

TOWN OF WEBSTER NEW HAMPSHIRE



*Photos Courtesy of
Granite State Solar*



Proposed Solar Array, 2017

2016

ANNUAL REPORT

2017 Warrant and Budget

The 2016 Webster Town Report is dedicated to

Clarence Joseph Jeffrey, Jr.



The Webster Select Board is pleased to dedicate the 2016 Town Report in memory of our friend and neighbor Clarence (Jeff) Jeffrey. A principled man of unquestioned character and integrity, his passing in 2016 at age 89, leaves a hole that will never be entirely filled.

He grew up on a farm in Walpole, enlisted in the Navy Air Corps after graduating from high school, piloted submarine patrol missions along the east coast (often to/from aircraft carriers), and spent 29 post-war years in the Naval Reserve, rising to the rank of Lieutenant Commander.

The GI Bill gave him the opportunity to study at Ohio State University and Springfield College, earning Bachelors and Masters Degrees and certification in education and social work. For the next 17 years, he applied those skills to the East Boston Social Centers, eventually serving as Director of that multi-service agency supporting Boston families.

He and his beloved wife Georgia came to Webster in 1967, beginning what would become almost half a century of exemplary service to the Town and the community.

While in Webster, he was employed as an educator and social worker for New Hampshire's Program on Alcohol and Drug Abuse, eventually retiring as Director.

He was a Webster Selectman from 1988 through 1993. He was proud that, during that tenure, the Town merged and expanded the Daniel Webster Grange Hall and the Anderson Memorial Church (now the library) to create the 'town hall complex' that has served us well ever since.

He was Webster's first Conservation Commissioner. Perhaps reflecting his Native American heritage, he was also a skilled hunter, demonstrating that conservation and hunting need not be contradictory. He loved and respected the land and its denizens, harvesting only what he ate. He maintained a large garden, cut his own firewood, raised Christmas trees, planted more than 50,000 trees, and made maple syrup every spring.

Clarence was Deacon Emeritus at the Webster Congregational Church, having served on many committees and as Moderator for 40 years.

He was a long-time President of the Old Meeting House Society and was a member of several genealogical and historical societies.

A Mason for more than 50 years, he was an Honorary Past Master at the Harris Lodge #91 in Warner.

In recognition of his patriotism, he was consistently called upon to open Webster's Annual Town Meeting by leading the Pledge of Allegiance.

Clarence played the fiddle from the age of 10 until his final days. In recent years, a group appropriately called the "Kitchen Strings" made music in his kitchen every Thursday. In 2013, he organized a "World Fiddle Day" at the Webster Town Hall, drawing fiddlers from far and wide for a day of fiddling and fun.

He and Georgia always went out of their way to make sure that Webster newcomers felt welcomed and at home.

For all his service and accomplishments, Clarence had one failing. His affinity for people and his inability to hide a heart of gold thwarted his determined efforts to convince us all that he was a curmudgeon.

**Annual Reports of the
Select Board, Departments and Committees
For the
TOWN OF WEBSTER**



Photo Courtesy of Paula Fanjoy

**Together with the Reports of the
Pillsbury Lake Water District, Vital Statistics, Etc.,
For the Fiscal Year Ending
December 31, 2016**

Population (US Census – 2014) – 1,891
Number of Registered Voters – 1,397

**Please bring this report with you to the business portion of the
Town Meeting on Saturday, March 18, 2017 at 10:00 AM**

Our website is: www.webster-nh.gov

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TOWN OFFICERS

Moderator

Robert H. Pearson, III

Term Expires 2018

Select Board

Bruce G. Johnson, Chairman

Roger A. Becker

Nanci A. Schofield

Michael P. Borek

Term Expires 2017

through February, 2016

Term Expires 2017

Term Expires 2019

Administrative Assistant

Leslie M. Palmer

Financial Administrator

Wendy E. Pinkham

Land Use Coordinator

Therese E. Larson

Planning Board and Zoning Board Secretary

Therese E. Larson

Town Clerk

Michele R. Derby

Term Expires 2017

Deputy Town Clerk

Kimberly K. Drew

Tax Collector

Karen R. King

Term Expires 2017

Deputy Tax Collector

Michele R. Derby

Treasurer

Mary F. Smith

Michael Jette

through August, 2016

Term Expires 2017

Deputy Treasurer

Eleanor K. Kimball

Librarian

Cathryn Clark-Dawe

Road Agent

Emmett A. Bean, Sr.

TOWN OFFICERS

Police Department

Robert C. Dupuis/Ben A. Liberatore, Chief
Philip I. Mitchell, Jr., Lieutenant
Daniel B. Shapiro, Patrolman
Michele R. Derby, Secretary

Fire Department

Robert J. Wolinski/Emmett A. Bean, Sr. Fire Chief
Robert F. Drown, III/Ryan Dubuc, Deputy Fire Chief

Emergency Management Director

Gary French

Zoning Officer

Select Board

Supervisors of the Checklist

| | |
|---------------------|-------------------|
| Sarah J. S. Chalsma | Term Expires 2020 |
| Beth-Holly LaDuke | Term Expires 2023 |
| Henry Bergeron | Term Expires 2018 |

Trustees of Trust Funds

| | |
|-------------------|-------------------|
| Judith M. Jones | Term Expires 2017 |
| Patricia Ilacqua | Term Expires 2017 |
| Therese E. Larson | Term Expires 2019 |

Library Trustees

| | |
|--------------------------|-------------------|
| Martin J. Bender | Term Expires 2019 |
| Leslie Collins | Term Expires 2018 |
| Nancy E. Picthall-French | Term Expires 2017 |

Human Services Director

Leslie M. Palmer

Cemetery Trustees

| | |
|---------------------|-------------------|
| Brenda J. Silver | Term Expires 2017 |
| Darlene A. Cummings | Term Expires 2018 |
| Aime S. Silver | Term Expires 2019 |

Health Officer

| | |
|----------------------|-------------------|
| P. Nicholas Van Loan | Term Expires 2019 |
|----------------------|-------------------|

TOWN OFFICERS

Deputy Health Officer

Nancy N. Van Loan

Term Expires 2019

Life Safety Code Enforcement Officer

Thomas G. Baye

TOWN COMMITTEES AND COMMISSIONS

Conservation Commission

Chris Schadler, Chair

Term Expires 2019

Linda Clark, Member

Term Expires 2018

Sally Embley, Member

Term Expires 2018

Elizabeth C. Janeway, Member

Term Expires 2017

Mary Jo MacGowan, Member

Term Expires 2019

Susan C. Roman, Member

Term Expires 2019

Robert A. Quinn, Alternate

Term Expires 2017

Nancy N. Van Loan, Alternate

Term Expires 2017

Currier & Ives Byway Council

John E. Clark

Energy Committee

Martin J. Bender

Normandie B. Blake

Jere D. Buckley

Ron Leland

Patricia Ilaqua

Ray Scott

Franklin Visiting Nurse Association – Members – Board of Directors

Sara Becker

Judith M. Jones

Hazard Mitigation Committee

John E. Clark, Chair

David. S. Collins

Robert F. Drown, III

Leslie M. Palmer

TOWN COMMITTEES AND COMMISSIONS

Joint Loss Management Committee

| | |
|--------------------------------------|-------------------|
| David S. Collins, Chair | Term Expires 2018 |
| Therese E. Larson, Member, Secretary | Term Expires 2018 |
| Robert F. Drown, III, Member | Term Expires 2017 |

Parks Commission

| | |
|--------------------------|-------------------|
| Brenda J. Silver, Member | Term Expires 2017 |
|--------------------------|-------------------|

Planning Board

| | |
|---|-------------------|
| Susan G. Rauth, Chair | Term Expires 2019 |
| Susan C. Roman, Vice Chair | Term Expires 2017 |
| Nanci A. Schofield, Select Board Ex-Officio | Term Expires 2017 |
| Michael P. Borek, Select Board Alternate | Term Expires 2019 |
| Jere D. Buckley, Member | Term Expires 2018 |
| Lynmarie C. Lehmann, Member | Term Expires 2018 |
| Richard E. Cummings, Alternate | Term Expires 2018 |
| Patricia Ilacqua, Alternate | Term Expires 2017 |
| Paul King, Alternate | Term Expires 2018 |

Refuse Disposal Committee

| | |
|---------------------------|-------------------|
| Barbara Corliss, Member | Term Expires 2018 |
| Harold W. Janeway, Member | Term Expires 2018 |
| Sally C. Embley, Member | Term Expires 2018 |

Zoning Board of Adjustment

| | |
|--|-------------------|
| Martin C. Bender, Chair | Term Expires 2018 |
| Jaye Terrazzano-Bowe, Secretary & Member | Term Expires 2017 |
| Normandie B. Blake, Member | Term Expires 2018 |
| Barbara M. Corliss, Member | Term Expires 2017 |
| Robert F. Drown, Jr., Member | Term Expires 2019 |
| Guy LaRochelle, Alternate | Term Expires 2019 |
| Ron Leland, Alternate | Term Expires 2017 |

2016 SELECT BOARD REPORT

One of the biggest challenges facing the Select Board this year has been finding a new Police Chief. The Board was steadfast in its desire to make the best decision for the Town, not just for a few, but for all. In October, the Board welcomed Police Chief Ben Liberatore to Webster. The Board is thrilled with this decision, and looks forward to Webster moving forward in a positive way. The Board also thanks Lt. Mitchell for stepping up as Interim Police Chief and working additional hours while short staffed.

In February, the Select Board appointed Emmett Bean as Fire Chief. The Fire Department seems to be growing, and there seems to be a renewed sense of commitment and energy. Thank you to all community members who have volunteered to keep all townspeople safe. Your volunteer work involves a tremendous time commitment, and that commitment is recognized.

Also in February, Select Board member Roger Becker stepped down and Nanci Schofield stepped up. Roger offered a level of municipal expertise and insight that is unmatched in this Town. Nanci brings a high level of interest, enthusiasm, and commitment.

There are many needs in Town, and these come with costs. While the Select Board has worked to balance responsibilities with keeping the budget as lean as possible, the Board believes we need to address these issues head on. It will be up to voters to decide what gets addressed now and what to put off for the future. Please note that Webster still retains the lowest tax rate of all neighboring communities.

The Clothespin Bridge replacement is the Select Board's highest priority at this time. This bridge takes a high daily traffic count and is the fastest route from the Safety Building to residents living on the east side of Town. Engineering work has been completed and the Board continues to move forward towards construction. The Board expects to bring project proposals to Town meeting.

The message from last year's Town meeting is that those attending wanted desperately to see this Town as a community that cares about each other, a community that pulls together and a community that works together towards solutions. This Town, like all other small towns, will never pull together and work together until all of the people in this Town truly want to do so. We ask all Webster residents to support each other and move forward.

Respectfully Submitted,

Bruce G. Johnson
Michael A. Borek
Nanci A. Schofield

Town of Webster, New Hampshire

2017 Warrant

To the inhabitants of the Town of Webster in the County of Merrimack in the State of New Hampshire qualified to vote in Town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: Saturday, March 18, 2017
Time: 10:00 AM
Location: Webster Town (Grange) Hall

Article 01: To choose all necessary Town Officers for the ensuing year. (BY BALLOT)

Article 02: Webster Zoning Ordinance - ADU

Are you in favor of adoption of the following zoning amendment as proposed by the Planning Board, for the existing *Webster Zoning Ordinance* dealing with the regulating of Accessory Dwelling Units (ADU's), formerly known as Accessory Apartments?

In Article II Definitions:

Replace **Accessory Apartment** with the following:

Accessory Dwelling Unit (ADU). A residential living unit that is within or attached to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

In Article V Special Exceptions:

Replace section 5. with:

5. Accessory Dwelling Units. An Accessory Dwelling Unit (ADU) may be permitted by special exception for new construction or existing dwellings if the following conditions and standards are met:

A. Only one ADU shall be permitted on a lot and the ADU may not have more than seven hundred and fifty (750) square feet of gross floor area.

B. The ADU must provide independent living facilities for one or more persons that include provisions for sleeping, eating, cooking and sanitation.

C. The ADU shall be within or attached to the structure containing the principal dwelling unit. Detached accessory dwelling units are prohibited.

D. Either the ADU or the principal dwelling unit shall be the principal residence and legal domicile of the owner of the property.

E. An interior door shall be provided between the principal dwelling unit and the ADU. The ADU shall have an exterior entry door separate from that of the primary dwelling, except that both units may use a single such door via a shared hallway or vestibule.

F. The proposed unit must meet all relevant life safety and sanitary codes, including at least two means of egress leading to safe and open space at ground level.

G. The ADU shall make provision for adequate water supply and sewage disposal service in compliance with RSA 485-A:38 *Approval to Increase Load on a Sewage Disposal System*, and regulations adopted by the New Hampshire Department of Environmental Services.

H. The applicant shall submit a written request for approval of an ADU to the Webster Select Board. The Select Board shall refer the applicant to the Zoning Board of Adjustment and the applicant shall submit a site plan and a floor plan to the Zoning Board of Adjustment, in accordance with that Board's procedures.

Article 03: Solar Array

To see if the Town will vote to raise and appropriate the sum of \$115,260 (gross budget) to construct a municipal solar panel array and surrounding 8' chain link fence with a 12' gate on Town land located between the Blackwater River and the soccer field, and to authorize the issuance of not more than \$115,260 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon as well as apply for, obtain and accept Federal, State Grants or other forms of aid and assistance which may be available for said project. It is estimated that the Town will receive a State PUC Commercial Rebate of \$29,640 and realize a net savings in the costs of electric power generation from the solar array. The Select Board recommends 3 - 0 (2/3 ballot vote required)

Article 04: Operating Budget of the Town

To see if the Town will vote to raise and appropriate the sum of \$1,402,304 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required) The Select Board recommends – 3 to 0

Article 05: Add to previously established CRF

To see if the Town will vote to raise and appropriate the sum of \$159,500 to be added to the following established Capital Reserve Funds under RSA 35:1. (Majority Vote Required) The Select Board recommends - 3 to 0.

| | |
|------------------------------------|----------|
| Fire Dept – Air Packs | \$ 3,000 |
| Bridge/Culvert Improvements | \$75,000 |
| Fire Dept – Dry Hydrant Repairs | \$ 2,000 |
| Reappraisal | \$ 5,000 |
| Police Cruiser | \$12,000 |
| Emergency Apparatus | \$40,000 |
| Public Safety Building | \$ 5,000 |
| Webster/Hopkinton Transfer Station | \$ 3,500 |
| Police Equipment | \$ 1,500 |
| Highway Equipment | \$ 7,500 |
| Medical Equipment | \$ 5,000 |

Article 06: Removal & Replacement of Clothespin Bridge

To see if the Town will vote to raise and appropriate the sum of \$575,000 for the removal and replacement of Clothespin Bridge and authorize the withdrawal of \$398,000 from the Bridge and Culvert Improvements Capital Reserve Fund created for that purpose. The balance of \$177,000 is to come from general taxation. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the bridge replacement is completed or by December 31, 2018, whichever is sooner. (Majority vote required). The Select Board recommends 3 to 0.

Article 07: Highway Road Preservation

To see if the Town will vote to raise and appropriate the sum of \$165,000 for Highway Road Preservation. (Majority vote required) The Select Board recommends 3 to 0.

Article 08: Guardrails on Bashan Hollow Road

To see if the Town will vote to raise and appropriate the sum of \$19,000 for Guardrails on Bashan Hollow Rd. This is a Special Warrant Article. The Select Board recommends 1 Yes, 1 No, 1 Abstention (Majority vote required)

Article 09: Pillsbury Lake Water District - Bond Help

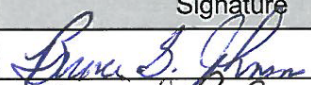

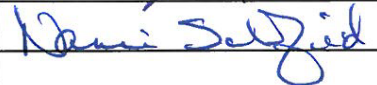
To see if the Town will vote to raise and appropriate the sum of \$10,000 to help offset the cost of the bond for "Funds to Repair Dam" passed at the Pillsbury Lake Water District Special Meeting held August 5, 2006. (Majority vote required) The Select Board recommends 3 to 0.

Article 10: Restoration/Painting of the Old Meeting House

To see if the Town will vote to raise and appropriate the sum of \$5,000 for the purpose of ongoing restoration/painting of the Old Meeting House. The Select Board recommends 3 to 0.

Article 11: To transact any other business

To transact any other business that may legally come before this meeting.

| Given under our hands, February 23, 2017 | | |
|--|-----------------------|---|
| We certify and attest that on or before February 27, 2017 we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Public Safety Building, and delivered the original to the Webster Town Clerk. | | |
| Printed Name | Position | Signature |
| Bruce G Johnson | Select Board Chairman |  |
| Michael P Borek | Select Board Member |  |
| Nanci A Schofield | Select Board Member |  |
| | | |
| | | |
| | | |
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NOTES TO THE PROPOSED 2017 BUDGET

These notes have been prepared as a supplement to the proposed 2017 operating budget. Each category appears in the same order as the presented budget and provides a summary of each area.

EXECUTIVE:

Select Board stipends and related expenses are shown here along with the expense associated with the publishing and printing of the Town report. While there are increases in the "Expenses-Executive" and "Supplies/Workshops" lines, this area shows an overall decrease of 4.49% due to savings associated with successfully printing the Town Report in-house.

ELECTIONS, REGISTRATIONS & VITAL RECORDS:

The budget related to the Town Clerk's office has increased by 4.66% this year. The largest decreases are seen in the areas of "Election Wages", "Ballot Clerks - Elections", "Wages-Moderator" and "Supervisors - Newspaper Notices" because there is only one election in 2017 as compared to the four that took place in 2016. "Town Clerk Stipend", "Deputy Town Clerk Wages" and "Town Clerk State and Local Fees" have all increased to reflect the increased volume of work and increased hours of work in this department. Because a portion of the Town Clerk's wages is tied to productivity (fees collected) it is important to note that revenue generated in this department has increased as well, resulting in no tax increase.

FINANCIAL ADMINISTRATION:

This category reflects the financial and administrative services of the Town and shows a slight decrease of .09%. Although the "Administrative Assistant" salary line shows an increase of 7%, at the time of this writing, the salary will only increase by 4%. A law expected to go into effect in December 2016 which increases the minimum salary allowed for an exempt, salaried employee was put on hold. The increase remains as a placeholder and if the law does go into effect in 2017, hours worked will increase to maintain the same hourly wage. The 3% decrease in the "Financial Administrator" salary line reflects a slight reduction in hours worked per week. "Tax Collector - Fees" is now combined with the "Tax Collector Stipend." The "SB Office - Consulting fee" of \$500 is no longer needed. Most expenses and contracted services show little change apart from the 113% increase in the "Copier - Service Contract" line. This increase reflects the greater use of the networked color copier that was installed last year. To offset the increase, other copiers no longer used for volume printing were removed from the contract. Decreases in postage and supply lines help to offset this increase as well.

REVALUATION OF PROPERTY:

This category reflects an overall increase of 47.62% and represents contracted services related to property appraisals, data verification, map printing and updates, and software support for Avitar Assessing and Tax Collect software used in the office. The increase is related to the contract the Town has with Cross Country Appraisal. This year, Cross

Country will perform more cyclical work in addition to the 25% data verification in preparation for next year's full revaluation, as defined by the five-year contract. Also, note that "Revaluation of Property – 25% Data Verification" is now combined with "Revaluation of Property – Contracted Services."

LEGAL EXPENSES:

These expenses are related to Town Counsel fees as well as the cost of publishing Public Notices as required by law and reflect a slight increase of .5%

PERSONNEL ADMINISTRATION:

The Town portion of FICA, Medicare and Retirement is reflected here and shows a 5.17% increase from last year.

PLANNING & ZONING:

The Planning & Zoning budget remains flat with a slight decrease of .18%. Large decreases can be seen in the "Supplies" and "Newspaper Notices" lines while the "PB & ZBA Steno Fees and Hearings" line has been defunded. "PB & ZBA Workshops" has increased 100% and the "PB & ZBA Land Use Coordinator" line shows a 4% salary increase.

GENERAL GOVERNMENT BUILDINGS:

Repair and maintenance costs along with utility expenses for the Town Hall Building and Public Safety Building are reflected here. The "TH – Custodian Wages" line reflects a 4% salary increase. Decreases are shown in "TH – Oil", "TH – Repairs and Maintenance" and "TH – Supplies" while there is a 78% increase in the "TH – Telephone" line. New digital telephones were purchased in 2016 for the Town Hall offices using Impact Fee money. The increased costs associated with the new telephone system also include fiber optic internet; the telephone system has a dedicated line as well. The Town expects to receive a rebate for the new phones from the manufacturer. Overall, Town Hall repair, maintenance and utility costs increased by 3.9%. Similar expenses related to the Public Safety Building remain flat with the exception of "PSB – Electricity" which reflects a 25% increase. Also, new this year are expenses related to new radio equipment, shown in the "PBS – Radio Equipment (Repeater)" of \$2,500, resulting in an overall increase of 11.80% for the Public Safety Building.

CEMETERIES:

This area reflects the labor, materials and outside contractors needed to maintain the Town's cemeteries and shows a slight decrease of 4.04%.

INSURANCES:

Insurance coverage for the Town through Primex is reflected here and shows a slight decrease of 1.22%.

POLICE:

The budget for the Police Department is level funded this year with no increase from 2016. While various expenses in the department remain flat, the biggest changes can be seen in the salary lines due to staffing realignment in the department. The "Police Officer(s) F/T Hourly Wages" line has decreased by 44% reflecting the fact that there is now only one full time officer instead of two. Similarly, the "Police P/T Officer(s) - Hourly Wages" line has increased by 990%, reflecting the intention to hire new part time officers. There were no part time officers in 2016. The "Police Chief – Wages" line reflects the Chief's salary per contract. The "Police Secretary Wages" line reflects a 10% increase to better acknowledge the professional nature of the position.

AMBULANCE:

Ambulance costs are based on previous years use and payments related to Hopkinton Ambulance, and show a 1.66% decrease this year.

FIRE:

The "Firemen's – Officers Stipend" and "Firemen's Stipends" lines show 10% and 13% increases respectively because there are more members in the department in 2017. The "FD – Gasoline" line has increased by 50% to better reflect actual cost. Spending remains flat in many areas except for the 29% decrease in "FD – Office Supplies" and the 75% decrease in "FD Community Relations". New this year is the \$1,000 addition of "FD – I am Responding" software which is Fire Alarm Software. The overall department shows an increase of 6.07%.

BUILDING INSPECTION:

Building Inspection and Septic Review Fees remain flat with no increase. Inspections are covered by fees paid by property owners and are not funded through taxation.

EMERGENCY MANAGEMENT:

This area of the budget shows a decrease of 6.67%. "EM – Director Stipend" remains the same but \$200 was added to "EM – Travel & Education" to allow for training opportunities. The "EM – Administrative" line was reduced by \$300 as an offset and will be absorbed in the Financial Administration budget if deemed necessary.

OTHER PUBLIC SAFETY:

This line item covers the cost to replenish supplies such as food and water that would be depleted in the event of a major incident within the Town of Webster and remains unchanged.

HIGHWAYS & STREETS:

This area of the budget shows an increase of 6.24% due to higher labor and equipment rates as reflected in the "Highway – Labor" and "Highway – Equipment" lines. Other expenses related to the maintenance and upkeep to Town roads remain flat.

HIGHWAY BLOCK GRANT:

Annually, the Town of Webster receives grant money from the State of New Hampshire to be used specifically for road maintenance and this is expected to increase by 6.76%. The Road Agent has allocated the grant money based on projected need. Note that "Highway Block Grant – Road Salt" has been combined with "Highway Block Grant – Road Salt/Gravel/Winter Sand."

SANITATION – SOLID WASTE DISPOSAL:

This line item relates to the annual contract with the Hopkinton/Webster Transfer Station and reflects a 15.38% decrease.

HEALTH:

"Health Administration", which refers to fees paid to the Town's Health Officer, remains unchanged. Money paid to the Franklin Regional Visiting Nurse Association (FRVNA) and to the Court Appointed Special Advocates for Children (CASA) also remains unchanged.

WELFARE:

The Welfare budget shows an increase of 24.39%. The "Welfare – Vendor Payments – Assistance" line has increased by 33% to reflect actual spending. Although the "Welfare – Director – Salary" line shows a 25% increase, at the time of this writing, the salary will only increase by 4%. The Administrative Assistant and Welfare Director positions are combined and are subject to the minimum salary guidelines for exempt, salaried employees mentioned earlier in the Financial Administration portion of the budget (See comments in Financial Administration). This salary level will remain as a placeholder in the event the new law goes into effect in 2017.

COMMUNITY ACTION PROGRAM:

The request for funding by Community Action remains the same and provides such services as fuel assistance and Meals on Wheels to Webster residents.

PARKS AND RECREATION:

This area of the budget has increased by 14.83% due primarily to an increase in "P & R – Parks Maintenance" which includes covering the full costs of the portable toilets.

WEBSTER YOUTH SOCCER:

Webster Youth Soccer attained 501c3 status in 2015 and is now supported by the Town as a donation like other non-profit organizations; \$200 reflects the donation requested, down 77.14%.

WEBSTER FREE PUBLIC LIBRARY:

The operating budget of the library, including the Librarian's stipend, remains relatively flat with a slight increase of 3.67% to cover a few additional materials and services.

PATRIOTIC PURPOSES:

The Town's donation to the Old Home Day Committee can be found here and remains unchanged at \$3,500.

PENACOOK COMMUNITY CENTER:

The Town's annual donation remains unchanged at \$500. The Senior Center, Day Care Center and Afterschool Program are all examples of the programming used by Webster residents.

ENERGY AND CONSERVATION COMMISSIONS:

Expenses for these commissions remain flat and show no increase.

LONG TERM DEBT:

Long Term Debt refers to the principle and interest paid to the New Hampshire Municipal Bond Bank for the bond to pay for the construction of the Public Safety Building. The bond will mature in 2022. The principle remains the same throughout the term and interest decreases annually which accounts for the 3.38% decrease.

SHORT TERM DEBT:

The \$1.00 in this line serves as a placeholder to keep the account active and refers to interest to be paid should the Town need to take out a Tax Anticipation Note (TAN).

SUB-TOTAL OF OPERATING BUDGET:

The sub-total of the operating budget is \$1,402,304.00 and reflects an increase of 1.49%. This is the sub-total before considering special projects to be paid for using Capital Reserve and Expendable Trust Funds as well as the annual funding of these reserves and trusts.

CAPITAL OUTLAY:

These are projects to be paid for using Capital Reserve and Expendable Trust Funds. Each of these projects is reflected in separate warrant articles to be voted on individually at Town Meeting.

- **PL – Dam Rebuilding Assistance:** This refers to the Town's annual contribution to the bond payment for repairs to the Pillsbury Lake Water District Dam. The bond matures in 2026.
- **HWY – Road Preservation:** The Road Agent uses these funds for specific projects. Projects for 2017 will be determined after Town Meeting.
Clothespin Bridge Replacement (\$398,000 from C/R): Clothespin Bridge is a state red-listed bridge and in early 2016, the weight limit was reduced to slow its deterioration. The Town has applied for funding through the state's Bridge Aid Program but funding is not anticipated until 2023 at the earliest and possibly 2027. It was the intention of the Select Board in 2016 to bring a project proposal before residents for consideration in 2017. Last year, money was allocated for engineering

design work and permitting related to the new bridge. The design work has been done and a contractor proposal selected. At the time of this writing, the Board continues to work with the Engineer, Contractor and Road Agent to refine a design which not only provides a safe bridge with a long life span but which also takes cost containment into consideration. \$575,000 represents the high-end estimate for the project. Clothespin Bridge is considered the most important project of 2017 and remains the highest priority of the Select Board.

- **Bashan Hollow – Guardrails:** \$19,000 reflects the cost of guardrails to be installed in the area of the new culvert as recommended by the Road Agent, Right Angle Engineering and the Planning Board. Last year, a guardrail proposal was not funded. Due to increased concerns for safety and Town liability, this proposal is being brought forward again. In keeping with the scenic nature of the road, the guardrail recommended is a NHDOT crash rated timber guardrail.
- **Webster Old Meeting House:** The Webster Historical Society has requested that the Town contribute \$5,000 to efforts to renovate the Webster Old Meeting House. Plans include work to restore the siding and windows. Funding through fundraising and grants is also being pursued by the Historical Society.
- **Energy Committee – Solar Array (From Note or Bond):** A ground mount solar array to be installed next to the soccer field is proposed to reduce electricity costs for Town buildings and outdoor lighting through net metering. At the time of this writing, the Select Board is considering bank financing with a seven-year term, with the first payment not due until January, 2018. The Town anticipates a Public Utilities rebate of \$29,640 which will be applied to the loan. The return on investment is expected to be five years. Total savings to the Town are estimated to be approximately \$342,643.

CAPITAL RESERVE FUNDS:

Webster residents continue to recognize the importance of saving money for large projects and therefore a majority of these funds remain healthy. The Select Board, after careful review and consultation with Department Heads, reduced funding and temporarily eliminated funding for several reserves to afford the Clothespin Bridge replacement while keeping the tax rate level. As noted earlier, Clothespin Bridge is the top priority of the Select Board. Funding levels will continue to be reviewed in future years to insure funding of anticipated projects.

EXPENDABLE TRUST FUNDS:

Similarly, funding was eliminated temporarily for these funds to afford the Clothespin Bridge replacement. Funding levels will be reviewed again next year.

TOTAL OVERALL BUDGET:

The total overall budget for 2017 is \$2,451,064, reflecting a 26.43% increase from 2016. This percentage includes all money to be appropriated. Not all needs to be raised.

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|------------------|
| Executive | | | |
| 413001-130 Select Board Stipend | 6,000.00 | 6,148.08 | 6,000.00 |
| 413003-610 Expenses - Executive | 300.00 | 272.34 | 400.00 |
| 413004-550 Town Reports | 2,100.00 | 1,509.87 | 1,500.00 |
| 413005-560 Publications - Executive | 400.00 | 274.43 | 400.00 |
| 413006-620 Supplies/Workshops | 100.00 | 174.62 | 200.00 |
| FICA & Medicare | 481.95 | | 489.60 |
| | | | |
| Sub-total | 9,381.95 | 8,379.34 | 8,989.60 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (481.95) | | (489.60) |
| | | | |
| Total Executive: | 8,900.00 | 8,379.34 | 8,500.00 |
| | | | |
| Elections, Reg. & Vital Statistics | | | |
| 414001-130 Election Wages (Supervisors,Town Clerk) | 3,870.00 | 5,464.25 | 1,752.00 |
| 414002-110 Ballot Clerks - Elections | 1,262.00 | 1,758.17 | 225.00 |
| 414018-130 Wages - Moderator | 330.00 | 0.00 | 198.00 |
| 414003-130 Town Clerk Stipend | 12,242.00 | 12,242.00 | 14,410.00 |
| 414004-110 Deputy Town Clerk Wages | 2,091.00 | 1,912.13 | 3,080.00 |
| 414006-130 Town Clerk - State & Local Fees | 5,610.00 | 7,392.00 | 7,500.00 |
| 414007-680 Town Clerk - Expenses | 750.00 | 486.49 | 750.00 |
| 414009-560 Town Clerk - Assn. Dues | 20.00 | 20.00 | 20.00 |
| 414010-620 Town Clerk - Supplies | 1,000.00 | 1,098.80 | 1,000.00 |
| 414010-620 Town Clerk - Copier/Computer Contract & IT Monitoring | 2,200.00 | 1,698.00 | 2,200.00 |
| 414012-625 Town Clerk - Postage | 400.00 | 280.85 | 400.00 |
| 414014-550 Supervisors - Newspaper Notices | 260.00 | 120.02 | 100.00 |
| 414016-615 Town Clerk - Workshops & Conventions | 850.00 | 596.51 | 850.00 |
| 414017-612 Supervisors - Training, Mileage & Supplies | 615.00 | 1,857.63 | 550.00 |
| 414019-342 Town Clerk - Avitar Support | 2,765.00 | 2,765.00 | 2,826.00 |
| FICA & Medicare | 1,525.64 | | 1,911.74 |
| | | | |
| Sub-total | 35,790.64 | 37,691.85 | 37,772.74 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (1525.64) | | (1911.74) |
| | | | |
| Total Elections, Reg. & Vital Statistics: | 34,265.00 | 37,691.85 | 35,861.00 |
| | | | |
| Financial Administration | | | |
| 415001-110 Administrative Assistant | 42,000.00 | 43,633.70 | 45,000.00 |
| 415002-110 Financial Administrator | 50,000.00 | 52,189.90 | 48,256.00 |
| 415004-130 Tax Collector - Stipend (2017 Combined with Fees) | 13,113.00 | 13,113.00 | 15,365.00 |
| 415005-130 Treasurer - Stipend | 2,122.00 | 2,122.00 | 2,122.00 |
| 415006-190 Auditors | 13,500.00 | 13,500.00 | 13,700.00 |
| 415007-625 Tax Collector - Postage | 2,200.00 | 1,652.47 | 2,000.00 |
| 415008-610 Tax Collector - Expenses /Computer | 2,500.00 | 1,798.24 | 2,000.00 |
| 415009-130 Tax Collector - Fees (2017 Combined with Stipend) | 2,000.00 | 1,446.00 | 0.00 |
| 415010-560 Tax Collector - Assn. Dues | 50.00 | 20.00 | 20.00 |
| 415001-620 Tax Collector - Supplies | 450.00 | 224.20 | 450.00 |
| 415012-615 Tax Collector - Workshops & Mileage | 750.00 | 714.96 | 850.00 |
| 415013-615 Select Board Office - Workshops/Mileage | 1,500.00 | 1,660.53 | 1,500.00 |

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|--------------------|
| 415014-625 Select Board Office - Postage | 1,100.00 | 744.05 | 800.00 |
| 415015-560 GFOA - Dues | 25.00 | 25.00 | 25.00 |
| 415017-620 Treasurer - Supplies | 150.00 | 85.00 | 100.00 |
| 415018-630 Copier Service Contract (SB) | 800.00 | 1,700.00 | 1,700.00 |
| 415020-560 NHMA - Dues | 1,548.00 | 1,548.00 | 1,629.00 |
| 415021-620 Select Board Office - Supplies | 1,600.00 | 1,265.49 | 1,500.00 |
| 415022-342 Computer Consult & Expenses (Contract) | 10,000.00 | 7,988.21 | 8,500.00 |
| 415023-638 Website VTH Support | 1,900.00 | 1,900.00 | 1,900.00 |
| 415024-638 ADS/Tyler Technologies Support | 4,175.00 | 4,173.07 | 4,385.00 |
| 415027-120 Deputy Tax Collector Salary | 636.00 | 636.00 | 670.00 |
| 415028-120 Deputy Treasurer Salary | 318.00 | 238.50 | 325.00 |
| 415029-120 Select Board Office Consulting Fee | 500.00 | 0.00 | 0.00 |
| Health Insurance | 48,345.00 | | 47,659.00 |
| FICA & Medicare | 8,314.71 | | 8,547.96 |
| Retirement (Town Contribution)Based on Wages | 10,276.40 | | 5,355.63 |
| STD | 950.00 | | 800.00 |
| Life Insurance | 170.00 | | 310.00 |
| | | | |
| Sub-total | 220,993.11 | 152,378.32 | 215,469.58 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (68,056.11) | | (62,672.58) |
| | | | |
| Total Financial Administration: | 152,937.00 | 152,378.32 | 152,797.00 |
| | | | |
| Revaluation of Property | | | |
| 415201-638 Reval of Property - Contracted Services (Cross Country) | 9,075.00 | 8,044.00 | 28,025.00 |
| 415202-638 Reval of Property - Tax Map Printing & Updates | 2,500.00 | 925.00 | 1,800.00 |
| 415203-312 Reval of Property - 25% Data Verification (Combined w/Contracted Services) | 7,200.00 | 9,697.00 | 0.00 |
| 415204-312 Reval of Property - Avitar Software Support | 4,625.00 | 4,628.97 | 4,718.00 |
| | | | |
| Total Revaluation of Property: | 23,400.00 | 23,294.97 | 34,543.00 |
| | | | |
| Legal Expenses | | | |
| 415301-320 Legal Expenses - Town Counsel/Misc. | 9,000.00 | 9,199.69 | 9,000.00 |
| 415302-625 Legal-MCRD | 550.00 | 600.11 | 600.00 |
| 415303-550 Legal-Newspaper Notices | 500.00 | 2,237.99 | 500.00 |
| | | | |
| Total Legal Expenses: | 10,050.00 | 12,037.79 | 10,100.00 |
| | | | |
| Personnel Administration | | | |
| 415502-000 Personnel Administration/FICA & Medicare | 24,560.00 | 21,031.28 | 24,059.00 |
| 415503-000 Retirement (Town Contribution) Based on Wages | 40,243.00 | 46,151.22 | 44,092.00 |
| Total Personnel Administration: | 64,803.00 | 67,182.50 | 68,151.00 |
| | | | |
| Planning & Zoning | | | |
| 419101-120 PB & ZBA Land Use Coordinator | 22,000.00 | 22,183.42 | 22,880.00 |
| 419102-320 PB & ZBA Legal/Eng. Fees/Consulting Fees & CNHRPC | 3,600.00 | 2,571.26 | 3,400.00 |
| 419103-390 PB & ZBA Steno Fees & Hearings | 250.00 | 0.00 | 0.00 |
| 419104-615 PB & ZBA Workshops | 150.00 | 475.67 | 300.00 |
| 419106-550 PB & ZBA Newspaper Notices | 1,100.00 | 458.41 | 620.00 |

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|-------------------|
| 419107-670 PB & ZBA Publications | 100.00 | 96.00 | 100.00 |
| 419108-625 PB & ZBA Postage | 500.00 | 185.85 | 500.00 |
| 419109-620 PB & ZBA Supplies | 350.00 | 242.95 | 200.00 |
| 419110-390 PB & ZBA - Driveway Permits | 400.00 | 160.00 | 400.00 |
| STD | 250.00 | | 200.00 |
| FICA & Medicare | 1,683.00 | | 1,750.32 |
| | | | |
| Sub-total | 30,383.00 | 26,373.56 | 30,350.32 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (1,933.00) | | (1,950.32) |
| | | | |
| Total Planning & Zoning: | 28,450.00 | 26,373.56 | 28,400.00 |
| | | | |
| Town Hall | | | |
| 419401-120 TH - Custodian Wages | 5,000.00 | 4,841.45 | 5,200.00 |
| 419402-410 TH - Electricity | 4,000.00 | 4,094.72 | 4,000.00 |
| 419403-341 TH - Telephone | 3,500.00 | 3,095.33 | 6,230.00 |
| 419404-411 TH - Oil | 2,500.00 | 1,892.15 | 2,200.00 |
| 419405-411 TH - Propane | 3,200.00 | 2,668.04 | 2,900.00 |
| 419406-430 TH - Repairs & Maintenance | 5,500.00 | 4,498.35 | 4,500.00 |
| 419407-605 TH - Supplies | 2,200.00 | 1,692.55 | 1,900.00 |
| 419416-430 TH - Winter & Summer Maintenance | 500.00 | 680.00 | 500.00 |
| FICA & Medicare | 382.50 | | 397.80 |
| | | | |
| Town Hall Sub-Total | 26,782.50 | 23,462.59 | 27,827.80 |
| | | | |
| Public Safety Building | | | |
| 419408-411 PSB - Propane | 7,000.00 | 6,482.81 | 7,000.00 |
| 419409-410 PSB - Electricity | 6,000.00 | 7,427.80 | 7,500.00 |
| 419410-430 PSB - Maintenance-2016 Encumbered \$1,045.92 | 7,500.00 | 7,704.61 | 7,500.00 |
| 419411-605 PSB - Supplies | 500.00 | 312.07 | 500.00 |
| 419412-342 PSB - Computer Consult Contract (Police & Fire) | 7,500.00 | 7,362.00 | 7,500.00 |
| 419413-430 PSB - Summer Maintenance | 400.00 | 325.00 | 400.00 |
| 419414-341 PSB - Telephones (Police & Fire) | 5,000.00 | 3,938.46 | 5,000.00 |
| NEW PSB - Radio Equipment (Repeater) | 0.00 | 0.00 | 2,500.00 |
| Public Safety Building Sub -Total | 33,900.00 | 33,552.75 | 37,900.00 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (382.50) | | (397.80) |
| | | | |
| Total General Government Buildings: | 60,300.00 | 57,015.34 | 65,330.00 |
| | | | |
| Cemeteries | | | |
| 419501-130 Cemetery Commissioners - Stipends | 424.00 | 424.00 | 424.00 |
| 419502-390 Cemetery - Contracted Services | 9,950.00 | 9,935.00 | 9,950.00 |
| 419503-650 Cemetery - Supplies/Repairs | 2,000.00 | 1,881.94 | 1,500.00 |
| FICA & Medicare | 32.44 | | 32.44 |
| | | | |
| Sub-total | 12,406.44 | 12,240.94 | 11,906.44 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (32.44) | | (32.44) |
| | | | |
| Total Cemeteries: | 12,374.00 | 12,240.94 | 11,874.00 |

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|--------------------|
| Insurances | | | |
| 419601-520 Property Liability Insurance | 18,100.00 | 18,926.86 | 18,972.00 |
| 419602-251 Worker's Compensation Insurance | 11,450.00 | 10,480.12 | 10,900.00 |
| 419603-522 Unemployment Compensation Insurance | 500.00 | 500.00 | 500.00 |
| 419604-523 Short Term Disability Insurance | 2,890.00 | 1,744.55 | 2,000.00 |
| 419605-524 Health Trust (Health) Insurance | 96,689.00 | 96,700.86 | 95,318.00 |
| 419606-525 Life Insurance | 419.00 | 487.97 | 772.00 |
| Total Insurances: | 130,048.00 | 128,840.36 | 128,462.00 |
| Police | | | |
| 421001-110 Police Officer(s) F/T Hourly Wages | 101,633.00 | 98,333.74 | 57,127.00 |
| 421101-110 Police Overtime F/T Hourly Wages | 6,962.00 | 12,509.19 | 6,962.00 |
| 421002-120 Police Chief - Wages | 56,812.00 | 22,264.31 | 70,000.00 |
| 421018-120 Police P/T Officer(s) - Hourly Wages | 3,000.00 | 0.00 | 32,693.00 |
| 421003-120 Police Secretary Wages | 11,176.00 | 11,370.90 | 12,301.00 |
| 421004-000 Police Grant(s) | 700.00 | 0.00 | 700.00 |
| 421005-341 Police Cell Phone(s),Tablets, Fairpoint | 3,600.00 | 2,055.68 | 3,600.00 |
| 421006-635 Police Gasoline | 8,000.00 | 3,096.67 | 8,000.00 |
| 421007-690 Police Contract Services | 11,500.00 | 9,465.00 | 12,000.00 |
| 421008-620 Police - Office Supplies -2016 Encumbered \$274.10 | 1,850.00 | 1,423.68 | 1,850.00 |
| 421009-612 Police Ammunition | 600.00 | 1,320.00 | 600.00 |
| 421010-690 Police Uniforms-2016 Encumbered \$2,000.00 | 3,000.00 | 4,350.92 | 3,000.00 |
| 421011-342 Police Computer Software-2016 Encumbered \$5,629.00 | 4,000.00 | 12,845.72 | 4,000.00 |
| 421012-615 Police Training/Conferences/Mtgs. | 2,625.00 | 1,857.66 | 2,625.00 |
| 421013-560 Police Dues/Subscriptions/Publications | 400.00 | 407.50 | 400.00 |
| 421015-630 Police - Equipment & Repairs-2016 Encumbered \$2,430.95 | 1,340.00 | 3,745.82 | 1,340.00 |
| 421016-660 Police - Vehicle Maintenance | 3,000.00 | 1,334.29 | 3,000.00 |
| 421017-630 Police - Radio/Pagers Maintenance | 500.00 | 4,273.77 | 500.00 |
| 421019-630 Police - Animal Control Equipment | 300.00 | 0.00 | 300.00 |
| Health Ins. | 25,832.00 | | 25,466.00 |
| FICA & Medicare | 7,077.71 | | 5,458.83 |
| Retirement (Town Contribution)Based on Wages | 28,647.36 | | 37,417.54 |
| STD | 1,100.00 | | 1,000.00 |
| Life Ins. | 154.05 | | 310.00 |
| Sub-total | 283,809.12 | 190,654.85 | 290,650.37 |
| 421200-110 Police - Special Details | 5,000.00 | 1,881.75 | 5,000.00 |
| Retirement (Town & State Contribution) Based on Wages | 1,319.00 | | 1,319.00 |
| Sub-total | 6,319.00 | 1,881.75 | 6,319.00 |
| Total Police: | 290,128.12 | 192,536.60 | 296,969.37 |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (64,130.12) | | (70,971.37) |
| Total Police: | 225,998.00 | 192,536.60 | 225,998.00 |
| Ambulance | | | |
| 421500-350 Ambulance | 30,200.00 | 29,154.73 | 29,700.00 |
| Total Ambulance: | 30,200.00 | 29,154.73 | 29,700.00 |
| Fire | | | |
| 422001-110 Firemen's - Officers Stipend | 12,870.00 | 12,526.04 | 14,140.00 |
| 422002-120 Firemen's Stipends | 20,276.00 | 26,137.17 | 23,000.00 |

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|-------------------|
| 422004-635 FD - Gasoline | 300.00 | 364.36 | 450.00 |
| 422005-636 FD - Diesel | 1,500.00 | 1,233.20 | 1,500.00 |
| 422006-630 FD - Equipment Maintenance & Repairs | 6,250.00 | 7,104.32 | 6,250.00 |
| 422007-630 FD - Maint. Dry Hydrants | 200.00 | 0.00 | 200.00 |
| 422008-630 FD - Maint. Air Packs | 1,100.00 | 1,048.20 | 1,100.00 |
| 422009-630 FD - Maint. Radios/Pagers | 4,000.00 | 4,124.19 | 4,000.00 |
| 422010-690 FD - Bunker Gear/Uniforms/Clothing | 4,000.00 | 1,047.60 | 4,000.00 |
| 422001-638 FD - Dispatch Service | 16,758.00 | 16,758.00 | 17,564.00 |
| 422012-560 FD - Dues/Subscriptions/Pubs/Bkgrd Checks | 500.00 | 813.94 | 500.00 |
| 422013-670 FD - Community Relations | 1,000.00 | 280.56 | 250.00 |
| 422014-615 FD - Training | 2,000.00 | 1,454.45 | 2,000.00 |
| 422015-620 FD - Office Supplies | 850.00 | 1,060.54 | 600.00 |
| 422016-120 Forestry Wages | 1,050.00 | 1,282.91 | 1,050.00 |
| 422017-610 Forestry Equipment/Supplies | 1,250.00 | 1,201.10 | 1,250.00 |
| 422018-630 FD - Equipment | 2,500.00 | 2,626.36 | 2,500.00 |
| 422019-630 FD - Pump Testing | 700.00 | 0.00 | 700.00 |
| NEW FD - I am Responding (Fire Alarm Communication) | 0.00 | 0.00 | 1,000.00 |
| FICA & Medicare | 2,615.99 | | 2,921.54 |
| Insurance Policy \$20.00 on each Firefighter | 500.00 | | 500.00 |
| | | | |
| Sub-total | 80,219.99 | 79,062.94 | 85,475.54 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (3,115.99) | | (3,421.54) |
| | | | |
| Sub-total | 77,104.00 | 79,062.94 | 82,054.00 |
| | | | |
| 422025-240 Medical - Training | 2,000.00 | 880.00 | 2,000.00 |
| 422026-612 Medical - Supplies | 2,500.00 | 1,799.87 | 2,500.00 |
| Sub-total | 4,500.00 | 2,679.87 | 4,500.00 |
| | | | |
| Total Fire: | 81,604.00 | 81,742.81 | 86,554.00 |
| | | | |
| Building Inspection | | | |
| 424000-120 Building Inspection Fees | 950.00 | 798.00 | 950.00 |
| 424001-120 Septic-Review Fees | 750.00 | 900.00 | 750.00 |
| Total Building Inspection: | 1,700.00 | 1,698.00 | 1,700.00 |
| | | | |
| Emergency Management | | | |
| 429001-110 EM - Director Stipend | 1,000.00 | 1,000.00 | 1,000.00 |
| 429003-645 EM - EOC Equipment | 0.00 | 0.00 | 0.00 |
| 429004-685 EM - Travel & Education | 0.00 | 0.00 | 200.00 |
| 429008-130 EM - Administrative | 500.00 | 4,500.00 | 200.00 |
| FICA & Medicare | 114.75 | | 91.80 |
| | | | |
| Sub-total | 1,614.75 | 5,500.00 | 1,491.80 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (114.75) | | (91.80) |
| | | | |
| Total Emergency Management: | 1,500.00 | 5,500.00 | 1,400.00 |
| | | | |
| | | | |
| | | | |

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|-------------------|
| Other Public Safety | | | |
| 429901-610 OPS - Rescue Expenses | 100.00 | 71.26 | 100.00 |
| Total Other Public Safety: | 100.00 | 71.26 | 100.00 |
| Highways & Streets | | | |
| 431203-410 Hwy - Electricity | 1,300.00 | 1,047.06 | 1,300.00 |
| 431204-638 Hwy. - Labor | 95,505.00 | 100,310.93 | 102,500.00 |
| 431205-638 Hwy. - Equipment | 88,451.00 | 93,342.50 | 94,383.00 |
| 431206-635 Hwy. - Fuel for Rental Equipment | 530.00 | 0.00 | 530.00 |
| 431207-612 Hwy. - Supplies & Parts | 7,274.00 | 6,412.65 | 7,274.00 |
| 431208-612 Hwy. - Signs | 530.00 | 383.58 | 500.00 |
| 431209-638 Hwy. - Paving /Cold Patching | 3,183.00 | 1,868.75 | 3,213.00 |
| 431214-612 Hwy. - Calcium Chloride | 10,300.00 | 3,707.28 | 10,300.00 |
| Total Highways & Streets: | 207,073.00 | 207,072.75 | 220,000.00 |
| Highway Block Grant | | | |
| 431400-612 Hwy. BG - Road Salt/Gravel/Winter Sand | 20,000.00 | 27,282.61 | 40,000.00 |
| 431401-638 Hwy. BG - Outside Rental | 3,000.00 | 2,025.00 | 3,000.00 |
| 431405-612 Hwy. BG - Road Salt (Combined W/Gravel/Winter Sand-2017) | 20,000.00 | 12,313.67 | 0.00 |
| 431406-638 Hwy. BG - Labor | 11,519.00 | 10,821.82 | 13,750.00 |
| 431407-638 Hwy. BG - Equipment | 11,518.00 | 17,950.00 | 13,750.00 |
| Total Highway Block Grant: | 66,037.00 | 70,393.10 | 70,500.00 |
| Sanitation - Solid Waste Disposal | | | |
| 432400-638 Solid Waste Disposal | 130,000.00 | 125,894.54 | 110,000.00 |
| Total Sanitation - Solid Waste Disposal: | 130,000.00 | 125,894.54 | 110,000.00 |
| Health | | | |
| 441100-120 Health Administration | 350.00 | 247.00 | 350.00 |
| 441500-638 Health Agencies - FRVNA | 3,000.00 | 3,000.00 | 3,000.00 |
| 441501-638 CASA-Court Appointed Special Advocates for Children | 250.00 | 250.00 | 250.00 |
| Total Health: | 3,600.00 | 3,497.00 | 3,600.00 |
| Welfare | | | |
| 444100-110 Welfare - Director - Salary | 2,000.00 | 2,000.00 | 2,500.00 |
| 444500-638 Welfare - Vendor Payments - Assistance | 1,500.00 | 2,503.23 | 2,000.00 |
| 444504-638 Welfare - Training/Mileage/Dues | 600.00 | 259.96 | 600.00 |
| FICA & Medicare | 153.00 | | 191.25 |
| Sub-total | 4,253.00 | 4,763.19 | 5,291.25 |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (153.00) | | (191.25) |
| Total Welfare: | 4100.00 | 4763.19 | 5100.00 |
| Community Action Program | | | |
| 444900-638 Community Action Program | 5,400.00 | 5,400.00 | 5,400.00 |
| Total Community Action Program: | 5,400.00 | 5,400.00 | 5,400.00 |

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|--|-----------------------------|----------------------|-------------------|
| Parks & Recreation | | | |
| 452001-612 P & R - Supplies | 200.00 | 254.21 | 200.00 |
| 452002-605 P & R - Veterans Memorial Park/Electricity | 150.00 | 161.02 | 180.00 |
| 452003-120 P & R - Wages | 1,275.00 | 1,150.00 | 1,275.00 |
| 452004-610 P & R - Parks Maintenance | 600.00 | 802.28 | 900.00 |
| FICA & Medicare | 97.54 | | 97.54 |
| | | | |
| Sub-total | 2,322.54 | 2,367.51 | 2,652.54 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (97.54) | | (97.54) |
| | | | |
| Total Parks & Recreation: | 2,225.00 | 2,367.51 | 2,555.00 |
| | | | |
| Webster Youth Soccer | | | |
| 453000-610 Webster Youth Soccer - Donation | 875.00 | 875.00 | 200.00 |
| Total WYS Donation: | 875.00 | 875.00 | 200.00 |
| | | | |
| Webster Free Public Library | | | |
| 455000-610 Library | 39,087.00 | 39,087.00 | 40,520.00 |
| FICA & Medicare (Librarian 2017 Stipend \$27,385.) | 2,014.40 | | 2,094.95 |
| | | | |
| Sub-total | 41,101.40 | 39,087.00 | 42,614.95 |
| | | | |
| Less reclassification of Benefits to Personnel Adm. #415502-000 | (2,014.40) | | (2,094.95) |
| | | | |
| Total Webster Free Public Library: | 39,087.00 | 39,087.00 | 40,520.00 |
| | | | |
| Patriotic Purposes - Old Home Day | | | |
| 458300-610 Patriotic Purposes-Old Home Day | 3,500.00 | 3,500.00 | 3,500.00 |
| Total Patriotic Purposes - Old Home Day: | 3,500.00 | 3,500.00 | 3,500.00 |
| | | | |
| Penacook Community Center | | | |
| 458900-610 Penacook Community Center | 500.00 | 500.00 | 500.00 |
| Total Penacook Community Center: | 500.00 | 500.00 | 500.00 |
| | | | |
| Energy Committee | | | |
| 458902-610 Energy Committee | 100.00 | 0.00 | 100.00 |
| Total Energy Committee: | 100.00 | 0.00 | 100.00 |
| | | | |
| Conservation Commission | | | |
| 461100-560 Conservation Commission - Administration | 300.00 | 266.00 | 300.00 |
| 461900-690 Conservation Commission - Other Conservation | 200.00 | 132.00 | 200.00 |
| Total Conservation Commission: | 500.00 | 398.00 | 500.00 |
| | | | |
| Long Term Debt | | | |
| 471100-980 Principle - Long Term Bonds & Notes | 40,000.00 | 40,000.00 | 40,000.00 |
| 472100-981 Interest - Long Term Bonds & Notes | 12,118.00 | 10,441.78 | 10,358.00 |
| Total Long Term Debt: | 52,118.00 | 50,441.78 | 50,358.00 |
| | | | |
| Short Term Debt | | | |
| 472300-981 TAN Interest | 1.00 | 0.00 | 1.00 |
| Total Short Term Debt: | 1.00 | 0.00 | 1.00 |

[illegible]

| Purpose of Allocation by Department | 2016 Budget Appropriated | 2016 Budget Spent | 2017 Proposed |
|---|-----------------------------|----------------------|---------------------|
| Expendable Trust Funds | | | |
| 491601-910 Forest Fire ETF | 0.00 | 0.00 | 0.00 |
| 491602-910 Legal ETF | 0.00 | 0.00 | 0.00 |
| 491603-910 Welfare - ETF | 0.00 | 0.00 | 0.00 |
| 491604-190 Police Vehicle Maintenance - ETF | 0.00 | 0.00 | 0.00 |
| 491605-910 Highway - ETF | 0.00 | 0.00 | 0.00 |
| 491606-910 FD Equipment - ETF | 40,000.00 | 40,000.00 | 0.00 |
| 491607-910 Highway Bldg. Maintenance - ETF | 0.00 | 0.00 | 0.00 |
| 491608-910 Compensated Absences - ETF | 27,000.00 | 27,000.00 | 0.00 |
| | | | . |
| Total Expendable Trust Funds: | 67,000.00 | 67,000.00 | 0.00 |
| | | | |
| TOTAL OVERALL BUDGET | 1,938,745.00 | 1,878,831.93 | 2,451,064.00 |

| Account Code | Source of Revenue | Warrant Article # | PY Estimated Revenues | PY Actual Revenues | Estimated Revenues Ensuing Fiscal Year |
|---|---|-------------------|-----------------------|--------------------|--|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 04 | \$4,500 | \$4,594 | \$4,500 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 04 | \$8,000 | \$4,589 | \$4,600 |
| 3186 | Payment in Lieu of Taxes | | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | | \$0 | \$0 | \$0 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | \$41,000 | \$41,358 | \$60,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| Licenses, Permits, and Fees | | | | | |
| 3210 | Business Licenses and Permits | 04 | \$800 | \$925 | \$900 |
| 3220 | Motor Vehicle Permit Fees | 04 | \$350,000 | \$366,262 | \$380,000 |
| 3230 | Building Permits | 04 | \$2,000 | \$1,645 | \$1,500 |
| 3290 | Other Licenses, Permits, and Fees | 04 | \$12,000 | \$10,147 | \$10,000 |
| 3311-3319 | From Federal Government | | \$0 | \$0 | \$0 |
| State Sources | | | | | |
| 3351 | Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$96,800 | \$96,800 | \$96,800 |
| 3353 | Highway Block Grant | 04 | \$71,550 | \$71,551 | \$71,550 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | 04 | \$24,265 | \$24,265 | \$24,265 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$428 | \$0 |
| 3379 | From Other Governments | | \$0 | \$1,865 | \$0 |
| Charges for Services | | | | | |
| 3401-3406 | Income from Departments | 04 | \$1,700 | \$1,938 | \$1,900 |
| 3409 | Other Charges | | \$0 | \$0 | \$0 |
| Miscellaneous Revenues | | | | | |
| 3501 | Sale of Municipal Property | 04 | \$1,500 | \$268 | \$250 |
| 3502 | Interest on Investments | 04 | \$1,500 | \$3,642 | \$2,800 |
| 3503-3509 | Other | 04 | \$10,000 | \$8,627 | \$8,500 |
| Interfund Operating Transfers In | | | | | |
| 3912 | From Special Revenue Funds | | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |

| | | | | | |
|---|---|----|------------------|------------------|--------------------|
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | 06 | \$107,500 | \$93,145 | \$398,000 |
| 3916 | From Trust and Fiduciary Funds | | \$48,000 | \$33,957 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| Other Financing Sources | | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | 03 | \$0 | \$0 | \$115,260 |
| 9998 | Amount Voted from Fund Balance | | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| Total Estimated Revenues and Credits | | | \$781,115 | \$766,006 | \$1,180,825 |

BUDGET SUMMARY

| Item | Prior Year Estimates | Ensuing Year |
|--|----------------------|--------------|
| Operating Budget Appropriations Recommended | \$1,381,745 | \$1,402,304 |
| Special Warrant Articles Recommended | \$640,000 | \$873,760 |
| Individual Warrant Articles Recommended | \$175,000 | \$175,000 |
| TOTAL Appropriations Recommended | \$2,196,745 | \$2,451,064 |
| Less: Amount of Estimated Revenues & Credits | \$1,088,500 | \$1,180,825 |
| Estimated Amount of Taxes to be Raised | \$1,108,245 | \$1,270,239 |

PILLSBURY LAKE DISTRICT
ANNUAL MEETING WARRANT

To the inhabitants of Pillsbury Lake District, in the Town of Webster, Merrimack County, State of New Hampshire, who are qualified to vote on District affairs, you are hereby notified that the Annual District Meeting will be held on Wednesday, the 15th day of March 2017, at 7:00 p.m. at the Webster Town Hall, 945 Battle St., Webster, New Hampshire.

Voting on Article 1 shall be conducted by ballot. The polls will open at 6:00 p.m. and close no earlier than 7:30 p.m.

Article 1. To vote for the following District offices: One (1) Commissioner for a term of 3 years; one (1) Moderator for a term of 1 year; one (1) Clerk for a term of one year; and one (1) Treasurer for a term of one year; (1) Local Auditor for a term of one year.

Article 2. To see if the District will vote to elect a Meter Clerk. If passed this would take effect at the 2018 annual meeting.

Article 3. To see if the District will vote to raise and appropriate \$156,911 for the following purposes:

STIPENDS

| | |
|--------------|---------|
| Commissioner | \$1,000 |
| Commissioner | 1,000 |
| Commissioner | 1,000 |
| Clerk | 1,000 |
| Treasurer | 5,000 |
| Auditor | 500 |
| Moderator | 50 |

GENERAL EXPENDITURES

| | |
|--------------------------------|--------|
| Auditor | 1 |
| Legal Fees | 50 |
| Office Expense | 3,500 |
| Payroll & Payroll Processing | 3,000 |
| Insurance | 4,500 |
| Building Maintenance | 3,000 |
| Property Maintenance (plowing) | 3,500 |
| Water Distribution & Treatment | |
| Automobile | 200 |
| Telephone | 1,300 |
| Electricity | 20,000 |
| Gas | 1,500 |
| Permit to Operate | 400 |
| Water Meter Software | 2,000 |
| Licensed Operator Service | 18,000 |
| Water Service | |
| System Maintenance | 75,000 |
| Alarm Monitoring System | 300 |
| Weed Control | 5,500 |
| Water Testing | 1,600 |
| Parks and Recreation | 2,500 |
| Property Maintenance (mowing) | 1,500 |
| Tax Anticipation Interest | 10 |

Total Article 3 **\$156,911**

Article 4. To see if the District will vote to raise and appropriate the sum of \$29,469 for the Dam Repair Bond payment for 2017. It is anticipated that \$10,000 will come from the Town of Webster. Should the town's article not pass, the entire amount will come from taxation. This article is non-lapsing until 12/31/18. (Commissioners Recommend)

Article 5. To see if the District will vote to raise and appropriate the sum of \$27,978 for the Water Filtration SRF Loan Payment for 2017.

Article 6. To see if the District will vote to raise and appropriate the sum of \$7,366 for the Water Meter Installation SRF Loan Payment for 2017, with \$1,350 to come from the Water Meter PDIP Fund and \$6,016 will be paid by Water Customers only. No monies will be raised from taxation. (Commissioners Recommend)

Article 7. To see if the District will vote to raise and appropriate the sum of \$50,000 to be added to the Water Line Upgrades and Maintenance Capital Reserve Fund, with \$25,000 to come from Unassigned Fund Balance. (Commissioners Recommend)

Article 8. To see if the District will vote to raise and appropriate the sum of \$5,000 to be added to the Emergencies Expendable Trust Fund. (Commissioners Recommend)

Article 9. To see if the District will vote to raise and appropriate the sum of \$2,000 to be added to the Land Survey Capital Reserve Fund. (Commissioners Recommend)

Article 10. To see if the District will vote to Establish the De-weeding Capital Reserve Fund for the purpose of de-weeding the lake and other related costs, to raise and appropriate the sum of \$2,000 to be placed said fund; further to name the Commissioners as agents. (Commissioners Recommend)

Article 11. To transact any other business that may come before this meeting.

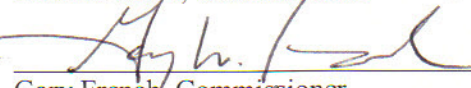
Given under our hands on this 28th day of February, Two Thousand Seventeen by the Commissioners of Pillsbury Lake District.

A true copy of Warrant – Attest:

Respectfully submitted:



Thomas Clark, Commissioner



Gary French, Commissioner



Raymond Scott, Commissioner



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Webster
Webster, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, major general fund, and aggregate remaining fund information of the Town of Webster, as of and for the year ended December 31, 2015, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on Governmental Activities

As discussed in Note 1-B and Note 15 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position, and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

Adverse Opinion

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmental activities financial statements of the Town of Webster, as of December 31, 2015, or the changes in financial position thereof for the year then ended.

Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the major general fund and aggregate remaining fund information of the Town of Webster, as of December 31, 2015, and the changes in financial position and the budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Emphasis of Matter

As discussed in Notes 1-O and 2-C to the financial statements, in 2015, the Town changed its method of accounting for pension reporting with the adoption of Governmental Accounting Standards Board Statement No. 68, *Accounting and Financial Reporting for Pensions* and as amended by GASB Statement No. 71, *Pension Transition for Contributions Made Subsequent to the Measurement Date*. Our opinions are not modified with respect to this matter.

Other Matters

Management's Discussion and Analysis – Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Schedule of the Town's Proportionate Share of Net Pension Liability (page 28) and the Schedule of Town Contributions (page 29) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Webster's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional other procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

July 22, 2016

*Plodzik & Sanderson
Professional Association*



Tax Rate Breakdown Webster

| Municipal Tax Rate Calculation | | | |
|--------------------------------|--------------------|---------------|----------------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | \$1,226,529 | \$208,835,885 | \$5.87 |
| County | \$561,174 | \$208,835,885 | \$2.69 |
| Local Education | \$2,541,773 | \$208,835,885 | \$12.17 |
| State Education | \$421,516 | \$188,313,885 | \$2.24 |
| Total | \$4,750,992 | | \$22.97 |

| Village Tax Rate Calculation | | | |
|------------------------------|------------------|--------------|---------------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Pillsbury Lake | \$165,650 | \$34,654,870 | \$4.78 |
| Total | \$165,650 | | \$4.78 |

| Tax Commitment Calculation | |
|-------------------------------|-------------|
| Total Municipal Tax Effort | \$4,750,992 |
| War Service Credits | (\$53,000) |
| Village District Tax Effort | \$165,650 |
| Total Property Tax Commitment | \$4,863,642 |

Stephan Hamilton
Director of Municipal and Property Division
New Hampshire Department of Revenue
Administration

10/18/2016

Appropriations and Revenues

| Municipal Accounting Overview | | |
|---|--------------------|-------------|
| Description | Appropriation | Revenue |
| Total Appropriation | \$1,938,745 | |
| Net Revenues (Not Including Fund Balance) | | (\$781,115) |
| Fund Balance Voted Surplus | | \$0 |
| Fund Balance to Reduce Taxes | | \$0 |
| War Service Credits | \$53,000 | |
| Special Adjustment | \$0 | |
| Actual Overlay Used | \$15,899 | |
| Net Required Local Tax Effort | \$1,226,529 | |

| County Apportionment | | |
|---------------------------------------|------------------|---------|
| Description | Appropriation | Revenue |
| Net County Apportionment | \$561,174 | |
| Net Required County Tax Effort | \$561,174 | |

| Education | | |
|--|--------------------|-------------|
| Description | Appropriation | Revenue |
| Net Local School Appropriations | \$0 | |
| Net Cooperative School Appropriations | \$3,486,498 | |
| Net Education Grant | | (\$523,209) |
| Locally Retained State Education Tax | | (\$421,516) |
| Net Required Local Education Tax Effort | \$2,541,773 | |
| State Education Tax | \$421,516 | |
| State Education Tax Not Retained | \$0 | |
| Net Required State Education Tax Effort | \$421,516 | |

Valuation

| Municipal (MS-1) | | |
|--|---------------|---------------|
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$208,835,885 | \$208,542,144 |
| Total Assessment Valuation without Utilities | \$188,313,885 | \$188,020,144 |
| Village (MS-1V) | | |
| Description | Current Year | |
| Pillsbury Lake | \$34,654,870 | |

Fund Balance Retention

| | |
|--|--------------------|
| Enterprise Funds and Current Year Bonds | \$0 |
| General Fund Operating Expenses | \$5,463,208 |
| Final Overlay | \$15,899 |

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1)*, pg. 17.

[2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.

[3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

| 2016 Fund Balance Retention Guidelines: Webster | |
|---|------------------|
| Description | Amount |
| Current Amount Retained (6.02%) | \$328,831 |
| 17% Retained <i>(Maximum Recommended)</i> | \$928,745 |
| 10% Retained | \$546,321 |
| 8% Retained | \$437,057 |
| 5% Retained <i>(Minimum Recommended)</i> | \$273,160 |

2016 RSA 198:4-b II School Fund Balance Retention Guidelines: Webster

If a school district has adopted RSA 198:4-b II by a vote of the legislative body, the school district may retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment pursuant to RSA 198:5, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and overexpenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate. This retained fund balance is not cumulative. The maximum allowed fund balance retention has been calculated as:

| | Net Assessment | 2.5% of Net Assessment |
|--|----------------|------------------------|
| Local School | \$0 | \$0 |
| Merrimack Valley Regional School District | \$35,177,475 | \$879,437 |

SCHEDULE OF LONG-TERM INDEBTEDNESS

as of December 31, 2016

Long Term Liabilities are comprised of the following:

| Public Safety Building - 20 year bond | | | |
|--|------------------|-----------------|---------------|
| Original Amount: | \$ 805,000.00 | Issue Date: | 2002 |
| Outstanding Balance as of 12/31/2016 | \$ 280,000.00 | Maturity Date: | 2022 |
| Fiscal Year ending December 31 | Principal | Interest | Total |
| 2017 | \$ 40,000.00 | \$ 10,358.00 | \$ 50,358.00 |
| 2018 | \$ 40,000.00 | \$ 8,361.00 | \$ 48,361.00 |
| 2019 | \$ 40,000.00 | \$ 8,000.00 | \$ 48,000.00 |
| 2020-2022 | \$ 120,000.00 | \$ 12,000.00 | \$ 132,000.00 |

MERRIMACK COUNTY

Treasurer - County Tax \$ 561,174.00

MERRIMACK VALLEY SCHOOL DISTRICT

Treasurer - MVSD - SAU #46 \$ 2,963,289.00

PILLSBURY LAKE DISTRICT TAXES

Annual Taxes for 2016 \$ 165,650.00

TAXES BOUGHT BY TOWN

Taxes, Interest, Cost of Sale &
Notifications of Mortgagees \$ 94,048.29

STATE OF NEW HAMPSHIRE

Treasurer - Vital Record Fees &
Marriage Licenses, etc. \$ 747.00

REFUNDS

| | |
|-----------------|--------------------|
| 2016 Abatements | \$ 5,874.16 |
| 2016 MV Refunds | \$ 191.00 |
| Total: | <u>\$ 6,065.16</u> |

REFUND OF OVERPAYMENT OF TAXES

2016 Refunds \$ 9,758.00

INVENTORY OF VALUATION SUMMARY

Tax year 2016

| | <u>Acres</u> | <u>Assessed Valuation</u> |
|---|------------------|---------------------------|
| Value of Land Only | | |
| Current Use | 12,134.15 | \$ 1,052,085 |
| Discretionary Preservation Easements, RSA 79-D | 0.08 | \$ 100 |
| Residential Land | 2,661.58 | \$ 58,776,300 |
| Commercial/Industrial Land | 111.14 | \$ 2,050,700 |
| Total of Taxable Land | 14,906.95 | \$ 61,879,185 |
| Tax Exempt and Non-Taxable Land | | \$ 3,884,400 |
| Value of Buildings Only | | |
| Residential | | \$ 120,507,878 |
| Manufactured Housing | | \$ 3,041,400 |
| Commercial/Industrial | | \$ 3,349,900 |
| Discretionary Preservation Easements, RSA 79-D | | \$ 18,522 |
| Total of Taxable Buildings | | \$ 126,917,700 |
| Tax Exempt and Non-Taxable Buildings | | \$ 5,931,500 |
| Utilities | | \$ 20,522,000 |
| Valuation Before Exemptions | | \$ 209,318,885 |
| Exemptions | | \$ (483,000) |
| Net Valuation (used to compute Municipal, County and Local Education Tax Rates) | | \$ 208,835,885 |
| Net Valuation without utilities (used to compute State Education Tax) | | \$ 188,313,885 |

| | <u>2014</u> | <u>2015</u> | <u>2016</u> |
|--|--------------|--------------|--------------|
| Municipal Rate Per Thousand | 5.61 | 6.34 | 5.87 |
| County Rate Per Thousand | 2.88 | 2.58 | 2.69 |
| Local School Rate Per Thousand | 11.69 | 12.67 | 12.17 |
| State School Rate Per Thousand | 2.51 | 2.49 | 2.24 |
| Total Rate Per Thousand | 22.69 | 24.08 | 22.97 |
| Pillsbury Lake Dist. Per Thousand | 3.34 | 4.68 | 4.78 |

TREASURER'S REPORT - FISCAL YEAR 2016

Operating Account

Cash on Hand January 1, 2016

\$ 1,527,633.33

| GL # | 2016 RECEIPTS | |
|---------------|--|--------------------------|
| | <u>Received from Tax Collector</u> | |
| 01-311001-000 | Property Taxes | \$ 4,873,092.14 |
| 01-111001-000 | Tax Liens Receivable | \$ 79,199.61 |
| | Land Use Change Tax | \$ 3,000.00 |
| 01-318500-000 | Yield (Timber) Tax | \$ 4,588.83 |
| 01-108100-000 | Tax Credits (Overpayments) | \$ 24,536.81 |
| 01-319000-000 | Interest & Penalty on Delinquent Taxes | \$ 39,109.50 |
| | | <u>\$ 5,023,526.89</u> |
| | <u>Received from Town Clerk</u> | |
| 01-322000-000 | Motor Vehicle Permit Fees | \$ 368,520.88 |
| 01-329001-000 | Dog Licenses | \$ 3,964.00 |
| 01-329002-000 | Dog License Fines | \$ 2,891.00 |
| 01-329003-000 | Marriage Licenses | \$ 70.00 |
| 01-329004-000 | Vital Record Fees | \$ 293.00 |
| 01-222000-000 | Municipal Agent Fee | \$ 10,598.00 |
| 01-207001-000 | Due to State of NH | \$ 747.00 |
| 01-340100-000 | Income from other departments | \$ 466.92 |
| 01-350900-000 | Miscellaneous Revenue | \$ (26.26) |
| | Returned Checks (8) & Credits Issued | <u>\$ (1,175.00)</u> |
| | | <u>\$ 386,349.54</u> |
| | <u>Received from Select Board</u> | |
| 115001 | Intergovernmental Receivables | \$ 15,521.36 |
| 119000 | Due From Library | \$ 13,165.98 |
| 321000 | Business Licenses/inspections | \$ 700.00 |
| 323000 | Building Permits & Application fees | \$ 1,870.25 |
| 329000 | Other Licenses, Permits & Fees | \$ 2,960.00 |
| 335200 | Meals & Rooms Tax Distribution | \$ 96,800.17 |
| 335300 | Highway Block Grant | \$ 71,550.58 |
| 335700 | Flood Control Reimbursement | \$ 24,265.07 |
| 335900 | Other State Reimbursements | \$ 427.65 |
| 337900 | Other governments | \$ 1,865.42 |
| 340100 | Income From Departments | \$ 1,528.32 |
| 350100 | Sale of Town Property | \$ 268.50 |
| 350200 | Interest on Investments | \$ 2,015.39 |
| 350300 | Rent of Town Property | \$ 500.00 |
| 350400 | Fines & Forfeits (from the Courts) | \$ 394.43 |
| 350600 | Insurance Dividends & Reimb. | \$ 2,406.34 |
| 350800 | Contributions & Donations | \$ 600.05 |
| 350900 | Other Misc. Revenue | \$ 4,756.43 |
| 413050 | Publications-Executive | \$ 42.00 |
| 415013 | BOS workshops & mileage | \$ 48.60 |
| 415021 | Office supplies refund | \$ 5,218.66 |
| 415502 | Personnel Admin - Library Reimb. | \$ 1,278.24 |
| 419104 | PB/ZBA workshops | \$ 55.00 |
| 444500 | Welfare Assistance - reimbursement | \$ 1,712.73 |
| 496080 | Compensated Absences | <u>\$ 31,804.82</u> |
| | | <u>\$ 281,755.99</u> |
| | Interest from Bank | \$ 3,642.40 |
| | TOTAL RECEIPTS | \$ 5,695,274.82 |
| | Paid on Order of Selectmen | \$ (5,695,668.03) |
| | Transfer to library | \$ (39,490.00) |
| | Bank Fees | \$ - |
| | deposits in transit & outstanding payments | <u>\$ (151,608.72)</u> |
| | TOTAL WITHDRAWALS | \$ (5,886,766.75) |
| | Total Cash on Hand, December 31, 2016 | \$ 1,336,141.40 |

TREASURER'S REPORT

Other Accounts 2016

Impact Fee: Amy & Sarah Chadbourne

Opened 02/04/2011

| | | |
|------------------------|----|--------|
| Balance as of 12/31/15 | \$ | 380.30 |
| Interest Income | \$ | 0.57 |
| Expenditures | \$ | - |
| Balance 12/31/2016 | \$ | 380.87 |

Impact Fee: Kathryn Foss/Daniel Osborn

Opened 01/25/2011

| | | |
|------------------------|----|--------|
| Balance as of 12/31/15 | \$ | 244.40 |
| Interest Income | \$ | 0.37 |
| Expenditures | \$ | - |
| Balance 12/31/2016 | \$ | 244.77 |

Impact Fee: Ernest Guimond

Opened 04/12/12

| | | |
|------------------------|----|--------|
| Balance as of 12/31/15 | \$ | 379.44 |
| Interest Income | \$ | 0.56 |
| Expenditures | \$ | - |
| Balance 12/31/2016 | \$ | 380.00 |

Impact Fee: Isabel Brintnall

Opened 04/03/13

| | | |
|------------------------|----|--------|
| Balance as of 12/31/15 | \$ | 378.83 |
| Interest Income | \$ | 0.57 |
| Expenditures | | |
| Balance 12/31/2016 | \$ | 379.40 |

Impact Fee: David & Joan Kimball

Opened 04/19/13

| | | |
|------------------------|----|--------|
| Balance as of 12/31/15 | \$ | 378.80 |
| Interest Income | \$ | 0.57 |
| Expenditures | | |
| Balance 12/31/2016 | \$ | 379.37 |

Impact Fee: Mark Michie

Opened 4/12/13

| | | |
|------------------------|----|--------|
| Balance as of 12/31/15 | \$ | 378.65 |
| Interest Income | \$ | 0.57 |
| Expenditures | | |
| Balance 12/31/2016 | \$ | 379.22 |

Impact Fee: J&M Pazzani

Opened 12/22/14

| | | |
|------------------------|----|-------------|
| Balance as of 12/31/15 | \$ | 744.29 |
| Interest Income | \$ | 0.89 |
| Expenditures | \$ | (367.11) ** |
| Balance 12/31/2016 | \$ | 378.07 |

Impact Fee: NH Excavation, LLC

Opened 06/01/15

| | | |
|------------------------|----|-------------|
| Balance as of 12/31/15 | \$ | 743.69 |
| Interest Income | \$ | 0.89 |
| Expenditures | \$ | (366.81) ** |
| Balance 12/31/2016 | \$ | 377.77 |

Matthew & Melissa Foss

Opened: 01/29/16

| | | |
|--------------------|----|---------------|
| Initial Deposit | \$ | 5,306.00 |
| Interest Income | \$ | 3.07 |
| Expenditures | \$ | (4,931.68) ** |
| Balance 12/31/2016 | \$ | 377.39 |

W.S. Blish

Opened: 07/01/16

| | | |
|--------------------|----|---------------|
| Initial Deposit | \$ | 5,306.00 |
| Interest Income | \$ | 3.00 |
| Expenditures | \$ | (1,203.93) ** |
| Balance 12/31/2016 | \$ | 4,105.07 |

**Note Impact Fee Expenditures

| | | |
|----------------------------|----|-----------------|
| MVSD bond | \$ | 3,726.92 |
| Safety Bldg Bond | \$ | 1,676.22 |
| Solid Waste Facilities | \$ | 1,466.39 |
| Total Expenditures: | \$ | 6,869.53 |

Police Pistol Permit

| | | |
|--------------------|----|--------|
| Balance 12/31/2015 | \$ | 92.03 |
| Interest Income | \$ | 0.67 |
| Deposits | \$ | 760.00 |
| Expenditures | \$ | - |
| Balance 12/31/2016 | \$ | 852.70 |

Police Drug Forfeiture

| | | |
|--------------------|----|-------|
| Balance 12/31/2015 | \$ | 16.70 |
| Interest Income | \$ | 0.02 |
| Deposits | \$ | - |
| Expenditures | \$ | - |
| Balance 12/31/2016 | \$ | 16.72 |

Tyler Road Maple Trees

| | | |
|--------------------|----|----------|
| Balance 12/31/2015 | \$ | 144.28 |
| Interest Income | \$ | 0.11 |
| Expenditures | \$ | (144.39) |
| Balance 12/31/2016 | \$ | - |

Land Trust Fund

| | | |
|--------------------|----|-----------|
| Balance 12/31/2015 | \$ | 11,675.71 |
| Interest Income | \$ | 21.44 |
| Deposits | \$ | 3,000.00 |
| Expenditures | \$ | - |
| Balance 12/31/2016 | \$ | 14,697.15 |

Copart

Opened: 07/01/16

| | | |
|--------------------|----|------------|
| Initial Deposit | \$ | 1,300.00 |
| Interest Income | \$ | 0.33 |
| Expenditures | \$ | (1,300.33) |
| Balance 12/31/2016 | \$ | - |

SUMMARY OF TAX WARRANTS
For the Fiscal Year Ended December 31, 2016

| DEBITS | Levies of 2015 | 2014 | 2013 |
|---|-----------------------|---------------------|------|
| <u>Uncollected Taxes-January 1, 2015</u> | | | |
| Property | \$230,419.93 | | |
| Land Use Change | | | |
| Timber Yield | | | |
| Excavation | | | |
| Prior Yrs Credits Balance | | | |
| This Year's New Credits | (\$568.00) | | |
| <u>Taxes Committed to Collector during 2016</u> | | | |
| Property | \$4,876,293.00 | | |
| Land Use Change | \$4,594.00 | | |
| Timber Yield | \$4,588.83 | | |
| Excavation | | | |
| <u>Overpayments</u> | | | |
| Credits Refunded | \$9,758.00 | \$983.00 | |
| Interest collected on delinquent taxes | \$3,252.30 | \$12,834.09 | |
| TOTAL DEBITS | \$4,897,918.13 | \$244,237.02 | |
| CREDITS | | | |
| <u>Remitted to Treasurer</u> | | | |
| Property | \$4,668,810.26 | \$141,653.56 | |
| Land Use Change | \$3,000.00 | | |
| Timber Yield | \$4,588.83 | | |
| Excavation | | | |
| Interest | \$3,252.30 | \$10,849.09 | |
| Penalties | | \$1,985.00 | |
| Overpayments assigned | | \$0.00 | |
| Conversion to Lien (principal only) | | \$86,823.37 | |
| <u>Abatements Allowed</u> | | | |
| Property | \$5,857.00 | \$2,926.00 | |
| <u>Deeded to Town</u> | | | |
| <u>Uncollected Taxes - December 31, 2016</u> | | | |
| Property | \$219,863.02 | | |
| Land Use Change | \$1,594.00 | | |
| Timber Yield | | | |
| Remaining Overpayments | | | |
| Property Tax Credit Balance | \$-9,047.28 | | |
| TOTAL CREDITS | \$4,897,918.13 | \$244,237.02 | |

SUMMARY OF TAX LIEN ACCOUNTS
For the Fiscal Year Ended December 31, 2016

| DEBITS | 2016 | Levies of 2015 | 2014 | 2013 and prior |
|--------------------------------------|-------------|---------------------------|--------------------|---------------------------|
| Unredeemed Liens - January 1, 2016 | | | \$70,346.45 | \$63,596.53 |
| Liens Executed During Fiscal Year | | \$94,048.29 | | |
| Interest and Costs After Sale | | \$1,006.60 | \$8,602.77 | \$14,276.90 |
| TOTAL LIEN DEBITS | | \$95,054.89 | \$78,949.22 | \$77,873.43 |
| CREDITS | | | | |
| Remitted to Treasurer | | | | |
| Redemptions | | \$19,724.30 | \$19,635.77 | \$39,318.14 |
| Interest and Costs After Execution | | \$1,006.60 | \$8,602.77 | \$14,276.90 |
| Abatements | | | | |
| Liens Deeded to Town | | | | |
| Unredeemed Liens - December 31, 2016 | | \$74,323.99 | \$50,710.68 | \$24,278.39 |
| TOTAL LIEN CREDITS | | \$95,054.89 | \$78,949.22 | \$77,873.43 |

TOWN CLERK'S SUMMARY
Summary of Town Clerk's Account
For the Fiscal Year Ended December 31, 2016

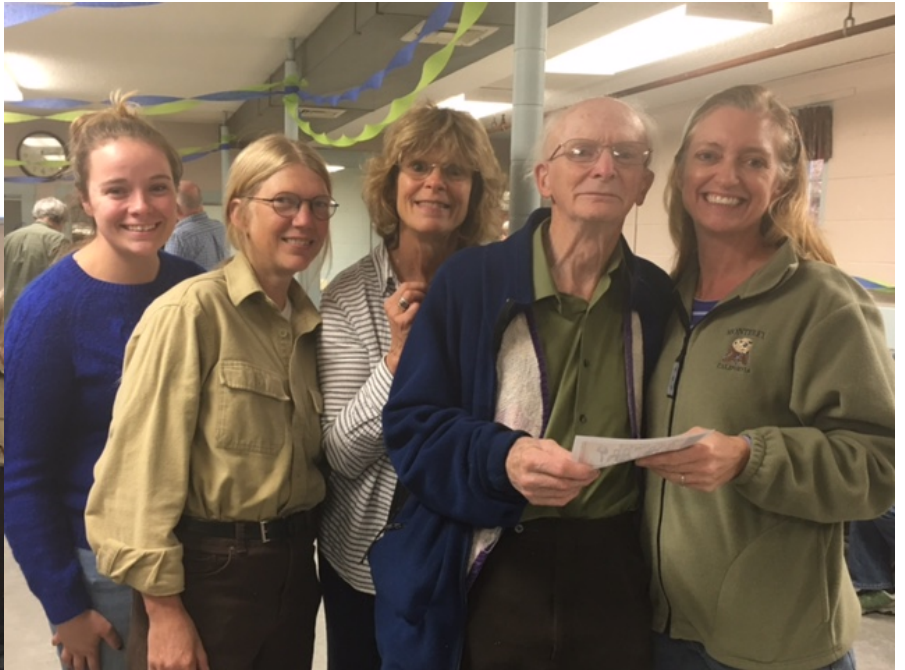
| | |
|---|------------------|
| Motor Vehicle Permits (3,074) & Boats (36) Issued | \$366,262 |
| Municipal Agent Fees MV (2,863) | 8,589 |
| Municipal Agent Fees Boats (71) | 355 |
| Title Applications (501) | 1,002 |
| Dogs | |
| Licenses Issued (606) | 3,933 |
| Unlicensed Penalties | 112 |
| Fines | 1,359 |
| Vital Records | |
| Marriage Licenses | 70 |
| Certified Copies | 293 |
| VR Fees due to State of NH | 747 |
| UCC Filings/Pole Licenses/Wetlands | 620 |
| Misc. Revenue | 0 |
| Road Fines | 1,500 |
| Other Fees (includes fines) | 297 |
| TOTAL DEPOSITS | \$385,139 |

TRUSTEES OF TRUST FUNDS

| <u>Name of Fund</u> | <u>Beginning Balance</u> | <u>Contrib./Int. & Withdrawals</u> | <u>Ending Balance</u> |
|---|------------------------------|--|---------------------------|
| Town Hall Fund CR | \$ 22,362.32 | 15,081.04 | \$ 37,443.36 |
| Isabel Anderson Fund | 2,088.85 | 6.92 | 2,095.77 |
| Office Equipment CR | 10,514.19 | 4,034.94 | 14,549.13 |
| Legal Fund - PL | 10,169.76 | (2,664.47) | 7,505.29 |
| Fire Dept. Equip. ETF | 18,505.78 | 7,095.52 | 25,601.30 |
| Cemetery Trust CR | 27,923.96 | 0.00* | 27,923.96 |
| Police Cruiser CR | 10,738.99 | 12,035.68 | 22,774.67 |
| Public Safety Building CR | 32,181.30 | 481.37 | 32,662.67 |
| Cemetery Improvement CR | 12,022.96 | 39.94 | 12,062.90 |
| Emergency Apparatus CR | 263,658.25 | 876.10 | 264,534.35 |
| Bi-Centennial CR | 7,572.68 | 26.62 | 7,599.30 |
| Re-Appraisal CR | 25,488.25 | 5,084.69 | 30,572.94 |
| Webster History CR | 10,211.63 | 35.90 | 10,247.53 |
| Fire Dept. Bunker Gear CR | 44,154.13 | (8,383.47) | 35,770.66 |
| Medical Equipment CR | 12,947.28 | 2,545.91 | 15,493.19 |
| Dry Hydrant/Repair CR | 4,237.83 | (830.52) | 3,407.31 |
| Tax Maps CR | 7,293.14 | 1,024.22 | 8,317.36 |
| Bridge Improvements CR | 343,533.27 | (18,833.36) | 324,699.91 |
| Softball/Soccer Field CR | 2,493.44 | 8.27 | 2,501.71 |
| Highway Equipment CR | 5,017.05 | 7,518.85 | 12,535.90 |
| Air Packs CR | 53,927.48 | 7,179.19 | 61,106.67 |
| Forest Fire ETF | 5,558.22 | 18.46 | 5,576.68 |
| Highway Land/Building CR | 223,998.35 | 20,791.43 | 244,789.78 |
| PL – Emergency CR | 41,120.64 | 5,021.82 | 46,142.46 |
| Webster Legal ETF | 39,608.12 | (861.63) | 38,746.49 |
| Webster/Hopkinton Transfer Sta. CR | 34,152.30 | 3,919.61 | 38,071.91 |
| Welfare Expendable ETF | 13,165.59 | (871.97) | 12,293.62 |
| Highway ETF | 17,919.75 | 62.99 | 17,982.74 |
| Police Equipment CR | 15,829.52 | (1,344.37) | 14,485.15 |
| Police Vehicle Maint. ETF | 9,518.21 | 33.47 | 9,551.68 |
| Highway Building Maint. ETF | 18,525.30 | (7,935.39) | 10,589.91 |
| Compensated Absences ETF | 13,391.40 | (8,328.75) | 5,062.65 |
| PL Water Line Maint/Update CR | 10,004.71 | 25,013.21 | 35,017.92 |
| PL Land Survey CR (new Aug. 2016 \$2,000 + \$0.57 Interest –withdrawn and rolled over to 1 yr CD in Jan. 2017.) | | | |

TOTALS – ALL ACCTS.: \$1,369,834.65 \$67,882.22 \$1,437,716.87

NOTE: The interest of \$98.16 was withdrawn from the Cemetery Trust on 12/29/16 as allowed by law; thereby leaving the same ending balance as beginning balance for this account.



George Radcliffe's Birthday Party
October 16, 2016

Photos Courtesy of Sue Rauth

Webster Police Department



Ben A. Liberatore
Chief of Police

851 Battle Street
Webster, New Hampshire 03303
(603) 648-2200 Administration
(603) 228-1800 Dispatch
(603) 648-2699 Fax



D.A.R.E.
to keep kids off drugs

Emergency Dial 911

In reflection, 2016 has been an invigorating time for the town of Webster, its community, and its police department. Chief Robert Dupuis retired after six years of service; LT. Mitchell became the interim Chief of Police, one officer left the department, and after several months of searching a new Chief was selected and appointed to a full time position.

My first few months as Chief have been very overwhelming, but having the support of Webster residents has made my transition that much easier. The Meet and Greet was a huge success and the turnout and support of the residents was tremendous. I've had the opportunity to meet quite a few residents and for those that I have not, please stop by and say "hello".

As Chief I look forward to creating collaborative partnerships between law enforcement, the town and its community, and organizations we serve, striving to develop solutions to identify community concerns by addressing the immediate conditions that give rise to public safety and offer alternative solutions to the problems and increase trust in police.

I continue to work towards updating technology, increase minimum patrol force by hiring part-time officers, and build a better rapport with the community by engaging in a number of formal "projects" designed to make our operations more transparent to the community offering a full range of services such as:

- House checks while you are away on vacation
- Crime Prevention checks for your home
- Fingerprinting for permits or applications
- Child car seat installations
- Civilian Police Academy classes

The D.A.R.E. Program at the Elementary School continues to be strong and in addition we continue to work closely with the principal of Webster Elementary and superintendent of Merrimack Valley School District to promote organizational strategies and safety for our school system.

SPEEDING on our local roadways has become a problem in every neighborhood and on every local road in our town. The department continues to receive complaints from concerned citizens about the increased speed of drivers on their roads and school zone. The department

is stepping up enforcement to deter speeding. Please reduce your speed, do not use electronic devices when driving, and make the town roads safe.

As 2016 comes to an end the Webster Police investigated a total of 1410 calls for service, 238 motor vehicle violations, and made 23 arrests to include but not limited to the following;

| | |
|-------------------------------|-----|
| All Other Offense | 6 |
| Sex Offenses | 9 |
| Simple Assaults | 4 |
| Intimidation | 7 |
| Burglary | 6 |
| Thefts | 10 |
| Fraud | 15 |
| Criminal Mischief | 10 |
| Criminal Trespass/Stock | 11 |
| Narcotic Violations | 6 |
| Weapons Violations | 1 |
| Liquor Law Violations | 3 |
| Unlawful wiretapping | 2 |
| Harassment | 10 |
| Assists | 514 |
| Domestic Disturbances | 3 |
| Disorderly Conduct | 3 |
| Driving While Intoxicated | 1 |
| Sex Offender Registrations | 29 |
| Violation of Protective Order | 2 |

I want to thank the employees of the Webster Police Department for their continued dedication and service to our townspeople. I also like to thank the State Police, Boscawen, Concord, Hopkinton, Merrimack County Sherriff, and Warner Police Departments for the assistance that they have given your Police Department.

If you wish to speak to me regarding any suggestions or concerns, you may e-mail me at bliberatore@webster-nh.gov. I can also be reached at 648-2200.

We continue to strive to maintain a positive working relationship in our community and thank you for your support!!

Respectfully Submitted,

Ben A. Liberatore
Chief of Police

EMERGENCY MANAGEMENT

In 2016, the Town of Webster updated its Emergency Operations Plan (EOP). The process was facilitated by Stephanie Alexander of the Central New Hampshire Regional Planning Commission. A committee consisting of Town staff and outside agencies such as the Army Corp of Engineers and New Hampshire Homeland Security and Emergency Management (NH HSEM) met with Ms. Alexander twice a month from August to December to update the Town's plan. The Select Board officially adopted the EOP at its January 13, 2017 meeting. The Town applied for and successfully obtained a grant through the State's Emergency Management Performance Grant Program to pay the Commission to complete the update and provide the finished document. The Town will conduct a table top exercise with NH HSEM in 2017 to "test drive" the plan.

Also in 2016, the process of installing a Repeater to facilitate better communication in Town was started, to be developed more fully in the coming year.

I can be reached at websternhemd@tds.net for questions and additional information. Thank you for your continued support.

Respectfully Submitted,

Gary French
Emergency Management Director

ROAD AGENT

2016 was a very productive year for routine highway road maintenance: plowing, ditching, gravelling roads, grading, road side mowing, and the replacement of several culverts throughout town.

Our Bashan Hollow Project has taken form and has solved site distance problems, widened our road, and we have taken a proactive step toward addressing storm water management and enhancing biodiversity.

Much needed repairs on Dustin Road have been accomplished. Repairs entailed stump grinding, ditching, overlay of blacktop and shoulder shimming.

At last, Little Hill received its final 1" overlay this will finish the first 1 mile stretch. Little Hill will still need another tar shimming in the very near future as the road project from 15 years ago is in need of attention.

As always, I would like to thank the good people of Webster for their support.

Respectfully Submitted,

Emmett Bean
Road Agent, Town of Webster

WEBSTER FREE PUBLIC LIBRARY

Our children's programming this year included a visit to the Elementary School during "I Love to Read Month" in February, where we signed students and their parents up for library cards and raffled off books, and an end-of-school visit from the Elementary School students, some of whom had never before visited our library. Our six-week summer reading program, "On Your Mark, Get Set...Read," ended with laughter and fun at a presentation by Malik the Magic Guy. Children stopping by the library have enjoyed the Makerplay activities we have been able to borrow from the NH State Library, including Legos, Ozobots, and Cubelets.

Our Book Group finished its 20th year, and we anticipate it going on for many more. We had several special programs this year, including "Birds, Bats, and Butterflies—Keeping Common Wildlife Common in New Hampshire," by UNH Cooperative Extension master gardener and volunteer Ruth Axelrod, a presentation on Tasha Tudor's life and work by John Hare, and "The Five Headed Muse" (about writing), by Kendra Saunders. We also re-established our Homebound Book Delivery program, had an open house during Old Home Day, and held two book sales.

We thank our evening volunteers—Sue Barnes, Mary Smith, Julia Bender, Karen King, and Mary Evanovski—as well as those who volunteered to read stories or bring in refreshments during our summer reading program storytimes. Thank you to the many people who donated their used materials to the library and to those who dropped something into our Donations can. A big thanks to Judith O'Donnell and to Marylou and Phil Desmarais for their generous contributions.

We removed 51 names from our patron files and added 59, giving us a total of 573 registered users. 2,183 people visited the library. We added 503 books, audiobooks, and DVDs, and removed 499, leaving us with a total of 10,888 materials. 5061 books, audiobooks, DVDs, museum passes, and magazines were checked out, along with 1000 downloadable audiobooks, 565 eBooks, and 167 eMagazines. We loaned 366 materials to other libraries, and borrowed 176.

Our most popular DVD of 2016 was *Mr. Holmes*, and the most popular book was a tie between Paula Hawkins's *The Girl on the Train* (which was also last year's favorite) and Fredrick Backman's *A Man Called Ove*.

By borrowing materials from the library, our members saved more than \$81,000 over the cost of purchasing them.

Respectfully Submitted,

Nancy E. Picthall-French, Chair
Marty J. Bender, Treasurer
Leslie Collins, Secretary

TOWN CLERK'S REPORT

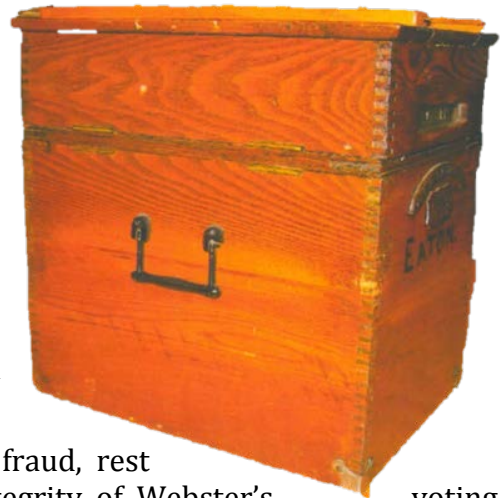
For Year Ending December 31, 2016

It seemed my year was consumed with election tasks. February 9th marked the 100th Anniversary of the NH Presidential Primary Election. Primary elections prove to be more time-consuming, pre-and post-election, due to the separate ballots and the reporting requirements. Turnout was strong with 67% of registered voters visiting the polls. Extra Republican ballots had to be made because we ran out of the State-supplied ballots. There were 88 Election-Day registrations and 893 ballots cast (488 REP and 405 DEM). The Town Election in March was not as well attended with only 472 ballots cast. Moderator was the only contested position.

The State Primary election held September 13th made for another long, slow day with 28% voter turnout, 357 ballots cast (189 REP and 168 DEM) and two Election-Day registrations. The State General Election was a day to remember! The day started with 1,293 names on the checklist (314 REP, 249 DEM, 730 UND), **1182 ballots cast** and **131 same-day registrations** (both new records). I extend a huge thank you to all the election workers who worked tirelessly that day. Also to the 24 volunteers who helped count ballots after the polls closed. It was a crazy-busy day with approximately 84 percent voter turnout.

The State introduced a new One4All Accessible Voting System. This is a tablet-based voting system using open source software and provides a voter multiple options to access and mark a ballot. Voters who are blind or visually impaired, or who find it difficult to complete a paper ballot may not be aware that there is an accessible voting machine that will enable them to vote independently. Other voters might enjoy the chance to use the new technology for their voting experience.

Unfortunately, absent from our elections was the original ballot box supplied by the State for the general election in 1892. It is unknown when the Town began using the current ballot box or what happened to the original. Keep your eyes open for a piece of Webster's history.



With the controversy regarding the country's voter fraud, rest assured, your Election Officials take pride in the integrity of Webster's voting process. The public is always welcome to observe our elections and the hand-counting of each ballot. Thank you again, to all the volunteers and Election Officials that make our elections run smoothly.

If you have any questions or concerns, please feel free to contact the office at any time. I now provide Notary services, too.

Respectfully Submitted,

Michele Derby
Town Clerk

TAX COLLECTOR

Property tax warrants for 2016 totaled over 4.8 million dollars. More than 4.67 million dollars had been deposited as of Dec 31, 2016, with \$219,863 remaining in unpaid 2016 property taxes. Please see the MS61 report elsewhere in the town report for specific amounts, and for unpaid taxes for prior years.

The New Hampshire Tax Kiosk at www.nhtaxkiosk.com provides all town tax information, as well as the town website at www.webster-nh.gov. You can access copies of your tax bills, receipts, assessment information, and other important information by logging on to either of these two websites. You may also pay your bill electronically. There were one hundred eighteen electronic payments this year, totaling over \$180,000. This option continues to be a popular method of payment for many people, in spite of the increased costs (.0295 percent of payment) when paying with a credit or debit card.

I continue to have office hours on Monday evenings from 6-8 pm and, during tax seasons, I also have office hours on Wednesday afternoons from 1-3 pm. I am in the office at other times during the week, so if you need to contact me, please use email at kking@webster-nh.gov or call me.

I am grateful for the many good people in Webster with whom I have contact and for Michele Derby, Deputy Tax Collector, and the other town employees who continue to graciously offer support.

Respectfully Submitted,

Karen R King, Tax Collector

HUMAN SERVICES

In 2016, \$3,421 was spent assisting residents with housing, transportation and electricity. When the Town assists Eversource customers in paying their current electric bill, it qualified them for the "Hardship" program which allows customers to pay 10% of the total due on their account throughout the winter months. Residents are also referred to the Community Action Program (CAP) for Fuel Assistance and Electric Assistance. This year, services received by Webster residents from CAP totaled \$31,166.17. The Community Action Program continues to be a vital resource to the Town and one well worth supporting. As a member of the New Hampshire Local Welfare Administrators Association, I continue to receive training in a variety of areas ranging from elder services, family services and drug and alcohol treatment. Please visit the Welfare Overseer page on the Town's website at www.webster-nh.gov for links to services throughout New Hampshire. As always, feel free to call me at 648-2272 for assistance or for more information. Thank you for your continued support.

Respectfully Submitted,

Leslie M. Palmer, Human Services Director

FIRE DEPARTMENT

The officers of the Webster Fire Department for 2016 are as follows: Fire Chief Emmett A. Bean, Deputy Chief Ryan Dubuc, Captain Jake Drown, Captain Jon King, Lieutenants, Cyndel Donoghue, Matthew Turyn, and EMS Lieutenant Dave Collins. We have had five new members join our fire department in the past year. Congratulations to Ben Davis and Matt Robblee for completing Firefighter 1. Our EMTs and first responders are a huge part of our team due to call volume being an average of 10 medical calls to 1 fire call. Their continuing commitment to furthering education and quick response to calls is important to our continued success. Due to the increase in membership our overall operating budget has a slight increase. In addition to our increased membership, we have the privilege of four fire explorers who are well involved in work done at the Firehouse. We are extremely pleased with their performance.

This year has posed some new challenges with drug overdose being on the rise. This is a delicate subject and we are hoping to engage the residents of Webster in an educational forum and we are currently exploring our options. Any community support and involvement would be greatly appreciated. Additionally, the drought of 2016 has added numerous brush fires not only in our town but in surrounding communities. Through mutual aid we have responded to Hillsborough, Henniker, Hooksett, and numerous calls to Hopkinton Mast Yards for multiple alarm fires. We are very fortunate to have a mutual aid system that works so efficiently.

It was unfortunate that we had an issue with our overhead doors in January/February 2016. With this came the expense of fixing our doors, as well as doing extensive work to two of our fire engines. Due to this unexpected expense, we are slightly over budget in 2016. After much discussion at the 2015 Town meeting, the decision to refurbish our ambulance was granted. The Fire Department could restore the ambulance to like new condition for \$25,858. We would like to recognize Bill Tracy from Arch Equipment for a job well done for the work on our ambulance. Vehicle maintenance was performed on several of our trucks including new tires on our forestry truck and new tires and springs on our 1999 tanker. To save town funds, work was performed by our own fire department members and John Martin of Rose's Garage. Special thanks to Bill and John.

Our radios are 15 years old and were obtained with a grant. The Department is concerned with replacing these radios as they are becoming obsolete and we are unable to obtain replacements or parts. The estimated cost for new radios is approximately \$3,500 each and we will need to replace 30 radios. Currently we are exploring grant options and are hopeful.

During the transition of our Police Department we have had an opportunity to work closely with NH State Police. We would like to express our gratitude to NH State Police for their quick response and support to the Webster Fire Department. Thank you.



We would like to thank the Webster residents for their support to the volunteers of the fire department. Last but certainly not least a BIG THANK YOU to our volunteers and their families, with you, our town is safer. Good Job!

We meet every Wednesday night at 7:00 pm at the Webster Firehouse if you are interested, have questions or concerns, please stop by. Our door is always open.

Respectfully Submitted,

Emmett A. Bean, Fire Chief
Ryan Dubuc, Deputy Fire Chief



*Photos Courtesy of
Webster Elementary School*



Webster Fire Department - Total Hours by Month 2016

| Name | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL |
|------------------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Bean, Emmett | 10.67 | 18.15 | 30.27 | 20.53 | 38.18 | 71.03 | 15.93 | 29.45 | 20.18 | 32.01 | 24.27 | 29.07 | 339.74 |
| Donoghue, Cyndel | 10.7 | 10.68 | 17.13 | 22.29 | 27.88 | 62.68 | 14.92 | 32.05 | 18.35 | 27.69 | 15.79 | 18.22 | 278.38 |
| Dubuc, Ryan | 17.73 | 14.73 | 20.56 | 16.02 | 18.42 | 27.7 | 13.73 | 31.62 | 18.21 | 26 | 12.72 | 19.42 | 236.86 |
| Smith, Ben | 0 | 0 | 0 | 6 | 23.03 | 58.81 | 14.62 | 14.63 | 17.85 | 25.76 | 16.39 | 28.18 | 205.27 |
| Jenovese, Karrie | 10 | 11.96 | 8.66 | 10.02 | 22.81 | 10.1 | 11.92 | 30.02 | 17.37 | 24.28 | 15.83 | 29.65 | 202.62 |
| Turyn, Matt | 12.98 | 11.18 | 6.98 | 14.42 | 18.08 | 44.1 | 6.92 | 8.24 | 23.32 | 12.65 | 12.29 | 10.87 | 182.03 |
| Welch, Gordy | 0 | 0 | 0 | 5.08 | 24.68 | 18.47 | 12.17 | 14.12 | 13.38 | 23.23 | 10.56 | 2.93 | 124.62 |
| Drown, Jake | 11.28 | 9.86 | 13.51 | 8.54 | 15.73 | 19.52 | 6.24 | 6.2 | 15.07 | 3.42 | 4.56 | 6.64 | 120.57 |
| Robblee, Matthew | 8.27 | 14.75 | 5.38 | 6.5 | 11.92 | 9.37 | 12.64 | 11.66 | 9.18 | 14.96 | 7.7 | 4.29 | 116.62 |
| King, Jon | 7.5 | 4.08 | 10.98 | 11.92 | 8.65 | 19.01 | 13.23 | 5.6 | 7.32 | 11.92 | 7.81 | 6.47 | 114.49 |
| Blanchette, Marje | 7.58 | 8.72 | 13.68 | 12.98 | 8.34 | 4.13 | 4.67 | 11.03 | 6.75 | 15.01 | 12.31 | 5.76 | 110.96 |
| Becker, Sally | 5.65 | 8.02 | 5.25 | 4 | 12.35 | 11.68 | 6.75 | 10.1 | 11.75 | 15.19 | 10.08 | 2.07 | 102.89 |
| Larson, Therese | 16.4 | 9.82 | 2.17 | 5.58 | 8.7 | 6.82 | 3.5 | 9.26 | 11.1 | 18.63 | 6.9 | 3.58 | 102.46 |
| Frost, Denise | 3 | 3 | 8.3 | 5.5 | 14.15 | 2 | 5.5 | 5.98 | 8.07 | 14.63 | 12.32 | 3.22 | 85.67 |
| Carter, Jason | 5.15 | 6.17 | 1 | 2 | 12 | 4.6 | 7.07 | 6.95 | 6 | 12.32 | 7.18 | 6.58 | 77.02 |
| Collins, David | 2.1 | 5.74 | 4.04 | 1.76 | 7.99 | 5.03 | 1.07 | 11.24 | 8 | 5.96 | 9.7 | 4.2 | 66.83 |
| Lorden, Cam | 6.48 | 5.69 | 2.1 | 9.67 | 5.65 | 3 | 2.6 | 5.5 | 6 | 2.42 | 3.18 | 4 | 56.29 |
| Davis, Ben | 5.08 | 4.35 | 0 | 0 | 6.65 | 2 | 2 | 2 | 0 | 6.42 | 9.18 | 6.29 | 43.97 |
| Foss, Peg | 2 | 1.5 | 4.55 | 2 | 3.08 | 3 | 0 | 4 | 3.75 | 15.97 | 0 | 1 | 40.85 |
| Lawrence, Zachary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 10.56 | 14.18 | 26.74 |
| Roberts, Greg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9.64 | 11.64 |
| Total For Month | 142.57 | 148.4 | 154.56 | 164.81 | 288.29 | 383.05 | 155.48 | 249.65 | 221.65 | 310.47 | 211.33 | 216.26 | 2646.52 |

IT'S THE LAW - FIRE PERMITS REQUIRED

Fire Permits are required all year round unless there is adequate snow coverage (Minimum of 1" to 2" of snow covering the ground around the brush pile up to 100")

Who, What, When and Where of Fire Permits

WHO: Only a property owner or person who has written permission to kindle a fire may obtain a fire permit. That person must be 18 years of age or older.

WHAT: You may burn clean, ordinary combustibles, includes wood, leaves and brush less than 5 inches in diameter, campfire wood, and untreated wood from construction or demolition from a building. A gas grill or charcoal fire in a container up and off the ground, kindled by the landowner or occupant with the landowner's permission, does not require a written fire permit.

WHEN: A Category I (Cooking Camp Fire) fire may be kindled with a permit at any time whether raining or not. A Category II (Camp Fire) and Category III (Brush Fire) fire may only be kindled with a permit between the hours of 5:00 pm and 9:00 am unless it is actually raining. If it stops raining the fire must be extinguished and you will need to wait until after 5:00 pm to kindle it again. There must be someone with the fire at all times until the fire is extinguished; means to extinguish so that it emits no flames, smoke, or heat. Remember, a buried fire is NOT an extinguished fire.

WHERE: A category I fire must be at least 25' from structures and category II or greater fire must be at least 50' from structures.

How to obtain a Fire Permit:



Permits may be picked up in person at the Fire Station on Wednesday nights from 7pm to 9pm. We can issue a fire permit for the upcoming weekend provided the weather would be favorable for burning, please try to plan ahead. You may also obtain a Fire Permit by contacting any of the Fire Wardens in town. You can also go on the Town website and select the link for the State on line permits. Be advised, the state charges a \$3.00 fee for this service.

Respectfully Submitted,

Rob Wolinski, Webster Forest Warden

FOREST FIRE WARDEN AND STATE FOREST RANGER

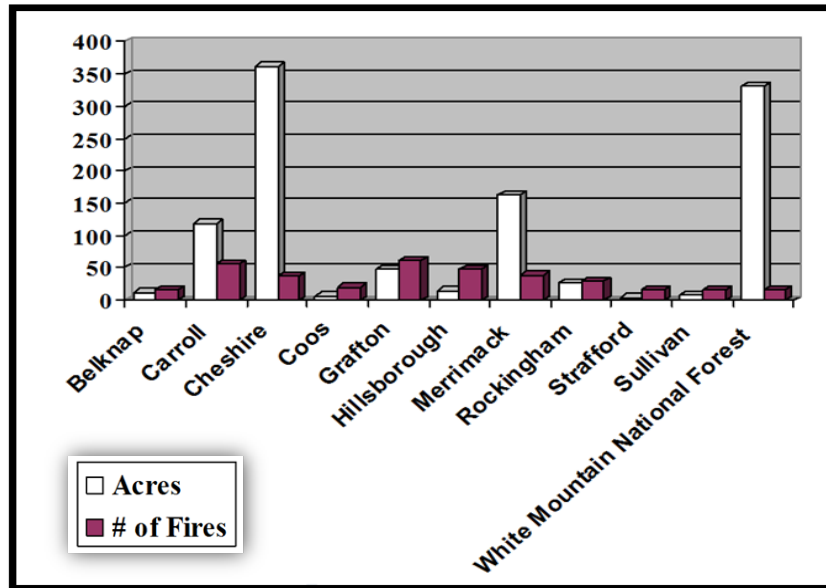
Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests & Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.org.

WILDLAND FIRE STATISTICS

(All fires reported as of December 2016)



| HISTORICAL DATA | | |
|-----------------|--------------------|-----------------|
| YEAR | NUMBER of FIRES | ACRES BURNED |
| 2016 | 351 | 1090 |
| 2015 | 124 | 635 |
| 2014 | 112 | 72 |
| 2013 | 182 | 144 |
| 2012 | 318 | 206 |

| CAUSES OF FIRES REPORTED | | | | | | | | |
|---|-------------------|----------|----------|---------|----------|-----------|-----------|--------|
| (These numbers do not include the WMNF) | | | | | | | | |
| Arson | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
| 15 | 85 | 35 | 10 | 12 | 2 | 18 | 9 | 148 |

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!



CAPITAL AREA MUTUAL AID FIRE COMPACT



President: Chief Jonathan Wiggin

Chief Coordinator: Keith Gilbert

P.O. Box 3962
Concord, NH 03302-3962

Email:
capareac1@comcast.net

Telephone: 603-225-8988
Fax: 603-228-0983

2016 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2016 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2016. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact's operational area is 769 square miles with a resident population of 132,983.

The Equalized Property Valuation in our coverage area is currently listed as over twelve billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatch service to its twenty-two member communities. This service is contracted with the City of Concord Fire Department's Communications Center. A detailed activity report by town/agency is attached. The year-end totals for 2016:

| | |
|---|--------|
| Number of incidents | 23,146 |
| Increase over 2015 | 3.6% |
| Telephone calls received on emergency lines | 46,661 |
| Outgoing telephone calls made | 9,435 |
| % of telephone calls answered in less than 15 seconds | 99.23% |
| Fire alarm systems placed in/out of service | 2,901 |
| Average number of incidents per day dispatched | 63 |
| Average number of telephone calls per day | 154 |

The 2016 Compact operating budget was \$ 1,148,588. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when available. The Phase 1 and 2 communications work funded in 2014 with a \$499,403 grant was completed during 2016. Equipment for simulcast communications was installed and the system is in operation. The Phase 3 communications work funded with a 2015 grant is still in the planning stages, with work scheduled to begin over the winter. The Compact has received a total of \$1,499,225.59 in grant funding since 2007.

During 2016 we replaced the command vehicle used by the Chief Coordinator. The 2007 GMC Yukon XL with 165,000 miles was replaced with a new 2016 Chevy Tahoe.

The Chief Coordinator responded to 155 incidents throughout the system in 2016, and provided command post assistance on those mutual aid incidents. He also aids all departments with response planning, updating addressing information, and represents the Compact with several organizations related to public safety.

Compact officers serving during 2015 were:

President, Chief Jon Wiggin, Dunbarton
Vice President, Chief Ed Raymond, Warner
Secretary, Chief Alan Quimby, Chichester
Treasurer, Assistant Chief Dick Pistey, Bow

The Training Committee chaired by Henniker Captain Mick Costello; with members Bow Assistant Chief Dick Pistey, Chichester Deputy Chief Matt Cole and Warner Deputy Chief Jon France assisted departments with mutual aid exercises. These combined drills provide valuable training in the delivery of mutual aid services.

The Central New Hampshire Hazmat Team represents 58 Capital Area and Lakes Region area communities and is ready to assist or respond to hazardous materials incidents in our combined areas. Hazardous Materials Team Chief Bill Weinhold encourages all communities to participate in the Regional Emergency Planning Committee (REPC) planning programs and to take advantage of hazardous materials training for local departments.

2016 was the second consecutive year of significant brush fires throughout the Compact and all of the State. The ongoing drought continues to elevate the wildfire threat. The importance of mutual aid was highlighted by these large scale incidents as Compact departments travelled far outside their normal response areas to provide help to other communities and some received assistance from multiple departments. The dispatch center was busy coordinating Compact responses and fulfilling their role as the primary contact for the Statewide Mobilization Plan.

All departments are encouraged to send representation to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

I invite anyone with questions or comments to contact me. I thank all departments for their cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Respectfully Submitted,

Keith Gilbert, Chief Coordinator
CAPITAL AREA FIRE COMPACT

Capital Area Mutual Aid Fire Compact

| <i>2015 Incidents vs. 2016 Incidents</i> | | | | |
|--|--------------------|----------------|----------------|-------------|
| ID # | Town | 2015 Incidents | 2016 Incidents | % Change |
| 50 | Allenstown | 620 | 645 | 4.0% |
| 51 | Boscawen | 200 | 194 | -3.0% |
| 52 | Bow | 1066 | 1037 | -2.7% |
| 53 | Canterbury | 305 | 312 | 2.3% |
| 54 | Chichester | 437 | 440 | 0.7% |
| 55 | Concord | 8096 | 8303 | 2.6% |
| 56 | Epsom | 803 | 842 | 4.9% |
| 57 | Dunbarton | 186 | 207 | 11.3% |
| 58 | Henniker | 958 | 904 | -5.6% |
| 59 | Hillsboro | 930 | 1027 | 10.4% |
| 60 | Hopkinton | 1092 | 1119 | 2.5% |
| 61 | Loudon | 987 | 1083 | 9.7% |
| 62 | Pembroke | 302 | 296 | -2.0% |
| 63 | Hooksett | 2068 | 2281 | 10.3% |
| 64 | Penacook RSQ | 836 | 840 | 0.5% |
| 65 | Webster | 158 | 185 | 17.1% |
| 66 | CNH Haz Mat | 8 | 6 | -25.0% |
| 71 | Northwood | 612 | 647 | 5.7% |
| 72 | Pittsfield | 726 | 822 | 13.2% |
| 74 | Salisbury | 120 | 152 | 26.7% |
| 79 | Tri-Town Ambulance | 1032 | 1046 | 1.4% |
| 80 | Warner | 392 | 397 | 1.3% |
| 82 | Bradford | 177 | 161 | -9.0% |
| 84 | Deering | 237 | 200 | -15.6% |
| | | 22348 | 23146 | 3.6% |

Total Amount of Fire Alarm Systems placed Out of Service / In Service for maintenance in 2016: **2901**

Mutual Aid Coordinator Responded to **155** incidents in 2016

Concord Hospital's Medical Director Responded to **70** incidents in 2016

Inbound Telephone Calls Received on Emergency Lines: **46661**

Outbound Telephone Calls Made: **9435**

% of Inbound Telephone Calls Answered Under **10** Seconds: **95.67%**

% of Inbound Telephone Calls Answered Under **15** Seconds: **99.23%**

PLANNING BOARD

The Webster Planning Board was very busy in 2016 carrying out its role “to provide for the harmonious development of the Town and its environs.”

In conjunction with the Zoning Board of Adjustment (ZBA), the Planning Board conducted two public hearings for the site plan review of the expansion of the Cozy Pond Campground. This review encompasses site plan requirements as well as state and local regulations for commercial businesses to promote Best Management Practices for public health and safety concerns.

The Board continued its thorough review of the Subdivision Regulations. Our regulations must meet current State law and be consistent with all Webster Zoning and Driveway Regulations and Site Plan review procedures.

The Planning Board hosted a joint meeting with the Select Board and the ZBA to discuss the complex issues of public roads, private roads and driveways, in an effort to improve understanding of Town jurisdiction over roads and public safety issues.

The Planning Board conducted a public hearing for replacing the culvert and widening of Bashan Hollow Road, a scenic road.

The Planning Board drafted a new zoning regulation for Accessory Dwelling Units (formerly Accessory Apartments), to comply with a new State law to address the growing need for more affordable housing in New Hampshire. A public hearing was conducted in November and a warrant article was prepared for the 2017 Town Meeting.

The Planning Board continued the site plan review for Copart of Connecticut, Inc. The Town Boards and Departments worked with Copart to implement the Truck Routing Study recommendations for roadway safety. Other efforts focused on monitoring the groundwater quality at the site. However, Copart’s business continued to be impacted by Concord’s truck route enforcement and Webster’s mud season restrictions, as well as the weight restriction on Clothespin Bridge. In October, Copart discontinued their operations on Deer Meadow Road and withdrew their site plan application.

In summary, the Planning Board conducted two conceptual consultations, two lot line adjustments and five voluntary lot mergers and reviewed several driveway applications at its 12 monthly meetings. The Board conducted four public hearings, one joint meeting with the Select Board and the ZBA, and three work sessions outside of the regularly scheduled meetings. Thank you to the Planning Board members and alternates, the PB/ZBA Land Use Coordinator Therese Larson, and the other town board members, department personnel and citizens who participated in our efforts this year.

Respectfully Submitted,

Sue Rauth
Planning Board Chair

2016 WEBSTER YOUTH SOCCER WRAP UP

Webster Youth Soccer had another successful season in 2016. WYS is directed and supported entirely by dedicated volunteers from the Webster community.

We have many parents and other community members to thank for donating time and energy to the program – coaches, referees, parents, spectators, donors and WYS board members. Additional thanks goes to the parents for holding bake sales for the benefit of WYS, and to Webster Elementary School and the Merrimack Valley maintenance department for their continued assistance with the preparation of the fields for the start of the season.

Financial support was also provided to WYS by our team sponsors, who have helped to keep our player registration fees low; **Granite State Glass, Vianor Tire and Auto, Chris Rose and Son's Trucking, KOS Community and RBC Wealth Management. Huttig Building Products** stepped up as our first ever field sponsor this year helping to offset costs with field maintenance and WYS supplies, thank you to **Huttig Building Products**.

Lastly, we would like to thank the Town of Webster, residents, the Douglas Family and Dave Witham Construction for supporting the shed project. The shed took a couple of years to complete but has helped tremendously with the storage and organization of WYS equipment.



Pictured is one of Webster's 3rd and 4th grade teams (KOS Community) in front of the new shed coached by Chad Fleming and Chris Douglas.

A total of **73 children** from Webster participated in the rec-soccer program in 2016. Children in kindergarten - 4th grade played on co-ed town teams. Webster and Salisbury combined players for 5/6th grade boys and 5/6th grade girls teams, and participated in the larger MVSL soccer circuit. Webster 7/8th grade boys, 7/8th girls benefited from a combined team format (Webster, Salisbury, Boscawen, Penacook and Loudon) in the MVSL program. By partnering with other area rec-programs, our players had the opportunity to compete against a larger pool of teams, and a wider variety of skill levels, throughout the area.

The regular season was played in September and October and finished up with two weekends of tournament activity. Congratulations to all Webster teams who placed in the tournaments - well done!

As we look ahead to the 2017 season, WYS faces a number of challenges. We are looking to repaint the existing goal posts, replace the nets, repair the wood line fence, purchase smaller nets for the 3rd and 4th grade program. 2016 saw some new faces step up to coach and volunteer and we hope 2017 continues in the same fashion. Please consider supporting WYS this year by volunteering a few hours, or taking on a leadership role on our board. For more information, please contact websteryouthsoccerh@gmail.com

Respectfully Submitted,

Matt Carbone
WYS Director



Summertime in Webster
Photo Courtesy of Roy Fanjoy

FRANKLIN VNA & HOSPICE

Since our inception in 1945, the Visiting Nurse Association and Hospice of Franklin has served the residents of Webster, providing nursing care, therapy services, licensed nursing assistants, adult in-home care services, community clinics and Hospice care. August 2015 through July 2016 statistics show that Franklin VNA & Hospice made 238 visits to Webster residents.

The health care industry continues to face changing and challenging times. We continue to feel the impact of ongoing reductions in Medicare reimbursement. Medicaid managed care has added another layer of administrative burden with the necessity of obtaining and tracking authorizations to provide and bill for services. Reimbursement for services is under constant scrutiny and federal regulations and demonstration projects continue to abound. We are working diligently to meet these ongoing challenges by being more resourceful, more efficient and more cost effective in our programs and our practice.

Despite ongoing challenges, the staff and Board of Directors of Franklin VNA and Hospice remain committed to our core values of providing high quality home health care, hospice care and education and support services to the members of our communities. We are positioning ourselves to partner with local organizations and agencies within our communities in a statewide initiative to combat the substance misuse and the behavioral health crisis that is so prevalent in our state.

We continue to support our staff working to obtain specialty certifications to provide more specialized care and services to promote better health, better patient outcomes and enhanced quality of care.

The Visiting Nurse Association and Hospice of Franklin wishes to extend our sincere thanks to the residents of the town of Webster for your continued support.

We remain ***your community VNA!***

Please give us a call if we can be of service @ 934-3454.

Respectfully Submitted,

Barbara Normandin, RN
Executive Director



Visiting Nurse Association of Franklin
Webster Home Health Services Statistical Report

August, 2015 -
July, 2016

| | |
|------------------------|---------|
| Skilled Nursing Visits | 69 |
| Home Health Aides | 66 |
| Homemaker | 20 |
| Physical Therapy | 51 |
| Occupational Therapy | 22 |
| Speech Therapy | 4 |
| Medical Social Worker | 6 |
| TOTAL | 238 |

The above total includes 127 Hospice visits to two Hospice patients.

We appreciate the support from Sara Becker and Judith Jones who represent Webster on our Board of Directors.

COMMUNITY ACTION PROGRAM
2016 Summary of Services to Webster Residents
Warner Area Center Community Action Program
Belknap-Merrimack Counties, Inc.

Community Action Program Total Value to the Town of Webster: \$31,166.17

Funds for the Warner Area Center are primarily generated from three main sources. The sources for the operation of the Center are funded by local tax dollars in conjunction with funding from the Electric Assistance program (Utility Companies) and the Low Income Energy Assistance Program (Federal). The Center is the local delivery network for Agency programs in your community. The local support of our center is vital for us to continue intake and referral, outreach and contact with residents of your community.

EMERGENCY FOOD PANTRIES provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal. *64 Webster residents received 320 meals, a value of \$1,600.00.*

FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. *55 Webster residents received Fuel Assistance (21 applications), a value of \$16,965.00.*

ELECTRIC ASSISTANCE program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 9% to 77% on electric bills for income eligible households. *19 Webster households are enrolled in the Electrical Assistance Program, a value of \$11,071.30.*

WEATHERIZATION improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes average material and labor. *No Webster residents received Weatherization services for their homes this year.*

USDA COMMODITY SURPLUS foods are now distributed directly to local food pantries and kitchens on a quarterly basis. These pantries and soup kitchens service all in need, not just town residents. *94 Cases of UDSA Commodity Surplus food was donated to the Webster Food Pantry, a value of \$1,529.87.*

NEIGHBOR HELPING NEIGHBOR provides emergency energy assistance up to \$300 for those not eligible for fuel assistance. *No Webster residents received Emergency Energy Assistance through this program in 2016.*

INFORMATION AND REFERRAL--CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

28 Commercial Street Suite 3 ❖ Concord, New Hampshire 03301

❖ phone: (603) 226-6020 ❖ fax: (603) 226-6023 ❖ internet: www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Webster is a member in good standing of the Commission. Susan Rauth and Lynmarie Lehman are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2016, the Central New Hampshire Regional Planning Commission undertook the following local and region-wide activities:

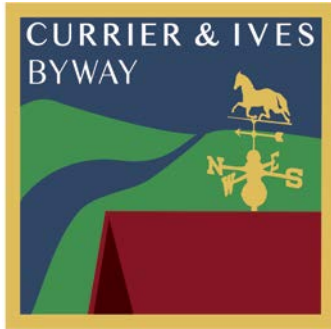
- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, local master plan development, and Planning Board process training. In Webster, CNHRPC staff provided technical assistance to the Planning Board for development of a Capital Improvements Program (CIP), including forms and templates. In addition, CNHRPC staff facilitated the update of Webster's Emergency Operations Plan 2010 with the Town Emergency Operations Committee through funding from the NH Homeland Security and Emergency Management (NH HSEM).
- Provided Hazard Mitigation Plan update development assistance to eight (8) community Hazard Mitigation Committees and provided information to inquiring communities about future update opportunities.
- Assisted the Currier and Ives Byway with its member towns of Henniker, Hopkinton, Webster, Warner, and Salisbury. In 2016, the Council initiated work to extend the byway in Warner and continued to meet quarterly to support its efforts in public outreach to promote the Byway.
- Provided continued assistance to the Warner River Nomination Committee, including representatives from Bradford, Warner, Sutton, Webster, and Hopkinton, related to the possible future nomination of the Warner River into the NH Rivers Management and Protection Program.
- Continued the support of the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency. In 2016, site assessments were initiated in four communities and additional sites were identified for future assessments. For more information on brownfields and the CNHRPC Brownfields Program please go to www.cnhrpc.org/cnhrpc-brownfields-program.
- Initiated the update of the 2014 Central/Southern New Hampshire Comprehensive Economic Development Strategy (CEDS). The CEDS is a comprehensive economic development strategy for the 20-community CNHRPC region, plus six communities

within the Southern New Hampshire Regional Planning Commission region (Bedford, Goffstown, Hooksett, New Boston, Manchester and Weare). Its purpose is to present various economic and demographic data and to identify common strengths and weaknesses, as well as projects and strategies to strengthen the local economy.

- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2016, CNHRPC held seven TAC meetings, ranked the region's Transportation Alternative Program projects and initiated the Transportation Improvement Program Update.
- Completed over 250 traffic counts in the region as part of its annual Transportation Data Collection Program. In Webster, CNHRPC conducted 15 traffic counts along state and local roads.
- Assisted five communities with the preparation of Transportation Alternatives Program (TAP) grant applications for pedestrian and bicycle improvement projects.
- CNHRPC staff coordinated the formation of CommuteSmart New Hampshire in cooperation with numerous public, private, and non-profit partners. Staff organized the CommuteSmart Central NH CommuteSmart Statewide Challenge (May 16th-20th) and the Season Long Challenge that lasted through October 31st, including a Bike to Work Day Breakfast and outreach through newsletters and social media. Additional information on CommuteSmart New Hampshire can be found at www.commutesmartnh.org.
- Continued to support an enhanced volunteer driver program (VDP) in our region that was established in November 2011 through CNHRPC's 2010 Coordinated Transportation Plan efforts. In 2016, the VDP provided over 5,000 rides to seniors and people with disabilities for essential medical appointments and vital services that help the residents of our region remain independent. The goal of the planning effort was to reduce transportation costs for those in need while increasing coordination between existing transportation providers.
- CNHRPC provided assistance to the Regional Trails Coordinating Council, a coalition of local rail trail and shared-use path groups in the Salem-Manchester-Concord corridor. In 2016, the group worked on further engaging communities that have made less progress in advancing their trails, and has begun to work on updates to the 2012 Regional Trails Plan. It has also continued implementing tasks recommended in the Regional Trails Plan. CNHRPC also assisted with awareness and outreach activities such as distributing trail marker signs, developing and maintaining interactive maps for the public, developing a Granite State Rail Trail Facebook page and other activities to promote the use and development of rail trails in the region.
- Provided assistance to NH Department of Transportation's (NHDOT) Bicycle and Pedestrian Transportation Advisory Committee (BPTAC), advising NHDOT on bicycle and pedestrian related matters. BPTAC activities included various projects such as level of traffic stress analysis, lane striping policies, and the development of a statewide bicycle and pedestrian traffic counting program.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

CURRIER & IVES SCENIC BYWAY



The Currier and Ives Scenic Byway is a 30-mile long state-designated route that passes through the Towns of Salisbury, Webster, Warner, Hopkinton, and Henniker. It is part of the New Hampshire Scenic & Cultural Byways Program administered by the NH Department of Transportation (NHDOT). The Currier & Ives Scenic Byway Council is a volunteer organization with representatives from each of the five Byway towns. Byway Council members are appointed by their Select Board.

In 2016, the Scenic Byway Council continued its efforts in public outreach and promoting awareness and appreciation of the Currier & Ives Scenic Byway among residents and visitors alike. The Council continues to build organizational capacity and is thankful of its dedicated volunteers who participate as Council members in the quarterly meetings, annual Byway event, and other projects.

The third annual Currier & Ives Byway Open House was held in November 2016 at MainStreet BookEnds of Warner. The successful event was attended by many area businesses, local Chamber of Commerce representatives, Select Board members, and residents who gathered to celebrate and show support for the Byway. The Currier & Ives Byway is a local resource for attracting visitors and area residents to travel the byway and enjoy its many small businesses, recreation opportunities, and scenic landscapes.

The Byway Council is currently seeking designation of an extension that would follow Route 103 into downtown Warner and up Kearsarge Mountain Road to the Rollins State Park toll gate. This extension would incorporate Warner's downtown shops and businesses and recreational opportunities at Rollins State Park. A public hearing regarding the nomination application will be held in spring 2017.

The Currier & Ives Byway Council meets quarterly on a rotating basis among the five Byway towns. Meetings are open to the public, and all interested parties are welcome.

Information is available on the Byway website at: www.currierandivesbyway.org.

Please contact your Byway Council representatives if you are interested in learning more. The Town of Webster Byway Council Representative is John Clark. Central NH Regional Planning Commission provides administrative support to the Byway Council and can be reached at cnhrpc@cnhrpc.org.

UNH Cooperative Extension Merrimack County 2016

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Our Mission

UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

Our work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.



- **Food & Agriculture:** We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, at least 3,146 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, pollinator protection, farm business management, landscaping for water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Info Line. This year, Education Center volunteers answered 295 inquiries from Merrimack County residents, and the county's Master Gardeners contributed 668 volunteer hours through garden-focused projects, displays, and presentations.
- **Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, over 606 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.

Approximately 1,147 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 4,511 hours conserving and managing natural resources in Merrimack County.

- **Community & Economic Development:** Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Over the last two years, Extension's facilitated engagement efforts in the Merrimack County town of Franklin helped lead to the creation of four *new* businesses (employing five people) and enabled the city to leverage \$1,336,000 in grants and tax credits to build 45 new units of affordable housing for working families and seniors utilizing a vacant mill building. Other Merrimack County towns have participated in Extension facilitated Community Visioning, Business Retention and Expansion programs, and training for community-based volunteers.
- **4-H/Youth & Family:** Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and community serving volunteers and professionals through innovative

programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth.

This year, UNH Cooperative Extension trained and supported 403 volunteers in Merrimack County. These volunteers contributed 26,434 hours of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

We would like to take this opportunity to thank the 13 community members from all over Merrimack County who served on our Advisory Council during the past year:

Commissioner Bronwyn Asplund-Walsh, *Boscawen*
 Larry Ballin, *New London*
 Lorrie Carey, *Boscawen*
 Mark Cowdrey, *Andover*
 Bill Doherty, *Franklin*
 Elaine Forst, *Pittsfield*
 Patrick Gilmartin, *Concord*

Ken Koerber, *Dunbarton*
 Lisa Mason, *Franklin*
 Paul Mercier, *Canterbury*
 Judy Palfrey, *Epsom*
 Mike Trojano, *Contoocook*
 State Rep. George Saunderson, *Loudon*

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extension.unh.edu/About/Merrimack-County

A wide range of information is also available at extension.unh.edu.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and New Hampshire counties cooperating.

WEBSTER CONSERVATION COMMISSION

2016 Annual Report



Photo Courtesy of Barbara Darby

One of the responsibilities of Conservation Commissions is advocacy for the environment and the wildlife that depends on it. Early in 2016 we had an opportunity to show support for the bobcat (*Lynx rufus*). Many of us wrote letters and attended public hearings in opposition to reinstating a hunting season. The bobcat has the widest distribution of any native cat in North America and while you will be lucky if you see one, they do live in Webster.

For the fourth time in as many years the WCC hosted the annual Earth Day cleanup. Sally Embley and Linda Clark coordinated the event and incorporated outreach by giving all participants a copy of 'New Hampshire Guide to Upland Invasive Species'. The publication is now in its 4th edition and was written by Douglas Cygan, Invasive Species Coordinator for the NH Department of Agriculture. The booklet covers over two-dozen invasive species, insects, and aquatic plants and includes color photos and descriptions for identification and tips for controlling the spread of the destructive invaders.

Several of us were at the right place at the right time last spring as we grabbed our flashlights after a warm spring rain and set out to inspect some of the many vernal pools in town. A vernal pool is a temporary and very specialized habitat that is perfect for salamanders, frogs and insects to lay their eggs. They form in spring from snowmelt and often disappear completely in summer making them unfit for fish. Bob Quinn led the way as we gingerly negotiated the soft ground but our patience was rewarded, as we were lucky enough to witness a rare Jefferson Salamander.



Photo Courtesy of Betsy Janeway

We continue each year to monitor all of the easements entrusted to our care. Trail maintenance is always an important part of our responsibility and this year we planted a lovely Sugar Maple tree at the Riverdale Natural Area. Many thanks to all of the commissioners who hauled gallons of water to the site to ensure the tree would establish strong roots during a very dry summer.

As I finish my twelfth annual report as the chair of the Webster Conservation Commission I am delighted to step down turn over the reins to the very qualified Chris Schadler. Chris is a well-known authority on our native canids and represents Vermont and New Hampshire on Project Coyote. She is also the Co-Founder of the New Hampshire Wildlife Coalition and is already demonstrating that she will fill the chair with distinction. It was my pleasure to serve the town as the chair and I plan to stay involved as a commissioner. I wish Chris all the best in her new role!

Respectfully Submitted,

Mary Jo MacGowan, Retiring Chair and Appointed Member

Appointed Members of the WCC: Chris Schadler, Chair, Linda Clark, Sally Embley, Betsy Janeway, and Susan Roman

Alternates: Bob Quinn and Nancy Van Loan

MINUTES OF THE WEBSTER TOWN MEETING

March 8, 2016 and March 12, 2016

Moderator Robert Pearson called the meeting to order at 10:00am in the Webster Town Hall. He invited all veterans to stand and lead us in the Pledge of Allegiance.

The Moderator asked the residents to use the microphone when speaking and to kindly turn their cell phones off.

Sally Embley of the Webster Conservation Commission discussed Road Side Clean-up to be held on April 30 and welcomed all to participate in cleaning up the trash along the sides of Webster's roads. She noted that free pansies will be given as a thank you and that volunteers will be asked to help identify and map invasive species this year. Bill Pearson who works for State of NH DOT addressed a resident's concern about the "bamboo" growing along Battle Street. He identified it as Japanese knotweed and said the State is trying a spray to kill it off as other methods to eliminate it have not worked.

Select Board Chair Bruce Johnson thanked everyone for attending Town Meeting. He also thanked Judy Jones for all the work she did for the Town and for whom the Town Report was dedicated. He thanked Wendy (Pinkham, Finance Director), Leslie (Palmer, Administrative Assistant), Therese (Larson, Planning & Zoning Board Secretary) and Michele (Derby, Town Clerk) for their work in setting up Town Meeting.

Chairman Johnson discussed some of the changes in the final Warrant Articles due to public response at the Budget Hearing. The amount of \$2,500 was added for Old Home Day. There was a change in the order of the warrant articles, the Fire Department Equipment Expendable Trust, and a minor change to 350' from 250' for the General Stark petitioned article. He explained the operating budget is down 2.78% and the estimated local tax rate is down 11%. The unassigned fund balance is estimated to be back to DRA recommendations. He highlighted a couple specific increases; one due to the four elections in 2016 and a two percent increase for employees' salaries. He pointed out a few decreases. The consulting fees for the Administrative Assistant position, the electric rates, and all of the departments have cut back their expenses. He summarized the warrant articles to be voted on and explained that Clothespin Bridge should be a two year project rather than a one year project and the warrant article will need to be amended.

Chairman Johnson shared that according to the Department of Revenue Administration the Town of Webster tax rate is lower than all five of our neighboring towns.

Jennifer Carleton and Mike Greenwood extended a thank you to the Town employees and volunteers that worked to bring Town Meeting together and running the Town smoothly.

Gordon Welch questioned Chairman Johnson related to the authority of one selectman spending money without approval of the other Select Board members.

The Moderator reviewed the rules of procedure and asked the voters if they wanted to recognize non-residents at the meeting. He called for a vote of letting a non-resident speak at the meeting. David Collins asked if the vote could be postponed until it was necessary. It was brought to the attention of all that the Town's attorney, Administrative Assistant and Financial Administrator were not residents, and they would not be able to speak if the vote was not in the affirmative.

The Moderator explained the secret ballot process and asked all speakers to use the microphone. He explained the Moderator can be overruled by the voters and that a motion to reconsider can only be made immediately after the vote on the article.

The Moderator read the results of the Tuesday, March 8, 2016 official ballot portion of Town Meeting:

Article 1: *The Moderator read Article 1 in its entirety, To choose all necessary Town Officers for the ensuing year. (BY BALLOT)*

| OFFICE | TERM | NAME | # OF VOTES |
|-----------------------------|-------|--------------------|------------|
| Cemetery Trustee | 3 yrs | Aime Silver | 418 |
| Library Trustee | 3 yrs | Martin Bender | 422 |
| Moderator | 2 yrs | Robert Pearson III | 287 |
| | | Mike Jette | 184 |
| Selectman | 3 yrs | Michael Borek | 386 |
| Supervisor of the Checklist | 2 yrs | Henry Bergeron | 408 |
| Supervisor of the Checklist | 6 yrs | Beth-Holly LaDuke | 410 |
| Trustee of the Trust Funds | 3 yrs | Therese Larson | 422 |

472 ballots cast

Article 2: *The Moderator read Article 2 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$1,381,745 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately.*

The Moderator opened the article for discussion and amendment of the motion.

Tara Gunnigle asked how the Police Department would pay for a full-time Chief, as advertised, if the budget presented is for a part-time Chief. She questioned where the money was going to be coming from for the additional salary and benefits if a full-time Chief is hired.

Chairman Johnson addressed the point of order that the article had not been moved and seconded. He stated that no motion was made to move the article or a second. He addressed Tara's question that there is additional money in the budget for the new position due to Chief Dupuis' retirement in February. He explained the Select Board will stay within the Police Department budget when making a decision on the Chief's position. Tara asked if there was a figure for the full-time Chief's salary or was it applicant dependent. Chairman Johnson stated it would depend on the applicant and their qualifications. Tara asked if because the Police budget was lumped in with the operating budget and the Police Department did not have enough money what other department would any deficiency be taken from. Chairman Johnson stated that this is his fifth year as Selectman and he has not taken any money out of another budget to put in the Police Department budget, and his intention is not to do that again this year.

David Potter asked if there was an inventory list for the Police Department. Chairman Johnson did not know the answer to this question. Selectman Borek responded that they know how many police cars and guns the Police Department has. David Potter suggested the Select Board have an inventory available at the next year's Town Meeting. George Cummings suggested an inventory be made for all departments.

Jane Difley moved Article 2 and it was seconded.

The Moderator called for a voice vote on Article 2.

PASSED BY VOICE VOTE.

Restrict Reconsideration of Article 2

David Collins moved to restrict reconsideration on Article 2, seconded.

The Moderator called for a voice vote to restrict reconsideration on Article 2.

PASSED BY VOICE VOTE.

Article 3: *The Moderator read Article 3 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$134,500 to be added to the following established Capital Reserve Funds under RSA 35:1.*

| | |
|------------------------------------|--------|
| Office Equipment | 4,000 |
| Fire Dept. – Air Packs | 7,000 |
| Bridge/Culvert Improvements | 50,000 |
| Fire Dept. – Dry Hydrant Repairs | 2,000 |
| Reappraisal | 5,000 |
| Town Hall Improvements | 15,000 |
| Police Cruiser | 12,000 |
| Highway Land/Building Fund | 20,000 |
| Public Safety Building | 2,000 |
| Webster/Hopkinton Transfer Station | 5,000 |
| Police Equipment | 1,500 |
| Highway Equipment | 7,500 |
| Medical Equipment | 2,500 |
| Tax Maps | 1,000 |

The Moderator opened the article for discussion and amendment of the motion.

Chairman Johnson moved to amend the article to read To see if the Town will vote to raise and appropriate the sum of \$159,500 to be added to the following established Capital Reserve Funds under RSA 35:1. The motion to amend was seconded.

Chairman Johnson explained the amendment would be to increase the Bridge/Culvert Improvements line item to \$75,000 for the Clothespin Bridge project.

There was discussion on the engineering of the bridge, the State's 20/80 program, time limit and the specifications of the new bridge.

Barbara Corliss stated concern that the Town is not saving enough in the Capital Reserve and Expendable Trust funds. She noted the Town does not have a current Capital Reserve Plan. She stated the need for a Capital Improvement Plan that is up to date and maintained; and the need for a Budget Committee that is focused on making sure these are done.

George Hashem explained that part of the money spent comes out of the Capital Reserve Funds. About \$400,000 is being taken out of the "savings" account and being used to pay expenses. Eventually the Town will need to pay to replenish those Capital Reserve Funds.

Jennifer Carleton asked if there is a plan for immediate repairs to improve the current condition of the Clothespin Bridge and how will that be paid for. Road Agent_Emmett Bean responded that he will continue to repair the bridge with coal patch and steel.

The Moderator called for a vote to amend the article.

AMENDMENT TO ARTICLE 3 PASSED BY VOICE VOTE.

The Moderator called for a voice vote on the amended article.

AMENDED ARTICLE PASSED BY VOICE VOTE.

Article 4: *The Moderator read Article 4 in its entirety, To see if the Town will vote to raise and appropriate \$67,000 to add to the following established Expendable Trust Funds per RSA 31:19-a.*

| | |
|----------------------|--------|
| Compensated Absences | 27,000 |
| FD Equipment | 40,000 |

The Moderator opened the floor for discussion and amendment of the motion.

Point of order was raised by Karen King who moved the article and it was seconded.

The Moderator opened the floor for discussion and amendment of the motion. With no discussion the Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 5: *The Moderator read Article 5 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$165,000 for Highway Road Preservation.*

The Moderator opened the floor for discussion and amendment of the motion.

The article was moved and seconded.

With no discussion the Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Restrict Reconsideration of Articles 3, 4 and 5

David Collins moved to restrict reconsideration on Articles 3, 4 and 5. The motion was seconded.

The Moderator called for a voice vote to restrict reconsideration on Articles 3, 4 and 5.

PASSED BY VOICE VOTE.

Article 6: *The Moderator read Article 6 in its entirety, To see if the Town will raise and appropriate the sum of \$350,000 for engineering design work, construction and purchase of a replacement bridge to replace Clothespin Bridge and to authorize the withdrawal of \$350,000 from the Bridge and Culvert Improvements Capital Reserve Fund created for that purpose. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the bridge replacement is completed or by December 31, 2017, whichever is sooner. This is a Special Non-Lapsing Warrant Article.*

Chairman Johnson made a motion to amend the article to read: "To see if the Town will raise and appropriate the sum of \$75,000 for the engineering design work, including survey, borings, permitting, engineering, and developing a Request for Proposals, for the replacement of Clothespin Bridge and to withdraw \$75,000 from the Bridge and Culvert Improvements Capital Reserve Fund. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the bridge work is completed or by December 31, 2017, whichever is sooner."

The amendment was seconded.

Chairman Johnson wanted to make it clear that next year's warrant will include the balance of this project. The goal is to present a specific plan at next year's Town Meeting.

The Moderator called for a voice vote to amend the article.

AMENDMENT PASSED BY VOICE VOTE.

The Moderator called for a voice vote on the amended article.

AMENDED ARTICLE PASSED BY VOICE VOTE.

Article 7: *The Moderator read Article 7 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$7,500 for project planning and engineering design work related to road improvements and culvert replacement on Bashan Hollow Road and authorize the withdrawal of \$7,500 from the Bridge and Culvert Improvements Capital Reserve Fund created for that purpose. No funds will be raised from taxation.*

The article was moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Susan Rauth stated the article included two projects on Bashan Hollow Road. One is to replace the culvert at the end of the road near Deer Meadow Road and the other is to cut back the existing bank and trees at the corner to improve the line of sight. The land to be cut back is in an easement that is held by the Society for the Protection of NH Forests. She asked if the Society had granted permission for the project. Chairman Johnson stated permission had not been granted at this point. She asked the Select Board for a breakdown of the two projects. Chairman Johnson stated a majority of the culvert work has been completed and the bulk of the article is for the engineering of the line-of-sight project. Susan Rauth suggested the money could be better spent on other road projects in Town. Road Agent Emmett Bean explained the money asked for in the article finishes up the engineering for the projects. Susan Rauth stated that Bashan Hollow Road is a scenic road and it requires a second hearing conducted by the Planning Board before the work could be accomplished. Susan Roman asked how much has already been spent on this project for the engineer. Road Agent Emmett Bean estimated \$12,000 has been spent for engineering. Chairman Johnson stated the actual work on the road will be coming out of the Road Preservation Fund. Susan Roman asked how the Town is prioritizing the road projects and how they are decided. Road Agent Emmett Bean responded that the Select Board had asked him for a ten-year plan. He explained that in his planning the condition of the road is taken into consideration as well as safety; that includes corners or trees.

The Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 8: *The Moderator read Article 8 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$8,000 for guardrails on Bashan Hollow Road and authorize the withdrawal of \$8,000 from the Bridge and Culvert Improvements Capital Reserve Fund created for that purpose. No funds will be raised from taxation. This article is contingent upon the affirmative vote of Article #7; if Article #7 is not passed this Article will be passed over.*

The article was moved and seconded.

Chairman Johnson stated the Select Board did not recommend this article explaining they did not think the expenditure was necessary.

The Moderator called for a voice vote.

FAILED BY VOICE VOTE.

Article 9: *The Moderator read Article 9 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$25,000 for project planning, engineering design work and construction work related to Pond Hill Road and Lake Winnepocket storm water runoff management and sediment pollution removal and authorize the withdrawal of \$25,000 from the Bridge and Culvert Improvements Capital Reserve Fund created for that purpose. No funds will be raised from taxation.*

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Andrea Morrill noted many of these articles are saying "not raised by taxation" and commented that money will need to be raised at some point.

Chairman Johnson stated the money taken from Capital Reserve Funds this year is \$33,000. There is \$315,000 in that Capital Reserve Fund.

Martin Bourque asked for an explanation on the project. Road Agent Emmett Bean explained that Pond Hill Road has turned into a brook bed and comes down over the hill to the boat ramp and into the lake. The run off is contaminating the lake and the culvert pipe is filling with sediment and rusting. The concern is for maintaining the water quality of the lake and access to the properties on the other side of the culvert.

David Klumb suggested the money come from the Highway Road Preservation Fund rather than the Bridge and Culvert Improvement Capital Reserve; for this article and the next.

The Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 10: *The Moderator read Article 10 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$8,000 for permitting and engineering design work related to layout improvements of the Sand and Salt Shed access road and driveway area to allow for more efficient sand/salt storage that will be closer to the road and away from the river and to authorize the withdrawal of \$8,000 from the Highway Building Maintenance Expendable Trust Fund created for that purpose. No funds will be raised by taxation.*

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

There was no discussion and the Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 11: *The Moderator read Article 11 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$40,000 for repairs to the Fire Department Ambulance and to authorize the withdrawal of \$40,000 from the Fire Department Expendable Trust Fund created for that purpose. No funds will be raised by taxation.*

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Rob Wolinski provided some history on the article. The current ambulance is a 20 year old vehicle with 18,000 miles. Originally, there were two options on replacing the ambulance. One was to purchase a new one with funds withdrawn from the Capital Reserve funds or fixing the current one. He explained the frame and doors of the ambulance would be repaired along with the suspension system. Rob explained the price of a new, smaller ambulance would be \$180,000.

Tom McWilliams made a motion to take the \$40,000 and add it to the Emergency Apparatus Capital Reserve Fund to increase the balance so that next year we can buy a new ambulance.

The motion to amend Article 11 was seconded.

The Moderator called for a vote to have the Town Attorney's opinion on this motion to amend. Passed by voice vote.

Attorney Michael Courtney weighed in that the motion to amend would not be permissible

because it would be changing the warrant article completely and therefore unlawful.

The Moderator denied the motion as out of order.

Barbara Corliss suggested an option of looking for a surplus ambulance from another town. George Cummings recommended voting affirmative on this article so the repairs can be completed and that the equipment could be in service. Fire Department member Ryan Dubuc stated the ambulance, as is, would not pass inspection but could pass with a few minor repairs paid for through the Fire Department's budget.

Heather Fairchild asked to move the question.

John Martin, who was in line, asked how long the repairs would last.

Fire Chief Emmett Bean responded that the repairs would last "off to our graves".

The Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 12: *The Moderator read Article 12 in its entirety, To see if the Town will vote to raise and appropriate the sum of \$10,000 to help offset the cost of the bond for "Funds to Repair Dam" passed at the Pillsbury Lake Water District Special Meeting held August 5, 2006.*

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Martin Bourque spoke against this article. David Collins spoke in favor of this article. Andrea Morrill asked how long the bond will last. David Klumb responded that the bond is in its 10th year of a 20-year bond.

David Klumb moved the question.

The Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Zero out Articles 7, 9 and 10

David Klumb made a motion to zero out Articles 7, 9 and 10 and direct the Select Board to take the funds for those projects from Road Preservation Capital Reserve Fund.

Motion was seconded.

Chairman Johnson explained Article 10 referencing the sand and salt shed. Some of the money for this project will be taken from the Road Agent's regular budget. The \$8,000 from the article would be for the permitting and engineering design work. Sue Roberts explained the articles in the motion are for the engineering. If it is taken out of the operating budget and Road Preservation Fund, it means there will be that much less road work that will get done in Town. Scott Sweezey asked if there was money left from the 2015 Road Agent's budget, due to the mild winter, that could be used for these projects. Chairman Johnson replied there are many road projects to complete.

Harold Janeway moved the question.

Point of order was raised as to whether the motion was seconded. John Clark responded that he did second the motion but after hearing the discussion withdrew his second to the motion.

The Moderator called of a second to the motion. Seconded.

Sue McGinnis clarified the motion was to zero out articles 7, 9 and 10 and take the money from the \$165,000 in the Road Improvement Fund. Which would mean the Road Improvement Fund would have \$40,500 less in it to do road improvements because it would be used to do the design work for the articles that were zeroed out. Road Agent Emmett Bean brought up

the three sections completed on Little Hill Road need a one-inch overlay (\$50,000) and Dustin Road needs to be grader shimmed (\$70,000-\$80,000) if an outside contractor completes it. To keep costs down, the Road Agent's crew will do this project. He also mentioned the Bashan Hollow Road project will be coming out of the \$165,000. He spoke against the motion.

The Moderator called for a voice vote.

FAILED BY VOICE VOTE.

Restrict Reconsideration of Articles 6-12

David Collins moved to restrict reconsideration on Articles 6, 7, 8, 9, 10, 11 and 12, seconded.

The Moderator called for a voice vote to restrict reconsideration on Articles 6, 7, 8, 9 10, 11 and 12.

PASSED BY VOICE VOTE.

Article 13: *The Moderator read Article 13 in its entirety, To see if the Town will vote to authorize the Select Board to offer for sale, as adopted at the annual Town Meeting of 1994 per RSA 80:42 III and 80:80 III, to only those Pillsbury Lake District abutters whose lot is developed, those lots owned by the Town located in the Pillsbury Lake District, with the stipulation that the lots be merged with the existing Pillsbury Lake District developed abutting lot and no further lot-line adjustment will be allowed. The price will be determined by the Select Board at the time of sale. The properties available are as follows:*

Map 10-1-48 (Windsor Terrace)
Map 10-1-61 (Windsor Terrace)
Map 10-4-72A (New Hampshire Drive)
Map 10-5-70 (Rogers Drive)
Map 10-5-75 (Rogers Drive)
Map 10-6-42 (Manchester Drive)
Map 10-6-43 (Manchester Drive)

(Map 10-6-42 and Map 10-6-43 to be sold as a block)

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Martin Bourque questioned how much revenue the sale of these lots would generate. Chairman Johnson responded these lots were on the warrant last year and were not sold, and the sale price would need to cover all fees.

The Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 14: *The Moderator read Article 14 in its entirety, I hereby request the Town of Webster, NH to upgrade approximately 350 feet of General Stark Drive, currently a Class VI road, to a Class V or Class IV road, with approval of the Town Road Agent. I further request that the Town accept the responsibility to maintain this stretch of upgraded road.*

Submitted by Petition

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Martin Bourque stated that in passing this article it is opening a door for a lot more roads to be made available which means more cost by the Road Agent for maintenance, plowing and

grading. He added he did not believe any additional taxes would help cover the costs. Alisa Mullen, the petitioner, spoke of her concerns of accessing her property if she is not allowed to maintain the road herself and the accessibility of emergency vehicles. Road Agent Emmett Bean "if you do for one, you have to do for all" and there are other Class VI roads with houses that would cost a lot of money to bring back to a Class V road. He cautioned on "opening a big can of worms". When asked if he was for or against the article he responded the Town needs to decide. The Moderator asked Road Agent Emmett Bean what the land owners' responsibility was in maintaining the road. It was Road Agent Bean's opinion that it was considered a long driveway and the responsibility of the homeowner. Alisa Mullen stated she is willing to help absorb some of the cost to bring the road up to a Class V road. There was more discussion in favor of this petitioned article. Heather Fairchild asked about the Town's liability in damage to a vehicle or themselves regarding maintaining the road and how much money would it cost to fix the road. Town council agreed with Chairman Johnson when he responded that it would be the liability of the individual. Road Agent Emmett Bean stated it would be approximately \$10,000 to fix 800' of the road to allow for the plow truck to drive through and not have to turn around in the driveway. Tom Mullins explained the history of the roads in Pillsbury Lake. Years ago the developers came to the Town and deeded the roads to the Town on a certain plat. He said not all the roads were on the plat and that is why some of the roads belong to Pillsbury Lake. He cautioned against approving this article because of the other residents living on Class VI and private roads, and it would be a lot of money to bring their roads to a Class V road.

Road Agent Emmett Bean asked where the \$10,000 he said to fix the road would be coming from as there is no money mentioned in the article. If it came out of the Highways and Roads budget then another project would have to be pushed back. Chairman Johnson responded it would be the Select Board's task to pay for the project out of the existing money.

Alisa Mullen asked for a ballot vote. The Moderator asked if the five voters were present but suggested first calling for a voice vote to weigh the voters' response. She was agreeable to a voice vote.

The Moderator called for a voice vote.

PASSED BY VOICE VOTE.

Article 15: The Moderator read Article 15 in its entirety, To see if the Town will vote to adopt RSA 32:24, to establish a Budget Advisory Committee.

Submitted by Petition

Moved and seconded.

The Moderator opened the floor for discussion and amendment of the motion.

Tara Gunnigle explained the purpose and process of a Budget Advisory Committee.

Restrict Reconsideration of Articles 13 and 14

George Cummings made a motion to restrict reconsideration of Article 13 and 14.

Moved and seconded.

The Moderator called for a voice vote to restrict reconsideration on Articles 13 and 14.

PASSED BY VOICE VOTE.

Andrea Morrill asked what the actual role of the Budget Advisory Committee was. Select Board Member Mike Borek said committee members would provide advice. There were comments against the article stating the Town does not need more government, and comments in favor of the article as it would help the Select Board and would be advisory only.

David Collins moved the question.

The Moderator called for a voice vote.

FAILED BY VOICE VOTE.

Article 16. *The Moderator read Article 16 in its entirety, To transact any other business that may legally come before this meeting.*

George Cummings asked for a round of applause to all Town volunteers and employees and drew attention to the Town Report's new format.

Trisha Blake asked if there could be a walk-through gate to use at the cemeteries when the gates are closed. Chairman Johnson directed her to speak with the Cemetery Trustees.

Ryan Dubuc explained fire permits were available in the back of the room.

Cindy Farr requested the departments' budgets be separated similar to the 2011 Town Report and to use the DRA (Department of Revenue) recommended format. Chairman Johnson responded that some sections were done using DRA format but said they would refine it next year for any missing things. He also stated the Town voted against breaking the budget out by department at last year's Town Meeting.

Gordon Welch asked the status of the vacant Select Board Member's position. Chairman Johnson replied the position would be appointed by the remaining Select Board members until the 2017 election. He had met with five people, and the Select Board will make a nomination at the next Select Board meeting.

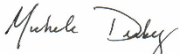
Daniel Nudd made the motion to adjourn the meeting.

The Moderator called for a voice vote.

PASSED BY VOTE.

Meeting adjourned at 12:46pm.

Respectfully Submitted,


Michele Derby
Town Clerk

Pillsbury Lake District Webster, New Hampshire

Pillsbury Lake District
P.O. Box 6159
Penacook, N.H. 03303
Telephone 746-3191

e-mail pillsburylakevillagedistrict@gmail.com

March 10, 2016

Minutes of the Annual Business Meeting 3-9-16

The Annual Business Meeting was held at the Webster Town Hall, 945 Battle St. Webster, on Wednesday March 09, 2016 at 6:00PM to act upon the following Warrant Articles
Voting on Article was conducted by ballot. The polls were open at 6:00 PM and closed at 7:30 PM

Article 1. To vote for the following District offices: One (1) Commissioner for a term of 3 years; one (1) Moderator for a term of 1 year; one (1) Clerk for a term of one year; and one (1) Treasurer for a term of one year; (1) **Local Auditor for a term of one year.**

At 8:00PM the ballots were counted and the following were elected:

Commissioner 3-year term: Gary French

Treasurer 1-year term: Jamie Dow

Clerk 1-year term: Dick Brown

Moderator 1-year term: Kern Jackson

Prior to the ballot vote there was a point of order from the floor stating that the District had not followed correct procedure in placing a locally elected auditor position on the ballot. It was stated that the District had failed to accept the provisions of RSA 41:31-b and RSA 21-3:19 in a meeting prior to this Annual Meeting. As a result, the election of a local auditor was deferred.

A second attendee Advised that the proper handling of public money should always verified by a professional auditor and that such an audit need not cost the amount that the District paid in 2014.

Moderator Jackson read Article 2 and opened the floor for discussion

Article 2. To see if the District will vote to raise and appropriate \$151,940 for the following purposes indicated: (Recommended by the Commissioners)

STIPENDS

| | |
|--------------------|----------------|
| Commissioner | \$1,000 |
| Commissioner | 1,000 |
| Commissioner | 1,000 |
| Clerk | 1,000 |
| Treasurer | 5,000 |
| Auditor | 500 |
| Moderator | 50 |

GENERAL EXPENDITURES

| | |
|--------------------------------|-------------------------|
| <i>Financial Adm.-Auditor</i> | <i>7,000 added line</i> |
| Legal Fees | 50 |
| Office Expense | 3,500 |
| Payroll & Payroll Processing | 4,000 |
| Insurance | 2,800 |
| Building Maintenance | 3,000 |
| Property Maintenance (plowing) | 3,500 |
| Water Distribution & Treatment | |
| Automobile | 500 |
| Telephone | 1,250 |
| Electricity | 15,000 |
| Gas | 2,000 |
| Permit to Operate | 400 |
| Water Meter Software | 2,250 |
| Licensed Operator Service | 22,500 |
| Water Service | |
| System Maintenance | 55,000 |
| Alarm Monitoring System | 280 |
| Weed Control | 21,000 |
| Water Testing | 1,350 |
| Parks and Recreation | 2,500 |
| Property Maintenance (mowing) | 1,500 |
| Tax Anticipation Interest | 10 |

Total Article 2

~~\$151,940~~ **158,440**

- *There was a seconded motion from the floor to remove \$7,000.00 from the 'system maintenance' line and insert a new line for 'financial administration-CPA audit' for \$7,000.00
This motion was defeated by a vote of 36 to 2 and a new seconded motion asked that \$7,000.00 for a CPA audit remain and that the total of Article 2 become \$158,440.00 up from the proposed \$151,940.00 (\$7,000.00 less the proposed stipend for the locally elected auditor.) This motion passed by a vote of 27 for and 8 opposed.*
- *There was a seconded motion to reduce the 'weed control' line to \$3,000.00 from \$21,000.00 after discussion this motion was defeated 25 to 12 and the line remains at \$21,000.00*
- *There was a seconded motion to restrict reconsideration of Article 2 and this passed by a unanimous voice vote.*

Article 3. To see if the District will vote to raise and appropriate the sum of \$30,519 for the Dam Repair Bond payment for 2016. It is anticipated that \$10,000 will come from the Town of Webster. Should the town's article not pass, the \$10,000 will come from taxation. This article is non-lapsing until 12/31/17. (Commissioners Recommend)

- *This article was passed without discussion by a unanimous voice vote*

Article 4. To see if the District will vote to raise and appropriate the sum of \$27,977 for the Water Filtration SRF Loan Payment for 2016. (Commissioners Recommend)

- *This article was passed without discussion by a unanimous voice vote*

Article 5. To see if the District will vote to raise and appropriate the sum of \$7,366 for the Water Meter Installation SRF Loan Payment for 2016, with \$3,683 to come from the Water Meter Fund and \$3,683 will be paid by Water Customers only. No monies will be raised from taxation. (Commissioners Recommend)

- *This article was passed without discussion by a unanimous voice vote*

Article 6. To see if the District will vote to raise and appropriate the sum of \$25,000 to be added to the Water Line Upgrades and Maintenance Capital Reserve Fund. (Commissioners Recommend)

- *There was discussion of this article centering on the District's commitment to replace water mains as the Town repaves Deer Meadow Rd. from Christopher Robert Rd. to Centennial Dr. Our 'ballpark' estimate for this work (now a year old) is \$88,000.00 and to date we have \$10,000.00 in this fund. Clerk Dick Brown stated that he expects contributions to this fund to continue once this special project is completed until the entire system is replaced.*
- *There was a seconded motion from the floor to pay for this appropriation from the District's 'unreserved funds.' However further discussion argued that the 'unreserved funds' give the District the ability to pay its' bills and fund repairs between infusions of cash from taxes and water bill payments.*
- *This motion was defeated by a unanimous voice vote.*
- *An attendee suggested that the District include its' operating budget (actual expenditures for the previous year plus proposed expenses for the current year) in the Town Annual Report along with the proposed Warrant. The District Commissioners agreed to do this.*

Article 7. To see if the District will vote to raise and appropriate the sum of \$5,000 to be placed in the Emergency Expendable Trust Fund. (Commissioners Recommend)

- *This article was passed without discussion by a unanimous voice vote*

Article 8. To see if the District will vote to raise and establish the Land Survey Capital Reserve Fund for the purpose of Surveying the Hunting Preserve, to raise and appropriate the sum of \$2,000 to be placed said fund, and further to name the Commissioners as agents to expend from the fund. (Commissioners Recommend)

- *Floor discussion revolved around the fact that this boundary problem was revealed to the Commissioners in 1982 and yet when we logged the hunting preserve in 2011 we were sued because we took timber from an adjacent lot we didn't own. It will cost around \$20,000.00 do a proper survey of our land and prevent future mishaps. An attendee suggested that in future years we contribute more to this fund to speed up the survey process*
- *This article was passed by a unanimous voice vote*

Article 9. To transact any other business that may come before this meeting.

- *Moderator Kern Jackson introduced Selectman Bruce Johnson to the attendees and Bruce spoke of the need for all Pillsbury Lake community members to attend the Town meeting on Saturday March 12, 2016 to support articles for replacing Clothespin Bridge and for the Town contribution of \$10,000.00 toward the Dam Repair Bond (see District Article 3 and Town Article 12)*
- *Clerk Dick Brown welcomed new Commissioner Gary French and thanked outgoing Commissioner Mike Dow for his year of dedicated service.*

Meeting adjourned at 9:00PM


PLD Clerk

EMAIL TO Grapevine 3-15-16
Post PL Web 3-15-16

VITAL STATISTICS

RESIDENT BIRTH REPORT For the Year 2016

| Date of Birth Place of Birth | Name of Child | Father's/Partner's Name Mother's Name |
|---|----------------------------------|--|
| March 23 Manchester | Dalton James Wolinski | Robert Wolinski Angela Wolinski |
| April 5 Concord | Katherine Mae Eiserman | Matthew Eiserman Allison Blanchette |
| May 28 Concord | Korbin David Kilham | David Kilham Emmi-Rose Martin |
| August 23 Concord | Dean Samuel Belkner-Pelletier | Nathan Pelletier Michelle Belkner |
| September 29 Concord | Hunter Andrew Roy | Timothy Roy Kelsey Silver |
| October 5 Concord | Isidora Violet Campo | Nicholas Campo Hayley Campo |
| October 7 Concord | Ella Reese Schrader | Brian Schrader Rebecca Schrader |
| November 23 Manchester | Abigail Ann Robblee | Matthew Robblee Michelle Bersaw-Robblee |

RESIDENT MARRIAGE REPORT For the Year 2016

| Date of Marriage Place of Marriage | Name of Person A & Residence | Name of Person B & Residence |
|---|---|---|
| August 31 Laconia | Nicholas M. Campo Webster | Hayley B. Weeks Webster |
| September 17 Warner | Joel E. Lorden Webster | Katherine Q. Monaghan Salisbury |
| October 6 Webster | Kevin D. Robbins Webster | Kathleen M. Warner Webster |
| October 8 Webster | Randal S. Brown Webster | Michelle L. Spitzer Webster |
| October 29 Henniker | Tracey K. Proctor Webster | Adam R. Pearson Webster |
| November 4 Holderness | William J. Tracy Webster | Linda Maggiano Webster |
| December 30 Amherst | Matthew P. Cummings Webster | Jennifer L. Metcalf Amherst |

RESIDENT DEATH REPORT
For the Year 2016

| Date of Death Place of Death | Name of Deceased | Name of Father Name of Mother | Military |
|---|-----------------------------|---|-----------------|
| January 9 Concord | Barbara Mock | Irving Chase Mary Shugrue | N |
| January 12 Webster | Robert Hallenborg | George Hallenborg Catherine Barstow | N |
| January 14 Webster | Dolores Boisvert | Armand Paul Delina Goss | N |
| February 16 Webster | Therese Tassis | John Tassis Bertha Viens | N |
| February 23 Concord | William Bowe | Richard Bowe Norma Skene | N |
| February 27 Webster | Clifford Broker | Clifford Broker Isabel Gerrish | Y |
| March 10 Concord | Janice Smith | Richard Strickford Sr. Florence Wilson | N |
| March 13 Webster | Keith Korbet | Stanley Korbet Charlotte Kopf | Y |
| April 19 Webster | David Barnes | Kenneth Barnes Patricia Murray | Y |
| April 19 Concord | Loretta Crimmins | Edward Barabe Emily Clark | N |
| April 22 Concord | Clarence Jeffrey Jr. | Clarence Jeffrey Sr. Arlene Keough | Y |
| May 6 Concord | William Hilton Jr. | William Hilton Sr. Hazel Sabean | Y |
| July 7 Webster | David Stewart-Smith | Wentworth Smith Helen Ballantine | N |
| October 15 Concord | Jane Jordan | Aimee Leblanc Bella Chouinard | N |
| October 30 Boscawen | Lynette Plumb | Emmett O'Connor Vera Gonyeau | N |
| November 19 Webster | Douglas Auprey Sr. | Douglas Auprey Dorothy Watterson | N |
| November 29 Boscawen | Ella Little | John Duncan Ila Avery | N |

This is to certify that the preceding reports are correct, according to the best of my knowledge and belief.

Respectfully Submitted,

Michele Derby
Town Clerk

Webster 2016 Property Values

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------|--------|--------|--------|-------------------------|----------|--------|-------|------------|-----------|---------|
| 3 SIBS ENTERPRISES LLC | 000010 | 000004 | 000007 | 6 PENACOOK CIRCLE | 1F RES W | 0.230 | 1 | 27,300 | 77,100 | 104,400 |
| ABBOTT, KEITH & KRISTINE | 000003 | 000107 | 000000 | 1179 BATTLE STREET | 1F RES | 3.350 | 1 | 47,700 | 23,700 | 71,400 |
| ACCARDI, CARL A. & ROBERTA G. | 000010 | 000004 | 000042 | FRANKLIN PIERCE DR. | 1F RES W | 0.380 | 1 | 7,900 | 0 | 7,900 |
| ADAMS, PATRICIA M. & | 000010 | 000002 | 000051 | 48 CENTENNIAL DRIVE | 1F RES W | 0.420 | 1 | 72,000 | 148,000 | 220,000 |
| ADAMS, THOMAS & JANE | 000005 | 000015 | 00005A | 812 BATTLE STREET | 1F RES W | 3.080 | 1 | 53,500 | 210,200 | 263,700 |
| ALLEN, TIMOTHY W. & JODY L. | 000007 | 000025 | 000000 | 79 BATTLE STREET | 1F RES | 8.750 | 1 | 58,500 | 172,700 | 231,200 |
| ALLY, MICHAEL & JONES, DAWNA | 000010 | 000004 | 000142 | 66 NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 26,000 | 120,300 | 146,300 |
| AMOS, LARRY & LINDA | 000005 | 000042 | 000000 | 524 TYLER ROAD | 1F RES | 10.000 | 1 | 61,000 | 140,100 | 201,100 |
| ANDERSON, CYNTHIA C., TRUSTEE | 000005 | 000060 | 000001 | 441 BATTLE STREET | 1F RES | 32.320 | 1 | 50,194 cu | 173,000 | 223,194 |
| ANDERSON, FAITH L., TRUSTEE OF | 000003 | 000098 | 000000 | 1247 BATTLE STREET | 1F RES | 1.000 | 1 | 43,000 | 131,400 | 174,400 |
| ANDERSON, FAITH L., TRUSTEE OF | 000003 | 000099 | 000000 | 1245 BATTLE STREET | 1F RES | 1.000 | 1 | 43,000 | 111,000 | 154,000 |
| ANDERSON, FAITH L., TRUSTEE OF | 000003 | 000100 | 000000 | BATTLE STREET | 1F RES | 5.400 | 1 | 81,800 | 26,500 | 108,300 |
| ANDERSON, JAMES C. & KARRIE A. | 000010 | 000001 | 000112 | 581 DEER MEADOW ROAD | 1F RES W | 0.570 | 1 | 33,300 | 104,800 | 138,100 |
| ANDERSON, JEANNE P. | 000007 | 000034 | 000003 | 33 BATTLE STREET | 1F RES | 12.100 | 1 | 44,713 cu | 172,300 | 217,013 |
| ANDERSON, KAYE A. | 000010 | 000004 | 000031 | 16 WEBSTER LANE | 1F RES W | 0.260 | 1 | 60,100 | 114,400 | 174,500 |
| ANDERSON, MARK R. | 000005 | 000060 | 000002 | BATTLE STREET | FARM L | 7.430 | 1 | 3,303 cu | 0 | 3,303 |
| ANDERSON, MARK R. | 000005 | 000060 | 000003 | WINNEPOCKET ROAD | 1F RES | 8.850 | 1 | 3,279 cu | 0 | 3,279 |
| ANDERSON, ORA L., TRUSTEE | 000010 | 000002 | 000030 | DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 15,500 | 0 | 15,500 |
| ANDOSCA III, MICHAEL J & | 000005 | 000054 | 000002 | 543 BATTLE STREET | 1F RES | 2.750 | 1 | 37,200 | 122,900 | 160,100 |
| ANDREWS, DEBORAH J. | 000012 | 000004 | 000000 | 43 FROST LANE | 1F RES W | 0.580 | 1 | 57,200 | 39,900 | 97,100 |
| ANDREWS, ROBERT W. | 000003 | 000049 | 000000 | 1458 BATTLE STREET | 1F RES | 1.890 | 1 | 44,800 | 84,300 | 129,100 |
| ANDREWS, WAYNE | 000005 | 000054 | 000A37 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| ANDREWSKI, JR., STANLEY J. & | 000005 | 000044 | 000000 | 741 BATTLE STREET | 1F RES | 2.260 | 1 | 45,500 | 124,500 | 170,000 |
| ANGWIN, SCOTT G. & BRENDA J. | 000003 | 000110 | 000002 | 1168 BATTLE STREET | 1F RES | 2.020 | 1 | 45,000 | 183,200 | 228,200 |
| APANEL, PATRICK | 000003 | 000121 | 000000 | BATTLE STREET | 1F RES | 2.400 | 1 | 54,400 | 0 | 54,400 |
| APRYLL MARIE TR, BOISSONNEAULT | 000003 | 000019 | 000000 | 231 MUTTON ROAD | 1F RES | 37.700 | 1 | 44,315 cu | 15,300 | 59,615 |
| ARCHAMBEAULT, SUE | 000005 | 000054 | 000D21 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 8,700 | 8,700 |
| ARNOLD, STEPHEN B. & KIMBERLY | 000008 | 000010 | 000004 | 280 TYLER ROAD | 1F RES | 1.970 | 1 | 44,900 | 78,000 | 122,900 |
| ARPINO, MICHAEL | 000010 | 000005 | 000122 | CENTENNIAL DRIVE | 1F RES W | 0.270 | 1 | 7,600 | 0 | 7,600 |
| ARPINO, MICHAEL | 000010 | 000005 | 000123 | CENTENNIAL DRIVE | 1F RES W | 0.260 | 1 | 7,500 | 0 | 7,500 |
| ARPINO, MICHAEL S. & KATHY A. | 000003 | 000056 | 000001 | 115 MUTTON ROAD | 1F RES | 16.000 | 1 | 46,926 cu | 159,100 | 206,026 |
| ARSENAULT, DONALD J. | 000008 | 000020 | 000000 | 293 TYLER ROAD | 1F RES | 2.500 | 1 | 46,000 | 103,300 | 149,300 |
| ATKINSON, MATTHEW M. & ELAINE | 000010 | 000002 | 000025 | 492 DEER MEADOW ROAD | 1F RES | 0.280 | 1 | 68,400 | 86,700 | 155,100 |
| AUPREY, DOUGLAS R. & LISA M. | 000010 | 000001 | 000094 | 7 MT. VERNON TERRACE | 1F RES W | 0.650 | 1 | 33,500 | 106,800 | 140,300 |
| AUPREY, SR., DOUGLAS | 000003 | 000119 | 000000 | 1114 BATTLE STREET | 1F RES | 4.200 | 1 | 52,000 | 80,900 | 132,900 |
| AUSTIN, PETER | 000003 | 000062 | 000000 | 1224 BATTLE STREET | 1F RES | 1.150 | 1 | 43,300 | 175,600 | 218,900 |
| AUSTIN, PETER | 000004 | 000032 | 000002 | POND HILL ROAD | 1F RES | 7.980 | 1 | 59,600 | 0 | 59,600 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000015 | 000000 | WHITE PLAINS ROAD | UNMNG | 82.800 | 1 | 7,054 cu | 0 | 7,054 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000031 | 000000 | WHITE PLAINS ROAD | 1F RES | 13.000 | 1 | 1,088 cu | 0 | 1,088 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000034 | 00INT1 | POND HILL ROAD | 1F RES W | 0.000 | 1 | 0 | 0 | 0 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000003 | 000001 | POND HILL ROAD | UNPROD | 84.700 | 1 | 2,483 cu | 0 | 2,483 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000033 | 000000 | POND HILL ROAD | 1F RES | 13.400 | 1 | 1,543 cu | 0 | 1,543 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000034 | 000000 | POND HILL ROAD | UNMNG | 18.600 | 1 | 1,021 cu | 0 | 1,021 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000036 | 000000 | POND HILL ROAD | UNMNG | 80.000 | 1 | 6,815 cu | 0 | 6,815 |
| AUSTIN, ROBERT H., REV. TRUST | 000013 | 000011 | 000000 | 102 WESTWIND VILLAGE RD | 1F RES W | 2.200 | 1 | 203,227 cu | 68,700 | 271,927 |
| AUSTIN, SARAH L. | 000003 | 000078 | 000000 | 1026 ALLEN ROAD | 1F RES | 2.890 | 1 | 46,700 | 84,800 | 131,500 |
| AUSTIN-FRANKS, PATRICIA A. | 000004 | 000004 | 000000 | POND HILL ROAD | UNMNG | 10.700 | 1 | 1,560 cu | 0 | 1,560 |
| AZMY, LOIS A. & GAMIL | 000007 | 000046 | 000000 | 909 ROUTE 103 EAST | 1F RES W | 16.000 | 1 | 31,130 cu | 148,000 | 179,130 |
| BABB, ROBERT J. & HEIDI L. | 000003 | 000035 | 000002 | 1466 PLEASANT STREET | 1F RES | 5.070 | 1 | 111,100 | 222,200 | 333,300 |
| BACHELDER, JAY S. & KATHRYN M. | 000010 | 000003 | 000004 | 25 CONCORD DRIVE | 1F RES W | 0.350 | 1 | 65,200 | 85,700 | 150,900 |
| BACHELDER, STEPHEN T. & | 000010 | 000002 | 000028 | 504 DEER MEADOW ROAD | 1F RES W | 0.470 | 1 | 76,600 | 172,700 | 249,300 |
| BACON, KATHRYN L. | 000004 | 000019 | 000000 | 67 WINNEPOCKET ROAD | 1F RES | 3.080 | 1 | 44,800 | 202,500 | 247,300 |
| BAER, DAVID S. & KARYN L. | 000006 | 000101 | 000003 | 661 DEER MEADOW ROAD | 1F RES | 11.700 | 1 | 38,962 cu | 263,900 | 302,862 |
| BAER, DAVID S. & KARYN L. | 000010 | 000001 | 000145 | DEER MEADOW ROAD | 1F RES W | 0.570 | 1 | 11 cu | 0 | 11 |
| BAILEY III, ROBERT J. & | 000003 | 000022 | 000000 | 142 MUTTON ROAD | 1F RES | 10.000 | 1 | 60,000 | 94,800 | 154,800 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--|--------|--------|--------|--------------------------|----------|--------|-------|-----------|-----------|---------|
| BAILEY, ROBERT E. & SHERRY A. | 000007 | 000029 | 000001 | 102 BATTLE STREET | 1F RES | 12.490 | 1 | 42,908 cu | 83,400 | 126,308 |
| BAIRD, ROBERT | 000005 | 000054 | 000C13 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,900 | 3,900 |
| BAKER, BONNIE | 000005 | 000054 | 000C15 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 1,800 | 1,800 |
| BAKER, DARRYL J. & CAROL E. | 000010 | 000004 | 00049A | 13 MANCHESTER DRIVE | 1F RES W | 0.910 | 1 | 34,600 | 121,100 | 155,700 |
| BAKER, FRANCIS L. & | 000010 | 000003 | 000018 | 73 CONCORD DRIVE | 1F RES | 0.270 | 1 | 90,200 | 198,400 | 288,600 |
| BAKER, JONATHAN P. & | 000006 | 000046 | 000004 | 22 CLOTHESPIN BRIDGE RD | 1F RES | 1.130 | 1 | 43,300 | 111,300 | 154,600 |
| BALCH, STEVEN | 000010 | 000005 | 000117 | 19 RUMFORD DRIVE | 1F RES W | 0.490 | 1 | 32,900 | 98,500 | 131,400 |
| BALCH, STEVEN | 000010 | 000005 | 000119 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| BALDI, BONNIE | 000010 | 000005 | 000020 | 118 CENTENNIAL DRIVE | 1F RES W | 0.390 | 1 | 30,100 | 84,200 | 114,300 |
| BARBARO, MICHAEL | 000005 | 000054 | 000B15 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 6,900 | 6,900 |
| BARDWELL, THOMAS S. | 000003 | 000024 | 0004-5 | 50 BEAVER DAM DRIVE | 1F RES | 16.500 | 1 | 45,520 cu | 230,500 | 276,020 |
| BARGER, JOHN & THERESA | 000008 | 000015 | 000000 | 403 TYLER ROAD | 1F RES | 1.720 | 1 | 40,000 | 66,200 | 106,200 |
| BARNARD, KEITH R. | 000004 | 000021 | 000000 | WINNEPOCKET ROAD | 1F RES | 2.000 | 1 | 45,000 | 0 | 45,000 |
| BARNES, DAVID E. & SUSAN P. TRUSTEES | 000002 | 000010 | 000001 | 185 LITTLE HILL ROAD | 1F RES | 10.230 | 1 | 61,500 | 208,700 | 270,200 |
| BARRETT, DAVID E. & DAWN P. | 000003 | 000024 | 0004-1 | 17 BEAVER DAM DRIVE | 1F RES | 2.790 | 1 | 51,200 | 181,500 | 232,700 |
| BARRETT, SUE | 000005 | 000054 | 000D25 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 10,200 | 10,200 |
| BARRETTE, BRAD R. & STARIN, ABIGAIL C. | 000010 | 000001 | 000111 | 575 DEER MEADOW ROAD | 1F RES | 1.210 | 1 | 35,400 | 114,500 | 149,900 |
| BARTLETT IV, CHARLES SAMUEL & | 000008 | 000019 | 000001 | 309 TYLER ROAD | 1F RES | 2.120 | 1 | 55,200 | 152,700 | 207,900 |
| BARTLETT, CLIFTON C. & | 000003 | 000050 | 000000 | 1444 BATTLE STREET | 1F RES | 9.000 | 1 | 59,000 | 88,700 | 147,700 |
| BARTLETT, RICHARD M. & BONNY M | 000010 | 000001 | 000049 | WINDSOR TERRACE | 1F RES W | 0.470 | 1 | 8,200 | 0 | 8,200 |
| BARTLETT, RICHARD M. & BONNY M | 000010 | 000001 | 000063 | 18 WINDSOR TERRACE | 1F RES W | 0.530 | 1 | 29,800 | 115,500 | 145,300 |
| BARTLETT, SANDRA L. | 000008 | 000019 | 000000 | 315 TYLER ROAD | 1F RES | 7.620 | 1 | 56,200 | 59,400 | 115,600 |
| BATES, GINNY H., TRUSTEE OF | 000004 | 000065 | 000000 | WHITE PLAINS ROAD | FARM L | 31.000 | 1 | 2,159 cu | 0 | 2,159 |
| BATTLE STREET TRUST | 000005 | 000013 | 000000 | 874 BATTLE STREET | 1F RES W | 7.000 | 1 | 73,800 | 146,600 | 220,400 |
| BATTLE STREET TRUST | 000005 | 000027 | 000000 | BATTLE STREET | 1F RES | 0.230 | 1 | 28,400 | 7,200 | 35,600 |
| BEAN, BRUCE | 000007 | 000050 | 000000 | DUSTIN ROAD | MNGD P | 5.700 | 1 | 490 cu | 0 | 490 |
| BEAN, BRUCE | 000007 | 000051 | 000000 | DUSTIN ROAD | MNGD P | 12.500 | 1 | 1,094 cu | 0 | 1,094 |
| BEAN, MARK | 000005 | 000054 | 000C05 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| BEAN, STEPHENIE E. | 000005 | 000032 | 000003 | 756 BATTLE STREET | 1F RES | 5.110 | 1 | 51,200 | 222,500 | 273,700 |
| BEATTIE, DOUGLAS | 000010 | 000005 | 000019 | 114 CENTENNIAL DRIVE | 1F RES W | 0.790 | 1 | 32,500 | 54,800 | 87,300 |
| BECK, DORIS TRUSTEE & | 000003 | 000027 | 000000 | LONG STREET | FARM L | 18.300 | 1 | 8,136 cu | 0 | 8,136 |
| BECK, DORIS TRUSTEE & | 000003 | 000028 | 000000 | 1093 LONG STREET | 1F RES | 2.000 | 1 | 45,000 | 224,900 | 269,900 |
| BECKER, ROGER A. & SARA S. | 000003 | 000017 | 000000 | MUTTON ROAD | UNMNG | 3.530 | 1 | 489 cu | 0 | 489 |
| BECKER, ROGER A. & SARA S. | 000003 | 000020 | 000000 | 180 MUTTON ROAD | 1F RES | 49.890 | 1 | 53,345 cu | 229,100 | 282,445 |
| BECKER, ROGER A. & SARA S. | 000003 | 000021 | 000000 | MUTTON ROAD | 1F RES | 3.370 | 1 | 44,055 cu | 30,000 | 74,055 |
| BEGOSH, ANDREW P. & HILDA M. | 000006 | 000046 | 000002 | 1118 CORN HILL ROAD | 1F RES | 1.060 | 1 | 43,100 | 91,200 | 134,300 |
| BELANGER, ROBERT | 000005 | 000054 | 000D10 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,500 | 7,500 |
| BELKNER, ROBIN F. & | 000001 | 000027 | 000001 | 564 WHITE PLAINS ROAD | 1F RES | 1.000 | 1 | 40,900 | 191,000 | 231,900 |
| BELLIVEAU, RICHARD S. & | 000008 | 000011 | 000000 | 483 TYLER ROAD | 1F RES | 3.000 | 1 | 47,000 | 158,500 | 205,500 |
| BENDER, MARTIN & WEBSTER, | 000002 | 000007 | 000000 | 230 LITTLE HILL ROAD | 1F RES | 3.500 | 1 | 43,716 cu | 249,000 | 292,716 |
| BENDER, MARTIN & WEBSTER, | 000002 | 000010 | 000000 | LITTLE HILL ROAD | FARM L | 16.500 | 1 | 2,836 cu | 0 | 2,836 |
| BENNETT, RICHARD H. | 000010 | 000005 | 000127 | 29 CENTENNIAL DRIVE | 1F RES W | 0.680 | 1 | 33,700 | 85,100 | 118,800 |
| BENOIT, BRUCE F. & TAMMY E. | 000007 | 000054 | 000001 | 49 DUSTIN ROAD | 1F RES W | 2.900 | 1 | 65,600 | 135,200 | 200,800 |
| BENSON, ERIC A. & ANNE M. | 000010 | 000001 | 000144 | DEER MEADOW ROAD | 1F RES W | 0.550 | 1 | 1,700 | 0 | 1,700 |
| BENWAY, JENNIFER N. | 000004 | 000047 | 00INT3 | ROBY ROAD | 1F RES | 0.000 | 1 | 0 | 700 | 700 |
| BERGERON, HENRY J. & PAULA M. | 000003 | 000023 | 000000 | 1466 BATTLE STREET | 1F RES | 1.400 | 1 | 43,800 | 168,500 | 212,300 |
| BERSAW-ROBBLEE, MICHELLE H. | 000005 | 000026 | 000000 | 893 BATTLE STREET | 1F RES | 1.000 | 1 | 40,900 | 103,800 | 144,700 |
| BERTRAND, KEITH | 000005 | 000054 | 000C04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 2,600 | 2,600 |
| BERUBE, WAYNE GEORGE | 000010 | 000004 | 000125 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.330 | 1 | 1,500 | 0 | 1,500 |
| BINETTE, MARCEL J. & HELEN A., | 000003 | 000041 | 000000 | BATTLE STREET | 1F RES | 0.440 | 1 | 900 | 0 | 900 |
| BIXBY, STACY L. & | 000010 | 000001 | 000121 | 587 DEER MEADOW ROAD | 1F RES W | 0.430 | 1 | 30,600 | 138,200 | 168,800 |
| BIZARRO, JR., WILLIAM G. | 000011 | 000001 | 000000 | 214 CLOTHESPIN BRIDGE RD | 1F RES | 0.730 | 1 | 41,400 | 130,500 | 171,900 |
| BLACKKEY, DONALD C. & PAMELA C. | 000010 | 000005 | 000144 | 61 RUMFORD DRIVE | 1F RES W | 0.500 | 1 | 33,000 | 156,800 | 189,800 |
| BLAKE, MELODY L. & ROBERT E. | 000010 | 000004 | 000006 | 18 CONCORD DRIVE | 1F RES W | 0.260 | 1 | 30,100 | 81,700 | 111,800 |
| BLAKE, NORMANDIE B. | 000006 | 000095 | 000000 | 114 CLOTHESPIN BRIDGE RD | 1F RES | 32.820 | 1 | 50,456 cu | 42,600 | 93,056 |
| BLAKE, NORMANDIE B., TRUSTEE | 000006 | 000088 | 000000 | 144 CLOTHESPIN BRIDGE RD | 1F RES | 14.540 | 1 | 49,019 cu | 174,900 | 223,919 |
| BLAKE, TRISHA J. | 000006 | 000106 | 000000 | 139 CLOTHESPIN BRIDGE RD | 1F RES W | 0.890 | 1 | 48,400 | 130,700 | 179,100 |
| BLANCHETTE, ALLISON J. & | 000002 | 000040 | 000000 | 259 WHITE PLAINS ROAD | 1F RES | 5.490 | 1 | 52,000 | 148,800 | 200,800 |
| BLANCHETTE, GLEN & MARJORIE | 000002 | 000044 | 000000 | 12 LAKE ROAD | 1F RES | 2.000 | 1 | 45,000 | 122,800 | 167,800 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------------|--------|--------|--------|--------------------------|----------|--------|-------|------------|-----------|---------|
| BLANCHETTE, HAROLD L. & | 000007 | 000034 | 000002 | 11 BATTLE STREET | 1F RES | 2.000 | 1 | 45,000 | 166,100 | 211,100 |
| BLANCHETTE, JEANNETTE V. | 000010 | 000002 | 000009 | 442 DEER MEADOW ROAD | 1F RES W | 0.250 | 1 | 70,000 | 128,900 | 198,900 |
| BLANCHETTE, STEVE P. & LINDSEY | 000005 | 000047 | 000001 | 43 CALL ROAD | 1F RES | 2.010 | 1 | 45,000 | 136,800 | 181,800 |
| BLISH, WILLIAM SPENCER TRUSTEE | 000003 | 000078 | 000001 | 1038 ALLEN ROAD | 1F RES | 2.720 | 1 | 76,400 | 49,600 | 126,000 |
| BLISH, WILLIAM SPENCER TRUSTEE | 000006 | 000089 | 000000 | 5 DETOUR ROAD | 1F RES W | 2.570 | 1 | 43,200 | 162,200 | 205,400 |
| BLODGETT, DAVID & ANITA M. | 000003 | 000068 | 000000 | 1039 LONG STREET | 1F RES | 2.800 | 1 | 46,600 | 91,800 | 138,400 |
| BLUE, GERY | 000007 | 000041 | 000000 | DUSTIN ROAD | 1F RES | 0.310 | 1 | 9,100 | 14,300 | 23,400 |
| BODDIFORD, DONALD J. & JENEEN | 000010 | 000005 | 000178 | 600 DEER MEADOW ROAD | 1F RES W | 0.380 | 1 | 31,600 | 113,400 | 145,000 |
| BOGRETT, RICHARD E. & CAROL L. | 000010 | 000006 | 000040 | 40 MANCHESTER DRIVE | 1F RES W | 0.780 | 1 | 34,100 | 116,900 | 151,000 |
| BOHRINGER, JAMES E. | 000008 | 000001 | 000002 | 243 GERRISH ROAD | 1F RES | 5.190 | 2 | 51,400 | 309,200 | 360,600 |
| BOISVERT, PATRICK | 000006 | 000054 | 000000 | 291 CORN HILL ROAD | 1F RES | 11.000 | 1 | 44,935 cu | 95,000 | 139,935 |
| BOLTON, JOSEPH | 000005 | 000015 | 000001 | 264 CLOTHESPIN BRIDGE RD | 1F RES W | 2.030 | 1 | 83,100 | 179,700 | 262,800 |
| BOOTH, ROSE | 000005 | 000054 | 000D09 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 6,300 | 6,300 |
| BOREK, MICHAEL P. & JANE M. | 000001 | 000032 | 000000 | 588 WHITE PLAINS ROAD | 1F RES | 22.620 | 1 | 54,167 cu | 177,800 | 231,967 |
| BOREK, MICHAEL P. & JANE M. | 000001 | 000032 | 000001 | WHITE PLAINS ROAD | 1F RES | 2.000 | 1 | 45,000 | 0 | 45,000 |
| BOTCHAN-GRAY, LESLIE B. | 000010 | 000005 | 000153 | 87 RUMFORD DRIVE | 1F RES W | 0.390 | 1 | 31,700 | 148,000 | 179,700 |
| BOUCHARD, GLEN G. & JUDY C. | 000010 | 000005 | 000165 | 6 CHRISTOPHER ROBERT | 1F RES W | 0.760 | 1 | 34,000 | 113,800 | 147,800 |
| BOUCHARD, GLEN G. & JUDY C. | 000010 | 000005 | 000166 | DEER MEADOW ROAD | 1F RES W | 0.430 | 1 | 8,000 | 0 | 8,000 |
| BOUCHER, MICHAEL J. & MARY | 000008 | 000006 | 000002 | 432 TYLER ROAD | 1F RES | 6.190 | 1 | 49,100 | 177,200 | 226,300 |
| BOULTER, RICHARD & SUZANNE, TRUSTEES | 000001 | 000036 | 000000 | 155 LAKE ROAD | 1F RES W | 0.640 | 1 | 216,400 | 148,700 | 365,100 |
| BOURASSA, DONALD | 000005 | 000054 | 000B12 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 13,300 | 13,300 |
| BOURDON, CURTIS J. & KATRINA A. | 000010 | 000004 | 000137 | 82 NEW HAMPSHIRE DRIVE | 1F RES | 0.830 | 1 | 32,600 | 128,900 | 161,500 |
| BOURQUE, MARTIN P. & DOROTHY S | 000004 | 000013 | 000000 | 102 WINNEPOCKET ROAD | 1F RES | 18.200 | 1 | 48,525 cu | 307,100 | 355,625 |
| BOUTWELL, ELMER L. & DEBRA | 000004 | 000061 | 000000 | 741 WHITE PLAINS ROAD | 1F RES | 1.090 | 1 | 43,200 | 103,600 | 146,800 |
| BOVEE-BELL, NICHOLE A. | 000010 | 000004 | 000017 | 9 FRANKLIN PIERCE DR. | 1F RES W | 0.710 | 1 | 33,800 | 158,500 | 192,300 |
| BOWE, JEAN T., TRUSTEE | 000005 | 000068 | 000000 | 547 TYLER ROAD | 1F RES | 1.040 | 1 | 43,100 | 148,100 | 191,200 |
| BOWKER, IAN HARVEY & | 000010 | 000004 | 000064 | 41 FRANKLIN PIERCE DR. | 1F RES W | 0.230 | 1 | 57,300 | 101,800 | 159,100 |
| BOWMAN, SAMUEL E. & SHAWNNA L. | 000003 | 000033 | 0002-1 | 1124 LONG STREET | 1F RES | 3.000 | 1 | 42,800 | 151,500 | 194,300 |
| BOXLET TRUSTS, TRUSTEES OF, | 000005 | 000063 | 000004 | 180 CALL ROAD | 1F RES W | 15.200 | 2 | 497,744 cu | 328,500 | 826,244 |
| BOYNTON, JOHN M. & ALICIA A. | 000006 | 000098 | 000000 | 60 CLOTHESPIN BRIDGE RD | 1F RES | 5.500 | 1 | 62,500 | 200,300 | 262,800 |
| BRADBURY, ROBERT P. & COLLEEN | 000012 | 000006 | 000000 | 69 FROST LANE | 1F RES | 2.710 | 1 | 77,700 | 187,500 | 265,200 |
| BRADLEY, MICHAEL | 000010 | 000005 | 000128 | 17 CENTENNIAL DRIVE | 1F RES W | 0.920 | 1 | 34,700 | 179,500 | 214,200 |
| BRADSHAW, CHRISTINE | 000005 | 000054 | 000A06 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 2,000 | 2,000 |
| BRANNIGAN, CARLTON F. & | 000001 | 000002 | 000003 | 395 LITTLE HILL ROAD | 1F RES | 5.160 | 1 | 51,300 | 164,500 | 215,800 |
| BRANNIGAN, DONALD C. & HELEN M | 000006 | 000003 | 000000 | 1420 PLEASANT STREET | 1F RES | 1.920 | 1 | 44,800 | 146,100 | 190,900 |
| BRESNAHAN, DAVID C. | 000010 | 000004 | 000067 | 47 FRANKLIN PIERCE DR. | 1F RES W | 0.460 | 1 | 62,500 | 260,000 | 322,500 |
| BRIAND, KURT | 000005 | 000054 | 000B16 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 5,600 | 5,600 |
| BRIGHT-MONTIQUE, KATHY L. | 000001 | 000017 | 000002 | 162 LAKE ROAD | 1F RES | 3.070 | 1 | 47,100 | 196,500 | 243,600 |
| BRINTNALL, ISABEL V. | 000005 | 000014 | 000000 | 89 CALL ROAD | 1F RES | 14.060 | 1 | 45,520 cu | 249,500 | 295,020 |
| BRINTNALL, ISABEL V. & MICHAEL | 000005 | 000063 | 000003 | CALL ROAD | 1F RES | 29.710 | 1 | 2,105 cu | 0 | 2,105 |
| BROKER, CLIFFORD G. & JANET C. | 000008 | 000003 | 000003 | GERRISH ROAD | MNGD H | 1.010 | 1 | 36 cu | 0 | 36 |
| BROKER, CLIFFORD G. & JANET C. | 000008 | 000003 | 000004 | GERRISH ROAD | MNGD P | 8.000 | 1 | 727 cu | 0 | 727 |
| BROKER, CLIFFORD G. & JANET C. | 000008 | 000004 | 000000 | 119 GERRISH ROAD | 1F RES | 4.000 | 1 | 49,000 | 203,400 | 252,400 |
| BROKER, CLIFFORD G. & JANET C. | 000008 | 000045 | 000000 | GERRISH ROAD | MNGD P | 10.000 | 1 | 908 cu | 0 | 908 |
| BROKER, CLIFFORD G. & JANET C. | 000009 | 000048 | 000001 | BASHAN HOLLOW ROAD | MNGD P | 83.000 | 1 | 5,505 cu | 0 | 5,505 |
| BROKER, NATHANAEL & CAROLE K. | 000009 | 000043 | 0004-1 | GERRISH ROAD | UNMNG | 13.710 | 1 | 645 cu | 0 | 645 |
| BROKER, PAUL C. | 000006 | 000037 | 000000 | CORN HILL ROAD | WETLAN | 5.750 | 1 | 86 cu | 0 | 86 |
| BROKER, PAUL C. | 000006 | 000039 | 000000 | CHADWICK HILL ROAD | UNMNG | 16.000 | 1 | 703 cu | 0 | 703 |
| BROOKS, LYMAN JOHN | 000004 | 000031 | 000000 | 80 ROBY ROAD | 1F RES | 7.900 | 1 | 56,404 | 47,200 | 103,604 |
| BROPHY, ROBERT M. & JOYCE L. | 000011 | 000018 | 000000 | 23 CASHILL LANE | 1F RES W | 0.610 | 1 | 55,400 | 120,900 | 176,300 |
| BROWER, HOWARD S. | 000012 | 000001 | 000000 | FROST LANE | 1F RES W | 1.250 | 1 | 41,100 | 0 | 41,100 |
| BROWER, HOWARD S. | 000012 | 000003 | 000000 | FROST LANE | 1F RES W | 3.660 | 1 | 52,600 | 0 | 52,600 |
| BROWN, CHESTER A. | 000010 | 000006 | 000064 | NEW LONDON DRIVE | 1F RES W | 0.340 | 1 | 7,800 | 0 | 7,800 |
| BROWN, ROBIN L. | 000010 | 000006 | 000061 | 62 NEW LONDON DRIVE | 1F RES W | 0.930 | 1 | 33,000 | 100,400 | 133,400 |
| BROWN, SCOTT & KRISTI | 000010 | 000004 | 000039 | 22 FRANKLIN PIERCE DR. | 1F RES W | 1.320 | 1 | 35,600 | 171,000 | 206,600 |
| BRUILLARD, III, PAUL L. & | 000010 | 000005 | 000124 | 35 CENTENNIAL DRIVE | 1F RES W | 0.280 | 1 | 30,400 | 122,600 | 153,000 |
| BUCK, ERNEST A. & JENNIFER J. | 000010 | 000002 | 000015 | 468 DEER MEADOW ROAD | 1F RES W | 0.220 | 1 | 66,000 | 143,900 | 209,900 |
| BUCK, ERNEST A. & JENNIFER J. | 000010 | 000002 | 000016 | DEER MEADOW ROAD | 1F RES W | 0.200 | 1 | 15,800 | 0 | 15,800 |
| BUCKLEY, CARYL D. | 000004 | 000002 | 000000 | 268 POND HILL ROAD | 1F RES W | 2.480 | 1 | 146,097 cu | 62,200 | 208,297 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------|--------|--------|--------|--------------------------|----------|--------|-------|-----------|-----------|---------|
| BUCKLEY, CARYL D. | 000004 | 000006 | 000000 | 266 POND HILL ROAD | 1F RES | 19.000 | 1 | 34,833 cu | 337,300 | 372,133 |
| BUCKLEY, DEBRA L. | 000011 | 000014 | 000000 | 15 CASHELL LANE | 1F RES W | 0.610 | 1 | 61,600 | 96,700 | 158,300 |
| BUCKLEY, JEREMY D. | 000004 | 000007 | 000000 | POND HILL ROAD | UNMNG | 18.000 | 1 | 1,108 cu | 0 | 1,108 |
| BUCKLEY, JR., JOHN J. | 000005 | 000014 | 000001 | 860 BATTLE STREET | 1F RES W | 2.700 | 1 | 66,800 | 202,300 | 269,100 |
| BURDETTE, JUSTIN A. | 000007 | 000032 | 000002 | 54 BATTLE STREET | 1F RES | 5.380 | 1 | 51,800 | 155,200 | 207,000 |
| BURGESS II, PETER F. | 000010 | 000001 | 000066 | 523 DEER MEADOW ROAD | 1F RES W | 0.640 | 1 | 33,600 | 153,400 | 187,000 |
| BURGESS, WAYNE E. & THERESA A. | 000010 | 000004 | 000089 | 59 NEW HAMPSHIRE DRIVE | 1F RES W | 0.530 | 1 | 73,100 | 82,200 | 155,300 |
| BURKE, PAUL & MARLENE | 000010 | 000005 | 000107 | RUMFORD DRIVE | 1F RES W | 0.240 | 1 | 7,200 | 0 | 7,200 |
| BURKE, SR., WILLIAM J. & LENA | 000006 | 000096 | 000001 | 1063 PLEASANT STREET | 1F RES | 5.000 | 1 | 43,500 | 42,300 | 85,800 |
| BUXTON, MICHAEL & SUSAN | 000005 | 000015 | 00005B | 344 CLOTHESPIN BRIDGE RD | 1F RES W | 2.720 | 1 | 62,000 | 336,300 | 398,300 |
| BYRNE, ELAINE | 000010 | 000005 | 000147 | RUMFORD DRIVE | 1F RES W | 0.300 | 1 | 7,700 | 0 | 7,700 |
| BYTAUTAS, JELETA M. & | 000002 | 000017 | 000000 | GUIDE BOARD HILL RD | 1F RES | 25.000 | 1 | 36,924 cu | 0 | 36,924 |
| CADDEL, DUNCAN & MELISSA | 000005 | 000030 | 000003 | 781 BATTLE STREET | 1F RES | 4.910 | 1 | 45,700 | 175,000 | 220,700 |
| CALKINS, WILFRED A. & | 000002 | 000045 | 000000 | 1077 BATTLE STREET | 1F RES | 2.900 | 1 | 46,800 | 92,100 | 138,900 |
| CALKINS, WILFRED A. & | 000002 | 000046 | 000000 | BATTLE STREET | 1F RES | 1.100 | 1 | 2,200 | 0 | 2,200 |
| CALKINS, WILFRED A. & | 000005 | 000001 | 000007 | BATTLE STREET | 1F RES | 3.680 | 1 | 5,500 | 0 | 5,500 |
| CAMP WINNEPOCKET LLC | 000013 | 000023 | 000000 | 69 LAKE ROAD | 1F RES W | 0.340 | 1 | 245,300 | 196,000 | 441,300 |
| CAMPBELL, BERNADETTE M. | 000003 | 000084 | 000003 | 1525 BATTLE STREET | 1F RES | 3.140 | 1 | 44,900 | 176,000 | 220,900 |
| CAMPO, NICHOLAS M. | 000005 | 000023 | 000000 | 917 BATTLE STREET | 1F RES | 6.500 | 1 | 54,000 | 138,600 | 192,600 |
| CANZANO CAROL E. | 000010 | 000004 | 000024 | WENTWORTH CIRCLE | 1F RES W | 0.340 | 1 | 13,100 | 0 | 13,100 |
| CARBONE, MATTHEW M. & | 000006 | 000085 | 000000 | 1135 PLEASANT STREET | 1F RES | 9.600 | 1 | 60,200 | 127,800 | 188,000 |
| CARD, DENNIS J., TRUSTEE REV.& | 000013 | 000015 | 000000 | 87 LAKE ROAD | 1F RES W | 0.280 | 1 | 180,000 | 160,100 | 340,100 |
| CAREY, JAMES M. & NEVILLE, | 000005 | 000066 | 000000 | 567 TYLER ROAD | 1F RES | 0.280 | 1 | 35,600 | 157,200 | 192,800 |
| CARLISLE, GLORIA | 000006 | 000045 | 000000 | CHADWICK HILL ROAD | 1F RES | 11.500 | 1 | 1,152 cu | 0 | 1,152 |
| CARLISLE, GLORIA | 000006 | 000087 | 000000 | 1091 PLEASANT STREET | 1F RES | 10.100 | 1 | 61,200 | 121,000 | 182,200 |
| CARLISLE, KEVIN A. | 000006 | 000083 | 000000 | 82 DETOUR ROAD | 1F RES | 3.400 | 1 | 47,800 | 156,300 | 204,100 |
| CARLSON, NORMAN E. | 000013 | 000016 | 000000 | 83 LAKE ROAD | 1F RES W | 0.400 | 1 | 189,600 | 70,800 | 260,400 |
| CARLSON, SCOTT R. & ALICIA C. | 000005 | 000099 | 000000 | 17 WHITE PLAINS ROAD | 1F RES | 1.880 | 1 | 44,800 | 132,400 | 177,200 |
| CARON, CAROL V., TRUSTEE OF | 000011 | 000003 | 000000 | 240 CLOTHESPIN BRIDGE RD | 1F RES W | 0.710 | 1 | 72,600 | 93,000 | 165,600 |
| CARON, KATIE R. | 000006 | 000074 | 000000 | 1369 PLEASANT STREET | 1F RES | 42.000 | 1 | 42,195 cu | 102,500 | 144,695 |
| CARONE, CORI | 000010 | 000006 | 000089 | 49 NEW LONDON DRIVE | 1F RES W | 1.110 | 1 | 35,200 | 126,500 | 161,700 |
| CARPENTIERE, KEVIN A. | 000010 | 000001 | 000045 | 507 DEER MEADOW ROAD | 1F RES W | 0.250 | 1 | 30,000 | 105,700 | 135,700 |
| CARR, LINDA & MIKE | 000005 | 000054 | 000D19 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 11,000 | 11,000 |
| CARR, ROBERT W. & ELIZABETH A. | 000010 | 000006 | 000067 | 46 NEW LONDON DRIVE | 1F RES W | 0.410 | 1 | 31,900 | 97,700 | 129,600 |
| CARSON, GEOFFREY L. & LINDA S. | 000011 | 000015 | 000000 | 17 CASHELL LANE | 1F RES W | 1.910 | 1 | 71,600 | 239,300 | 310,900 |
| CARTER, CHRISTOPHER J. | 000010 | 000001 | 0103AB | 29 MT. VERNON TERRACE | 1F RES W | 2.500 | 1 | 38,000 | 112,200 | 150,200 |
| CARTER, JAMES S. | 000010 | 000004 | 000077 | 35 NEW HAMPSHIRE DRIVE | 1F RES W | 0.300 | 1 | 60,600 | 92,000 | 152,600 |
| CARTER, JAMES S. | 000010 | 000004 | 000078 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.300 | 1 | 17,700 | 0 | 17,700 |
| CARTER, JASON S. | 000011 | 000040 | 000000 | 35 CLOTHESPIN BRIDGE RD | 1F RES | 1.250 | 1 | 43,500 | 86,300 | 129,800 |
| CARTER, KENNETH E. & | 000005 | 000001 | 000003 | 1021 BATTLE STREET | 1F RES | 2.280 | 1 | 41,000 | 170,300 | 211,300 |
| CASE, JOSEPH | 000005 | 000017 | 000000 | 969 BATTLE STREET | 1F RES | 0.860 | 1 | 42,200 | 92,000 | 134,200 |
| CASEY, DIANNE O. | 000009 | 000039 | 000000 | 378 DEER MEADOW ROAD | 1F RES | 4.100 | 1 | 50,200 | 41,800 | 92,000 |
| CASH, TOM | 000005 | 000054 | 000C14 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| CATE, RALPH W. & JULIE A. | 000006 | 000009 | 000001 | 1306 PLEASANT STREET | 1F RES | 11.500 | 1 | 64,000 | 205,600 | 269,600 |
| CATLEDGE, AMANDA S. & | 000004 | 000054 | 000000 | 696 WHITE PLAINS ROAD | 1F RES | 2.300 | 1 | 45,600 | 137,100 | 182,700 |
| CATRONE, KARON SKINNER | 000010 | 000001 | 000053 | WINDSOR TERRACE | 1F RES W | 0.520 | 1 | 3,300 | 0 | 3,300 |
| CERIELLO, NANCY J. | 000009 | 000019 | 000001 | 138 DEER MEADOW ROAD | 1F RES | 3.400 | 1 | 45,400 | 162,400 | 207,800 |
| CHADBOURNE, AMY C. | 000003 | 000033 | 02-2-1 | 1156 LONG STREET | 1F RES | 2.230 | 1 | 45,500 | 74,600 | 120,100 |
| CHAGHATZBANIAN, KRIKOE | 000010 | 000005 | 000057 | ROGERS DRIVE | 1F RES W | 0.260 | 1 | 3,000 | 0 | 3,000 |
| CHAGHATZBANIAN, KRIKOE | 000010 | 000005 | 000058 | ROGERS DRIVE | 1F RES W | 0.250 | 1 | 3,000 | 0 | 3,000 |
| CHAKAS, GEORGE T. | 000003 | 000047 | 000000 | 1500 BATTLE STREET | 1F RES | 23.890 | 1 | 43,616 cu | 64,100 | 107,716 |
| CHALFANT, PETER | 000007 | 000058 | 000000 | DUSTIN ROAD | 1F RES | 48.460 | 1 | 2,767 cu | 0 | 2,767 |
| CHALSMA, ANDREW H. & | 000003 | 000057 | 000000 | 1326 BATTLE STREET | 1F RES | 6.010 | 1 | 63,500 | 116,600 | 180,100 |
| CHANDLER, NELLIE | 000007 | 000004 | 000000 | 236 BATTLE STREET | 1F RES | 22.000 | 1 | 84,700 | 166,800 | 251,500 |
| CHASE, BRIAN D. | 000005 | 000032 | 000002 | 762 BATTLE STREET | 1F RES | 5.270 | 1 | 51,500 | 56,500 | 108,000 |
| CHASE, BRIAN D. & LINDSAY M. | 000006 | 000042 | 000000 | PLEASANT STREET | 1F RES | 8.780 | 1 | 58,200 | 0 | 58,200 |
| CHASE, BRIAN D. & LINDSAY M. | 000006 | 000043 | 000000 | CHADWICK HILL ROAD | 1F RES | 60.000 | 1 | 56,564 cu | 0 | 56,564 |
| CHASE, DANA R. & GERALDINE | 000006 | 000078 | 000000 | 1299 PLEASANT STREET | 1F RES | 40.500 | 1 | 45,196 cu | 215,600 | 260,796 |
| CHASE, DANA R. & GERALDINE | 000009 | 000019 | 0003-1 | DEER MEADOW ROAD | 1F RES | 3.410 | 1 | 47,800 | 0 | 47,800 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------------|--------|--------|--------|--------------------------|----------|---------|-------|------------|-----------|-----------|
| CHASE, PATRICIA A. & GEORGE H. | 000007 | 000048 | 000000 | 953 ROUTE 103 EAST | 1F RES | 4.650 | 1 | 50,300 | 113,500 | 163,800 |
| CHEESEMAN, MARK W. & JANE E. | 000010 | 000005 | 000001 | CENTENNIAL DRIVE | 1F RES W | 0.870 | 1 | 8,600 | 0 | 8,600 |
| CHENELL, ALAN P. | 000010 | 000006 | 000004 | AMHERST DRIVE | 1F RES W | 0.340 | 1 | 3,100 | 0 | 3,100 |
| CHENEY, ANDREW S. & SANDRA L. | 000003 | 000127 | 000000 | 229 MUTTON ROAD | 1F RES | 4.200 | 1 | 49,400 | 96,100 | 145,500 |
| CHESLEY, CHRISTOPHER | 000007 | 000017 | 000000 | 155 BATTLE STREET | 1F RES | 4.000 | 1 | 59,500 | 110,400 | 169,900 |
| CHIDESTER, VICKIE M. | 000002 | 000009 | 000000 | 198 LITTLE HILL ROAD | 1F RES | 10.200 | 1 | 30,739 cu | 7,700 | 38,439 |
| CHWASCIAK, JOHN J. & JEANNE C. | 000012 | 000016 | 000000 | 140 FROST LANE | 1F RES W | 1.570 | 1 | 99,000 | 226,400 | 325,400 |
| CHWASCIAK, JOHN J. & JEANNE C. | 000012 | 000017 | 000000 | FROST LANE | 1F RES W | 1.010 | 1 | 23,500 | 0 | 23,500 |
| CILLEY III, GEORGE, TRUSTEE | 000013 | 000024 | 000000 | 63 LAKE ROAD | 1F RES W | 0.400 | 1 | 207,000 | 60,500 | 267,500 |
| CILLEY, ERIC W. & | 000010 | 000005 | 000105 | 34 RUMFORD DRIVE | 1F RES W | 0.260 | 1 | 30,100 | 82,200 | 112,300 |
| CILLEY, ERIC W. & | 000010 | 000005 | 000106 | RUMFORD DRIVE | 1F RES W | 0.240 | 1 | 7,200 | 0 | 7,200 |
| CLARK, ELIZABETH A. | 000010 | 000003 | 000007 | 35 CONCORD DRIVE | 1F RES W | 0.250 | 1 | 70,000 | 76,600 | 146,600 |
| CLARK, JOHN E. AND KELLY A., TRUSTEES | 000003 | 000101 | 000000 | 1221 BATTLE STREET | 1F RES | 2.870 | 1 | 56,700 | 209,900 | 266,600 |
| CLARK, LINDA H. | 000010 | 000004 | 000114 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.400 | 1 | 18,000 | 0 | 18,000 |
| CLARK, NANCY S. | 000005 | 000064 | 000000 | 579 TYLER ROAD | 1F RES W | 1.000 | 1 | 61,800 | 106,700 | 168,500 |
| CLARK, SHIRLEY | 000005 | 000054 | 000E01 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 11,400 | 11,400 |
| CLARK, THOMAS J. | 000010 | 000004 | 000112 | 151 NEW HAMPSHIRE DRIVE | 1F RES W | 0.430 | 1 | 72,200 | 131,200 | 203,400 |
| CLEMENT, ELISABETH | 000009 | 000023 | 000002 | 195 DEER MEADOW ROAD | 1F RES | 14.120 | 1 | 80,943 cu | 214,700 | 295,643 |
| CLIFFORD, ROBERT L. & PURSELL, | 000007 | 000023 | 000000 | 23 CLOUGH-SANBORN HILL | 1F RES | 4.130 | 2 | 58,700 | 42,800 | 101,500 |
| CLOUES II, EDWARD B. & MARY M. | 000001 | 000043 | 000000 | 121 LAKE ROAD | 1F RES W | 1.020 | 1 | 408,600 | 342,500 | 751,100 |
| CLOUES II, EDWARD B. & MARY M. | 000002 | 000015 | 000000 | 113 LITTLE HILL ROAD | 1F RES | 40.000 | 1 | 109,606 cu | 30,400 | 140,006 |
| CLOUES II, EDWARD B. & MARY M. | 000002 | 000032 | 000000 | LITTLE HILL ROAD | 1F RES | 0.600 | 1 | 40,600 | 0 | 40,600 |
| CLOUES II, EDWARD B. & MARY M. | 000002 | 000048 | 000000 | LAKE ROAD | UNMNG | 26.310 | 1 | 2,389 cu | 0 | 2,389 |
| CLOUES II, EDWARD B. & MARY M. | 000002 | 000048 | 000001 | LAKE ROAD | 1F RES | 2.040 | 1 | 219 cu | 0 | 219 |
| CLOUES II, EDWARD B. & MARY M. | 000002 | 000048 | 000002 | LAKE ROAD | 1F RES | 2.050 | 1 | 221 cu | 0 | 221 |
| CLOUES II, EDWARD B. & MARY M. | 000002 | 000054 | 000000 | LAKE ROAD | 1F RES | 0.070 | 1 | 11,100 | 27,400 | 38,500 |
| CLOUES II, EDWARD B. & MARY M. | 000013 | 000017 | 000000 | LAKE ROAD | 1F RES W | 0.240 | 1 | 27 cu | 0 | 27 |
| CLOUES II, EDWARD B. & MARY M. | 000013 | 000018 | 000000 | LAKE ROAD | MNGD H | 0.050 | 1 | 2 cu | 0 | 2 |
| CLOUES, PHILIP W. & JOHN A. | 000005 | 000015 | 000006 | CLOTHESPIN BRIDGE RD | UNMNG | 11.200 | 1 | 501 cu | 0 | 501 |
| CLOUES, RICHARD R. | 000013 | 000025 | 000000 | 57 LAKE ROAD | 1F RES W | 0.530 | 1 | 229,800 | 45,300 | 275,100 |
| CLOUGH, BETH A. & DEMERS, | 000003 | 000025 | 000001 | 1149 LONG STREET | 1F RES | 7.200 | 1 | 50,300 | 103,000 | 153,300 |
| CLOUGH, FERN A. | 000003 | 000025 | 000000 | 1151 LONG STREET | 1F RES | 19.730 | 1 | 51,094 cu | 83,800 | 134,894 |
| CLOUGH, FERN A. | 000006 | 000038 | 000000 | CHADWICK HILL ROAD | 1F RES | 4.920 | 1 | 35,400 | 0 | 35,400 |
| COATS, ERIK J. & MARTHA M. | 000006 | 000032 | 000000 | 85 LONGVER LANE | 1F RES W | 0.500 | 1 | 146,300 | 201,600 | 347,900 |
| COATS, ERIK J. & MARTHA M. | 000006 | 000115 | 000000 | 84 LONGVER LANE | 1F RES W | 1.050 | 1 | 30,200 | 4,800 | 35,000 |
| COE, MICHAEL J. | 000003 | 000112 | 000000 | 1037 ALLEN ROAD | 1F RES | 0.940 | 1 | 38,400 | 75,500 | 113,900 |
| COLBY, COLIN S. & PAULINE Y. | 000005 | 000001 | 000002 | 1015 BATTLE STREET | 1F RES | 2.040 | 1 | 45,100 | 106,600 | 151,700 |
| COLE-HOLMES, GERALDINE S. & | 000010 | 000006 | 000009 | AMHERST DRIVE | 1F RES W | 0.890 | 1 | 3,500 | 0 | 3,500 |
| COLLINS, DAVID A. & DOROTHY D. | 000010 | 000004 | 000084 | 9 GRANITE WAY | 1F RES W | 0.420 | 1 | 82,000 | 131,700 | 213,700 |
| COLLINS, DAVID S. | 000010 | 000005 | 000013 | 96 CENTENNIAL DRIVE | 1F RES | 0.570 | 1 | 31,600 | 137,300 | 168,900 |
| COLLINS, JOHN R. & LESLIE C. | 000006 | 000061 | 000000 | 144 PEARSON HILL ROAD | 1F RES | 5.350 | 1 | 51,700 | 169,300 | 221,000 |
| COLLINS, MARK E. & MAUREEN A. | 000007 | 000007 | 000002 | 100 CLOUGH-SANBORN HILL | 2F RES | 20.000 | 1 | 41,132 cu | 260,000 | 301,132 |
| CONNERY, MICHAEL | 000005 | 000054 | 000E08 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| CONNOR, JOHN T. & RENA | 000010 | 000005 | 000151 | 77 RUMFORD DRIVE | 1F RES W | 0.810 | 1 | 34,200 | 161,800 | 196,000 |
| CONWAY, MICHAEL A. & | 000005 | 000015 | 000003 | 278 CLOTHESPIN BRIDGE RD | 1F RES W | 2.100 | 1 | 70,200 | 143,800 | 214,000 |
| COPART OF CONNECTICUT, INC. | 000009 | 000018 | 000002 | 111 DEER MEADOW ROAD | COM/IN | 17.130 | 1 | 892,200 | 323,500 | 1,215,700 |
| COPELAND, ADAM | 000010 | 000004 | 000086 | NEW HAMPSHIRE DRIVE | 1F RES | 0.470 | 1 | 18,200 | 0 | 18,200 |
| COPELEY, DOUGLAS & DESMARAIS, | 000010 | 000002 | 000027 | 502 DEER MEADOW ROAD | 1F RES W | 0.450 | 1 | 76,400 | 91,400 | 167,800 |
| CORLISS, BARBARA MARIE MORGAN | 000009 | 000025 | 000000 | DEER MEADOW ROAD | MNGD O | 20.000 | 1 | 463 cu | 0 | 463 |
| CORLISS, BARBARA MARIE MORGAN | 000009 | 000027 | 000000 | 253 DEER MEADOW ROAD | 1F RES | 50.400 | 1 | 71,135 cu | 231,400 | 302,535 |
| CORLISS, BARBARA MARIE MORGAN | 000009 | 000027 | 000001 | DEER MEADOW ROAD | FARM L | 12.100 | 1 | 5,381 cu | 0 | 5,381 |
| CORLISS, DANA R. & MARY S. | 000009 | 000019 | 000000 | DEER MEADOW ROAD | FARM L | 71.060 | 1 | 4,962 cu | 0 | 4,962 |
| CORLISS, DANA R. & MARY S. | 000009 | 000028 | 000000 | 252 DEER MEADOW ROAD | 1F RES | 10.000 | 1 | 43,767 cu | 160,000 | 203,767 |
| CORLISS, JEREMY | 000007 | 000012 | 000000 | BATTLE STREET | 1F RES | 5.810 | 1 | 52,600 | 0 | 52,600 |
| CORLISS, LESLIE P., TRUSTEE OF | 000007 | 000011 | 000000 | 204 BATTLE STREET | 1F RES | 103.000 | 1 | 57,098 cu | 114,800 | 171,898 |
| CORLISS, RICHARD, LIVING TRUST | 000006 | 000102 | 000000 | GERRISH ROAD | MNGD O | 21.300 | 1 | 573 cu | 0 | 573 |
| CORLISS, RICHARD, LIVING TRUST | 000007 | 000061 | 000000 | OX POND PASTURE | MNGD O | 90.000 | 1 | 2,033 cu | 0 | 2,033 |
| CORROW, JASON & CARISA | 000006 | 000099 | 000000 | 84 CLOTHESPIN BRIDGE RD | 1F RES | 4.000 | 1 | 59,500 | 92,500 | 152,000 |
| COSTELLO, BROCK S. & | 000010 | 000005 | 000046 | 8 RUMFORD DRIVE | 1F RES W | 0.920 | 1 | 34,700 | 140,700 | 175,400 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---|--------|--------|--------|--------------------------|----------|---------|-------|------------|-----------|---------|
| COSTINE, ROBERTA L | 000005 | 000043 | 000000 | 7 CALL ROAD | 1F RES | 3.020 | 1 | 47,000 | 139,200 | 186,200 |
| COULTER, DANIEL B. & KIMBERLY | 000009 | 000011 | 000002 | 20 DEER MEADOW ROAD | 1F RES | 5.270 | 1 | 59,400 | 183,600 | 243,000 |
| COURAGE, MATTHEW E. & | 000004 | 000059 | 000000 | 727 WHITE PLAINS ROAD | 1F RES | 0.560 | 1 | 40,400 | 92,100 | 132,500 |
| COURSER, JR. F.W. FAMILY TRUST | 000001 | 000014 | 000000 | KNIGHTS MEADOW ROA | 1F RES | 109.000 | 1 | 44,677 cu | 0 | 44,677 |
| COURSER, JR. F.W. FAMILY TRUST | 000003 | 000018 | 000000 | MUTTON ROAD | UNMNG | 40.000 | 1 | 1,687 cu | 0 | 1,687 |
| COURSER, JR. F.W. FAMILY TRUST | 000003 | 000040 | 000000 | BATTLE STREET | UNMNG | 3.830 | 1 | 155 cu | 0 | 155 |
| COURSER, JR. F.W. FAMILY TRUST | 000003 | 000085 | 000000 | BATTLE STREET | UNMNG | 30.000 | 1 | 2,688 cu | 0 | 2,688 |
| COURSER, JR. F.W. FAMILY TRUST | 000004 | 000058 | 000000 | WHITE PLAINS ROAD | 1F RES | 116.000 | 1 | 33,775 cu | 0 | 33,775 |
| COURSER, JR. F.W. FAMILY TRUST | 000004 | 000064 | 000000 | WHITE PLAINS ROAD | UNMNG | 308.000 | 1 | 17,648 cu | 0 | 17,648 |
| COURSER, JR. F.W. FAMILY TRUST | 000006 | 000020 | 000000 | WALKER POND ROAD | 1F RES W | 17.700 | 1 | 9,542 cu | 0 | 9,542 |
| COURSER, JR. F.W. FAMILY TRUST | 000006 | 000036 | 000000 | CHADWICK HILL ROAD | UNMNG | 90.000 | 1 | 3,493 cu | 0 | 3,493 |
| COURSER, JR. F.W. FAMILY TRUST | 000006 | 000040 | 000000 | CHADWICK HILL ROAD | UNMNG | 7.000 | 1 | 218 cu | 0 | 218 |
| COURSER, TIMOTHY A. | 000004 | 000066 | 000000 | ROBY ROAD | UNMNG | 30.000 | 1 | 1,370 cu | 0 | 1,370 |
| COURSER, TIMOTHY A. | 000004 | 000079 | 000000 | ROBY ROAD | FARM L | 65.000 | 1 | 7,971 cu | 0 | 7,971 |
| COVATIS, PEGGE E. | 000010 | 000004 | 000082 | 47 NEW HAMPSHIRE DRIVE | 1F RES | 0.210 | 1 | 54,700 | 84,700 | 139,400 |
| COX, TERRY E. | 000003 | 000024 | 0004-2 | 29 BEAVER DAM DRIVE | 1F RES | 2.220 | 1 | 50,000 | 191,600 | 241,600 |
| COY, RANDY TODD & MARIA A. | 000003 | 000067 | 000000 | 1017 LONG STREET | 1F RES | 3.810 | 1 | 48,600 | 190,200 | 238,800 |
| CRATHERN, NEOLA D., TRUSTEE | 000008 | 000014 | 000000 | TYLER ROAD | 1F RES W | 5.000 | 1 | 26,300 | 0 | 26,300 |
| CREIGHTON, BENJAMIN H. & | 000007 | 000018 | 000000 | 28 CLOUGH-SANBORN HILL | 1F RES | 56.000 | 1 | 48,893 cu | 113,800 | 162,693 |
| CREIGHTON, DANIEL L. & CAROL A | 000005 | 000021 | 000000 | 927 BATTLE STREET | 1F RES | 16.150 | 1 | 44,579 cu | 87,100 | 131,679 |
| CREIGHTON, GLEN A. & SANDRA L. | 000007 | 000064 | 000000 | 163 BATTLE STREET | 1F RES | 4.000 | 1 | 59,500 | 80,800 | 140,300 |
| CRIMMINS, ROBERT D. | 000003 | 000053 | 000000 | 1414 BATTLE STREET | 1F RES | 18.600 | 1 | 51,321 cu | 219,100 | 270,421 |
| CROOKS, GARY | 000002 | 000026 | 000001 | WHITE PLAINS ROAD | UNMNG | 21.960 | 1 | 965 cu | 0 | 965 |
| CROSS, PAUL A. | 000002 | 000035 | 000000 | 36 GUIDE BOARD HILL RD | 1F RES | 5.140 | 1 | 49,700 | 130,800 | 180,500 |
| CROSS, PAUL A. | 000002 | 000035 | 000001 | GUIDE BOARD HILL RD | 1F RES | 5.380 | 1 | 51,800 | 0 | 51,800 |
| CROTEAU, JONATHAN R. & ROMPALA, MAUREEN | 000003 | 000032 | 000000 | 1178 LONG STREET | 1F RES | 1.310 | 1 | 43,600 | 20,100 | 63,700 |
| CROTEAU, MARCEL N. & MARIELLE | 000010 | 000005 | 000095 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| CROTEAU, MARCEL N. & MARIELLE | 000010 | 000005 | 000155 | RUMFORD DRIVE | 1F RES W | 0.410 | 1 | 8,000 | 0 | 8,000 |
| CROTEAU, MARCEL N. & MARIELLE | 000010 | 000005 | 000156 | RUMFORD DRIVE | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| CROTEAU, MARCEL N. & MARIELLE | 000010 | 000005 | 000167 | DEER MEADOW ROAD | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| CROTEAU, MARCEL N. & MARIELLE | 000010 | 000005 | 000173 | DEER MEADOW ROAD | 1F RES W | 0.380 | 1 | 7,900 | 0 | 7,900 |
| CROTEAU, MARCEL N. & MARIELLE | 000010 | 000005 | 000174 | DEER MEADOW ROAD | 1F RES W | 0.350 | 1 | 7,800 | 0 | 7,800 |
| CULPON, KEVIN F. | 000005 | 000032 | 000001 | 776 BATTLE STREET | 1F RES | 5.480 | 1 | 52,000 | 162,300 | 214,300 |
| CUMMINGS, GEORGE C. & NANCY J. | 000002 | 000029 | 000000 | 379 WHITE PLAINS ROAD | 1F RES | 15.260 | 1 | 42,471 cu | 186,700 | 229,171 |
| CUMMINGS, RICHARD E. | 000003 | 000030 | 000000 | 1055 LONG STREET | 1F RES | 2.000 | 1 | 45,000 | 203,500 | 248,500 |
| CUMMINGS, RICHARD E. & DARLENE | 000003 | 000033 | 000001 | 1566 PLEASANT STREET | 1F RES | 2.310 | 1 | 45,600 | 168,600 | 214,200 |
| CURRIE, REBECCA E. | 000001 | 000024 | 000000 | WHITE PLAINS ROAD | 1F RES W | 0.070 | 1 | 57,100 | 0 | 57,100 |
| CURRIE, REBECCA E. | 000001 | 000049 | 000000 | 506 WHITE PLAINS ROAD | 1F RES | 1.750 | 1 | 64,500 | 105,500 | 170,000 |
| CURTIN, MAURA E. & ROBERT J. | 000005 | 000039 | 000000 | 570 TYLER ROAD | 1F RES W | 1.380 | 1 | 50,100 | 146,200 | 196,300 |
| CURTIS, DENNIS P. & TERESA M. | 000012 | 000022 | 000000 | GERRISH ROAD | 1F RES W | 1.700 | 1 | 32,900 | 0 | 32,900 |
| CUTTER, ALLAN A. & MERRILEE | 000009 | 000021 | 000000 | 151 DEER MEADOW ROAD | 1F RES | 1.570 | 1 | 44,100 | 147,300 | 191,400 |
| DAIGNEAULT, PAUL E. & PAUL S. | 000010 | 000006 | 000096 | NEW LONDON DRIVE | 1F RES W | 0.370 | 1 | 7,900 | 0 | 7,900 |
| DANIELS, ARNE M. & CHRISTINE T. | 000005 | 000015 | 000002 | 268 CLOTHESPIN BRIDGE RD | 2F RES W | 2.060 | 1 | 70,100 | 250,700 | 320,800 |
| DARBY, ALISON | 000007 | 000034 | 000001 | 51 BATTLE STREET | 1F RES | 20.360 | 1 | 100,286 cu | 201,600 | 301,886 |
| DARSNEY, TIMOTHY & | 000004 | 000024 | 000000 | 12 ROBY ROAD | 1F RES | 1.420 | 1 | 39,500 | 7,900 | 47,400 |
| DAUGHERTY, DEVIN | 000005 | 000054 | 000B06 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 4,600 | 4,600 |
| DAVENPORT, TOM A. & DIANNE M. | 000007 | 000006 | 000000 | 5 ROBY ROAD | 1F RES | 4.990 | 1 | 48,800 | 115,900 | 164,700 |
| DAVIS, GAIL | 000005 | 000054 | 000A28 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 5,000 | 5,000 |
| DAVIS, LAWRENCE A. & REBECCA A | 000003 | 000105 | 000000 | 26 POTASH ROAD | 1F RES | 6.710 | 1 | 64,900 | 204,800 | 269,700 |
| DAVIS, WAYNE P. & SHARON R., TRUSTEES | 000012 | 000015 | 000000 | 142 FROST LANE | 1F RES W | 1.500 | 1 | 75,300 | 30,400 | 105,700 |
| DAWE, FREDERIC R., TRUSTEE | 000001 | 000016 | 000000 | WHITE PLAINS ROAD | UNMNG | 4.500 | 1 | 583 cu | 0 | 583 |
| DAWE, FREDERIC R., TRUSTEE | 000001 | 000017 | 000000 | LAKE ROAD | UNMNG | 12.000 | 1 | 1,557 cu | 0 | 1,557 |
| DAWE, FREDERIC R., TRUSTEE | 000001 | 000018 | 000000 | 465 WHITE PLAINS ROAD | 1F RES | 6.000 | 1 | 309,278 cu | 91,800 | 401,078 |
| DAWE, FREDERIC R., TRUSTEE | 000001 | 000019 | 000000 | 477 WHITE PLAINS ROAD | 1F RES | 5.000 | 1 | 377,760 cu | 133,700 | 511,460 |
| DAWE, FREDERIC R., TRUSTEE | 000001 | 000021 | 000000 | WHITE PLAINS ROAD | UNMNG | 10.200 | 1 | 1,654 cu | 0 | 1,654 |
| DE WEERD, HERMAN | 000010 | 000005 | 000064 | ROGERS DRIVE | 1F RES W | 0.540 | 1 | 3,300 | 0 | 3,300 |
| DE WEERD, HERMAN | 000010 | 000005 | 000066 | ROGERS DRIVE | 1F RES W | 0.500 | 1 | 3,300 | 0 | 3,300 |
| DEAN, MICHAEL L. & KIM A. | 000005 | 000049 | 000004 | 48 BLACKBERRY LANE | 1F RES | 2.090 | 1 | 51,500 | 256,000 | 307,500 |
| DEBELLO, III, BENJAMIN & JOANNE N. | 000007 | 000001 | 000000 | 298 BATTLE STREET | 1F RES | 96.000 | 1 | 53,117 cu | 195,700 | 248,817 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------------|--------|--------|--------|-------------------------|----------|--------|-------|-----------|-----------|---------|
| DECOSTA, GILBERT J. & CHERYL A | 000010 | 000005 | 000037 | CENTENNIAL DRIVE | 1F RES W | 0.350 | 1 | 7,800 | 0 | 7,800 |
| DECROTEAU, MICHAEL S. & | 000010 | 000004 | 0106AB | 127 NEW HAMPSHIRE DRIVE | 1F RES W | 0.510 | 1 | 73,000 | 131,500 | 204,500 |
| DEDRICK, WALTER | 000005 | 000054 | 000D23 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 10,300 | 10,300 |
| DELANEY, ELIZABETH W. & | 000010 | 000006 | 000092 | 85 NEW LONDON DRIVE | 1F RES W | 0.780 | 1 | 34,100 | 117,000 | 151,100 |
| DELANO, JOSEPH C. & AVELYN FAY | 000004 | 000057 | 000000 | 732 WHITE PLAINS ROAD | 1F RES | 2.400 | 1 | 45,800 | 35,700 | 81,500 |
| DELANO, STEPHEN G. & JEAN R. | 000002 | 000026 | 000002 | 410 WHITE PLAINS ROAD | 1F RES | 2.040 | 1 | 45,100 | 107,600 | 152,700 |
| DELICATA, N. A. | 000005 | 000069 | 000000 | 552 BATTLE STREET | 1F RES W | 3.300 | 1 | 78,900 | 44,600 | 123,500 |
| DEMASI, GARY | 000004 | 000043 | 000000 | 173 ROBY ROAD | 1F RES | 11.750 | 1 | 44,096 cu | 41,000 | 85,096 |
| DERBY, MICHELE R. | 000006 | 000002 | 000000 | 1430 PLEASANT STREET | 1F RES | 1.000 | 1 | 30,100 | 54,500 | 84,600 |
| DERBY, MICHELE R. & | 000002 | 000030 | 000000 | 359 WHITE PLAINS ROAD | 1F RES | 29.000 | 2 | 49,049 cu | 283,600 | 332,649 |
| DESFOSES, KENNETH B. & | 000006 | 000046 | 000001 | 1110 CORN HILL ROAD | 1F RES | 1.090 | 1 | 43,200 | 96,500 | 139,700 |
| DESMARAIS, PHILIP C., TRUSTEE | 000013 | 000021 | 000000 | 73 LAKE ROAD | 1F RES W | 0.340 | 1 | 199,300 | 193,700 | 393,000 |
| DEVOID, ARLENE R. | 000009 | 000005 | 000000 | DEER MEADOW ROAD | 1F RES | 15.000 | 1 | 22,500 | 0 | 22,500 |
| DI CICCO, JR., JOSEPH & | 000010 | 000005 | 000032 | 113 CENTENNIAL DRIVE | 1F RES W | 0.240 | 1 | 28,700 | 125,100 | 153,800 |
| DIANGELIS, MARY LOU | 000010 | 000003 | 000016 | 69 CONCORD DRIVE | 1F RES W | 0.480 | 1 | 81,600 | 98,300 | 179,900 |
| DIAZ, GLORIA & BARBARA | 000004 | 000044 | 000000 | 180 ROBY ROAD | 1F RES | 1.000 | 1 | 43,000 | 137,000 | 180,000 |
| DICKERMAN, ARTHUR D. & | 000010 | 000005 | 000008 | 86 CENTENNIAL DRIVE | 1F RES | 0.570 | 1 | 31,600 | 100,800 | 132,400 |
| DICKERMAN, ARTHUR D. & | 000010 | 000005 | 000009 | CENTENNIAL DRIVE | 1F RES W | 0.590 | 1 | 8,300 | 0 | 8,300 |
| DICKERMAN, ARTHUR D. & | 000010 | 000005 | 07INT1 | CENTENNIAL DRIVE | 1F RES W | 0.550 | 1 | 8,300 | -4,200 | 4,100 |
| DIFLEY, JANE A., TRUSTEE | 000009 | 000019 | 000006 | 236 DEER MEADOW ROAD | 1F RES | 7.310 | 1 | 55,600 | 145,300 | 200,900 |
| DINWOODIE, LISA | 000005 | 000054 | 000E02 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 15,800 | 15,800 |
| DION, DAVID & PAULA | 000010 | 000005 | 000120 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| DIPIETRO, GABRIELE & MARY | 000010 | 000001 | 000114 | BROOKFIELD CIRCLE | 1F RES W | 0.310 | 1 | 7,700 | 0 | 7,700 |
| DJULABIC, BRACO | 000010 | 000001 | 0117AB | BROOKFIELD CIRCLE | 1F RES W | 2.500 | 1 | 11,800 | 0 | 11,800 |
| DOCKHAM, FORREST E. & | 000005 | 000047 | 000002 | 29 CALL ROAD | 1F RES | 2.010 | 1 | 45,000 | 39,500 | 84,500 |
| DOCKHAM, VERNE | 000005 | 000054 | 000D03 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,400 | 3,400 |
| DODGE, ANNA BELLE | 000004 | 000069 | 000000 | 289 ROBY ROAD | 1F RES | 1.100 | 1 | 43,200 | 86,600 | 129,800 |
| DOHERTY, BRANDON S. | 000010 | 000005 | 000111 | 56 RUMFORD DRIVE | 1F RES W | 0.580 | 1 | 33,300 | 101,600 | 134,900 |
| DONISI, JOSEPH & DANIELLE | 000010 | 000004 | 000061 | FRANKLIN PIERCE DR. | 1F RES W | 0.250 | 1 | 13,500 | 0 | 13,500 |
| DONISI, JOSEPH N. | 000010 | 000004 | 000059 | 21 FRANKLIN PIERCE DR. | 1F RES W | 0.580 | 1 | 33,300 | 135,000 | 168,300 |
| DONOVAN, JOSEPH | 000010 | 000004 | 000025 | WENTWORTH CIRCLE | 1F RES W | 0.230 | 1 | 2,700 | 0 | 2,700 |
| DONOVAN, MASON & | 000003 | 000042 | 000000 | 1612 BATTLE STREET | 1F RES | 3.000 | 1 | 54,100 | 259,100 | 313,200 |
| DOUCETTE, RICHARD R. & JOAN E. | 000005 | 000020 | 000000 | 935 BATTLE STREET | 1F RES | 2.980 | 1 | 47,000 | 167,200 | 214,200 |
| DOUGHERTY, CHRISTOPHER T. | 000007 | 000019 | 000000 | 116 CLOUGH-SANBORN HILL | 1F RES | 10.810 | 1 | 41,425 cu | 261,400 | 302,825 |
| DOUGLAS, CHRISTINE Y. & | 000008 | 000008 | 0003-2 | 356 TYLER ROAD | 1F RES | 5.550 | 1 | 52,100 | 214,200 | 266,300 |
| DOW, MICHAEL R. & JAMIE L. | 000010 | 000001 | 0081AB | 35 NEWPORT CIRCLE | 1F RES W | 8.700 | 1 | 50,400 | 104,200 | 154,600 |
| DOW, STEVE | 000005 | 000054 | 000E20 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 18,400 | 18,400 |
| DOWNEY, ROBERT W. | 000001 | 000042 | 000000 | 129 LAKE ROAD | 1F RES W | 0.370 | 1 | 241,100 | 336,600 | 577,700 |
| DOWNEY, ROBERT W. | 000002 | 000053 | 000000 | HOLLINGS DRIVE | 1F RES | 0.570 | 1 | 40,400 | 0 | 40,400 |
| DOWNEY, ROBERT W. | 000002 | 000060 | 000000 | LAKE ROAD | 1F RES | 0.110 | 1 | 16,700 | 19,900 | 36,600 |
| DOWNEY, ROBERT W. | 000002 | 000061 | 000000 | 130 LAKE ROAD | 1F RES | 0.210 | 1 | 29,700 | 100,300 | 130,000 |
| DOWNEY, ROBERT W. & PATRICIA E | 000001 | 000047 | 00INT2 | LAKE ROAD | 1F RES W | | 1 | 0 | 16,000 | 16,000 |
| DREW, CHELSEA A. & | 000004 | 000067 | 000000 | 313 ROBY ROAD | 1F RES | 1.580 | 1 | 44,200 | 110,800 | 155,000 |
| DROWN, JR., ROBERT F. & | 000003 | 000094 | 000000 | 1395 BATTLE STREET | 1F RES | 47.700 | 1 | 47,907 cu | 50,100 | 98,007 |
| DROWN, KEVIN P. & | 000005 | 000057 | 000000 | BATTLE STREET | UNMNG | 1.030 | 1 | 167 cu | 0 | 167 |
| DROWN, KEVIN P. & | 000005 | 000058 | 000000 | 487 BATTLE STREET | 1F RES | 16.000 | 1 | 50,202 cu | 97,600 | 147,802 |
| DROWN, ROBERT F. | 000003 | 000096 | 000000 | 1345 BATTLE STREET | 1F RES | 58.700 | 1 | 51,510 cu | 227,000 | 278,510 |
| DROWN, SR., ROBERT F. & | 000003 | 000054 | 000000 | BATTLE STREET | 1F RES | 12.000 | 1 | 2,811 cu | 0 | 2,811 |
| DROWN, SR., ROBERT F. & KATHERINE H | 000009 | 000019 | 000005 | DEER MEADOW ROAD | FARM L | 34.200 | 1 | 2,706 cu | 0 | 2,706 |
| DROWN, SR., ROBERT F. & KATHERINE H. | 000003 | 000097 | 000000 | 1263 BATTLE STREET | 1F RES | 1.000 | 1 | 38,700 | 23,600 | 62,300 |
| DROWN, SR., ROBERT F. & KATHERINE H. | 000005 | 000067 | 000000 | TYLER ROAD | FARM L | 15.000 | 1 | 2,128 cu | 0 | 2,128 |
| DROWN, WAYNE R. | 000005 | 000033 | 000000 | BATTLE STREET | UNMNG | 76.830 | 1 | 6,595 cu | 0 | 6,595 |
| DUARTE, NOAH | 000005 | 000054 | 000A07 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 10,300 | 10,300 |
| DUBUC, RYAN D. & BLANCHETTE, | 000003 | 000106 | 000000 | 1205 BATTLE STREET | 1F RES | 1.000 | 1 | 43,000 | 113,600 | 156,600 |
| DUFORD, RICHARD G. | 000007 | 000056 | 000000 | 8 DUSTIN ROAD | 1F RES | 8.000 | 1 | 55,800 | 78,000 | 133,800 |
| DUFORD, SR., RICHARD G. & | 000007 | 000052 | 000000 | 52 DUSTIN ROAD | 1F RES | 1.000 | 1 | 43,000 | 62,400 | 105,400 |
| DUFOUR, JR. ROBERT E. & DEBBIE | 000010 | 000002 | 000045 | 20 CENTENNIAL DRIVE | 1F RES | 0.430 | 1 | 72,200 | 181,400 | 253,600 |
| DUGRENIER, KEVIN R. & KELLY A. | 000010 | 000004 | 000095 | 79 NEW HAMPSHIRE DRIVE | 1F RES W | 0.470 | 1 | 82,600 | 144,100 | 226,700 |
| DURGIN, GLADYS LEE | 000010 | 000001 | 0016AB | 11 MERRIMACK CIRCLE | 1F RES W | 1.100 | 1 | 34,800 | 102,900 | 137,700 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------------|--------|--------|--------|--------------------------|----------|--------|-------|-----------|-----------|---------|
| DURGIN, JR., MICHAEL W. | 000010 | 000001 | 000107 | 18 MT. VERNON TERRACE | 1F RES W | 0.910 | 1 | 34,600 | 111,800 | 146,400 |
| DURGIN, JUDITH A. | 000009 | 000008 | 000000 | DEER MEADOW ROAD | MNGD P | 35.000 | 1 | 3,287 cu | 0 | 3,287 |
| DYMENT, JONATHAN S. & | 000010 | 000005 | 00024A | 1081 CORN HILL ROAD | 1F RES W | 0.250 | 1 | 30,000 | 92,700 | 122,700 |
| EASTERN PROPERTIES | 000006 | 000065 | CTOWE | 110 PEARSON HILL ROAD | 1F RES | 0.060 | 1 | 88,300 | 250,900 | 339,200 |
| EATON, JOSEPH & JEAN | 000004 | 000040 | 000000 | ROBY ROAD | 1F RES | 6.600 | 1 | 61,827 cu | 4,800 | 66,627 |
| EGOUNIS, KEVIN M. & DIANA J. | 000003 | 000058 | 000003 | 93 MUTTON ROAD | 1F RES | 9.140 | 1 | 59,300 | 126,800 | 186,100 |
| ELDREDGE, WALTER & DOROTHY, | 000010 | 000004 | 000029 | WEBSTER LANE | 1F RES W | 0.300 | 1 | 7,700 | 0 | 7,700 |
| EMBLEY, GEORGE T. 2008 REV. TR | 000005 | 000092 | 000000 | 55 ROLFE ROAD | 1F RES W | 2.100 | 2 | 264,200 | 326,000 | 590,200 |
| EMERSON, DEBORA A. | 000010 | 000006 | 000088 | 21 NEW LONDON DRIVE | 1F RES W | 0.390 | 1 | 30,100 | 90,000 | 120,100 |
| EMERSON, RANDOLPH L. & SUSAN K | 000006 | 000068 | 000002 | 70A PEARSON HILL ROAD | 3F RES | 5.450 | 1 | 51,900 | 290,100 | 342,000 |
| EMLEY, JULIA BARNWELL | 000002 | 000049 | 000000 | LAKE ROAD | 1F RES | 4.370 | 1 | 49,700 | 15,100 | 64,800 |
| EMLEY, JULIA BARNWELL | 000013 | 000013 | 000000 | 95 LAKE ROAD | 1F RES W | 0.460 | 1 | 226,300 | 122,500 | 348,800 |
| ESTEP SR., LYNN R. & SANDRA L. | 000010 | 000002 | 000035 | 524 DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 60,900 | 110,800 | 171,700 |
| EVANOFSKI, CONSTANTINE A. & | 000005 | 000034 | 000003 | 616 TYLER ROAD | 1F RES | 2.000 | 1 | 42,800 | 148,700 | 191,500 |
| EVANS, JEFFREY A. & CATHERINE | 000003 | 000046 | 000001 | 1532 BATTLE STREET | 1F RES | 8.810 | 1 | 69,100 | 253,400 | 322,500 |
| EVANS, JR., LEON A. | 000010 | 000001 | 000007 | 439 DEER MEADOW ROAD | 1F RES W | 0.750 | 1 | 34,000 | 93,900 | 127,900 |
| EWING, BRYAN & DENISE | 000005 | 000054 | 000E15 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,600 | 7,600 |
| FAHEY, REGINA H. | 000010 | 000004 | 000034 | 11 WEBSTER LANE | 1F RES W | 0.290 | 1 | 58,500 | 108,800 | 167,300 |
| FALLON, JOANN & DENNIS | 000001 | 000004 | 000000 | 388 LITTLE HILL ROAD | 1F RES | 3.210 | 1 | 67,400 | 150,500 | 217,900 |
| FALLON, MATTHEW & LEAH | 000001 | 000004 | 000001 | 398 LITTLE HILL ROAD | 1F RES | 5.600 | 1 | 52,200 | 193,500 | 245,700 |
| FANJOY, ROY E. & PAULA J. | 000006 | 000046 | 000005 | 36 CLOTHESPIN BRIDGE RD | 1F RES | 1.110 | 1 | 41,100 | 139,900 | 181,000 |
| FARMER, LAURIE A. | 000010 | 000004 | 000159 | 16 NEW HAMPSHIRE DRIVE | 1F RES W | 0.690 | 1 | 25,300 | 102,400 | 127,700 |
| FARMER, LAURIE A. & | 000010 | 000004 | 00070A | NEW HAMPSHIRE DRIVE | 1F RES | 0.410 | 1 | 10,000 | 0 | 10,000 |
| FARR, CYNTHIA M. | 000002 | 000021 | 000000 | 73 LITTLE HILL ROAD | 1F RES | 6.870 | 1 | 95,200 | 196,900 | 292,100 |
| FARRELL, KATHLEEN P. | 000004 | 000022 | 000000 | 19 WINNEPOCKET ROAD | 1F RES | 2.250 | 1 | 45,500 | 117,000 | 162,500 |
| FAZEKAS, ATTILA S. & | 000005 | 000076 | 000000 | 103 WHITE PLAINS ROAD | 1F RES | 5.000 | 1 | 51,000 | 282,500 | 333,500 |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION | 000001 | 000005 | 000000 | 380 LITTLE HILL ROAD | 1F RES | 1.400 | 1 | 43,800 | 277,000 | 320,800 |
| FERULLO, MICHAEL G. & | 000010 | 000002 | 000017 | DEER MEADOW ROAD | 1F RES W | 0.170 | 1 | 14,800 | 0 | 14,800 |
| FIFIELD, KATHLEEN & WILLIAM | 000001 | 000026 | 000002 | WHITE PLAINS ROAD | 1F RES W | 0.290 | 1 | 62,900 | 0 | 62,900 |
| FIFIELD, KATHLEEN & WILLIAM | 000001 | 000027 | 0003-3 | 556 WHITE PLAINS ROAD | 1F RES | 3.370 | 1 | 77,700 | 148,900 | 226,600 |
| FIFIELD, WILLIAM & KATHLEEN & | 000001 | 000027 | 000002 | 10 KNIGHTS MEADOW ROA | 1F RES | 2.700 | 1 | 46,400 | 109,400 | 155,800 |
| FILTEAU, DONNA E. | 000010 | 000001 | 000014 | DEER MEADOW ROAD | 1F RES W | 0.310 | 1 | 3,100 | 0 | 3,100 |
| FILTEAU, ROBERT A. & DONNA E. | 000010 | 000001 | 000011 | 4 MERRIMACK CIRCLE | 1F RES W | 0.940 | 1 | 34,800 | 123,800 | 158,600 |
| FINLAYSON, JR., RONALD B. & | 000002 | 000059 | 000000 | HOLLINGS DRIVE | 1F RES | 13.680 | 1 | 64,000 | 0 | 64,000 |
| FINLAYSON, JR., RONALD B. & | 000013 | 000027 | 000000 | 2 NICHOLS ROAD | 1F RES W | 0.350 | 1 | 120,600 | 38,600 | 159,200 |
| FINLAYSON, SR., RONALD B., R & | 000001 | 000047 | 00INT3 | LAKE ROAD | 1F RES W | | 1 | 0 | 16,000 | 16,000 |
| FINLAYSON, SR., RONALD B., R & | 000002 | 000057 | 000000 | 54 HOLLINGS DRIVE | 1F RES | 18.600 | 1 | 72,500 | 159,800 | 232,300 |
| FINNEMORE, THERESA M. | 000007 | 000055 | 000000 | 22 DUSTIN ROAD | 1F RES | 0.580 | 1 | 40,500 | 160,900 | 201,400 |
| FIRST CONGREGATIONAL CHURCH OF | 000003 | 000065 | 000000 | 1011 LONG STREET | EXEMPT | 0.500 | 1 | 40,000 | 188,900 | 228,900 |
| FIRST CONGREGATIONAL CHURCH OF | 000003 | 000066 | 000000 | 1013 LONG STREET | EXEMPT | 0.610 | 1 | 40,700 | 526,500 | 567,200 |
| FLANDERS, JAMEY R. & JESSICA A | 000010 | 000004 | 000124 | 126 NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 27,300 | 100,100 | 127,400 |
| FLEMING, CHAD B. & KRISTEN | 000010 | 000006 | 000087 | 27 NEW LONDON DRIVE | 1F RES W | 0.530 | 1 | 33,100 | 142,700 | 175,800 |
| FLETCHER, JANE MELVIN & ROGER | 000008 | 000017 | 000000 | 345 TYLER ROAD | 1F RES | 39.900 | 1 | 65,647 cu | 246,000 | 311,647 |
| FLETCHER, SYLVIA TATE | 000005 | 000079 | 000000 | WHITE PLAINS ROAD | 1F RES | 5.140 | 1 | 51,300 | 0 | 51,300 |
| FOGG, SCOTT & ANN | 000010 | 000005 | 000022 | 1073 CORN HILL ROAD | 1F RES W | 0.230 | 1 | 27,300 | 29,000 | 56,300 |
| FOOTE, JAMES & NANCY | 000004 | 000047 | 000001 | 256 CLOUGH-SANBORN HILL | 1F RES | 12.120 | 1 | 84,728 cu | 141,200 | 225,928 |
| FORD, ANA K. | 000010 | 000004 | 000028 | 62 CONCORD DRIVE | 1F RES W | 0.230 | 1 | 27,300 | 97,700 | 125,000 |
| FORD, KATIE M. | 000003 | 000048 | 000000 | 1460 BATTLE STREET | 1F RES | 41.810 | 1 | 39,713 cu | 142,700 | 182,413 |
| FORTUNE, JAMIE P. & KIMBERLY J | 000008 | 000018 | 000000 | 301 TYLER ROAD | 1F RES W | 52.000 | 1 | 88,664 cu | 226,700 | 315,364 |
| FOSS, CAROL R., TRUSTEE OF | 000005 | 000086 | 000000 | LAKE ROAD | 1F RES | 0.900 | 1 | 42,400 | 0 | 42,400 |
| FOSS, MARGARET P. & | 000008 | 000044 | 000000 | 4 TYLER ROAD | 1F RES | 3.000 | 1 | 78,300 | 244,200 | 322,500 |
| FOSS, MATTHEW E. & MELISSA A. | 000007 | 000001 | 000001 | 338 BATTLE STREET | 1F RES | 5.210 | 1 | 51,400 | 146,000 | 197,400 |
| FOSS, RICHARD D. & LAUREL R. | 000006 | 000058 | 000000 | 154 PEARSON HILL ROAD | 1F RES | 3.830 | 1 | 48,700 | 156,300 | 205,000 |
| FOSTER, PATRICIA A. & | 000007 | 000026 | 000001 | 111 BATTLE STREET | 1F RES | 2.730 | 1 | 46,500 | 190,200 | 236,700 |
| FRAHM, JAMES | 000005 | 000054 | 000D13 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,400 | 7,400 |
| FREDETTE, JR., RICHARD A. & | 000011 | 000004 | 000000 | 208 CLOTHESPIN BRIDGE RD | 1F RES W | 0.940 | 1 | 65,500 | 214,000 | 279,500 |
| FRENCH, GARY W. & DIANE M. | 000010 | 000004 | 000080 | 37 NEW HAMPSHIRE DRIVE | 1F RES W | 0.440 | 1 | 62,300 | 139,500 | 201,800 |
| FRENCH, LAURENCE | 000010 | 000004 | 000116 | 157 NEW HAMPSHIRE DRIVE | 1F RES W | 0.370 | 1 | 54,300 | 121,500 | 175,800 |
| FRENCH, LAURENCE | 000010 | 000004 | 000117 | NEW HAMPSHIRE DRIVE | 1F RES W | 90.210 | 1 | 3,935 cu | 0 | 3,935 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------------|--------|--------|--------|--------------------------|----------|---------|-------|------------|-----------|---------|
| FROMAN, WAYNNE DILWORTH & | 000005 | 000030 | 000007 | 34 CALL ROAD | 1F RES | 3.850 | 1 | 46,300 | 183,000 | 229,300 |
| FROST, NEAL | 000003 | 000059 | 000000 | 1276 BATTLE STREET | 1F RES | 0.620 | 1 | 40,700 | 24,500 | 65,200 |
| FROST, RONALD | 000006 | 000094 | 000000 | FROST LANE | UNMNG | 75.000 | 1 | 2,768 cu | 0 | 2,768 |
| FROST, RONALD W. & DONNA M. | 000006 | 000079 | 000000 | 1265 PLEASANT STREET | 2F RES | 151.500 | 1 | 57,578 cu | 226,800 | 284,378 |
| FROST, ROY T. & DENISE | 000006 | 000001 | 000000 | 1458 PLEASANT STREET | 1F RES | 39.500 | 1 | 110,141 cu | 132,800 | 242,941 |
| FROST, RYAN J. & DENISE G. | 000003 | 000015 | 000000 | 211 MUTTON ROAD | 1F RES | 4.620 | 1 | 48,000 | 175,100 | 223,100 |
| GAGNE, GEORGETTE & | 000008 | 000008 | 000002 | 362 TYLER ROAD | 1F RES | 5.380 | 1 | 51,800 | 248,100 | 299,900 |
| GAGNON, RACHEL E. | 000010 | 000004 | 000091 | 71 NEW HAMPSHIRE DRIVE | 1F RES W | 0.430 | 1 | 82,200 | 113,600 | 195,800 |
| GAGNON, RACHEL E. | 000010 | 000004 | 000140 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.500 | 1 | 8,300 | 0 | 8,300 |
| GAGNON, RICHARD H. & CLAIRE P. | 000005 | 000031 | 000002 | 325 CLOTHESPIN BRIDGE RD | 1F RES | 2.100 | 1 | 45,200 | 71,700 | 116,900 |
| GALE, KEVIN W. | 000004 | 000053 | 000000 | 682 WHITE PLAINS ROAD | 1F RES | 2.000 | 1 | 45,000 | 4,300 | 49,300 |
| GAMMONS, JEFFREY C. & SANDRA H | 000006 | 000044 | 000000 | PLEASANT STREET | UNMNG | 22.000 | 1 | 2,854 cu | 0 | 2,854 |
| GAMMONS, JEFFREY C. & SANDRA H | 000009 | 000010 | 00INT2 | DEER MEADOW ROAD | UNMNG | 0.000 | 1 | 0 | 2,100 | 2,100 |
| GAMMONS, JEFFREY C. & SANDRA H | 000012 | 000011 | 000000 | 147 FROST LANE | 1F RES W | 1.800 | 1 | 75,900 | 92,800 | 168,700 |
| GANGI, LOUIS J. | 000007 | 000007 | 000000 | 299 BATTLE STREET | 2F RES | 93.070 | 2 | 106,619 cu | 275,800 | 382,419 |
| GARLAND, JUDY LOUISE | 000003 | 000095 | 000000 | 1377 BATTLE STREET | 1F RES | 28.110 | 1 | 48,101 cu | 152,200 | 200,301 |
| GAUDETTE, ALEXIS E. & | 000003 | 000120 | 000002 | 1141 BATTLE STREET | 1F RES | 5.300 | 1 | 85,500 | 185,300 | 270,800 |
| GAUTHIER, LESLEY | 000010 | 000006 | 000069 | NEW LONDON DRIVE | 1F RES W | 0.350 | 1 | 7,800 | 0 | 7,800 |
| GAUTHIER, RICHARD A. & LESLEY | 000010 | 000006 | 000070 | 34 NEW LONDON DRIVE | 1F RES W | 0.540 | 1 | 33,200 | 103,900 | 137,100 |
| GEORGE, BRIAN C. & TRACEY A. | 000010 | 000006 | 000091 | DANBURY DRIVE | 1F RES W | 0.380 | 1 | 3,200 | 0 | 3,200 |
| GEORGE, BRIAN C. & TRACEY A. | 000010 | 000006 | 000094 | 67 NEW LONDON DRIVE | 1F RES W | 0.360 | 1 | 34,500 | 113,200 | 147,700 |
| GEORGE, RICHARD M. | 000004 | 000041 | 000000 | 97 ROBY ROAD | 1F RES | 70.000 | 1 | 45,036 cu | 123,400 | 168,436 |
| GERMAIN, BONNIE J. | 000011 | 000026 | 000000 | 5 KIMBALL LANE | 1F RES W | 0.500 | 1 | 65,000 | 87,100 | 152,100 |
| GERRISH TRUST | 000003 | 000038 | 000000 | BATTLE STREET | UNMNG | 20.000 | 1 | 753 cu | 0 | 753 |
| GIFFORD, JOHN F. & SUSAN | 000006 | 000097 | 000000 | 1049 PLEASANT STREET | 1F RES | 1.200 | 1 | 43,400 | 64,200 | 107,600 |
| GILLANDER, CLAYTON D. & SANDRA | 000006 | 000098 | 000002 | 1009 PLEASANT STREET | 1F RES | 2.030 | 1 | 45,100 | 208,400 | 253,500 |
| GILMAN, BRADLEY M. | 000010 | 000005 | 000016 | 106 CENTENNIAL DRIVE | 1F RES W | 0.940 | 1 | 33,000 | 79,000 | 112,000 |
| GINGRICH, ROBERT A. | 000010 | 000005 | 000170 | 632 DEER MEADOW ROAD | 1F RES W | 0.380 | 1 | 31,600 | 94,900 | 126,500 |
| GLENDON, ROBERT J. & YVONNE M. | 000010 | 000002 | 000007 | 438 DEER MEADOW ROAD | 1F RES W | 0.440 | 1 | 85,500 | 115,600 | 201,100 |
| GODFREY, THOMAS M. & SHALISSE | 000010 | 000004 | 000129 | 110 NEW HAMPSHIRE DRIVE | 1F RES W | 1.150 | 1 | 35,300 | 185,400 | 220,700 |
| GOODNESS, MATTHEW & KENDRA | 000003 | 000125 | 000000 | 1085 BATTLE STREET | 1F RES | 1.210 | 1 | 43,400 | 130,900 | 174,300 |
| GOSSELIN, MARC L. & DEBORAH | 000009 | 000023 | 000001 | 223 DEER MEADOW ROAD | 1F RES | 8.740 | 1 | 69,800 | 240,900 | 310,700 |
| GOULD, ROBERT A. & DONNA J. | 000006 | 000034 | 000000 | 91 LONGVER LANE | 1F RES W | 0.520 | 1 | 140,400 | 28,600 | 169,000 |
| GOULD, ROBERT A. & RAUTH, | 000009 | 000048 | 0002-2 | 26 BASHAN HOLLOW ROAD | 1F RES | 16.200 | 1 | 46,870 cu | 303,800 | 350,670 |
| GOULD, ROBERT A. & RAUTH, | 000009 | 000048 | 002-1A | BASHAN HOLLOW ROAD | UNMNG | 24.630 | 1 | 1,461 cu | 0 | 1,461 |
| GOVE, JULIA | 000002 | 000050 | 00INT3 | LAKE ROAD | 1F RES | 0.000 | 1 | 0 | 15,400 | 15,400 |
| GOVE, JULIA | 000013 | 000012 | 00INT3 | 101 LAKE ROAD | 1F RES W | 0.000 | 1 | 0 | 122,400 | 122,400 |
| GOVE, SALLY L. | 000002 | 000050 | 00INT2 | LAKE ROAD | 1F RES | 0.000 | 1 | 0 | 15,400 | 15,400 |
| GOVE, SALLY L. | 000013 | 000012 | 00INT2 | 101 LAKE ROAD | 1F RES W | 0.000 | 1 | 0 | 122,400 | 122,400 |
| GOVE, WILLIAM | 000002 | 000050 | 00INT1 | LAKE ROAD | 1F RES | 2.600 | 1 | 46,200 | -30,800 | 15,400 |
| GOVE, WILLIAM | 000013 | 000012 | 00INT1 | 101 LAKE ROAD | 1F RES W | 0.470 | 1 | 261,900 | -138,200 | 123,700 |
| GRAVEL, DAVID MAURICE & DENISE ELAINE | 000005 | 000015 | 000004 | 828 BATTLE STREET | 1F RES W | 2.890 | 1 | 63,200 | 144,000 | 207,200 |
| GRAY, DEBORAH | 000005 | 000031 | 000001 | 786 BATTLE STREET | 1F RES | 4.640 | 1 | 60,800 | 168,200 | 229,000 |
| GREENLAW, JR., JOHN R. | 000004 | 000056 | 000000 | 710 WHITE PLAINS ROAD | 1F RES | 1.000 | 1 | 43,000 | 36,000 | 79,000 |
| GREENWOOD, BETTY G. | 000001 | 000047 | 00INT6 | LAKE ROAD | 1F RES W | | 1 | 0 | 16,000 | 16,000 |
| GREENWOOD, BETTY G. | 000002 | 000055 | 000000 | 28 HOLLINGS DRIVE | 1F RES | 0.710 | 1 | 41,300 | 138,600 | 179,900 |
| GREENWOOD, MELLISA | 000007 | 000022 | 000000 | 61 CLOUGH-SANBORN HILL | 1F RES | 4.690 | 1 | 50,400 | 85,000 | 135,400 |
| GREENWOOD, MELLISA | 000007 | 000022 | 000001 | CLOUGH-SANBORN HILL | 1F RES | 5.000 | 1 | 49,500 | 0 | 49,500 |
| GREGG, PETER & ZIEHM | 000005 | 000088 | 000000 | 28 ROLFE ROAD | 1F RES W | 0.500 | 1 | 201,300 | 110,000 | 311,300 |
| GROGAN, CHERYL M. | 000004 | 000048 | 000000 | 234 CLOUGH-SANBORN HILL | 1F RES | 10.000 | 1 | 65,900 | 81,000 | 146,900 |
| GROSS, EDWARD A. | 000010 | 000006 | 000014 | AMHERST DRIVE | 1F RES W | 0.560 | 1 | 3,300 | 0 | 3,300 |
| GROSS, EDWARD A. | 000010 | 000006 | 000015 | AMHERST DRIVE | 1F RES W | 0.770 | 1 | 3,400 | 0 | 3,400 |
| GROVER, JOSEPH J. & | 000010 | 000005 | 000014 | CENTENNIAL DRIVE | 1F RES W | 0.550 | 1 | 8,300 | 0 | 8,300 |
| GROVER, JR., JOSEPH J. & | 000010 | 000005 | 000015 | 102 CENTENNIAL DRIVE | 1F RES W | 0.530 | 1 | 31,500 | 93,800 | 125,300 |
| GUAY, AARON W. | 000002 | 000023 | 000000 | 9 LITTLE HILL ROAD | 1F RES | 1.000 | 1 | 43,000 | 107,100 | 150,100 |
| GUAY, JOHN P. & | 000004 | 000071 | 000000 | 247 CLOUGH-SANBORN HILL | 1F RES | 11.200 | 1 | 116,200 | 346,100 | 462,300 |
| GUAY, MATTHEW | 000005 | 000003 | 000000 | 10 WHITE PLAINS ROAD | 1F RES | 0.500 | 1 | 40,000 | 116,000 | 156,000 |
| GUIMOND, ERNEST | 000010 | 000001 | 000115 | BROOKFIELD CIRCLE | 1F RES W | 0.330 | 1 | 7,700 | 0 | 7,700 |
| GUIMOND, PAUL W. | 000010 | 000002 | 000040 | 544 DEER MEADOW ROAD | 1F RES W | 0.760 | 1 | 84,000 | 124,100 | 208,100 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------|--------|--------|--------|------------------------|----------|---------|-------|------------|-----------|---------|
| GULDEN, WILLIAM C. & DIANE C., | 000002 | 000005 | 000000 | LITTLE HILL ROAD | UNMNG | 128.800 | 1 | 6,225 cu | 0 | 6,225 |
| GUNNIGLE, TARA | 000013 | 000014 | 000000 | 93 LAKE ROAD | 1F RES W | 0.280 | 2 | 193,100 | 148,200 | 341,300 |
| HABIG, JOHN F., TRUSTEE REV TR | 000001 | 000020 | 000000 | 159 LAKE ROAD | 1F RES W | 2.000 | 1 | 205,100 | 137,800 | 342,900 |
| HALE, SHIRLEY A. | 000008 | 000009 | 000000 | 338 TYLER ROAD | 1F RES | 0.920 | 1 | 42,500 | 198,700 | 241,200 |
| HALLEY, JANET L. | 000003 | 000033 | 000005 | 1534 PLEASANT STREET | 1F RES | 5.030 | 1 | 48,900 | 140,400 | 189,300 |
| HALLORAN MCCLUNG, JEAN, TRST. | 000005 | 00062A | 000000 | 198 CALL ROAD | 1F RES W | 13.470 | 1 | 487,979 cu | 312,000 | 799,979 |
| HAM, CLINTON A. & LISA A. | 000010 | 000005 | 000039 | 89 CENTENNIAL DRIVE | 1F RES W | 1.750 | 1 | 36,500 | 136,000 | 172,500 |
| HAM, CLINTON A. & LISA A. | 000010 | 000005 | 000041 | CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| HAM, CLINTON A. & LISA A. | 000010 | 000005 | 000042 | CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| HAMMELL, JR., WAYNE E. | 000010 | 000004 | 000003 | 6 CONCORD DRIVE | 1F RES W | 0.400 | 1 | 31,800 | 87,800 | 119,600 |
| HANNON, PATRICIA A., TRUSTEE | 000003 | 000093 | 000000 | 1417 BATTLE STREET | 1F RES | 1.910 | 1 | 44,800 | 158,900 | 203,700 |
| HANSEN, KATRINA E. & ERIK A. | 000002 | 000018 | 000000 | 37 GUIDE BOARD HILL RD | 1F RES | 1.500 | 1 | 44,000 | 165,200 | 209,200 |
| HANSON, EDWIN N. | 000010 | 000003 | 000003 | 21 CONCORD DRIVE | 1F RES W | 0.810 | 1 | 64,200 | 82,700 | 146,900 |
| HARDY, CHRISTOPHER A. & | 000006 | 000055 | 000000 | 1013 CORN HILL ROAD | 1F RES | 9.900 | 1 | 48,517 cu | 166,400 | 214,917 |
| HARDY, LUCAS J. | 000005 | 000074 | 000001 | 124 WHITE PLAINS ROAD | 1F RES | 2.010 | 1 | 45,000 | 189,000 | 234,000 |
| HARRIS, JIM & ANNE | 000005 | 000054 | 000E22 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 8,600 | 8,600 |
| HARRIS, RAYMOND E. & | 000005 | 000049 | 000002 | 24 BLACKBERRY LANE | 1F RES | 2.000 | 1 | 54,000 | 193,200 | 247,200 |
| HARRIS, STEPHEN | 000010 | 000006 | 000052 | NEW LONDON DRIVE | 1F RES W | 0.370 | 1 | 7,900 | 0 | 7,900 |
| HARRIS, STEPHEN | 000010 | 000006 | 000053 | NEW LONDON DRIVE | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| HARRISON, PAUL | 000010 | 000001 | 000093 | 557 DEER MEADOW ROAD | 1F RES W | 0.390 | 1 | 31,700 | 123,900 | 155,600 |
| HASHEM, GEORGE K. & ELAINE H. | 000003 | 000105 | 000001 | 1169 BATTLE STREET | 1F RES | 2.690 | 1 | 46,400 | 265,400 | 311,800 |
| HASKINS, DOROTHY V., TRUSTEE | 000003 | 000055 | 000000 | BATTLE STREET | 1F RES | 75.000 | 1 | 48,613 cu | 0 | 48,613 |
| HASKINS, DOROTHY V., TRUSTEE | 000003 | 000086 | 000000 | 1487 BATTLE STREET | 1F RES | 25.000 | 1 | 48,354 cu | 181,100 | 229,454 |
| HAWES, MICHAEL S. | 000007 | 000002 | 000001 | 280 BATTLE STREET | 1F RES | 2.960 | 1 | 46,900 | 126,000 | 172,900 |
| HAWKINS, JAMES A. & LINDA J. | 000006 | 000025 | 000000 | 1140 PLEASANT STREET | 1F RES | 26.480 | 1 | 41,952 cu | 319,900 | 361,852 |
| HAYNES, WILLIAM III | 000010 | 000004 | 000004 | CONCORD DRIVE | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| HAZA, KELLY E., TRUSTEE OF THE | 000010 | 000004 | 000032 | 20 WEBSTER LANE | 1F RES | 0.280 | 1 | 70,400 | 74,800 | 145,200 |
| HEALY, THOMAS E. | 000003 | 000089 | 000000 | 10 PROVINCE ROAD | 1F RES | 4.000 | 1 | 59,500 | 98,900 | 158,400 |
| HEATH, AARON C. | 000010 | 000005 | 000131 | 11 CENTENNIAL DRIVE | 1F RES W | 0.360 | 1 | 31,300 | 134,100 | 165,400 |
| HEATH, BRANDON T. & HEATH, | 000006 | 000066 | 000000 | 98 PEARSON HILL ROAD | 1F RES | 10.000 | 1 | 72,500 | 264,800 | 337,300 |
| HEATH, D. GAIL, TRUSTEE OF | 000008 | 000031 | 000001 | 101 TYLER ROAD | 1F RES W | 9.690 | 1 | 58,768 cu | 189,900 | 248,668 |
| HEATH, KIMBERLY R. | 000010 | 000005 | 00025A | 1093 CORN HILL ROAD | 1F RES W | 0.540 | 1 | 33,200 | 98,800 | 132,000 |
| HELD, JOSEPH & MARY JANE | 000001 | 000033 | 000000 | 633 WHITE PLAINS ROAD | 1F RES | 8.000 | 1 | 52,100 | 187,400 | 239,500 |
| HELD, MARY JANE | 000001 | 000037 | 000000 | 143 LAKE ROAD | 1F RES W | 0.960 | 2 | 234,100 | 145,500 | 379,600 |
| HELD, MARY JANE | 000001 | 000045 | 000000 | LAKE ROAD | 1F RES | 0.500 | 1 | 16,000 | 0 | 16,000 |
| HENRY, CAITLYN E. | 000009 | 000023 | 000000 | 231 DEER MEADOW ROAD | 1F RES | 5.250 | 1 | 56,000 | 161,900 | 217,900 |
| HENSON, ANNE L., TRUSTEE OF | 000010 | 000003 | 000014 | 63 CONCORD DRIVE | 1F RES W | 0.420 | 1 | 82,000 | 113,700 | 195,700 |
| HERRICK, CHANDLER D. | 000004 | 000014 | 000000 | 70 WINNEPOCKET ROAD | 1F RES | 9.290 | 1 | 99,600 | 169,700 | 269,300 |
| HERRICK, DAVID L. | 000004 | 000010 | 000000 | 305 CALL ROAD | 1F RES | 25.000 | 1 | 77,239 cu | 481,800 | 559,039 |
| HERRICK, DAVID L. & MARLO M. | 000004 | 000009 | 000000 | CALL ROAD | 1F RES | 41.600 | 1 | 34,681 cu | 0 | 34,681 |
| HIBBARD, STEVEN & JANICE | 000006 | 000009 | 000002 | 1300 PLEASANT STREET | 1F RES | 10.990 | 1 | 100,500 | 199,500 | 300,000 |
| HIGGINS, JAMES R. & HELENA S. | 000005 | 000054 | 000001 | 513 BATTLE STREET | 1F RES | 2.140 | 1 | 45,300 | 184,400 | 229,700 |
| HILL, CAROLYN S. | 000007 | 000010 | 000000 | 189 BATTLE STREET | 1F RES | 9.240 | 1 | 59,500 | 124,800 | 184,300 |
| HILL, DIANE | 000001 | 000040 | 000000 | 135 LAKE ROAD | 1F RES W | 0.460 | 1 | 211,800 | 141,600 | 353,400 |
| HILL, DIANE S. | 000010 | 000005 | 000176 | 604 DEER MEADOW ROAD | 1F RES W | 0.790 | 1 | 34,200 | 218,800 | 253,000 |
| HILL, LIBBY K. & WINFRED F. | 000008 | 000039 | 000000 | TYLER ROAD | MNGD P | 14.000 | 1 | 1,362 cu | 0 | 1,362 |
| HILL, LIBBY K. & WINFRED F. | 000008 | 000040 | 000000 | TYLER ROAD | MNGD P | 100.000 | 1 | 5,745 cu | 0 | 5,745 |
| HILL, MARY A. | 000010 | 000001 | 000097 | MT. VERNON TERRACE | 1F RES W | 0.440 | 1 | 8,100 | 0 | 8,100 |
| HILLSGROVE, GARY | 000006 | 000100 | 000000 | FROST LANE | 1F RES | 21.500 | 1 | 44,294 cu | 0 | 44,294 |
| HILLSGROVE, GARY | 000009 | 000010 | 00INT1 | DEER MEADOW ROAD | UNMNG | 73.000 | 1 | 4,259 cu | -2,100 | 2,159 |
| HILTON, LAWRENCE W. & MICHELLE | 000005 | 000054 | 000004 | 593 BATTLE STREET | 1F RES | 2.040 | 1 | 45,100 | 164,000 | 209,100 |
| HOAR, DONA G., TRUSTEE OF | 000003 | 000091 | 000000 | 73 PROVINCE ROAD | 1F RES | 20.000 | 1 | 44,697 cu | 2,000 | 46,697 |
| HOAR, DONA G., TRUSTEE OF | 000003 | 000092 | 000000 | 29 PROVINCE ROAD | 1F RES | 4.000 | 1 | 44,067 cu | 162,500 | 206,567 |
| HOAR, JR., ROBERT H. & | 000003 | 000052 | 000000 | 1430 BATTLE STREET | 1F RES | 1.470 | 1 | 43,900 | 59,000 | 102,900 |
| HOAR, REBECCA E. | 000006 | 000052 | 000002 | 1036 CORN HILL ROAD | 1F RES | 2.850 | 1 | 46,601 cu | 178,500 | 225,101 |
| HOAR, REBECCA E. | 000006 | 000052 | 0002-1 | 1034 CORN HILL ROAD | 1F RES | 2.230 | 1 | 45,500 | 100,300 | 145,800 |
| HOCHREIN, JOSEPH & BARBARA | 000012 | 000008 | 000000 | 85 FROST LANE | 1F RES W | 2.100 | 1 | 76,500 | 238,400 | 314,900 |
| HOFMANN, ALAN | 000010 | 000001 | 000006 | DEER MEADOW ROAD | 1F RES W | 0.360 | 1 | 7,800 | 0 | 7,800 |
| HOLLINS, DEAN A. & KATHRYN M. | 000006 | 000054 | 000001 | 289 CORN HILL ROAD | 1F RES | 11.030 | 1 | 52,045 cu | 173,500 | 225,545 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---|--------|--------|--------|-------------------------|----------|---------|-------|-----------|-----------|---------|
| HOLLORAN, JAMES M. | 000010 | 000006 | 000025 | 19 MANCHESTER DRIVE | 1F RES W | 0.340 | 1 | 31,100 | 103,800 | 134,900 |
| HOLMES, CHRISTINE L. & | 000003 | 000095 | 000001 | 1369 BATTLE STREET | 1F RES | 15.240 | 1 | 44,760 cu | 145,900 | 190,660 |
| HOLSO, BRUCE L. & TAMMY MARIE | 000010 | 000005 | 000171 | 624 DEER MEADOW ROAD | 1F RES W | 0.760 | 1 | 34,000 | 120,800 | 154,800 |
| HOLUB-SMITH, CATHERINE TRUSTEE | 000001 | 000041 | 00INT2 | 133 LAKE ROAD | 1F RES W | 0.290 | 1 | 228,000 | -22,900 | 205,100 |
| HOLUB-SMITH, CATHERINE TRUSTEE | 000001 | 000044 | 00INT1 | LAKE ROAD | 1F RES | 0.680 | 1 | 34,900 | -11,600 | 23,300 |
| HOOK, NICOLE D. | 000012 | 000024 | 000000 | 443 GERRISH ROAD | 1F RES W | 2.280 | 1 | 64,400 | 101,300 | 165,700 |
| HOPKINS, ZACHARY R. | 000010 | 000004 | 000118 | 152 NEW HAMPSHIRE DRIVE | 1F RES W | 0.560 | 1 | 33,200 | 128,200 | 161,400 |
| HOPKINTON, TOWN OF | 000008 | 000041 | 000000 | L. NELSON LOT | EXEMPT | 3.500 | 1 | 7,000 | 0 | 7,000 |
| HORIZON HOLDINGS, LLC | 000009 | 000049 | 000000 | CORN HILL ROAD | 1F RES | 3.050 | 1 | 4,600 | 0 | 4,600 |
| HORNE, BENJAMIN & JEAN | 000001 | 000035 | 000000 | 157 LAKE ROAD | 1F RES W | 0.750 | 1 | 220,400 | 154,200 | 374,600 |
| HORSFALL, WILLIAM A. & | 000007 | 000045 | 00001B | 111 DUSTIN ROAD | 1F RES W | 2.900 | 1 | 48,400 | 236,600 | 285,000 |
| HOULE, MICHAEL G. & SUSAN P. | 000009 | 000016 | 000000 | 114 DEER MEADOW ROAD | 1F RES | 1.200 | 1 | 43,400 | 35,900 | 79,300 |
| HOWE, FREDERICK W., TRSTEE FWH REV TRST | 000006 | 000060 | 000000 | 1423 PLEASANT STREET | 1F RES | 2.900 | 1 | 46,800 | 176,900 | 223,700 |
| HOWE, JANET I. | 000005 | 000012 | 000000 | 898 BATTLE STREET | 1F RES W | 1.490 | 1 | 75,300 | 147,300 | 222,600 |
| HUCKINS, PETER S. | 000010 | 000004 | 000027 | 56 CONCORD DRIVE | 1F RES W | 0.510 | 1 | 33,000 | 93,100 | 126,100 |
| HUCKLEBERRY RENTALS, LLC | 000010 | 000004 | 000043 | FRANKLIN PIERCE DR. | 1F RES | 0.300 | 1 | 7,700 | 0 | 7,700 |
| HUCKLEBERRY RENTALS, LLC | 000010 | 000005 | 000076 | RUMFORD DRIVE | 1F RES | 0.480 | 1 | 8,200 | 0 | 8,200 |
| HUGHES, EDWARD G. & SAMI | 000006 | 000096 | 000002 | 1059 PLEASANT STREET | 1F RES | 3.550 | 1 | 48,100 | 77,500 | 125,600 |
| HUNT, SHARON T. | 000010 | 000001 | 0018AB | 12 MERRIMACK CIRCLE | 1F RES W | 0.970 | 1 | 34,900 | 129,900 | 164,800 |
| HURD, JR., RICHARD D. & DIONNE | 000010 | 000005 | 000043 | 77 CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 26,000 | 126,200 | 152,200 |
| HURD, RICHARD & NANCY | 000007 | 000038 | 000000 | BATTLE STREET | 1F RES | 0.230 | 1 | 500 | 0 | 500 |
| HURD, TRACY L. & | 000007 | 000065 | 000000 | 4 BATTLE STREET | 1F RES | 15.060 | 1 | 50,119 cu | 316,200 | 366,319 |
| HURLEY JOSEPH & LISA A. | 000004 | 000068 | 000001 | 257 CLOUGH-SANBORN HILL | 1F RES | 66.600 | 1 | 47,787 cu | 104,300 | 152,087 |
| HURLEY, RAYMOND G. & CHERYL L. | 000005 | 000030 | 000002 | 793 BATTLE STREET | 1F RES | 5.340 | 1 | 49,500 | 249,100 | 298,600 |
| ILACQUA, PATRICIA M. | 000009 | 000038 | 000000 | 358 DEER MEADOW ROAD | 1F RES | 1.500 | 1 | 44,000 | 132,400 | 176,400 |
| INMAN, RANDY A. & | 000003 | 000043 | 000000 | 1604 BATTLE STREET | 1F RES | 2.090 | 1 | 45,200 | 129,300 | 174,500 |
| INMAN, RICHARD E. | 000006 | 000070 | 000000 | 48 PEARSON HILL ROAD | 1F RES | 2.000 | 1 | 105,000 | 92,800 | 197,800 |
| INMAN, WILLIAM E. & BETH M. | 000003 | 000087 | 000000 | 1467 BATTLE STREET | 1F RES | 3.940 | 1 | 56,200 | 245,600 | 301,800 |
| INMAN, WILLIAM E., & GOSSELIN, | 000006 | 000050 | 000000 | CORN HILL ROAD | UNMNG | 30.000 | 1 | 2,290 cu | 0 | 2,290 |
| IRELAND, MOLLY | 000009 | 000015 | 000000 | 104 DEER MEADOW ROAD | 1F RES | 2.300 | 1 | 45,600 | 182,000 | 227,600 |
| IRVING, LINDA M. | 000009 | 000024 | 000000 | 209 DEER MEADOW ROAD | 1F RES | 1.180 | 1 | 43,400 | 164,600 | 208,000 |
| ISABELLE, BRUCE, TRUSTEE OF | 000010 | 000004 | 000073 | 17 NEW HAMPSHIRE DRIVE | 1F RES W | 0.480 | 1 | 62,800 | 92,300 | 155,100 |
| JACKSON, KERN C., II & | 000010 | 000002 | 000001 | 414 DEER MEADOW ROAD | 1F RES W | 0.720 | 1 | 63,400 | 183,200 | 246,600 |
| JACOBSEN, PAUL R. & JOAN M. | 000002 | 000014 | 000000 | 135 LITTLE HILL ROAD | 1F RES | 2.000 | 1 | 45,000 | 67,900 | 112,900 |
| JANEWAY, HAROLD W. & | 000008 | 000010 | 000001 | TYLER ROAD | MNGD H | 7.050 | 1 | 257 cu | 0 | 257 |
| JANEWAY, HAROLD W. & | 000008 | 000021 | 000001 | TYLER ROAD | 1F RES | 2.810 | 1 | 46,600 | 0 | 46,600 |
| JANEWAY, HAROLD W. & | 000008 | 000023 | 000002 | 225 TYLER ROAD | 1F RES | 44.830 | 1 | 53,955 cu | 322,300 | 376,255 |
| JANEWAY, HAROLD W. & | 000008 | 000027 | 000000 | TYLER ROAD | 1F RES | 194.260 | 1 | 63,784 cu | 0 | 63,784 |
| JANEWAY, HAROLD W. & | 000008 | 000030 | 000002 | TYLER ROAD | MNGD P | 59.340 | 1 | 3,229 cu | 0 | 3,229 |
| JANEWAY, HAROLD W. & | 000008 | 000031 | 000000 | TYLER ROAD | FARM L | 19.460 | 1 | 3,588 cu | 0 | 3,588 |
| JANEWAY, HAROLD W. & | 000008 | 000042 | 000000 | TYLER ROAD | MNGD P | 84.800 | 1 | 3,590 cu | 0 | 3,590 |
| JEFF & CHRISTY TOBINE | 000005 | 000054 | 000C07 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 16,600 | 16,600 |
| JEFFREY, LEWIS J. | 000004 | 000015 | 000000 | 36 WINNEPOCKET ROAD | 1F RES | 6.000 | 1 | 63,500 | 191,900 | 255,400 |
| JEFFREY, LEWIS J. | 000004 | 000020 | 000000 | WINNEPOCKET ROAD | UNMNG | 4.100 | 1 | 187 cu | 0 | 187 |
| JEFFREY, LEWIS J. | 000004 | 000026 | 000000 | WINNEPOCKET ROAD | UNMNG | 20.590 | 1 | 832 cu | 0 | 832 |
| JENOVESE, GOLDIE A. & KARRIE L | 000003 | 000069 | 000000 | 1047 LONG STREET | 1F RES | 4.000 | 1 | 49,000 | 93,400 | 142,400 |
| JENOVESE, MICHAEL F. & | 000003 | 000069 | 00000Z | MUTTON ROAD | 1F RES | 1.000 | 1 | 0 | 7,200 | 7,200 |
| JENOVESE, MICHAEL F. & | 000003 | 000070 | 000000 | 15 MUTTON ROAD | 1F RES | 1.000 | 1 | 43,000 | 119,800 | 162,800 |
| JESSICA WHITLEY | 000005 | 000054 | 000D04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 1,300 | 1,300 |
| JESTER, MICHAEL G. | 000010 | 000004 | 000090 | 67 NEW HAMPSHIRE DRIVE | 1F RES W | 0.210 | 1 | 64,700 | 95,900 | 160,600 |
| JETTE, MICHAEL R. & MURIEL, | 000011 | 000029 | 000000 | 65 CLOTHESPIN BRIDGE RD | 1F RES W | 0.830 | 1 | 73,300 | 147,400 | 220,700 |
| JIMENEZ, LUIS | 000005 | 000054 | 000B05 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,900 | 7,900 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A01 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A02 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A03 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A08 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A09 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A10 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A11 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---|--------|--------|--------|------------------------|----------|--------|-------|-----------|-----------|-----------|
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A12 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A13 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A14 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A15 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A16 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A17 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A18 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A19 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A20 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A21 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A22 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A23 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A24 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A25 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A26 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A27 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A30 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A31 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A32 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A33 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A36 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000B04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000B11 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000B17 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000D11 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 5,700 | 5,700 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000D14 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000D18 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E05 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E07 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E12 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E13 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E14 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E23 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G01 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G02 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G03 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G04 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G05 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G06 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G07 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G08 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES OF LONDONDERRY LL | 000005 | 000054 | 000000 | 541 BATTLE STREET | COM/IN | 77.500 | 2 | 686,300 | 422,900 | 1,109,200 |
| JMJ RESORT PROPERTIES OF LONDONDERRY LL | 000005 | 000055 | 000000 | 539 BATTLE STREET | 1F RES | 1.060 | 1 | 43,100 | 125,400 | 168,500 |
| JOAQUIN, BARBARA E. | 000010 | 000001 | 000096 | 9 MT. VERNON TERRACE | 1F RES W | 0.440 | 1 | 32,300 | 98,600 | 130,900 |
| JOE DEMERS | 000005 | 000054 | 000C06 | 541 BATTLE STREET 6-06 | 1F RES | 0.000 | 1 | 0 | 2,200 | 2,200 |
| JOHN & JOYCE ALLARD | 000005 | 000054 | 000B18 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JOHNS, JEFFREY & MARJORIE | 000003 | 000024 | 0004-4 | 67 BEAVER DAM DRIVE | 2F RES | 13.580 | 1 | 53,068 cu | 196,300 | 249,368 |
| JOHNSON, BRUCE & KATHERINE | 000006 | 000013 | 000000 | 140 WALKER POND ROAD | 1F RES W | 4.400 | 1 | 157,300 | 139,200 | 296,500 |
| JOHNSON, DENNIS M. & MICHELE M | 000005 | 000077 | 000000 | 111 WHITE PLAINS ROAD | 1F RES | 5.070 | 1 | 51,100 | 126,100 | 177,200 |
| JOHNSON, PETER N. & DONNA M. | 000002 | 000003 | 000000 | 90 PROVINCE ROAD | 1F RES | 71.000 | 1 | 51,565 cu | 208,500 | 260,065 |
| JOHNSON, RONALD R. & JUDITH A. | 000012 | 000023 | 000000 | GERRISH ROAD | 1F RES W | 1.700 | 1 | 32,900 | 0 | 32,900 |
| JONES, ALLAN P. & JUDITH M. | 000004 | 000027 | 000000 | ROBY ROAD | UNMNG | 11.240 | 1 | 593 cu | 0 | 593 |
| JONES, ALLAN P. & JUDITH M. | 000004 | 000028 | 000000 | POND HILL ROAD | UNMNG | 10.000 | 1 | 448 cu | 0 | 448 |
| JONES, ALLAN P. & JUDITH M. | 000004 | 000029 | 000000 | 134 ROBY ROAD | 1F RES | 9.500 | 1 | 47,040 cu | 168,900 | 215,940 |
| JONES, ALLAN P. & JUDITH M. | 000004 | 000030 | 000000 | ROBY ROAD | UNMNG | 18.000 | 1 | 1,560 cu | 0 | 1,560 |
| JONES, CYNTHIA R. TRUST & | 000005 | 000089 | 000000 | 30 ROLFE ROAD | 1F RES W | 0.340 | 1 | 183,900 | 57,900 | 241,800 |
| JONES, CYNTHIA R., TRUSTEE & | 000005 | 000087 | 000000 | 33 ROLFE ROAD | 1F RES W | 2.500 | 1 | 192,300 | 23,300 | 215,600 |
| JONES, CYNTHIA R., TRUSTEE OF | 000005 | 000085 | 00INT1 | LAKE ROAD | 1F RES | 1.230 | 1 | 43,500 | -21,800 | 21,700 |
| JONES, DAVID W. | 000008 | 000032 | 000000 | TYLER ROAD | MNGD P | 60.000 | 1 | 3,456 cu | 0 | 3,456 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------|--------|--------|--------|--------------------------|----------|---------|-------|------------|-----------|---------|
| JONES, DAVID W. & DEBRA J. | 000007 | 000039 | 000002 | DUSTIN ROAD | MNGD P | 20.000 | 1 | 1,612 cu | 0 | 1,612 |
| JONES, JAMIE L. & ERIC S. | 000010 | 000006 | 000059 | 72 NEW LONDON DRIVE | 1F RES | 0.680 | 1 | 33,700 | 132,400 | 166,100 |
| JONES, MICHAEL A. | 000004 | 000045 | 000000 | 206 ROBY ROAD | 1F RES | 9.560 | 1 | 55,600 | 31,500 | 87,100 |
| JONES, STEVEN R. & YOUNG, | 000005 | 000093 | 000000 | ROLFE ROAD | 1F RES W | 0.300 | 1 | 65,900 | 0 | 65,900 |
| JONES, STEVEN R. & YOUNG, | 000005 | 000098 | 000000 | 60 ROLFE ROAD | 1F RES W | 1.020 | 1 | 297,500 | 97,800 | 395,300 |
| JOSEPHSON, MICHAEL | 000009 | 000031 | 000000 | 299 DEER MEADOW ROAD | 1F RES | 3.330 | 1 | 47,700 | 103,500 | 151,200 |
| JOYAL, J. JEFFREY & SUSAN F. | 000006 | 000081 | 000000 | 1231 PLEASANT STREET | 1F RES | 3.500 | 1 | 48,000 | 60,300 | 108,300 |
| KAZEE, MELISSA E. | 000004 | 000047 | 00INT1 | ROBY ROAD | UNMNG | 12.180 | 1 | 1,710 cu | -1,200 | 510 |
| KEARSARGE TELEPHONE CO. INC. | 000003 | 000078 | 00TELE | 1006 ALLEN ROAD | 1F RES | | 1 | 0 | 17,300 | 17,300 |
| KEARSARGE TELEPHONE CO. INC. | 00TELE | 000002 | 000000 | 0 WEBSTER | COM/IN | 0.000 | 1 | 0 | 278,900 | 278,900 |
| KELLEY, JAMES F. | 000010 | 000001 | 000068 | DEER MEADOW ROAD | 1F RES W | 0.640 | 1 | 8,400 | 0 | 8,400 |
| KELLING, REBECCA | 000010 | 000005 | 000085 | GENERAL STARK DRIVE | 1F RES W | 0.460 | 1 | 8,100 | 0 | 8,100 |
| KELLING, REBECCA | 000010 | 000005 | 000087 | 82 RUMFORD DRIVE | 1F RES W | 0.540 | 1 | 33,200 | 148,300 | 181,500 |
| KEN & SANDRA GRISWOLD | 000005 | 000054 | 000C11 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| KENNEDY, R.E. TUA FBO M. | 000010 | 000002 | 000048 | 38 CENTENNIAL DRIVE | 1F RES W | 0.470 | 1 | 72,600 | 131,400 | 204,000 |
| KENNEDY, R.E. TUA FBO M. | 000010 | 000002 | 000049 | CENTENNIAL DRIVE | 1F RES W | 0.280 | 1 | 17,600 | 0 | 17,600 |
| KENNEY, HAROLD F. & HENRIETTA | 000002 | 000001 | 000000 | BATTLE STREET | UNMNG | 40.000 | 1 | 4,179 cu | 0 | 4,179 |
| KENNEY, HAROLD F. & HENRIETTA | 000003 | 000016 | 000000 | 214 MUTTON ROAD | 1F RES | 21.000 | 1 | 47,822 cu | 127,100 | 174,922 |
| KENNEY, KIMBERLY A. & JOSPEH J. | 000003 | 000088 | 000000 | 1459 BATTLE STREET | 1F RES | 1.000 | 1 | 49,500 | 206,200 | 255,700 |
| KIENIA, PAULINE | 000007 | 000015 | 000000 | 170 BATTLE STREET | 1F RES | 3.000 | 1 | 47,000 | 79,100 | 126,100 |
| KIERNAN, DEBRA | 000005 | 000054 | 000A29 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 4,000 | 4,000 |
| KIERY, MELINDA N.. | 000004 | 000047 | 00INT2 | ROBY ROAD | 1F RES | 0.000 | 1 | 0 | 700 | 700 |
| KIM MCBRINE | 000005 | 000054 | 000B08 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 9,600 | 9,600 |
| KIMBALL, CHRISTOPHER & SARAH | 000002 | 000025 | 000001 | 390 WHITE PLAINS ROAD | 1F RES | 18.290 | 1 | 46,028 cu | 189,700 | 235,728 |
| KIMBALL, DAVID & JOAN | 000007 | 000039 | 000003 | 126 DUSTIN ROAD | 1F RES | 13.500 | 1 | 101,646 cu | 339,300 | 440,946 |
| KIMBALL, DEVON & SHANNON | 000003 | 000071 | 0001-1 | 23 MUTTON ROAD | 1F RES | 5.010 | 1 | 51,000 | 235,200 | 286,200 |
| KIMBALL, HARRY D. & LISHA A. | 000003 | 000029 | 000001 | MUTTON ROAD | 1F RES | 57.940 | 1 | 43,128 cu | 12,700 | 55,828 |
| KIMBALL, HARRY D. & LISHA A. & | 000003 | 000071 | 000001 | 45 MUTTON ROAD | 1F RES | 28.000 | 2 | 58,880 cu | 255,100 | 313,980 |
| KIMBALL, JAMES A. & MAUREEN F. | 000007 | 000045 | 000002 | 105 DUSTIN ROAD | 1F RES W | 2.500 | 1 | 52,300 | 232,800 | 285,100 |
| KIMBALL, JOLINE B., TRUSTEE | 000007 | 000039 | 000000 | 128 DUSTIN ROAD | 1F RES | 157.700 | 1 | 111,410 cu | 218,400 | 329,810 |
| KIMBALL, LINDA D. | 000010 | 000005 | 000102 | 9 GENERAL STARK DRIVE | 1F RES W | 0.700 | 1 | 33,800 | 171,500 | 205,300 |
| KIMBALL, MARK D. & SHELBY | 000003 | 000071 | 000002 | 73 MUTTON ROAD | 1F RES | 5.020 | 1 | 51,000 | 258,600 | 309,600 |
| KIMBALL, RAY L. & ELEANOR K. | 000005 | 000075 | 000000 | 144 WHITE PLAINS ROAD | 1F RES | 1.640 | 1 | 44,300 | 160,300 | 204,600 |
| KING, ALICE K. | 000010 | 000002 | 000033 | 522 DEER MEADOW ROAD | 1F RES W | 0.510 | 1 | 83,000 | 97,700 | 180,700 |
| KING, F. RICHARD | 000006 | 000011 | 000000 | 158 WALKER POND ROAD | 1F RES W | 4.480 | 1 | 175,000 | 56,500 | 231,500 |
| KING, F. RICHARD | 000006 | 000012 | 000000 | WALKER POND ROAD | 1F RES W | 3.440 | 1 | 30,200 | 0 | 30,200 |
| KING, JILL A. | 000010 | 000004 | 000100 | 103 NEW HAMPSHIRE DRIVE | 1F RES W | 0.400 | 1 | 71,800 | 116,300 | 188,100 |
| KING, JOHN A. & KAREN R., | 000004 | 000016 | 000000 | 18 OLD ROUTE 127 | 1F RES | 2.000 | 1 | 45,000 | 184,800 | 229,800 |
| KING, JONATHAN & TINA | 000003 | 00091T | 000000 | 73 PROVINCE ROAD | 1F RES | | 1 | 0 | 25,800 | 25,800 |
| KING, KEVIN M. & LAURIE A. | 000004 | 000060 | 000000 | 737 WHITE PLAINS ROAD | 1F RES | 5.000 | 1 | 51,000 | 98,400 | 149,400 |
| KING, MATTHEW J. & | 000011 | 000012 | 000000 | 196 CLOTHESPIN BRIDGE RD | 1F RES | 0.770 | 1 | 41,600 | 124,400 | 166,000 |
| KING, PAUL H. & VIRGINIA E. | 000007 | 000030 | 000000 | 100 BATTLE STREET | 1F RES | 0.610 | 1 | 40,700 | 90,600 | 131,300 |
| KLUMB, DAVID E. & BARBARA R. | 000010 | 000002 | 000047 | 34 CENTENNIAL DRIVE | 1F RES W | 0.360 | 1 | 71,300 | 142,200 | 213,500 |
| KOBERSKI, WILLIAM D. & WENDY | 000009 | 000019 | 000002 | 176 DEER MEADOW ROAD | 1F RES | 2.010 | 1 | 45,000 | 121,600 | 166,600 |
| KORBET, KEITH S. & EILEEN A. | 000012 | 000014 | 000000 | 146 FROST LANE | 1F RES W | 0.980 | 1 | 67,900 | 125,300 | 193,200 |
| KROM, MARK J. | 000010 | 000001 | 000019 | MERRIMACK CIRCLE | 1F RES W | 0.270 | 1 | 7,600 | 0 | 7,600 |
| KUNATH, DIETER H. | 000001 | 000007 | 000000 | 374 LITTLE HILL ROAD | 1F RES | 5.000 | 1 | 57,000 | 225,500 | 282,500 |
| KURLANSKY, ROBERT & HOLLY | 000010 | 000006 | 000057 | 78 NEW LONDON DRIVE | 1F RES W | 1.160 | 1 | 35,300 | 129,900 | 165,200 |
| LABRECQUE, MARSHA E. & PAUL E. | 000003 | 000031 | 000000 | 1186 LONG STREET | 1F RES | 14.000 | 1 | 46,210 cu | 81,700 | 127,910 |
| LABREQUE III, ARTHUR V. | 000011 | 000023 | 000000 | 4 KIMBALL LANE | 1F RES W | 0.860 | 1 | 67,200 | 102,200 | 169,400 |
| LACLAIR, BRENT J. | 000002 | 000002 | 000000 | 80 PROVINCE ROAD | 1F RES | 6.000 | 1 | 53,000 | 88,600 | 141,600 |
| LACOMBE, NORMAN A. & LISA J. | 000005 | 000073 | 000000 | 424 BATTLE STREET | 1F RES | 8.500 | 1 | 55,800 | 224,200 | 280,000 |
| LACOURSE, JR., DENIS J. & | 000009 | 000011 | 000001 | 62 DEER MEADOW ROAD | 1F RES | 5.140 | 1 | 57,000 | 130,800 | 187,800 |
| LADD, FIFIELD, COLE & LADD | 000007 | 000054 | 000003 | DUSTIN ROAD | UNMNG | 5.100 | 1 | 179 cu | 0 | 179 |
| LADD, FIFIELD, COLE & LADD | 000007 | 000054 | 000004 | DUSTIN ROAD | UNMNG | 2.600 | 1 | 114 cu | 0 | 114 |
| LAFOND, II, CHARLES D. | 000006 | 000098 | 000001 | 1023 PLEASANT STREET | 1F RES | 2.010 | 1 | 45,000 | 169,800 | 214,800 |
| LAFAZIA, JOSEPH A. & SUSAN T. | 000010 | 000005 | 000023 | 1075 CORN HILL ROAD | 1F RES W | 0.280 | 1 | 30,400 | 142,100 | 172,500 |
| LAKE, PAMELA F.V. | 000007 | 000008 | 000001 | 283 BATTLE STREET | 1F RES | 6.960 | 1 | 50,000 | 224,300 | 274,300 |
| LAKE, ROBERT T. & SALLY L. | 000006 | 000065 | 000000 | 110 PEARSON HILL ROAD | 1F RES | 6.970 | 1 | 54,900 | 245,700 | 300,600 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|----------------------------------|--------|--------|--------|-------------------------|----------|---------|-------|-----------|-----------|---------|
| LALIBERTE, SHAWN & | 000005 | 000001 | 000004 | 1031 BATTLE STREET | 1F RES | 2.350 | 1 | 45,700 | 221,600 | 267,300 |
| LAMBERT, DAVID L. & TAMMY I. | 000007 | 000045 | 000004 | 93 DUSTIN ROAD | 1F RES W | 2.400 | 1 | 52,100 | 186,300 | 238,400 |
| LAMONTAGNE, SEAN M. & CINDY A. | 000010 | 000005 | 000139 | 43 RUMFORD DRIVE | 1F RES W | 0.460 | 1 | 32,500 | 145,100 | 177,600 |
| LAMPRON, DEAN E. & ROBIN, | 000002 | 000011 | 000000 | 164 LITTLE HILL ROAD | 1F RES | 24.810 | 1 | 54,825 cu | 204,600 | 259,425 |
| LANDRY, STEPHEN C. & | 000006 | 000112 | 000000 | 60 LONGVER LANE | 1F RES W | 0.460 | 1 | 45,500 | 45,000 | 90,500 |
| LANG, RYAN AND LANG, SONJA | 000010 | 000005 | 000012 | 94 CENTENNIAL DRIVE | 1F RES W | 0.590 | 1 | 31,700 | 145,500 | 177,200 |
| LANTMAN, BRUCE R. & SUSAN L.; | 000009 | 000020 | 000000 | 139 DEER MEADOW ROAD | 1F RES | 1.590 | 1 | 44,200 | 134,600 | 178,800 |
| LAPIERRE, IVAN | 000010 | 000005 | 00157A | 95 RUMFORD DRIVE | 1F RES W | 0.450 | 1 | 32,400 | 102,000 | 134,400 |
| LAPINE, CHARLES F., ELISA | 000013 | 000001 | 000000 | 108 WESTWIND VILLAGE RD | 1F RES W | 1.050 | 1 | 204,800 | 45,500 | 250,300 |
| LARA, RHONDA | 000010 | 000005 | 00026A | 99 RUMFORD DRIVE | 1F RES | 0.500 | 1 | 33,000 | 140,500 | 173,500 |
| LAROCHELLE, GUY & STEPHANIE A. | 000005 | 000059 | 000000 | 457 BATTLE STREET | 2F RES | 70.400 | 1 | 57,272 cu | 195,100 | 252,372 |
| LARSON, DAVID & THERESE | 000003 | 000039 | 000000 | BATTLE STREET | UNMNG | 42.000 | 1 | 2,214 cu | 0 | 2,214 |
| LARSON, DAVID & THERESE | 000003 | 000044 | 000000 | 1602 BATTLE STREET | 1F RES | 15.000 | 1 | 45,685 cu | 80,500 | 126,185 |
| LARSON, DAVID & THERESE | 000003 | 000045 | 000000 | 1592 BATTLE STREET | 1F RES | 25.000 | 1 | 50,670 cu | 12,900 | 63,570 |
| LARSON, DAVID & THERESE | 000003 | 000046 | 000002 | BATTLE STREET | 1F RES | 67.480 | 1 | 8,199 cu | 1,600 | 9,799 |
| LARY, ELAINE M. | 000008 | 000037 | 000000 | 64 TYLER ROAD | 1F RES | 1.020 | 1 | 43,000 | 27,700 | 70,700 |
| LAUFFER, RUSSELL J. & DIANNE M | 000010 | 000004 | 000107 | 133 NEW HAMPSHIRE DRIVE | 1F RES W | 0.540 | 1 | 73,200 | 149,200 | 222,400 |
| LAVALLEE, RICHARD | 000005 | 000054 | 000B02 | 541 BATTLE STREET B-02 | 1F RES | 0.000 | 1 | 0 | 9,300 | 9,300 |
| LAVALLEY, RICHARD & IDA M. | 000007 | 000008 | 000003 | 205 BATTLE STREET | 1F RES | 6.850 | 1 | 47,800 | 164,300 | 212,100 |
| LAVOIE, ERIKA | 000004 | 000050 | 000000 | 184 CLOUGH-SANBORN HILL | 1F RES | 9.470 | 1 | 110,400 | 119,900 | 230,300 |
| LAWLESS, PETER C. & DENISE G. | 000002 | 000042 | 000000 | 187 WHITE PLAINS ROAD | 1F RES | 7.380 | 1 | 43,392 cu | 194,600 | 237,992 |
| LAWLESS, PETER C. & DENISE G. | 000002 | 000043 | 000000 | WHITE PLAINS ROAD | UNMNG | 8.620 | 1 | 530 cu | 0 | 530 |
| LAWRENCE, EDWARD S. & KARLENE M. | 000010 | 000004 | 000110 | 139 NEW HAMPSHIRE DRIVE | 1F RES W | 0.320 | 1 | 70,800 | 111,800 | 182,600 |
| LAWRENCE, KARLENE M. & EDWARD S. | 000010 | 000004 | 000102 | 107 NEW HAMPSHIRE DRIVE | 1F RES W | 0.210 | 1 | 64,700 | 133,800 | 198,500 |
| LEBLANC, EDWARD P. & HARRIET D | 000010 | 000003 | 000006 | 33 CONCORD DRIVE | 1F RES W | 0.630 | 1 | 83,500 | 106,800 | 190,300 |
| LECLERC, KEITH M. | 000007 | 000045 | 000003 | 97 DUSTIN ROAD | 1F RES W | 2.400 | 1 | 47,500 | 157,500 | 205,000 |
| LEE, CHRISTOPHER H. & SHEILA | 000013 | 000006 | 000000 | 126 WESTWIND VILLAGE RD | 1F RES W | 0.720 | 1 | 202,800 | 119,000 | 321,800 |
| LEE, RICHARD R. | 000006 | 000057 | 000000 | 656 DEER MEADOW ROAD | 1F RES | 3.510 | 1 | 48,000 | 91,200 | 139,200 |
| LEHMANN, RICHARD K. & | 000006 | 000063 | 000000 | 128 PEARSON HILL ROAD | 1F RES | 5.010 | 1 | 51,000 | 197,900 | 248,900 |
| LEIDY, RALPH & MARY | 000006 | 000025 | 000001 | 1118 PLEASANT STREET | 1F RES | 12.200 | 1 | 45,475 cu | 348,600 | 394,075 |
| LEMELIN, BRIAN V. & LORI P. | 000008 | 000038 | 000000 | 54 TYLER ROAD | 1F RES | 1.000 | 1 | 43,000 | 120,000 | 163,000 |
| LESAGE, CINDY K. | 000010 | 000005 | 000044 | 63 CENTENNIAL DRIVE | 1F RES W | 0.440 | 1 | 32,300 | 108,800 | 141,100 |
| LINEBERRY, KELLY QUINN | 000005 | 000007 | 000000 | BATTLE STREET | 1F RES W | 1.000 | 1 | 21,500 | 0 | 21,500 |
| LITTLE, GEORGE H. | 000001 | 000006 | 000000 | 373 LITTLE HILL ROAD | 1F RES | 7.000 | 1 | 62,800 | 126,900 | 189,700 |
| LITTLE, JOHN & REBECCA | 000009 | 000018 | 000001 | 127 DEER MEADOW ROAD | 1F RES | 32.530 | 1 | 3,711 cu | 0 | 3,711 |
| LITTLE, JOHN & REBECCA | 000009 | 000018 | 000003 | 97 DEER MEADOW ROAD | COM/IN | 2.250 | 1 | 45,500 | 32,200 | 77,700 |
| LITTLE, JOHN & REBECCA | 000009 | 000023 | 000004 | DEER MEADOW ROAD | 1F RES | 43.400 | 1 | 10,539 cu | 0 | 10,539 |
| LITTLE, JOHN & REBECCA | 000009 | 000045 | 000000 | 127 DEER MEADOW ROAD | 1F RES | 127.000 | 1 | 57,219 cu | 69,600 | 126,819 |
| LITTLE, JOHN & REBECCA | 000009 | 000045 | 000001 | DEER MEADOW ROAD | UNMNG | 29.400 | 1 | 1,737 cu | 0 | 1,737 |
| LITTLE, JOHN & REBECCA | 000009 | 000045 | 000002 | DEER MEADOW ROAD | 1F RES | 9.090 | 1 | 1,208 cu | 0 | 1,208 |
| LITTLEFIELD, MARCIA, TRUSTEE | 000010 | 000001 | 000051 | WINDSOR TERRACE | 1F RES W | 1.030 | 1 | 8,900 | 0 | 8,900 |
| LITTLER, CRAIG B. | 000010 | 000005 | 000146 | RUMFORD DRIVE | 1F RES W | 0.440 | 1 | 8,100 | 0 | 8,100 |
| LOCKE, GARRICK W. & BETTE B. | 000010 | 000004 | 000109 | 135 NEW HAMPSHIRE DRIVE | 1F RES W | 0.260 | 1 | 70,100 | 118,200 | 188,300 |
| LOESCHEN, TRACY | 000005 | 000054 | 000E09 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 9,300 | 9,300 |
| LONGVER, CLAYTON J., REV. TRST | 000006 | 000026 | 000000 | LONGVER LANE | 1F RES | 12.740 | 1 | 728 cu | 0 | 728 |
| LONGVER, CLAYTON J., REV. TRST | 000006 | 000030 | 000000 | 45 LONGVER LANE | 1F RES W | 1.900 | 1 | 148,900 | 136,700 | 285,600 |
| LONGVER, CLAYTON J., REV. TRST | 000006 | 000059 | 000000 | LONGVER LANE | UNMNG | 0.970 | 1 | 51 cu | 0 | 51 |
| LOOS, KEVIN & | 000010 | 000004 | 000154 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.220 | 1 | 6,500 | 0 | 6,500 |
| LOOS, KEVIN & | 000010 | 000004 | 000155 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.220 | 1 | 6,500 | 0 | 6,500 |
| LORDEN FAMILY TRUST | 000003 | 000034 | 00000T | 1526 PLEASANT STREET | 1F RES | | 1 | 0 | 10,600 | 10,600 |
| LORDEN, CHRISTOPHER D. & KELLY | 000010 | 000005 | 000125 | 33 CENTENNIAL DRIVE | 1F RES W | 0.500 | 1 | 33,000 | 103,100 | 136,100 |
| LORDEN, JOEL E. | 000006 | 000052 | 000001 | 1010 CORN HILL ROAD | 1F RES | 5.020 | 1 | 51,000 | 150,700 | 201,700 |
| LORDEN, SR., JOHN E. & | 000003 | 000034 | 000000 | 1516 PLEASANT STREET | 1F RES | 2.110 | 1 | 56,500 | 138,000 | 194,500 |
| LORIN & KATE HORTON | 000005 | 000054 | 000D05 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| LOUGEE, SARAH G., TRUSTEE OF | 000008 | 000021 | 000003 | TYLER ROAD | 1F RES | 2.410 | 1 | 45,800 | 0 | 45,800 |
| LOWELL, STEPHEN & KAY A. CO- | 000013 | 000019 | 000000 | 77 LAKE ROAD | 1F RES W | 0.460 | 1 | 211,800 | 152,500 | 364,300 |
| LUCIER, JOHN & DEBRA | 000006 | 000073 | 000000 | 1419 PLEASANT STREET | 1F RES | 4.000 | 1 | 49,000 | 44,100 | 93,100 |
| LUCKERN, P. GREG | 000005 | 000011 | 000002 | BATTLE STREET | 1F RES W | 2.080 | 1 | 64,000 | 0 | 64,000 |
| LYNCH, ANDREW P. | 000010 | 000003 | 000012 | CONCORD DRIVE | 1F RES W | 0.200 | 1 | 15,800 | 0 | 15,800 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------------|--------|--------|--------|-------------------------|----------|--------|-------|-----------|-----------|---------|
| LYNCH, ANDREW P. | 000010 | 000003 | 000013 | CONCORD DRIVE | 1F RES | 0.200 | 1 | 15,800 | 0 | 15,800 |
| MACALLEN, JAMES W. & | 000005 | 000029 | 000000 | 833 BATTLE STREET | 1F RES | 67.000 | 1 | 48,773 cu | 292,000 | 340,773 |
| MACBRIDE, JEFFREY | 000005 | 000054 | 000D01 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,300 | 3,300 |
| MACDONALD, SR., DAVID T., TR & | 000006 | 000068 | 000001 | 72 PEARSON HILL ROAD | 1F RES | 5.830 | 1 | 52,700 | 268,300 | 321,000 |
| MACFADZEN, ROBERT & LORETTA TRUSTEES | 000006 | 000052 | 0003-1 | 1052 CORN HILL ROAD | 1F RES | 6.550 | 1 | 44,194 cu | 88,200 | 132,394 |
| MACGOWAN, ROBERT K. & MARY JO | 000004 | 000072 | 000000 | 233 CLOUGH-SANBORN HILL | 1F RES | 11.400 | 1 | 103,800 | 281,500 | 385,300 |
| MACGREGOR, ELAINE C. | 000006 | 000046 | 000003 | 1122 CORN HILL ROAD | 1F RES | 1.520 | 1 | 44,000 | 108,300 | 152,300 |
| MACGREGOR, JAMES H. & KAREN S. | 000003 | 000124 | 000000 | 1111 BATTLE STREET | 1F RES | 3.500 | 1 | 108,000 | 175,200 | 283,200 |
| MACIEL, BRIAN | 000010 | 000006 | 000066 | NEW LONDON DRIVE | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000055 | WINDSOR TERRACE | 1F RES W | 0.530 | 1 | 3,300 | 0 | 3,300 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000099 | MT. VERNON TERRACE | 1F RES W | 0.430 | 1 | 8,000 | 0 | 8,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000100 | MT. VERNON TERRACE | 1F RES W | 0.410 | 1 | 8,000 | 0 | 8,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000101 | MT. VERNON TERRACE | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000102 | MT. VERNON TERRACE | 1F RES W | 0.590 | 1 | 8,300 | 0 | 8,300 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 0057AB | WINDSOR TERRACE | 1F RES W | 2.100 | 1 | 5,700 | 0 | 5,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000033 | RUMFORD DRIVE | 1F RES W | 0.260 | 1 | 7,500 | 0 | 7,500 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000034 | CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000035 | CENTENNIAL DRIVE | 1F RES W | 0.250 | 1 | 7,500 | 0 | 7,500 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000068 | ROGERS DRIVE | 1F RES W | 0.230 | 1 | 2,700 | 0 | 2,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000069 | ROGERS DRIVE | 1F RES W | 0.230 | 1 | 2,700 | 0 | 2,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000083 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000084 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000089 | RUMFORD DRIVE | 1F RES W | 0.260 | 1 | 7,500 | 0 | 7,500 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000090 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000091 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000137 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACIEL, WALTER S. & LORRAINE C | 000010 | 000005 | 000030 | RUMFORD DRIVE | 1F RES W | 0.270 | 1 | 7,600 | 0 | 7,600 |
| MACIEL, WALTER S. & LORRAINE C | 000010 | 000005 | 000031 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MACK, CLAYTON W. & PAMELA M. | 000010 | 000005 | 000010 | 90 CENTENNIAL DRIVE | 1F RES W | 1.200 | 1 | 33,700 | 108,200 | 141,900 |
| MACRAE, STEVEN D. & KATHY L., TRUSTEE | 000003 | 000115 | 000000 | 67 PEARSON HILL ROAD | 1F RES | 7.580 | 2 | 56,200 | 399,700 | 455,900 |
| MADSEN, ERIC LEE & | 000003 | 000026 | 000000 | 1143 LONG STREET | 1F RES | 26.690 | 1 | 67,200 | 117,000 | 184,200 |
| MAGEE, RICHARD M. | 000010 | 000004 | 000055 | FRANKLIN PIERCE DR. | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MAGOON, BOB | 000005 | 000054 | 000A34 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| MAI, LINDA | 000005 | 000001 | 000005 | 1041 BATTLE STREET | 1F RES | 16.910 | 1 | 54,995 cu | 204,800 | 259,795 |
| MAKI, BARBARA | 000001 | 000047 | 00INT4 | LAKE ROAD | 1F RES W | | 1 | 0 | 16,000 | 16,000 |
| MAKI, BARBARA | 000002 | 000052 | 000000 | 12 HOLLINGS DRIVE | 1F RES | 1.570 | 1 | 44,100 | 153,300 | 197,400 |
| MALFAIT, PATRICK K. & LISA J. | 000013 | 000002 | 000000 | 110 WESTWIND VILLAGE RD | 1F RES W | 0.950 | 1 | 204,600 | 37,600 | 242,200 |
| MALKIN, JR., RICHARD D. & | 000003 | 000084 | 000002 | 1523 BATTLE STREET | 1F RES | 5.780 | 1 | 59,000 | 195,200 | 254,200 |
| MANNING, STEVEN E. & LESLIE S. | 000006 | 000076 | 000000 | 1325 PLEASANT STREET | 1F RES | 3.100 | 1 | 47,200 | 210,300 | 257,500 |
| MANTINI, PATRICIA E. | 000003 | 000077 | 000000 | 1056 ALLEN ROAD | 1F RES | 18.670 | 1 | 82,411 cu | 251,100 | 333,511 |
| MANTINI, PATRICIA E. | 000003 | 000111 | 000000 | ALLEN ROAD | UNMNG | 41.650 | 1 | 2,178 cu | 0 | 2,178 |
| MARINO, DOMINIC & SILVIA | 000010 | 000001 | 000076 | NEWPORT CIRCLE | 1F RES W | 0.670 | 1 | 8,400 | 0 | 8,400 |
| MARQUIS, LEO P. & CAROLYN J. TRUSTEES | 000001 | 000017 | 000003 | LAKE ROAD | 1F RES | 3.000 | 1 | 47,000 | 0 | 47,000 |
| MARQUIS, WENDY & JOHN | 000001 | 000025 | 000000 | WHITE PLAINS ROAD | 1F RES W | 0.130 | 1 | 53,300 | 2,000 | 55,300 |
| MARQUIS, WENDY & JOHN | 000001 | 000028 | 000000 | 526 WHITE PLAINS ROAD | 1F RES | 3.000 | 1 | 107,000 | 272,800 | 379,800 |
| MARROTTE, RICHARD E. & | 000005 | 000065 | 000000 | 575 TYLER ROAD | 1F RES W | 3.800 | 1 | 87,200 | 273,300 | 360,500 |
| MARTEL, JEFF E. & TAMMY J. | 000010 | 000004 | 000054 | 4 NEW HAMPSHIRE DRIVE | 1F RES W | 1.040 | 1 | 35,100 | 135,100 | 170,200 |
| MARTIN, EMMI-ROSE | 000010 | 000004 | 0030AB | 10 WEBSTER LANE | 1F RES W | 0.520 | 1 | 63,100 | 151,500 | 214,600 |
| MARTIN, GEOFFREY G. & | 000009 | 000036 | 000000 | 334 DEER MEADOW ROAD | 1F RES | 3.750 | 1 | 48,500 | 421,800 | 470,300 |
| MARTIN, JOHN M. & | 000005 | 000074 | 000002 | 114 WHITE PLAINS ROAD | 1F RES | 3.310 | 1 | 47,600 | 91,600 | 139,200 |
| MARTIN, TIMOTHY & REBECCA R. | 000005 | 000052 | 000000 | BATTLE STREET | 1F RES | 2.010 | 1 | 45,000 | 0 | 45,000 |
| MARTIN, WAYNE A. & MELISSA J. | 000003 | 000033 | 000004 | 1066 LONG STREET | 1F RES | 2.020 | 1 | 42,800 | 214,600 | 257,400 |
| MARTORILLA, NICK | 000005 | 000054 | 000E24 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| MASINGILL, JEFFREY S. | 000001 | 000002 | 000002 | 423 LITTLE HILL ROAD | 1F RES | 5.010 | 1 | 81,000 | 348,300 | 429,300 |
| MASON, LINDA M. | 000012 | 000021 | 000000 | GERRISH ROAD | 1F RES W | 1.900 | 1 | 33,200 | 0 | 33,200 |
| MASON, LINDA M. ET AL | 000005 | 000047 | 000000 | CALL ROAD | UNMNG | 19.410 | 1 | 585 cu | 0 | 585 |
| MASON, LINDA M. ET AL | 000005 | 000070 | 000000 | BATTLE STREET | 1F RES W | 0.630 | 1 | 16,500 | 0 | 16,500 |
| MASON, SARA KRZYZANIAK | 000003 | 000076 | 000000 | 1112 ALLEN ROAD | 1F RES | 2.500 | 1 | 46,000 | 125,800 | 171,800 |
| MASON, SARAH & LUKE | 000001 | 000032 | 000002 | 630 WHITE PLAINS ROAD | 1F RES | 2.060 | 1 | 45,100 | 121,000 | 166,100 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|-----------------------------------|--------|--------|--------|-------------------------|----------|--------|-------|-----------|-----------|-----------|
| MATSON III, ALEXANDER W. & | 000010 | 000004 | 000139 | 76 NEW HAMPSHIRE DRIVE | 1F RES W | 0.470 | 1 | 31,000 | 104,200 | 135,200 |
| MATTEAU, KENNETH L., TRUSTEE | 000010 | 000004 | 00152A | NEW HAMPSHIRE DRIVE | 1F RES W | 0.180 | 1 | 5,200 | 0 | 5,200 |
| MAXFIELD, ANDREW C. | 000003 | 000024 | 000002 | 1187 LONG STREET | 1F RES | 2.000 | 1 | 45,000 | 150,900 | 195,900 |
| MAZNEK, JOHN A. & TIFFANY J. | 000005 | 000082 | 000000 | 7 LAKE ROAD | 1F RES | 5.040 | 1 | 61,600 | 155,000 | 216,600 |
| MAZZARELLA, JOSEPH & ARLINE | 000010 | 000004 | 000051 | FRANKLIN PIERCE DR. | 1F RES W | 0.570 | 1 | 8,300 | 0 | 8,300 |
| MCALLISTER, CAROLYN A. & | 000010 | 000006 | 000063 | 60 NEW LONDON DRIVE | 1F RES W | 0.560 | 1 | 33,200 | 121,400 | 154,600 |
| MCCAIG, DAVE | 000005 | 000054 | 000E21 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,000 | 14,000 |
| MCCARTHY, JR., CHARLES W. | 000005 | 000084 | 000000 | 27 LAKE ROAD | 1F RES | 6.420 | 1 | 51,600 | 62,400 | 114,000 |
| MCCORMACK, STEVEN P. | 000007 | 000009 | 000000 | 234 BATTLE STREET | 1F RES | 5.000 | 2 | 65,200 | 238,700 | 303,900 |
| MCCREADY, EILEEN | 000005 | 000054 | 000C01 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,400 | 7,400 |
| MCDANIEL, JILL A. | 000006 | 000024 | 000000 | 2 WALKER POND ROAD | 1F RES | 12.200 | 1 | 44,400 | 75,600 | 120,000 |
| McFARLAND, BRYAN TRUSTEE | 000009 | 000011 | 000000 | 8 DEER MEADOW ROAD | 1F RES | 73.080 | 1 | 77,996 cu | 191,400 | 269,396 |
| McFARLAND, RALPH P. & LINDA A. | 000010 | 000006 | 000065 | 56 NEW LONDON DRIVE | 1F RES W | 0.350 | 1 | 31,200 | 92,500 | 123,700 |
| MCGARRY, DOROTHY | 000010 | 000001 | 000050 | WINDSOR TERRACE | 1F RES W | 0.470 | 1 | 8,200 | 0 | 8,200 |
| MCGINNIS, SUSAN P. & | 000010 | 000004 | 000009 | 10 PENACOOK CIRCLE | 1F RES W | 0.970 | 1 | 34,900 | 139,100 | 174,000 |
| MCGRATH, AGNES | 000011 | 000006 | 000000 | CLOTHESPIN BRIDGE RD | 1F RES W | 0.730 | 1 | 60,200 | 0 | 60,200 |
| MCKENNA, MARIA | 000010 | 000004 | 000132 | 100 NEW HAMPSHIRE DRIVE | 1F RES | 0.710 | 1 | 28,800 | 123,700 | 152,500 |
| MCKENNA, TIMOTHY J. & MARIA E. | 000010 | 000006 | 000068 | 44 NEW LONDON DRIVE | 1F RES W | 0.380 | 1 | 31,600 | 117,800 | 149,400 |
| MCLEAN, GLORIA & KOWAL, | 000010 | 000004 | 000079 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.250 | 1 | 17,500 | 0 | 17,500 |
| MCMILLEN, REBECCA B | 000001 | 000047 | 00INT1 | LAKE ROAD | 1F RES W | 0.100 | 1 | 96,000 | -80,000 | 16,000 |
| MCMILLEN, REBECCA B | 000002 | 000056 | 000000 | 34 HOLLINGS DRIVE | 1F RES | 0.760 | 1 | 41,600 | 114,800 | 156,400 |
| MCNEFF, JOEL T. | 000001 | 000017 | 000001 | 31 HOLLINGS DRIVE | 1F RES | 2.990 | 1 | 47,000 | 168,600 | 215,600 |
| MCPHERSON, EDWARD R. & LINA E. | 000003 | 000009 | 000000 | MUTTON ROAD | 1F RES | 10.000 | 1 | 20,000 | 0 | 20,000 |
| MCPHERSON, WILLIAM & LINA E. | 000003 | 000007 | 000000 | MUTTON ROAD | 1F RES | 11.860 | 1 | 33,600 | 0 | 33,600 |
| MCWILLIAMS, THOMAS H. & DONNA | 000010 | 000002 | 000038 | 536 DEER MEADOW ROAD | 1F RES W | 0.170 | 1 | 59,300 | 114,900 | 174,200 |
| MEADER, DWIGHT & LOIS | 000010 | 000001 | 000058 | WINDSOR TERRACE | 1F RES W | 0.440 | 1 | 3,200 | 0 | 3,200 |
| MELANSON FAMILY IRREVOCABLE TRUST | 000006 | 000046 | 000006 | 20 CLOTHESPIN BRIDGE RD | 1F RES | 5.950 | 1 | 52,900 | 153,900 | 206,800 |
| MELANSON, DONNA L., TRUSTEE OF | 000012 | 000027 | 000000 | 459 GERRISH ROAD | 1F RES W | 1.100 | 1 | 68,200 | 3,500 | 71,700 |
| MELLEN CO., INC. | 000003 | 000056 | 000002 | BATTLE STREET | 1F RES | 31.900 | 1 | 90,100 | 0 | 90,100 |
| MELLEN, JR., ROBERT H. | 000003 | 000060 | 000000 | 1260 BATTLE STREET | COM/IN | 4.500 | 1 | 83,000 | 270,100 | 353,100 |
| MERCHANT, CATHAY M. | 000003 | 000024 | 0004-7 | 30 BEAVER DAM DRIVE | 1F RES | 3.200 | 1 | 48,089 cu | 153,800 | 201,889 |
| MERRILL, PETER B. | 000003 | 000033 | 000003 | 1076 LONG STREET | 1F RES | 3.180 | 1 | 45,000 | 256,100 | 301,100 |
| MERRIMACK COUNTY TELEPHONE CO. | 000009 | 000040 | 000000 | 286 DEER MEADOW ROAD | COM/IN | 0.380 | 1 | 56,400 | 8,000 | 64,400 |
| MERRIMACK COUNTY TELEPHONE CO. | 00TELE | 000001 | 000000 | 0 WEBSTER | COM/IN | 0.000 | 1 | 0 | 654,400 | 654,400 |
| MERRIMACK VALLEY SCHOOL | 000005 | 000009 | 000000 | 936 BATTLE STREET | EXEMPT | 3.090 | 1 | 69,700 | 1,633,800 | 1,703,500 |
| METZGER, JONATHAN L. & | 000010 | 000001 | 000135 | DEER MEADOW ROAD | 1F RES W | 0.300 | 1 | 7,700 | 0 | 7,700 |
| METZGER, JONATHAN L. & | 000010 | 000001 | 000136 | 625 DEER MEADOW ROAD | 1F RES W | 0.550 | 1 | 33,200 | 101,500 | 134,700 |
| MEYER, VICTORIA A. | 000009 | 000019 | 000003 | 198 DEER MEADOW ROAD | 1F RES | 3.500 | 1 | 48,000 | 185,800 | 233,800 |
| MICHAUD, JAMES D. & | 000006 | 000025 | 000002 | 1104 PLEASANT STREET | 1F RES | 10.060 | 1 | 60,600 | 191,600 | 252,200 |
| MICHIE, DONNA | 000013 | 000022 | 000000 | 71 LAKE ROAD | 1F RES W | 0.420 | 1 | 246,800 | 322,600 | 569,400 |
| MICHIE, MARK S. | 000007 | 000062 | 000000 | 34 OX POND LANE | 1F RES | 6.000 | 1 | 51,000 | 156,300 | 207,300 |
| MILLARD, JR., MAXWELL REV TR & | 000003 | 000003 | 000000 | MUTTON ROAD | UNMNG | 10.000 | 1 | 238 cu | 0 | 238 |
| MILLARD, JR., MAXWELL REV TR & | 000003 | 000004 | 000000 | MUTTON ROAD | UNMNG | 18.000 | 1 | 511 cu | 0 | 511 |
| MILLER, CHRISTOPHER K. & | 000002 | 000008 | 000000 | 222 LITTLE HILL ROAD | 1F RES | 6.000 | 1 | 53,000 | 241,000 | 294,000 |
| MILLER, JOANNE FAITH | 000008 | 000021 | 000002 | 277 TYLER ROAD | 1F RES | 2.640 | 1 | 46,300 | 247,600 | 293,900 |
| MILLER, JOHN & CLAIRE | 000005 | 000049 | 000001 | 661 BATTLE STREET | 1F RES | 6.210 | 1 | 53,400 | 213,500 | 266,900 |
| MILLON, JANE & SPOUL, RALPH | 000004 | 000018 | 000000 | 99 WINNEPOCKET ROAD | 1F RES | 12.000 | 1 | 43,518 cu | 255,300 | 298,818 |
| MINER, JAYSON A. | 000006 | 000056 | 000000 | CORN HILL ROAD | 1F RES | 16.200 | 1 | 37,181 cu | 12,500 | 49,681 |
| MINER, JAYSON A. | 000009 | 000002 | 000000 | CORN HILL ROAD | UNMNG | 33.340 | 1 | 944 cu | 0 | 944 |
| MINER, WAYNE B. & | 000010 | 000001 | 000105 | MT. VERNON TERRACE | 1F RES W | 0.430 | 1 | 8,000 | 0 | 8,000 |
| MINER, WAYNE B. & | 000010 | 000001 | 000106 | 24 MT. VERNON TERRACE | 1F RES W | 0.440 | 1 | 32,300 | 81,400 | 113,700 |
| MINOGUE, TERESA A. & KEVIN D. | 000003 | 000126 | 000000 | 1097 BATTLE STREET | 1F RES | 3.430 | 1 | 83,100 | 197,900 | 281,000 |
| MITCHELL, DONALD E. & MARY L. | 000007 | 000028 | 000000 | 138 BATTLE STREET | 1F RES | 6.000 | 1 | 47,000 | 78,300 | 125,300 |
| MOCK, ADAM | 000006 | 000004 | 000000 | 1406 PLEASANT STREET | 1F RES | 2.000 | 1 | 45,000 | 66,600 | 111,600 |
| MOCK, ADAM E. | 000001 | 000022 | 000000 | WHITE PLAINS ROAD | 1F RES | 30.000 | 1 | 58,900 cu | 0 | 58,900 |
| MOCK, ADAM E. | 000001 | 000023 | 000000 | KNIGHTS MEADOW ROA | 1F RES | 13.500 | 1 | 769 cu | 0 | 769 |
| MOCK, ADAM E. | 000006 | 000001 | 000002 | OFF PLEASANT ST | WETLAN | 67.000 | 1 | 1,261 cu | 0 | 1,261 |
| MOCK, ADAM E. | 000006 | 000005 | 000000 | PLEASANT STREET | FARM L | 38.000 | 1 | 13,307 cu | 0 | 13,307 |
| MOCK, ADAM E. | 000006 | 000005 | 000001 | 1386 PLEASANT STREET | 1F RES | 5.100 | 1 | 51,200 | 47,400 | 98,600 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------|--------|--------|--------|--------------------------|----------|---------|-------|------------|------------|------------|
| MOCK, ADAM E. | 000006 | 000007 | 000001 | 1354 PLEASANT STREET | 1F RES | 42.870 | 2 | 124,906 cu | 391,900 | 516,806 |
| MOCK, ADAM E. | 000006 | 000008 | 000000 | 1340 PLEASANT STREET | 1F RES | 0.830 | 1 | 42,000 | 126,100 | 168,100 |
| MOCK, ADAM F. & LINDA P., | 000005 | 000038 | 000000 | 544 TYLER ROAD | 1F RES W | 12.000 | 1 | 52,730 cu | 228,000 | 280,730 |
| MOCK, ADAM F. & LINDA P., | 000005 | 000040 | 000000 | TYLER ROAD | FARM L | 1.000 | 1 | 445 cu | 0 | 445 |
| MOCK, ADAM F. & LINDA P., | 000005 | 000041 | 000000 | 548 TYLER ROAD | 1F RES | 0.600 | 1 | 40,600 | 85,300 | 125,900 |
| MOCK, BARBARA D. | 000006 | 000007 | 000002 | 1348 PLEASANT STREET | 1F RES | 0.130 | 1 | 18,900 | 82,600 | 101,500 |
| MOCK, BARBARA J., TRUSTEE | 000004 | 000039 | 000000 | 150 ROBY ROAD | 1F RES | 2.650 | 1 | 46,300 | 114,100 | 160,400 |
| MOCK, JENNIFER S. | 000006 | 000005 | 000002 | 1384 PLEASANT STREET | 1F RES | 2.040 | 1 | 85,100 | 204,800 | 289,900 |
| MOCK, NATHAN A. & VALERIE R. | 000006 | 000108 | 000000 | 1359 PLEASANT STREET | 1F RES | 3.000 | 1 | 47,000 | 253,900 | 300,900 |
| MOORE, CHRISTOPHER M. & KAYLA | 000004 | 000035 | 000000 | 645 WHITE PLAINS ROAD | 1F RES | 1.500 | 1 | 44,000 | 143,600 | 187,600 |
| MORAN, DANIEL T. & KAREN K. | 000007 | 000043 | 000000 | 141 DUSTIN ROAD | 1F RES W | 4.740 | 1 | 52,300 | 150,000 | 202,300 |
| MORAN, THEODORE J. | 000010 | 000005 | 000138 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| MORRILL, PHILLIP P. & | 000002 | 000013 | 000000 | 145 LITTLE HILL ROAD | 1F RES | 3.150 | 1 | 47,300 | 265,200 | 312,500 |
| MOSELEY, LEILA | 000004 | 000005 | 000000 | POND HILL ROAD | 1F RES | 50.050 | 1 | 2,547 cu | 0 | 2,547 |
| MOSER, GARY | 000005 | 000054 | 000E19 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 16,500 | 16,500 |
| MOSS III, FREDERICK L. & | 000003 | 000024 | 0004-8 | 20 BEAVER DAM DRIVE | 1F RES | 2.600 | 1 | 48,256 cu | 150,500 | 198,756 |
| MUELLER, RICHARD L. & SALLY D. | 000002 | 000051 | 000000 | 110 LAKE ROAD | 1F RES | 1.390 | 1 | 53,800 | 208,700 | 262,500 |
| MULLEN, ALISA M. | 000010 | 000005 | 000096 | 33 GENERAL STARK DRIVE | 1F RES W | 0.460 | 1 | 32,500 | 147,300 | 179,800 |
| MULLINS, THOMAS S. TRUST & | 000005 | 000096 | 000000 | 84 ROLFE ROAD | 1F RES W | 0.420 | 1 | 174,500 | 194,700 | 369,200 |
| MULLINS, THOMAS S., TRUSTEE | 000005 | 000095 | 000000 | 66 ROLFE ROAD | 1F RES W | 0.550 | 1 | 174,300 | 70,700 | 245,000 |
| MURPHY, AUDREY | 000005 | 000054 | 000D22 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,900 | 14,900 |
| MURPHY, JEREMY S. & AMY N. | 000010 | 000004 | 000099 | 97 NEW HAMPSHIRE DRIVE | 1F RES W | 0.280 | 1 | 70,400 | 117,000 | 187,400 |
| MUSSEY, ALBERT | 000003 | 000005 | 000000 | 325 MUTTON ROAD | 1F RES | 6.030 | 2 | 55,800 | 185,400 | 241,200 |
| MUZZEY, SCOTT A. & WANDA L. | 000010 | 000004 | 000062 | 33 FRANKLIN PIERCE DR. | 1F RES W | 0.230 | 1 | 57,300 | 86,700 | 144,000 |
| MUZZY, MELISSA J. & MICHAEL J. | 000003 | 000110 | 000003 | 1160 BATTLE STREET | 1F RES | 2.500 | 1 | 46,000 | 194,400 | 240,400 |
| NADEAU, ANDRE | 000005 | 000054 | 000D07 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,400 | 14,400 |
| NADEAU, KIMBERLYANN | 000003 | 000061 | 000000 | 1250 BATTLE STREET | 1F RES | 7.000 | 1 | 55,000 | 269,200 | 324,200 |
| NADEAU, RICHARD W. | 000010 | 000006 | 000024 | MANCHESTER DRIVE | 1F RES W | 0.360 | 1 | 3,100 | 0 | 3,100 |
| NANNINI, SANDRO | 000010 | 000005 | 000184 | DEER MEADOW ROAD | 1F RES W | 0.250 | 1 | 1,500 | 0 | 1,500 |
| NASON, JR., SELDON E. | 000012 | 000002 | 000000 | 17 FROST LANE | 1F RES W | 0.620 | 1 | 59,500 | 107,700 | 167,200 |
| NATIONAL LUMBER COMPANY | 000010 | 000002 | 000032 | DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 15,500 | 0 | 15,500 |
| NELSON II, JOHN E. & TAE | 000001 | 000047 | 00INT5 | LAKE ROAD | 1F RES W | | 1 | 0 | 16,000 | 16,000 |
| NELSON II, JOHN E. & TAE | 000002 | 000058 | 000000 | 37 HOLLINGS DRIVE | 1F RES | 2.000 | 1 | 45,000 | 236,100 | 281,100 |
| NELSON, ELIZABETH L., TRUSTEE | 000006 | 000031 | 000000 | 52 LONGVER LANE | 1F RES W | 0.290 | 1 | 67,000 | 46,800 | 113,800 |
| NELSON, ELIZABETH L., TRUSTEE | 000006 | 00031A | 000000 | LONGVER LANE | 1F RES W | 0.240 | 1 | 66,500 | 0 | 66,500 |
| NELSON, LISA M. | 000010 | 000002 | 000050 | 42 CENTENNIAL DRIVE | 1F RES W | 0.350 | 1 | 71,200 | 117,800 | 189,000 |
| NELSON, PAUL C. | 000010 | 000006 | 000077 | 117 NEW LONDON DRIVE | 1F RES W | 0.750 | 1 | 34,000 | 95,400 | 129,400 |
| NEVILLE, GEORGE H. & CAROL A., | 000004 | 000070 | 000000 | 251 ROBY ROAD | 1F RES | 6.000 | 1 | 48,500 | 196,200 | 244,700 |
| NEW ENGLAND HYDRO-TRANSMISSION | 00UTIL | 000002 | 000000 | WEBSTER | UTILITY- | 0.000 | 1 | 0 | 12,730,400 | 12,730,400 |
| NEW ENGLAND POWER CO. | 00UTIL | 000003 | 000000 | WEBSTER | UTILITY- | 5.500 | 1 | 16,500 | 3,414,500 | 3,431,000 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000009 | 000000 | LITTLE HILL ROAD | EXEMPT | 9.000 | 1 | 56,800 | 0 | 56,800 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000011 | 000000 | LITTLE HILL ROAD | EXEMPT | 128.000 | 1 | 235,000 | 0 | 235,000 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000012 | 000000 | KNIGHTS MEADOW ROA | EXEMPT | 107.000 | 1 | 22,400 | 0 | 22,400 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000013 | 000000 | WHITE PLAINS ROAD | EXEMPT | 855.000 | 1 | 324,900 | 0 | 324,900 |
| NEW HAMPSHIRE, STATE OF | 000006 | 000049 | 000000 | CORN HILL ROAD | EXEMPT | 18.000 | 1 | 26,800 | 0 | 26,800 |
| NEW HAMPSHIRE, STATE OF | 000007 | 000049 | 000000 | ROUTE 103 EAST | EXEMPT | 17.000 | 1 | 34,000 | 0 | 34,000 |
| NEWCOMER, BRENT E. & LORI C. | 000009 | 000014 | 000001 | DEER MEADOW ROAD | UNMNG | 12.370 | 1 | 896 cu | 0 | 896 |
| NORRIS, CRAIG D. | 000010 | 000005 | 000179 | 596 DEER MEADOW ROAD | 1F RES W | 0.230 | 1 | 27,300 | 130,400 | 157,700 |
| NORRIS, CRAIG D. | 000010 | 000005 | 000180 | DEER MEADOW ROAD | 1F RES W | 0.230 | 1 | 20,500 | 0 | 20,500 |
| NOYES, ERNEST | 000005 | 000054 | 000C09 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 1,400 | 1,400 |
| NUDD, DANIEL AND JULIE | 000003 | 000029 | 000002 | 124 MUTTON ROAD | 1F RES | 12.060 | 1 | 44,200 cu | 183,700 | 227,900 |
| NYLEN, JAMES & COURTNEY | 000005 | 000014 | 000002 | 854 BATTLE STREET | 1F RES W | 3.900 | 1 | 68,900 | 156,100 | 225,000 |
| NYLEN, PAUL & MARILYN | 000006 | 000090 | 000000 | 153 CLOTHESPIN BRIDGE RD | 1F RES | 0.280 | 1 | 45,500 | 69,600 | 115,100 |
| OBER, MICHAEL W. | 000010 | 000004 | 000008 | 8 PENACOOK CIRCLE | 1F RES W | 0.320 | 1 | 30,800 | 119,100 | 149,900 |
| ODELL, ELIZABETH ANNE | 000003 | 000081 | 000000 | 1591 BATTLE STREET | 1F RES | 2.740 | 1 | 46,500 | 134,000 | 180,500 |
| O'DONNELL, JUDITH A., TRUSTEE | 000005 | 000071 | 000002 | 502 BATTLE STREET | 1F RES W | 51.520 | 2 | 101,298 cu | 454,400 | 555,698 |
| O'DONNELL, JUDITH A., TRUSTEE | 000005 | 000072 | 000002 | BATTLE STREET | UNMNG | 19.300 | 1 | 6,783 cu | 0 | 6,783 |
| OHLSON QUIMBY, CAROLYN | 000003 | 000006 | 000000 | 305 MUTTON ROAD | 1F RES | 5.070 | 1 | 48,100 | 152,800 | 200,900 |
| OHLSON, HEIDI L. | 000002 | 000027 | 000001 | 411 WHITE PLAINS ROAD | 1F RES | 6.090 | 1 | 53,200 | 249,100 | 302,300 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---|--------|--------|--------|-------------------------|----------|---------|-------|------------|-----------|---------|
| OHLSON-MARTIN, TREASA G. & OLSON, DUANE & SUSAN | 000002 | 000027 | 000000 | 407 WHITE PLAINS ROAD | 1F RES | 4.040 | 1 | 49,100 | 154,900 | 204,000 |
| O'NEILL, CYNTHIA M. TRUSTEE | 000010 | 000005 | 000143 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| ORCHARD, BRANDON J. & AMANDA E. | 000012 | 000026 | 000000 | GERRISH ROAD | 1F RES W | 1.200 | 1 | 49,700 | 0 | 49,700 |
| ORDWAY, COREY J. & ASHLEY M. | 000010 | 000005 | 000098 | 17 GENERAL STARK DRIVE | 1F RES W | 0.920 | 1 | 34,700 | 133,900 | 168,600 |
| OSBORN, DANIEL & | 000004 | 000062 | 000000 | 749 WHITE PLAINS ROAD | 1F RES | 1.100 | 1 | 43,200 | 142,900 | 186,100 |
| OWYANG, KEVIN J. & COLIN G. | 000007 | 000001 | 000002 | 336 BATTLE STREET | 1F RES | 6.050 | 1 | 53,100 | 195,000 | 248,100 |
| PAGE, ARTHUR B. & DE RHAM | 000005 | 000078 | 000000 | WHITE PLAINS ROAD | 1F RES | 5.090 | 1 | 51,200 | 0 | 51,200 |
| PAGE, ARTHUR B. & DE RHAM | 000004 | 000051 | 000000 | CLOUGH-SANBORN HILL | UNMNG | 8.090 | 1 | 368 cu | 0 | 368 |
| PAGE, ARTHUR B. & DE RHAM | 000004 | 000074 | 000000 | CLOUGH-SANBORN HILL | 1F RES | 23.700 | 1 | 12,800 cu | 0 | 12,800 |
| PAGE, ARTHUR B. & DE RHAM | 000004 | 000075 | 000000 | CLOUGH-SANBORN HILL | UNMNG | 6.750 | 1 | 1,271 cu | 0 | 1,271 |
| PAGE, ARTHUR B. & DE RHAM | 000004 | 000076 | 000000 | 219 CLOUGH-SANBORN HILL | 1F RES | 41.400 | 1 | 68,855 cu | 192,600 | 261,455 |
| PAGE, ARTHUR B. & DE RHAM | 000004 | 000077 | 000000 | CLOUGH-SANBORN HILL | FARM L | 10.800 | 1 | 1,921 cu | 0 | 1,921 |
| PAGE, MICHAEL S. & | 000006 | 000087 | 000001 | 1107 PLEASANT STREET | 1F RES | 2.230 | 1 | 45,500 | 115,800 | 161,300 |
| PAGE, PATRICK J. & KARIN L. | 000004 | 000049 | 000000 | 214 CLOUGH-SANBORN HILL | 1F RES | 5.900 | 1 | 72,800 | 267,400 | 340,200 |
| PALMER, GREGORY | 000010 | 000004 | 000146 | NEW HAMPSHIRE DRIVE | 1F RES W | 1.170 | 1 | 2,100 | 0 | 2,100 |
| PALMER, WAYNE & GAIL | 000010 | 000002 | 000052 | 50 CENTENNIAL DRIVE | 1F RES W | 0.320 | 1 | 60,800 | 118,700 | 179,500 |
| PANILAITIS, SUSAN D. | 000013 | 000004 | 000000 | 118 WESTWIND VILLAGE RD | 1F RES W | 0.830 | 1 | 189,100 | 113,800 | 302,900 |
| PANILAITIS, SUSAN D. & SARGENT | 000013 | 000003 | 000000 | 114 WESTWIND VILLAGE RD | 1F RES W | 0.910 | 1 | 204,300 | 200,100 | 404,400 |
| PARAND, ALI M. & TERESITA M. | 000001 | 000039 | 000000 | 137 LAKE ROAD | 1F RES W | 0.350 | 1 | 203,000 | 69,900 | 272,900 |
| PARKER, JEREMY | 000009 | 000023 | 000003 | 185 DEER MEADOW ROAD | 1F RES | 4.370 | 1 | 49,700 | 165,600 | 215,300 |
| PARKINGTON, DAVID R. | 000010 | 000002 | 000024 | 490 DEER MEADOW ROAD | 1F RES W | 0.300 | 1 | 69,100 | 115,000 | 184,100 |
| PARKINSON, JEFFREY S. | 000003 | 000024 | 000001 | 1173 LONG STREET | 1F RES | 2.000 | 1 | 45,000 | 161,100 | 206,100 |
| PARNAASSUS, LLC | 000009 | 000047 | 000000 | DEER MEADOW ROAD | 1F RES | 0.320 | 1 | 600 | 0 | 600 |
| PATEL, PRAFUL M. & KAPILA P., | 000003 | 000116 | 0001-2 | 43 PEARSON HILL ROAD | 1F RES | 5.000 | 1 | 111,000 | 319,900 | 430,900 |
| PATENAUDE, SALLY R. | 000005 | 000085 | 00INT2 | LAKE ROAD | 1F RES | 0.000 | 1 | 0 | 21,800 | 21,800 |
| PATENAUDE, SALLY R., TRUSTEE | 000005 | 000091 | 000000 | 45 ROLFE ROAD | 1F RES W | 1.240 | 1 | 175,900 | 42,100 | 218,000 |
| PAWLOWSKI, JOSEPH F. & | 000010 | 000004 | 000037 | 12 FRANKLIN PIERCE DR. | 1F RES W | 0.580 | 1 | 33,300 | 85,300 | 118,600 |
| PAZ, CHARLES T. & AMANDA M. | 000010 | 000005 | 000192 | 560 DEER MEADOW ROAD | 1F RES W | 0.490 | 1 | 32,900 | 95,500 | 128,400 |
| PAZZANI, JOHN, TRUSTEE OF | 000004 | 000038 | 000000 | 31 POND HILL ROAD | 1F RES | 133.500 | 1 | 109,620 cu | 298,400 | 408,020 |
| PEARSON III, ROBERT H. & | 000002 | 000016 | 000000 | 118 LITTLE HILL ROAD | 1F RES | 5.000 | 1 | 51,000 | 166,100 | 217,100 |
| PEARSON III, ROBERT H. & | 000002 | 000025 | 000000 | 368 WHITE PLAINS ROAD | 1F RES | 5.010 | 1 | 49,500 | 110,100 | 159,600 |
| PEARSON, ELIZABETH B. & | 000002 | 000020 | 000000 | 42 LITTLE HILL ROAD | 1F RES | 98.500 | 1 | 56,722 cu | 143,300 | 200,022 |
| PEARSON, JON N. | 000002 | 000039 | 000000 | 13 BRIDGE HOUSE ROAD | 1F RES | 7.000 | 1 | 65,500 | 148,000 | 213,500 |
| PEARSON, JR., ROBERT H. & | 000002 | 000019 | 000000 | LITTLE HILL ROAD | UNMNG | 0.860 | 1 | 45 cu | 0 | 45 |
| PEARSON, JR., ROBERT H. & | 000002 | 000022 | 000000 | LITTLE HILL ROAD | UNMNG | 16.500 | 1 | 1,361 cu | 0 | 1,361 |
| PEARSON, KRISTY | 000002 | 000033 | 000000 | 294 WHITE PLAINS ROAD | 1F RES | 2.000 | 1 | 45,000 | 32,100 | 77,100 |
| PEARSON, NICOLE M. & WILLIAM R | 000006 | 000022 | 000000 | 1202 PLEASANT STREET | 1F RES | 2.000 | 1 | 42,800 | 113,300 | 156,100 |
| PEARSON, PAUL W. | 000002 | 000037 | 000000 | BRIDGE HOUSE ROAD | UNMNG | 28.000 | 1 | 910 cu | 0 | 910 |
| PEARSON, PAUL W. | 000002 | 000038 | 000001 | 230 WHITE PLAINS ROAD | 1F RES | 11.010 | 1 | 45,627 cu | 230,600 | 276,227 |
| PEARSON, PAUL W. | 000002 | 000038 | 000002 | GUIDE BOARD HILL RD | UNMNG | 5.620 | 1 | 276 cu | 0 | 276 |
| PELCHAT, MICHAEL G. & HEIDI A. | 000005 | 000001 | 000006 | 1053 BATTLE STREET | 1F RES | 5.360 | 1 | 51,700 | 146,700 | 198,400 |
| PELLOCK, CHARLES J. & | 000009 | 000029 | 000001 | MANCHESTER DRIVE | 1F RES | 16.200 | 1 | 73,400 | 0 | 73,400 |
| PELLOCK, CHARLES J. & | 000009 | 000030 | 000001 | DEER MEADOW ROAD | 1F RES | 5.500 | 1 | 39,300 | 0 | 39,300 |
| PENACOOK-BOSCAWEN WATER | 000006 | 000006 | 000000 | WALKER POND ROAD | UNMNG | 32.270 | 1 | 4,705 cu | 0 | 4,705 |
| PENACOOK-BOSCAWEN WATER | 000006 | 000018 | 000000 | WALKER POND ROAD | UNMNG | 9.040 | 1 | 325 cu | 0 | 325 |
| PENACOOK-BOSCAWEN WATER | 000006 | 000035 | 000000 | WALKER POND ROAD | WETLAN | 4.890 | 1 | 257 cu | 0 | 257 |
| PENACOOK-BOSCAWEN WATER | 000006 | 000109 | 000000 | LONGVER LANE | WETLAN | 0.270 | 1 | 14 cu | 0 | 14 |
| PENACOOK-BOSCAWEN WATER | 000006 | 000111 | 000000 | LONGVER LANE | WETLAN | 2.160 | 1 | 33 cu | 0 | 33 |
| PENDLETON, DANIEL E. | 000003 | 000116 | 000002 | 1080 BATTLE STREET | 1F RES | 10.300 | 1 | 93,100 | 20,200 | 113,300 |
| PENDLETON, DANIEL E. | 000003 | 000116 | 0001-1 | PEARSON HILL ROAD | 1F RES | 5.320 | 1 | 71,600 | 0 | 71,600 |
| PENDLETON, DANIEL E. & JOHN, | 000008 | 000036 | 000000 | 79 TYLER ROAD | 1F RES W | 9.280 | 1 | 74,000 | 136,300 | 210,300 |
| PENDLETON, JOHN & EVELYN | 000005 | 000002 | 000000 | 1005 BATTLE STREET | 1F RES | 1.040 | 1 | 43,100 | 167,800 | 210,900 |
| PENDLETON, SR., JEREMY L.. & | 000003 | 000113 | 000000 | 115 PEARSON HILL ROAD | 1F RES | 32.450 | 1 | 49,357 cu | 207,100 | 256,457 |
| PENDLETON, SR., JEREMY L.. & | 000003 | 000114 | 000000 | 85 PEARSON HILL ROAD | 1F RES | 8.000 | 1 | 57,000 | 212,800 | 269,800 |
| PENDLETON, SR., JEREMY L.. & | 000003 | 000118 | 000000 | 1134 BATTLE STREET | 1F RES | 3.000 | 1 | 72,300 | 85,300 | 157,600 |
| PERKINS, JR., RAYMOND K. & | 000005 | 000014 | 000003 | 834 BATTLE STREET | 1F RES W | 6.700 | 1 | 69,800 | 19,500 | 89,300 |
| PERKINS, TIMOTHY & JESSI | 000010 | 000005 | 000149 | 75 RUMFORD DRIVE | 1F RES W | 0.730 | 1 | 33,900 | 105,200 | 139,100 |
| PERRAULT, PETER T. & JOYCE E. | 000006 | 000021 | 000000 | 1234 PLEASANT STREET | 1F RES | 35.020 | 1 | 50,901 cu | 132,300 | 183,201 |
| PERREAULT, NORMAND ROBERT | 000006 | 000016 | 000000 | 124 WALKER POND ROAD | 1F RES W | 1.620 | 1 | 146,100 | 129,200 | 275,300 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------|--------|--------|---------|--------------------------|----------|---------|-------|------------|-----------|---------|
| PERREAULT, NORMAND ROBERT | 000006 | 000023 | 000000 | PLEASANT STREET | 1F RES | 3.580 | 1 | 16,900 | 0 | 16,900 |
| PERREAULT, RON | 000005 | 000054 | 000E04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,600 | 7,600 |
| PERRON, SR., DOUGLAS J. & | 000011 | 000002 | 000000 | 212 CLOTHESPIN BRIDGE RD | 1F RES | 0.730 | 1 | 41,300 | 206,800 | 248,100 |
| PERRONE, DIANE L. | 000004 | 000055 | 000000 | 708 WHITE PLAINS ROAD | 1F RES | 1.100 | 1 | 41,000 | 47,400 | 88,400 |
| PERRY, ERIC W. & COSTELLO, | 000010 | 000005 | 000162 | 12 CHRISTOPHER ROBERT | 1F RES | 0.610 | 1 | 31,800 | 135,400 | 167,200 |
| PERRY, JEFFREY K. | 000010 | 000004 | 000093 | 75 NEW HAMPSHIRE DRIVE | 1F RES W | 0.270 | 1 | 70,200 | 101,200 | 171,400 |
| PETERSON, GREGG J. | 000008 | 000043 | 000000 | 44 TYLER ROAD | 1F RES W | 5.400 | 1 | 93,600 | 202,200 | 295,800 |
| PETERSON, TYLER B. | 000007 | 000042 | 000000 | DUSTIN ROAD | 1F RES | 0.460 | 1 | 900 | 7,300 | 8,200 |
| PETRIN, ROBERT | 000005 | 000054 | 000B07 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 15,900 | 15,900 |
| PETRIN, ROLAND | 000005 | 000054 | 000B14 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,100 | 3,100 |
| PETTINGILL, ROBERT | 000003 | 000086 | 000001 | PROVINCE ROAD | UNMNG | 44.200 | 1 | 3,321 cu | 0 | 3,321 |
| PETTINGILL, ROBERT A. & | 000002 | 000004 | 000000 | 146 PROVINCE ROAD | 1F RES | 20.000 | 1 | 46,102 cu | 148,800 | 194,902 |
| PFIEFFER, GEORGE F. | 000010 | 000006 | 000019 | AMHERST DRIVE | 1F RES W | 0.440 | 1 | 3,200 | 0 | 3,200 |
| PFIEFFER, GEORGE F. | 000010 | 000006 | 000020 | AMHERST DRIVE | 1F RES W | 0.360 | 1 | 3,100 | 0 | 3,100 |
| PHELPS, EDWARD J. | 000005 | 000006 | 000000 | ISLAND-BLACKWATER | UNMNG | 1.000 | 1 | 47 cu | 0 | 47 |
| PHELPS, EDWARD J. | 000006 | 000071 | 000002 | PEARSON HILL ROAD | 1F RES | 49.900 | 1 | 22,514 cu | 6,600 | 29,114 |
| PHELPS, EDWARD J. | 000006 | 000071 | 000003 | BATTLE STREET | 1F RES | 11.000 | 1 | 517 cu | 0 | 517 |
| PHELPS, GERALDINE A., TRUSTEE | 000006 | 000071 | 000001 | 34 PEARSON HILL ROAD | 1F RES | 2.320 | 1 | 105,600 | 193,000 | 298,600 |
| PHELPS, GERALDINE A., TRUSTEE | 000006 | 000071 | 0002-1 | PEARSON HILL ROAD | FARM L | 12.170 | 1 | 2,410 cu | 0 | 2,410 |
| PHILLIPS, MARK G. | 000001 | 000034 | 00INT2 | POND HILL ROAD | 1F RES W | 0.000 | 1 | 0 | 0 | 0 |
| PHILLIPS, MARK G. | 000004 | 000025 | 000000 | WINNEPOCKET ROAD | UNMNG | 12.640 | 1 | 595 cu | 0 | 595 |
| PHILLIPS, MARK G. & JULIANA M. | 000004 | 000012 | 000000 | WINNEPOCKET ROAD | 1F RES | 100.000 | 1 | 45,959 cu | 0 | 45,959 |
| PHILLIPS, MARK G. & JULIANA M. | 000005 | 000061 | 000000 | 164 WINNEPOCKET ROAD | 1F RES | 41.000 | 2 | 130,122 cu | 567,400 | 697,522 |
| PHILLIPS, MARK G. & JULIANA M. | 000005 | 000062 | 000000 | CALL ROAD | 1F RES | 60.600 | 1 | 3,972 cu | 0 | 3,972 |
| PHILLIPS, NICHOLAS | 000004 | 000011 | 000000 | POND HILL ROAD | 1F RES | 17.000 | 1 | 50,113 cu | 0 | 50,113 |
| PHILLIPS, NICHOLAS | 000004 | 000037 | 000000 | POND HILL ROAD | UNMNG | 63.000 | 1 | 2,965 cu | 0 | 2,965 |
| PHILLIPS, ROBERT V., ERIC S. & | 000006 | 000027 | 000000 | LONGVER LANE | 1F RES | 10.000 | 1 | 869 cu | 0 | 869 |
| PHILLIPS, ROBERT V., ERIC S. & | 000006 | 000084 | 000000 | DETOUR ROAD | UNMNG | 96.700 | 1 | 8,485 cu | 0 | 8,485 |
| PHILLIPS, ROBERT V., ERIC S. & | 000006 | 000092 | 000000 | CLOTHESPIN BRIDGE RD | UNMNG | 160.000 | 1 | 20,359 cu | 0 | 20,359 |
| PICKARD, HAROLD | 000005 | 000054 | 000C10 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,700 | 14,700 |
| PICOTTE, CHRISTOPHER J. | 000005 | 000030 | 000010 | CALL ROAD | 1F RES | 7.300 | 1 | 55,600 | 0 | 55,600 |
| PICOTTE, CHRISTOPHER J. | 000005 | 000030 | 000011 | CALL ROAD | UNMNG | 7.320 | 1 | 689 cu | 0 | 689 |
| PICOTTE, CHRISTOPHER J. | 000005 | 000030 | 000012 | CALL ROAD | 1F RES | 7.170 | 1 | 344 cu | 0 | 344 |
| PICOTTE, CHRISTOPHER J. | 000005 | 000063 | 000001 | 110 CALL ROAD | 1F RES W | 135.590 | 2 | 390,441 cu | 563,000 | 953,441 |
| PIERCE, ANDREW D. & | 000010 | 000004 | 000013 | 5 PENACOOK CIRCLE | 1F RES W | 0.230 | 1 | 27,300 | 73,900 | 101,200 |
| PILLSBURY LAKE DISTRICT | 000009 | 000006 | 000000 | NEW HAMPSHIRE DRIVE | EXEMPT | 316.000 | 1 | 161,100 | 0 | 161,100 |
| PILLSBURY LAKE DISTRICT | 000010 | 000001 | 000090 | DEER MEADOW ROAD | EXEMPT | 0.380 | 1 | 1,600 | 0 | 1,600 |
| PILLSBURY LAKE DISTRICT | 000010 | 000001 | 000091 | DEER MEADOW ROAD | EXEMPT | 0.340 | 1 | 1,600 | 0 | 1,600 |
| PILLSBURY LAKE DISTRICT | 000010 | 000002 | 000044 | CENTENNIAL DRIVE | EXEMPT | 1.900 | 1 | 96,800 | 0 | 96,800 |
| PILLSBURY LAKE DISTRICT | 000010 | 000003 | 000000 | FRANKLIN PIERCE DR. | EXEMPT | 2.710 | 1 | 38,400 | 19,400 | 57,800 |
| PILLSBURY LAKE DISTRICT | 000010 | 000004 | 000000 | FRANKLIN PIERCE DR. | EXEMPT | 0.460 | 1 | 57,600 | 1,400 | 59,000 |
| PILLSBURY LAKE DISTRICT | 000010 | 000004 | 000050 | FRANKLIN PIERCE DR. | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| PILLSBURY LAKE DISTRICT | 000010 | 000004 | 000069 | FRANKLIN PIERCE DR. | EXEMPT | 0.290 | 1 | 7,600 | 0 | 7,600 |
| PILLSBURY LAKE DISTRICT | 000010 | 000004 | 000120 | NEW HAMPSHIRE DRIVE | EXEMPT | 2.210 | 1 | 26,900 | 0 | 26,900 |
| PILLSBURY LAKE DISTRICT | 000010 | 000004 | 000161 | NH/FRANKLIN PIERCE | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| PILLSBURY LAKE DISTRICT | 000010 | 000004 | 0105AB | NEW HAMPSHIRE DRIVE | EXEMPT | 0.300 | 1 | 17,700 | 0 | 17,700 |
| PILLSBURY LAKE DISTRICT | 000010 | 000005 | 000000 | DEER MEADOW ROAD | EXEMPT | 0.080 | 1 | 42,200 | 0 | 42,200 |
| PILLSBURY LAKE DISTRICT | 000010 | 000005 | 000036 | CENTENNIAL DRIVE | EXEMPT | 0.280 | 1 | 7,600 | 0 | 7,600 |
| PILLSBURY LAKE DISTRICT | 000010 | 000005 | 000054 | ROGERS DRIVE | EXEMPT | 0.230 | 1 | 2,700 | 0 | 2,700 |
| PILLSBURY LAKE DISTRICT | 000010 | 000005 | 000055 | ROGERS DRIVE | EXEMPT | 0.240 | 1 | 2,900 | 0 | 2,900 |
| PILLSBURY LAKE DISTRICT | 000010 | 000005 | 000027A | CORN HILL ROAD | EXEMPT | 0.230 | 1 | 2,700 | 0 | 2,700 |
| PILLSBURY LAKE DISTRICT | 000010 | 000005 | 00029A | GARRISON LANE | EXEMPT | 0.290 | 1 | 3,000 | 0 | 3,000 |
| PILLSBURY LAKE DISTRICT | 000010 | 000006 | 000000 | DEER MEADOW ROAD | EXEMPT | 0.190 | 1 | 15,500 | 0 | 15,500 |
| PILLSBURY LAKE DISTRICT | 000010 | 000006 | 000018 | AMHERST DRIVE | EXEMPT | 0.500 | 1 | 3,300 | 0 | 3,300 |
| PILLSBURY LAKE DISTRICT | 000010 | 000007 | 000000 | DEER MEADOW ROAD | EXEMPT | 0.290 | 1 | 70,500 | 0 | 70,500 |
| PILLSBURY LAKE DISTRICT | 000010 | 000010 | 000000 | NEW HAMPSHIRE DRIVE | EXEMPT | 1.460 | 1 | 95,900 | 5,200 | 101,100 |
| PILLSBURY LAKE DISTRICT | 000010 | 000011 | 000000 | NEW HAMPSHIRE DRIVE | EXEMPT | 16.900 | 1 | 66,800 | 16,600 | 83,400 |
| PILLSBURY LAKE MANAGEMENT,INC. | 000010 | 000001 | 000000 | 396 DEER MEADOW ROAD | 1F RES W | 1.800 | 1 | 46,200 | 148,100 | 194,300 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000002 | 000000 | GERRISH ROAD | UNMNG | 32.000 | 1 | 1,329 cu | 0 | 1,329 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------------|--------|--------|--------|--------------------------|----------|--------|-------|-----------|-----------|-----------|
| PIPER, EDWIN H. & NANCY A., | 000008 | 000007 | 000000 | TYLER ROAD | UNMNG | 0.230 | 1 | 9 cu | 0 | 9 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000008 | 000001 | 412 TYLER ROAD | 1F RES | 50.120 | 1 | 48,895 cu | 261,900 | 310,795 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000008 | 000003 | GERRISH ROAD | UNMNG | 24.800 | 1 | 1,167 cu | 0 | 1,167 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000008 | 0003-3 | TYLER ROAD | UNMNG | 5.150 | 1 | 242 cu | 0 | 242 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000008 | 0003-4 | TYLER ROAD | UNMNG | 5.030 | 1 | 237 cu | 0 | 237 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000013 | 000000 | TYLER ROAD | UNMNG | 36.000 | 1 | 1,582 cu | 0 | 1,582 |
| PIPER, EDWIN H. & NANCY A., | 000008 | 000016 | 000001 | TYLER ROAD | UNMNG | 81.800 | 1 | 20,181 cu | 0 | 20,181 |
| PIPER, SCOTT A. | 000008 | 000016 | 000002 | 379 TYLER ROAD | 1F RES | 7.570 | 1 | 56,100 | 264,900 | 321,000 |
| PIPER, TAMMY A. | 000008 | 000008 | 0003-1 | 83 GERRISH ROAD | 1F RES | 7.510 | 1 | 66,000 | 239,500 | 305,500 |
| PIPER, WILLIAM J. & CARLETON, | 000011 | 000019 | 000000 | 192 CLOTHESPIN BRIDGE RD | 1F RES W | 1.300 | 1 | 49,900 | 178,500 | 228,400 |
| PITRONE, JR., JOHN W 50% TRUSTEE JOHN | 000003 | 000014 | 000000 | 219 MUTTON ROAD | 1F RES | 1.150 | 1 | 43,300 | 136,700 | 180,000 |
| PODSADOWSKI, TONYA | 000005 | 000054 | 000D16 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| POJANI, DEBORAH L.A. | 000012 | 000025 | 000000 | GERRISH ROAD | 1F RES W | 1.500 | 1 | 50,300 | 0 | 50,300 |
| POMEROY, JOHN & RITA | 000010 | 000005 | 000154 | RUMFORD DRIVE | 1F RES W | 0.410 | 1 | 8,000 | 0 | 8,000 |
| POQUETTE, JOHN F. | 000010 | 000006 | 000079 | 101 NEW LONDON DRIVE | 1F RES W | 2.030 | 1 | 37,100 | 145,100 | 182,200 |
| PORTER, ROBERT EATON | 000010 | 000003 | 000010 | 47 CONCORD DRIVE | 1F RES W | 0.490 | 1 | 92,900 | 74,900 | 167,800 |
| POTTER, DEBORAH CLOUGHLEY & | 000010 | 000005 | 000169 | 634 DEER MEADOW ROAD | 1F RES | 0.790 | 1 | 34,200 | 138,200 | 172,400 |
| POTTER, DOREEN LUCINDA & | 000002 | 000036 | 000000 | 64 GUIDE BOARD HILL RD | 1F RES | 12.000 | 1 | 67,000 | 101,100 | 168,100 |
| POULIOT, BRENDAN M. & | 000003 | 000110 | 000001 | 1186 BATTLE STREET | 1F RES | 2.660 | 1 | 46,300 | 235,600 | 281,900 |
| POULIOT, BRIAN & ROSALIND | 000003 | 000011 | 000000 | MUTTON ROAD | 1F RES | 14.900 | 1 | 23,842 cu | 0 | 23,842 |
| PRATT, JAMES & DIANNE | 000003 | 000080 | 000000 | 1607 BATTLE STREET | 1F RES | 19.900 | 1 | 50,080 cu | 186,900 | 236,980 |
| PRESUTTI, SAMUEL A. & SHARON A | 000005 | 000030 | 000009 | 56 CALL ROAD | 1F RES | 8.000 | 1 | 57,000 | 176,200 | 233,200 |
| PREVE, LARRY M. & DIANA L. | 000003 | 000051 | 000000 | 1440 BATTLE STREET | 1F RES | 1.000 | 1 | 43,000 | 167,500 | 210,500 |
| PREWITT, LAURA LIOLIS & JON C. | 000010 | 000006 | 000049 | 106 NEW LONDON DRIVE | 1F RES W | 1.070 | 1 | 35,100 | 179,700 | 214,800 |
| PRIMEAU, GLEN M. & BEVERLY D. | 000005 | 000030 | 000004 | 779 BATTLE STREET | 1F RES | 3.000 | 1 | 44,700 | 176,400 | 221,100 |
| PROVENCHER, NORMAN T. & | 000006 | 000101 | 000002 | 5 CLOTHESPIN BRIDGE RD | 1F RES | 2.100 | 1 | 45,200 | 200,100 | 245,300 |
| PUBLIC SERVICE CO OF NH | 00UTIL | 000004 | 000000 | WEBSTER | UTILITY- | | 1 | 0 | 1,756,300 | 1,756,300 |
| PUBLICOVER, JR., KENNETH G. & | 000010 | 000004 | 000020 | 46 CONCORD DRIVE | 1F RES W | 0.240 | 1 | 28,700 | 93,900 | 122,600 |
| PURPEL, AMY S. | 000006 | 000077 | 000000 | PLEASANT STREET | UNMNG | 78.900 | 1 | 3,713 cu | 0 | 3,713 |
| QUEBEC, ARTHUR F. & MARGARET M | 000010 | 000006 | 000012 | AMHERST DRIVE | 1F RES W | 0.460 | 1 | 3,300 | 0 | 3,300 |
| QUEBEC, ROBERT P. & SHARON L. | 000010 | 000006 | 000013 | AMHERST DRIVE | 1F RES W | 0.730 | 1 | 3,400 | 0 | 3,400 |
| QUINN, ROBERT A. | 000005 | 000030 | 000008 | 38 CALL ROAD | 1F RES | 8.380 | 1 | 46,900 | 103,200 | 150,100 |
| RADCLIFFE, GEORGE E. | 000010 | 000001 | 000046 | DEER MEADOW ROAD | 1F RES W | 0.300 | 1 | 7,700 | 0 | 7,700 |
| RADCLIFFE, GEORGE E. | 000010 | 000001 | 000047 | 511 DEER MEADOW ROAD | 1F RES W | 0.320 | 1 | 30,800 | 66,900 | 97,700 |
| RAMANEK, JR., JAMES D. & | 000007 | 000045 | 00001A | 119 DUSTIN ROAD | 1F RES W | 10.400 | 1 | 81,000 | 185,800 | 266,800 |
| RAMPULLA, JOAN L. & | 000004 | 000068 | 000000 | 305 ROBY ROAD | 1F RES | 4.430 | 1 | 49,900 | 85,300 | 135,200 |
| RANDALL, MARY ANN | 000005 | 000054 | 000E25 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| RANTALA, JUDITH A., TRUSTEE OF | 000001 | 000046 | 000000 | WESTWIND VILLAGE RD | 1F RES W | 10.700 | 1 | 1,545 cu | 0 | 1,545 |
| REALTE, ANTHONY & MICHELLE L. | 000011 | 000005 | 000000 | CLOTHESPIN BRIDGE RD | 1F RES W | 0.690 | 1 | 37,200 | 3,200 | 40,400 |
| REARDON, DONNA L. & JOHN T. | 000009 | 000019 | 0004-1 | DEER MEADOW ROAD | 1F RES | 2.260 | 1 | 45,500 | 0 | 45,500 |
| REARDON, JR., THOMAS E. | 000007 | 000016 | 000000 | 162 BATTLE STREET | 1F RES | 0.920 | 1 | 40,400 | 135,900 | 176,300 |
| REBENCIUC, SANDU D. & | 000010 | 000004 | 000075 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.300 | 1 | 9,700 | 0 | 9,700 |
| REBENCIUC, SANDU D. & | 000010 | 000004 | 000076 | 33 NEW HAMPSHIRE DRIVE | 1F RES W | 0.400 | 1 | 41,800 | 162,400 | 204,200 |
| REED, LEON W. & BARBARA ANN, | 000003 | 000109 | 000000 | ALLEN ROAD | 1F RES | 2.000 | 1 | 40,500 | 0 | 40,500 |
| REID, JOHN A. & DARLENE D. | 000010 | 000006 | 000084 | DANBURY DRIVE | 1F RES W | 0.340 | 1 | 3,100 | 0 | 3,100 |
| REID, JOHN A. & DARLENE D. | 000010 | 000006 | 000085 | 45 NEW LONDON DRIVE | 1F RES W | 0.820 | 1 | 34,300 | 122,800 | 157,100 |
| RENFORS, CHARLES & AUDRA | 000003 | 000024 | 0004-3 | 43 BEAVER DAM DRIVE | 1F RES | 2.040 | 1 | 49,600 | 235,800 | 285,400 |
| REYNOLDS, JR., BION E. | 000005 | 000034 | 000004 | 590 BATTLE STREET | 1F RES | 2.100 | 1 | 42,900 | 166,800 | 209,700 |
| RICE, LYNN S. & | 000007 | 000014 | 000000 | 192 BATTLE STREET | 1F RES | 5.000 | 1 | 51,000 | 114,600 | 165,600 |
| RICHARD & JOHANNA COY | 000005 | 000054 | 000C12 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 19,100 | 19,100 |
| RICHARD II, WILLARD, RICHARD, | 000007 | 00047C | 000000 | 933 ROUTE 103 EAST | 1F RES | 0.250 | 1 | 35,000 | 15,200 | 50,200 |
| RICHARD, CHRISTINE | 000010 | 000002 | 000031 | DEER MEADOW ROAD | 1F RES W | 0.200 | 1 | 15,800 | 0 | 15,800 |
| RICHARD, CHRISTINE | 000010 | 000003 | 000011 | CONCORD DRIVE | 1F RES W | 0.200 | 1 | 15,800 | 0 | 15,800 |
| RICHARD, MARIAN L. | 000007 | 000047 | 000000 | 937 ROUTE 103 EAST | 1F RES | 0.000 | 1 | 0 | 48,400 | 48,400 |
| RICHARDSON, DAVID & | 000003 | 000075 | 000000 | 1010 LONG STREET | 1F RES | 2.160 | 1 | 45,300 | 179,600 | 224,900 |
| RICHARDSON, MARC | 000005 | 000054 | 000B03 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 9,000 | 9,000 |
| RIDEOUT, NANCY MONK, TRST. OF | 000008 | 000046 | 000000 | 6 BASHAN HOLLOW ROAD | 1F RES | 1.000 | 1 | 43,000 | 117,200 | 160,200 |
| RIEL, TIMOTHY L. & MURPHY, | 000004 | 000032 | 000001 | 387 POND HILL ROAD | 1F RES | 7.620 | 1 | 45,000 | 129,700 | 174,700 |
| RILEY, FRANCES E. & MITCHELL, | 000001 | 000048 | 000000 | 151 LAKE ROAD | 1F RES W | 0.640 | 1 | 216,400 | 148,100 | 364,500 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---------------------------------------|--------|--------|--------|-------------------------|----------|---------|-------|------------|-----------|---------|
| RILEY, JOHN J. | 000002 | 000028 | 000000 | 395 WHITE PLAINS ROAD | 1F RES | 8.800 | 1 | 58,600 | 123,000 | 181,600 |
| RIVET, FRANK R. & THERESA A. & | 000010 | 000001 | 000104 | 26 MT. VERNON TERRACE | 1F RES W | 1.060 | 1 | 35,100 | 121,000 | 156,100 |
| ROBBINS, KEVIN D. | 000007 | 000003 | 000000 | 238 BATTLE STREET | 1F RES | 2.520 | 1 | 46,000 | 154,800 | 200,800 |
| ROBERTS, F. GEORGE & | 000005 | 000059 | 000001 | 451 BATTLE STREET | 1F RES | 13.580 | 1 | 44,388 cu | 170,200 | 214,588 |
| ROBERTS, GREGORY & JESSICA | 000006 | 000001 | 000001 | 1444 PLEASANT STREET | 1F RES | 5.020 | 1 | 111,000 | 149,900 | 260,900 |
| ROBERTS, SUSAN L. | 000003 | 000072 | 000000 | 1567 PLEASANT STREET | 1F RES | 1.030 | 1 | 43,100 | 124,900 | 168,000 |
| ROBERTS, SUSAN L. | 000003 | 000072 | 000001 | PLEASANT STREET | 1F RES | 2.300 | 1 | 45,600 | 0 | 45,600 |
| ROBERTS, SUSAN L. | 000003 | 000073 | 000000 | 1026 LONG STREET | 1F RES | 1.000 | 1 | 43,000 | 90,300 | 133,300 |
| ROBERTS, SUSAN L. | 000003 | 000074 | 000000 | 1020 LONG STREET | 1F RES | 1.290 | 1 | 43,600 | 166,100 | 209,700 |
| ROBERTS, SUSAN L., TRUSTEE OF | 000003 | 000072 | 000002 | LONG STREET | 1F RES | 7.120 | 1 | 88,000 | 75,600 | 163,600 |
| ROBILLARD, PETER DAVID | 000006 | 000010 | 000000 | 1264 PLEASANT STREET | 1F RES | 10.050 | 1 | 61,100 | 85,500 | 146,600 |
| ROBINSON, LISA M. & TIMOTHY M. | 000010 | 000005 | 000108 | 52 RUMFORD DRIVE | 1F RES W | 0.490 | 1 | 32,900 | 131,000 | 163,900 |
| ROBINSON, MICHELE | 000005 | 000054 | 000D24 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,000 | 14,000 |
| ROBY, ALLEN S. & LINDA L. | 000006 | 000101 | 000001 | 23 CLOTHESPIN BRIDGE RD | 1F RES | 2.030 | 1 | 42,800 | 96,100 | 138,900 |
| ROCHFORD, PAUL A. & LINDA J. | 000003 | 000123 | 000000 | 1121 BATTLE STREET | 1F RES | 3.600 | 1 | 103,400 | 162,500 | 265,900 |
| ROCKEFELLER TRUST CO (DELAWARE), THE | 000006 | 000105 | 000000 | DEER MEADOW ROAD | UNMNG | 27.000 | 1 | 1,421 cu | 0 | 1,421 |
| ROCKEFELLER TRUST CO. (DELAWARE), THE | 000012 | 000018 | 000000 | GERRISH ROAD | UNMNG | 2.900 | 1 | 100 cu | 0 | 100 |
| ROCKEFELLER TRUST CO. (DELAWARE), THE | 000012 | 000019 | 000000 | GERRISH ROAD | UNMNG | 3.100 | 1 | 107 cu | 0 | 107 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000005 | 000034 | 000002 | BATTLE STREET | UNMNG | 115.000 | 1 | 4,032 cu | 0 | 4,032 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000005 | 000035 | 000001 | GERRISH ROAD | UNMNG | 83.000 | 1 | 2,974 cu | 0 | 2,974 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000005 | 000035 | 000004 | GERRISH ROAD | UNMNG | 2.850 | 1 | 339 cu | 0 | 339 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000005 | 000035 | 000005 | GERRISH ROAD | UNMNG | 5.830 | 1 | 278 cu | 0 | 278 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000005 | 000035 | 000006 | GERRISH ROAD | UNMNG | 3.290 | 1 | 123 cu | 0 | 123 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000005 | 000037 | 000000 | TYLER ROAD | UNMNG | 70.000 | 1 | 3,178 cu | 0 | 3,178 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000006 | 000104 | 000000 | GERRISH ROAD | UNMNG | 60.000 | 1 | 1,795 cu | 0 | 1,795 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000007 | 000040 | 000000 | TYLER ROAD | UNMNG | 239.300 | 1 | 9,673 cu | 0 | 9,673 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000008 | 000001 | 000001 | 277 GERRISH ROAD | 1F RES | 124.800 | 2 | 53,085 cu | 347,900 | 400,985 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000008 | 000003 | 000002 | GERRISH ROAD | UNMNG | 38.200 | 1 | 1,445 cu | 0 | 1,445 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000008 | 000023 | 000001 | TYLER ROAD | UNMNG | 58.540 | 1 | 4,876 cu | 0 | 4,876 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000008 | 000023 | 000003 | TYLER ROAD | UNMNG | 43.670 | 1 | 2,042 cu | 0 | 2,042 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000009 | 000043 | 000001 | GERRISH ROAD | UNMNG | 8.000 | 1 | 1,022 cu | 0 | 1,022 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000009 | 000043 | 000002 | GERRISH ROAD | UNMNG | 40.700 | 1 | 2,056 cu | 0 | 2,056 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000009 | 000043 | 000004 | GERRISH ROAD | UNMNG | 51.710 | 1 | 2,580 cu | 0 | 2,580 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000009 | 000044 | 000000 | GERRISH ROAD | 1F RES | 126.400 | 1 | 38,349 cu | 29,200 | 67,549 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000009 | 000048 | 002-1B | BASHAN HOLLOW ROAD | UNMNG | 20.530 | 1 | 862 cu | 0 | 862 |
| ROCKEFELLER TRUST COMPANY (DELAWARE) | 000012 | 000020 | 000000 | 417 GERRISH ROAD | 1F RES W | 2.200 | 1 | 59,700 | 19,800 | 79,500 |
| ROCKEFELLER, ESTATE OF | 000007 | 000057 | 000000 | DUSTIN ROAD | 1F RES | 1.090 | 1 | 21,600 | 0 | 21,600 |
| RODNEY MURPHY | 000005 | 000054 | 000B13 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| RODRIGUES, MICHAEL | 000010 | 000002 | 000018 | DEER MEADOW ROAD | 1F RES W | 0.290 | 1 | 17,600 | 0 | 17,600 |
| RODRIGUES, MICHAEL | 000010 | 000002 | 000022 | 488 DEER MEADOW ROAD | 1F RES W | 0.480 | 1 | 72,600 | 140,400 | 213,000 |
| ROLFE, MARJORIE E., ET AL, | 000013 | 000028 | 000000 | 22 ROLFE ROAD | 1F RES W | 0.790 | 1 | 270,000 | 98,600 | 368,600 |
| ROLFE, RED COTTAGE DISCRETION- | 000005 | 000090 | 000000 | 36 ROLFE ROAD | 1F RES W | 0.310 | 1 | 182,300 | 72,900 | 255,200 |
| ROMAN, SUSAN C. | 000004 | 000042 | 000000 | 222 CLOUGH-SANBORN HILL | 1F RES | 37.200 | 1 | 90,088 cu | 252,400 | 342,488 |
| ROMAN, SUSAN C. | 000004 | 000073 | 000000 | CLOUGH-SANBORN HILL | 1F RES | 2.000 | 1 | 191 cu | 0 | 191 |
| ROMAN, SUSAN C. | 000006 | 000015 | 000000 | 132 WALKER POND ROAD | 1F RES W | 1.900 | 1 | 125,200 | 11,700 | 136,900 |
| ROSE, CHARLES & JOYCE | 000005 | 000022 | 000000 | BATTLE STREET | 1F RES | 4.500 | 1 | 50,000 | 0 | 50,000 |
| ROSE, CHARLES & JOYCE | 000005 | 000025 | 000000 | WHITE PLAINS ROAD | 1F RES | 62.890 | 1 | 4,722 cu | 0 | 4,722 |
| ROSE, CHARLES AND JOYCE | 000003 | 000036 | 000000 | MUTTON ROAD | UNMNG | 25.000 | 1 | 910 cu | 0 | 910 |
| ROSE, CHARLES J. & JOYCE P. | 000005 | 000081 | 000000 | 139 WHITE PLAINS ROAD | 1F RES | 5.450 | 1 | 51,900 | 41,500 | 93,400 |
| ROSE, CHARLES J. & JOYCE P. | 000007 | 000002 | 000000 | BATTLE STREET | 1F RES | 183.000 | 1 | 51,543 cu | 36,900 | 88,443 |
| ROSE, CHARLES J. & JOYCE P. | 000007 | 000005 | 000000 | SIMPSON LOT | UNMNG | 60.000 | 1 | 5,893 cu | 0 | 5,893 |
| ROSE, CHARLES J. & JOYCE P. | 000007 | 000029 | 000000 | 114 BATTLE STREET | 1F RES | 44.100 | 1 | 48,935 cu | 128,400 | 177,335 |
| ROSE, CHARLES J. & JOYCE P. | 000007 | 000029 | 000002 | BATTLE STREET | 1F RES | 5.270 | 1 | 248 cu | 0 | 248 |
| ROSE, CHRISTOPHER R. | 000008 | 000029 | 000000 | TYLER ROAD | MNGD P | 18.000 | 1 | 1,307 cu | 0 | 1,307 |
| ROSE, CHRISTOPHER R. | 000008 | 000034 | 000000 | TYLER ROAD | 1F RES | 94.000 | 1 | 40,613 cu | 13,700 | 54,313 |
| ROSE, CHRISTOPHER R. | 000008 | 000035 | 000000 | 82 TYLER ROAD | 1F RES | 3.260 | 1 | 71,300 | 350,500 | 421,800 |
| ROSE, CHRISTOPHER R. | 000009 | 000007 | 00INT2 | DEER MEADOW ROAD | UNMNG | 0.000 | 1 | 0 | 1,500 | 1,500 |
| ROSE, JOYCE P. | 000003 | 000120 | 000001 | 1081 BATTLE STREET | 1F RES | 26.700 | 1 | 112,784 cu | 333,900 | 446,684 |
| ROSE, JR., CHARLES | 000009 | 000007 | 00INT1 | DEER MEADOW ROAD | UNMNG | 55.000 | 1 | 2,960 cu | -1,500 | 1,460 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--|--------|--------|--------|--------------------------|----------|---------|-------|-----------|-----------|---------|
| ROSE, JR., CHARLES J. & | 000001 | 000010 | 000000 | LITTLE HILL ROAD | 1F RES | 100.000 | 1 | 50,589 cu | 31,600 | 82,189 |
| ROSS, SARAH M. & MATTHEW W. | 000010 | 000005 | 000160 | 20 CHRISTOPHER ROBERT | 1F RES W | 0.540 | 1 | 33,200 | 91,700 | 124,900 |
| ROUSSELLE, PAUL E. & ROLLANDE | 000010 | 000003 | 000009 | 43 CONCORD DRIVE | 1F RES W | 0.380 | 1 | 70,000 | 71,100 | 141,100 |
| ROWLENSON, GILBERT C. & | 000003 | 000090 | 000000 | 1427 BATTLE STREET | 1F RES | 3.280 | 1 | 47,600 | 143,900 | 191,500 |
| ROY, CHRIS & OXANA | 000010 | 000004 | 000001 | DEER MEADOW ROAD | 1F RES W | 0.590 | 1 | 3,300 | 0 | 3,300 |
| ROY, CHRIS & OXANA | 000010 | 000004 | 0023AB | WENTWORTH CIRCLE | 1F RES W | 0.540 | 1 | 2,000 | 0 | 2,000 |
| ROYCE, STEVE R. & | 000003 | 000058 | 000002 | 1296 BATTLE STREET | 1F RES | 10.200 | 1 | 61,400 | 92,800 | 154,200 |
| RUBANT, RICHARD H. & CYNTHIA J | 000010 | 000002 | 000003 | DEER MEADOW ROAD | 1F RES W | 0.240 | 1 | 17,200 | 9,700 | 26,900 |
| RUBANT, RICHARD H. & CYNTHIA J | 000010 | 000002 | 000004 | 428 DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 62,000 | 80,300 | 142,300 |
| RUHNAU, GUENTER | 000005 | 000054 | 000D15 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 20,800 | 20,800 |
| RUNNELLS, DAVID | 000001 | 000038 | 000000 | 139 LAKE ROAD | 1F RES W | 0.180 | 1 | 165,900 | 44,300 | 210,200 |
| SALLY, DOUGLAS | 000003 | 000012 | 000000 | 233 MUTTON ROAD | 1F RES | 7.910 | 1 | 67,300 | 198,200 | 265,500 |
| SANBORN, ADELE V. & ROGER W. | 000005 | 000100 | 000000 | CALL ROAD | UNMNG | 53.000 | 1 | 4,171 cu | 0 | 4,171 |
| SANBORN, DAVID P. & SHARON L. | 000005 | 000049 | 000003 | 17 BLACKBERRY LANE | 1F RES | 2.110 | 1 | 54,300 | 198,400 | 252,700 |
| SANDERS, ERIC A. | 000005 | 000080 | 000000 | 137 WHITE PLAINS ROAD | 1F RES | 5.000 | 1 | 51,000 | 56,300 | 107,300 |
| SANTOS, MAREA, TRUSTEE OF | 000006 | 000017 | 000000 | 120 WALKER POND ROAD | 1F RES W | 1.350 | 1 | 150,000 | 138,200 | 288,200 |
| SARIOL, MARIS N. | 000010 | 000005 | 000112 | RUMFORD DRIVE | 1F RES W | 0.490 | 1 | 8,200 | 0 | 8,200 |
| SAUNDERS, BRYANT H. & EVA M. | 000003 | 000024 | 000003 | 1197 LONG STREET | 1F RES | 2.500 | 1 | 41,400 | 188,400 | 229,800 |
| SAVAGE, JR., ARTHUR P. & | 000010 | 000004 | 000035 | 7 WEBSTER LANE | 1F RES W | 0.280 | 1 | 60,400 | 137,500 | 197,900 |
| SAVAGE, JR., ARTHUR P. & | 000010 | 000004 | 000036 | WEBSTER LANE | 1F RES W | 0.400 | 1 | 18,000 | 0 | 18,000 |
| SAWTELLE, MURRAY J. | 000010 | 000006 | 000010 | AMHERST DRIVE | 1F RES W | 0.910 | 1 | 3,500 | 0 | 3,500 |
| SAWYER, RAYMOND F. & CURRY R. | 000001 | 000008 | 000000 | LITTLE HILL ROAD | 1F RES | 56.100 | 1 | 42,285 cu | 2,000 | 44,285 |
| SAWYER, RAYMOND F. & CURRY R. | 000002 | 000006 | 000000 | 346 LITTLE HILL ROAD | 1F RES | 12.940 | 1 | 45,339 cu | 127,000 | 172,339 |
| SAWYER, RAYMOND F. & CURRY R., | 000002 | 000011 | 000001 | LITTLE HILL ROAD | UNMNG | 55.670 | 1 | 2,788 cu | 0 | 2,788 |
| SAWYER, RICHARD E. | 000002 | 000006 | 000001 | LITTLE HILL ROAD | UNMNG | 52.540 | 1 | 3,267 cu | 0 | 3,267 |
| SCAMMON, MASON O. & GAIL L. | 000010 | 000004 | 000134 | 92 NEW HAMPSHIRE DRIVE | 1F RES W | 0.830 | 1 | 32,400 | 127,000 | 159,400 |
| SCANLON, CORINNE | 000005 | 000054 | 000D08 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 11,700 | 11,700 |
| SCHADLER, CHRISTINE L. | 000005 | 000034 | 000001 | 598 TYLER ROAD | 1F RES W | 2.900 | 1 | 71,800 | 122,500 | 194,300 |
| SCHOCH, STEPHEN P. & HEIDI J. | 000005 | 000083 | 000000 | 11 LAKE ROAD | 1F RES | 7.980 | 1 | 57,000 | 140,100 | 197,100 |
| SCHOFIELD III, THOMAS R. & | 000010 | 000005 | 000005 | 78 CENTENNIAL DRIVE | 1F RES W | 1.070 | 1 | 33,400 | 137,500 | 170,900 |
| SCHOFIELD III, THOMAS R. & | 000010 | 000005 | 07INT2 | CENTENNIAL DRIVE | 1F RES | 0.000 | 1 | 0 | 4,200 | 4,200 |
| SCHOFIELD, MICHIAL & Nanci A. | 000010 | 000001 | 000118 | 16 BROOKFIELD CIRCLE | 1F RES W | 1.310 | 1 | 35,600 | 142,600 | 178,200 |
| SCHRADER, BRIAN DONALD & | 000010 | 000002 | 0053AB | 52 CENTENNIAL DRIVE | 1F RES W | 0.680 | 1 | 52,000 | 123,600 | 175,600 |
| SCHRAUWEN, ADRIAAN & GERDA | 000010 | 000005 | 000142 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| SCOTT BENNETT | 000005 | 000054 | 000C03 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| SCOTT, GREGORY A. | 000003 | 000083 | 000000 | 1563 BATTLE STREET | 1F RES | 18.510 | 1 | 49,273 cu | 114,800 | 164,073 |
| SCOTT, RAYMOND L. & ALISON M. | 000010 | 000002 | 000042 | 12 CENTENNIAL DRIVE | 1F RES | 0.690 | 1 | 83,800 | 184,300 | 268,100 |
| SECY OF HOUSING & URBAN DEV OF WASH DC | 000010 | 000001 | 000122 | 591 DEER MEADOW ROAD | 1F RES W | 0.410 | 1 | 31,900 | 93,300 | 125,200 |
| SEGARRA, MARTHA DE SOUZA | 000010 | 000006 | 000044 | NEW LONDON DRIVE | 1F RES W | 0.400 | 1 | 8,000 | 0 | 8,000 |
| SEGARRA, MARTHA DE SOUZA | 000010 | 000006 | 000045 | NEW LONDON DRIVE | 1F RES W | 0.350 | 1 | 7,800 | 0 | 7,800 |
| SELIG, MARK | 000005 | 000054 | 000D06 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,800 | 3,800 |
| SEMEL, DONNA R. & SCOTT N. | 000010 | 000004 | 000097 | 93 NEW HAMPSHIRE DRIVE | 1F RES W | 0.600 | 1 | 83,400 | 127,000 | 210,400 |
| SERZANS, STACY M. & PETERIS A. | 000005 | 000030 | 000005 | CALL ROAD | 1F RES | 2.460 | 1 | 45,900 | 0 | 45,900 |
| SHAPIRO, DANIEL B. & | 000010 | 000005 | 000132 | 13 CENTENNIAL DRIVE | 1F RES W | 1.520 | 1 | 30,800 | 191,200 | 222,000 |
| SHAW, DAVID H. & JANET L. | 000005 | 000045 | 000000 | 725 BATTLE STREET | 1F RES | 3.110 | 1 | 47,200 | 134,600 | 181,800 |
| SHAW, ELIZABETH | 000004 | 000063 | 000000 | 765 WHITE PLAINS ROAD | 1F RES | 1.090 | 1 | 38,900 | 104,600 | 143,500 |
| SHEPARD, COLIN M. & CHRISTINA | 000006 | 000064 | 000000 | 120 PEARSON HILL ROAD | 1F RES | 2.020 | 1 | 45,000 | 173,300 | 218,300 |
| SHIFRIN, JASON & KATHY | 000003 | 000024 | 0004-6 | 40 BEAVER DAM DRIVE | 1F RES | 3.500 | 1 | 45,508 cu | 221,500 | 267,008 |
| SHILANSKY, BYRON H. & SANDRA P | 000010 | 000002 | 000013 | 460 DEER MEADOW ROAD | 1F RES | 0.680 | 1 | 83,700 | 163,100 | 246,800 |
| SHOEMAKE, JACKIE E. & BILLIE SUE | 000006 | 000091 | 000000 | 177 CLOTHESPIN BRIDGE RD | 1F RES | 1.000 | 1 | 43,000 | 83,800 | 126,800 |
| SHOEMAKE, JACKIE E. & BILLIE SUE | 000011 | 000020 | 000000 | 172 CLOTHESPIN BRIDGE RD | 1F RES W | 1.750 | 1 | 63,300 | 143,000 | 206,300 |
| SHOEMAKE, JACKIE E. & BILLIE SUE | 000012 | 000005 | 000000 | 49 FROST LANE | 1F RES W | 1.000 | 1 | 61,800 | 81,800 | 143,600 |
| SHOEMAKER, JR., WILLIAM D. | 000007 | 000027 | 000000 | 150 BATTLE STREET | 1F RES | 1.000 | 1 | 43,000 | 117,000 | 160,000 |
| SHULL, GARY J. & BETSY C. | 000001 | 000002 | 000000 | LITTLE HILL ROAD | UNMNG | 15.260 | 1 | 751 cu | 0 | 751 |
| SHURTLEFF, JOHN C. & | 000009 | 000032 | 000000 | DEER MEADOW ROAD | MNGD P | 15.000 | 1 | 1,410 cu | 0 | 1,410 |
| SHURTLEFF, JOHN C. & | 000009 | 000033 | 000000 | DEER MEADOW ROAD | MNGD P | 6.000 | 1 | 545 cu | 0 | 545 |
| SHURTLEFF, JOHN C. & | 000009 | 000034 | 000000 | DEER MEADOW ROAD | MNGD P | 2.000 | 1 | 195 cu | 0 | 195 |
| SHURTLEFF, JOHN C. & | 000009 | 000035 | 000000 | DEER MEADOW ROAD | MNGD P | 1.250 | 1 | 113 cu | 0 | 113 |
| SHURTLEFF, JOHN C. & | 000009 | 000037 | 000000 | 354 DEER MEADOW ROAD | 1F RES | 3.720 | 1 | 48,400 | 161,500 | 209,900 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--------------------------------|--------|--------|--------|--------------------------|----------|---------|-------|-----------|-----------|---------|
| SHURTLEFF, JOHN C. & | 000009 | 000046 | 000000 | DEER MEADOW ROAD | MNGD P | 8.000 | 1 | 727 cu | 0 | 727 |
| SHURTLEFF, STEPHANIE J. | 000009 | 000030 | 000000 | DEER MEADOW ROAD | MNGD P | 35.000 | 1 | 3,178 cu | 0 | 3,178 |
| SIFF, WILLIAM R. | 000003 | 000068 | 000001 | 1033 LONG STREET | 1F RES | 2.980 | 1 | 47,000 | 189,200 | 236,200 |
| SILBERMAN, PAUL M. | 000003 | 000103 | 000000 | 1213 BATTLE STREET | COM/IN | 0.610 | 1 | 40,700 | 155,400 | 196,100 |
| SILVER, JOHN K. | 000003 | 000033 | 000006 | 1532 PLEASANT STREET | 1F RES | 6.020 | 1 | 50,800 | 150,200 | 201,000 |
| SILVER, LESLIE A. & BRENDA J. | 000005 | 000046 | 000000 | 713 BATTLE STREET | 1F RES | 1.830 | 1 | 40,200 | 84,400 | 124,600 |
| SILVER, SALLY J. | 000006 | 000047 | 000000 | 1106 CORN HILL ROAD | 1F RES | 13.400 | 1 | 47,196 cu | 217,000 | 264,196 |
| SILVER, SALLY J. REVOCABLE TR. | 000006 | 000047 | 000001 | CHADWICK HILL ROAD | WETLAN | 4.900 | 1 | 184 cu | 0 | 184 |
| SILVIA, KEITH A. & DEBORAH | 000010 | 000004 | 000123 | 130 NEW HAMPSHIRE DRIVE | 1F RES W | 0.220 | 1 | 26,000 | 106,600 | 132,600 |
| SINCLAIR, WILLIAM | 000007 | 000008 | 000002 | 253 BATTLE STREET | 1F RES | 6.240 | 1 | 45,800 | 102,300 | 148,100 |
| SMALL, CHRISTOPHER C. | 000010 | 000004 | 000156 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| SMALL, DEREK G. & KELLY J. | 000010 | 000006 | 000058 | 76 NEW LONDON DRIVE | 1F RES W | 0.450 | 1 | 32,400 | 146,200 | 178,600 |
| SMITH, BILLIE JEAN & JASON T. | 000010 | 000004 | 000005 | 14 CONCORD DRIVE | 1F RES W | 0.550 | 1 | 33,200 | 88,800 | 122,000 |
| SMITH, DANIELLE D. | 000005 | 000049 | 000005 | 60 BLACKBERRY LANE | 1F RES | 2.000 | 1 | 54,000 | 257,400 | 311,400 |
| SMITH, DON | 000005 | 000054 | 000A05 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| SMITH, ERWIN W. & JANICE B. | 000007 | 000033 | 000000 | 68 BATTLE STREET | 1F RES | 1.970 | 1 | 40,400 | 148,800 | 189,200 |
| SMITH, GERALD TRUSTEE | 000001 | 000041 | 00INT1 | 133 LAKE ROAD | 1F RES | 0.000 | 1 | 0 | 205,100 | 205,100 |
| SMITH, GERALD TRUSTEE | 000001 | 000044 | 00INT2 | LAKE ROAD | 1F RES | 0.000 | 1 | 0 | 23,200 | 23,200 |
| SMITH, JR., ALLEN H. & MEGAN | 000010 | 000006 | 000046 | 118 NEW LONDON DRIVE | 1F RES W | 1.070 | 1 | 35,100 | 186,000 | 221,100 |
| SMITH, LAURA L. | 000003 | 000064 | 000000 | 1003 LONG STREET | 2F RES | 0.500 | 1 | 40,000 | 159,600 | 199,600 |
| SMITH, LESLIE J. & PATRICIA C. | 000010 | 000001 | 000009 | 7 MERRIMACK CIRCLE | 1F RES W | 0.480 | 1 | 32,800 | 111,800 | 144,600 |
| SMITH, LORRAINE D. & DEAN L. | 000006 | 000051 | 000000 | LONGVER LANE | 1F RES W | 0.170 | 1 | 18,600 | 0 | 18,600 |
| SMITH, LORRAINE D. & DEAN L. & | 000006 | 000062 | 000000 | 59 LONGVER LANE | 1F RES W | 0.120 | 1 | 14,800 | 0 | 14,800 |
| SMITH, LORRAINE D. & DEAN L. & | 000006 | 000107 | 000000 | 59 LONGVER LANE | 1F RES W | 0.500 | 1 | 142,300 | 39,600 | 181,900 |
| SMITH, PATRICIA | 000010 | 000004 | 000157 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 6,800 | 0 | 6,800 |
| SMITH, THOMAS J. & DARLENE J. | 000009 | 000041 | 000000 | 106 BASHAN HOLLOW ROAD | 1F RES | 9.870 | 1 | 43,418 cu | 223,500 | 266,918 |
| SMITH, THOMAS J. & DARLENE J. | 000009 | 000042 | 000000 | BASHAN HOLLOW ROAD | UNMNG | 41.000 | 1 | 1,930 cu | 0 | 1,930 |
| SMITH, THOMAS J. & DARLENE J. | 000010 | 000001 | 0001AB | DEER MEADOW/BASHAN | 1F RES W | 1.070 | 1 | 3,600 | 0 | 3,600 |
| SNOW, ALBERTA M. | 000009 | 000019 | 000004 | 212 DEER MEADOW ROAD | 1F RES | 3.210 | 1 | 47,400 | 267,100 | 314,500 |
| SOCIETY FOR THE PRESERVATION | 000003 | 000063 | 000000 | 1220 BATTLE STREET | EXEMPT | 0.520 | 1 | 40,100 | 372,400 | 412,500 |
| SOCIETY FOR THE PRESERVATION | 000003 | 000102 | 000000 | 1215 BATTLE STREET | EXEMPT | 0.140 | 1 | 29,900 | 145,400 | 175,300 |
| SOCIETY FOR THE PROTECTION | 000003 | 000001 | 000000 | MUTTON ROAD | MNGD H | 90.000 | 1 | 2,200 cu | 0 | 2,200 |
| SOCIETY FOR THE PROTECTION | 000006 | 000053 | 000000 | CORN HILL ROAD | MNGD P | 22.000 | 1 | 1,077 cu | 0 | 1,077 |
| SOCIETY FOR THE PROTECTION | 000007 | 000024 | 000000 | CLOUGH-SANBORN HILL | MNGD P | 177.430 | 1 | 8,262 cu | 0 | 8,262 |
| SPANOS, CHRISTOPHER R. & | 000010 | 000006 | 000035 | AMHERST DRIVE | 1F RES W | 0.460 | 1 | 3,300 | 0 | 3,300 |
| SPENCER, CHARLES A. & | 000009 | 000022 | 000002 | 167 DEER MEADOW ROAD | 1F RES | 1.360 | 1 | 43,700 | 96,800 | 140,500 |
| SPENCER, RAYMOND W. & ADELE M. | 000005 | 000030 | 000001 | 795 BATTLE STREET | 1F RES | 5.360 | 1 | 91,700 | 232,200 | 323,900 |
| SPRAGE, RICHARD | 000005 | 000054 | 000D02 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 1,900 | 1,900 |
| SPRAGUE, DONALD J. | 000003 | 000058 | 000001 | 1280 BATTLE STREET | 1F RES | 17.200 | 1 | 59,599 cu | 246,700 | 306,299 |
| SPRINGSHIRE LLC | 000001 | 000026 | 000001 | WHITE PLAINS ROAD | 1F RES W | 0.200 | 1 | 58,000 | 0 | 58,000 |
| SPRINGSHIRE LLC | 000001 | 000027 | 0003-4 | 532 WHITE PLAINS ROAD | COM/IN | 5.770 | 1 | 92,500 | 327,500 | 420,000 |
| ST. JACQUES, WAYNE G. | 000005 | 000072 | 000001 | 440 BATTLE STREET | 1F RES | 4.080 | 1 | 49,200 | 244,400 | 293,600 |
| ST. JACQUES, WAYNE G. | 000011 | 000021 | 000000 | 101 CLOTHESPIN BRIDGE RD | 1F RES W | 0.290 | 1 | 45,400 | 15,300 | 60,700 |
| STARKEY, FRANK E. & MELODY A. | 000006 | 000086 | 000000 | 46 DETOUR ROAD | 1F RES | 5.200 | 1 | 42,100 | 44,800 | 86,900 |
| STARKEY, JOHN S. & SANDRA K. & | 000007 | 000035 | 000000 | 42 BATTLE STREET | 1F RES | 4.170 | 1 | 49,300 | 120,700 | 170,000 |
| STEELE, JULIE M. | 000007 | 000060 | 000000 | DUSTIN ROAD | MNGD P | 114.240 | 1 | 11,081 cu | 0 | 11,081 |
| STEVENS, ANDREW J. & SONYA M. | 000007 | 000031 | 000000 | 99 BATTLE STREET | 1F RES | 2.100 | 1 | 45,200 | 27,400 | 72,600 |
| STEVENS, MARK J. & | 000007 | 000054 | 000002 | DUSTIN ROAD | 1F RES W | 4.300 | 1 | 55,900 | 0 | 55,900 |
| STEVENS, SHERMAN E. & | 000005 | 000054 | 000005 | 591 BATTLE STREET | 1F RES | 2.600 | 1 | 46,200 | 35,100 | 81,300 |
| STEWART-SMITH, DAVID R., | 000005 | 000028 | 000000 | 877 BATTLE STREET | 1F RES | 50.000 | 1 | 52,348 cu | 370,600 | 422,948 |
| STOHRER, III, GEORGE A. | 000010 | 000005 | 000078 | 12 GENERAL STARK DRIVE | 1F RES W | 1.610 | 1 | 36,200 | 120,900 | 157,100 |
| STONE, LLOYD H., III & STONE, | 000002 | 000012 | 000000 | 153 LITTLE HILL ROAD | 1F RES | 21.300 | 1 | 100,400 | 108,200 | 208,600 |
| STRATTON, SUZETTE M. & | 000003 | 000013 | 000000 | 225 MUTTON ROAD | 1F RES | 1.130 | 1 | 43,300 | 115,000 | 158,300 |
| STRITTMATTER, PHILIP E. & | 000010 | 000001 | 000074 | 19 NEWPORT CIRCLE | 1F RES W | 2.310 | 1 | 37,600 | 83,100 | 120,700 |
| STRITTMATTER, PHILIP E. & | 000010 | 000001 | 000078 | NEWPORT CIRCLE | 1F RES W | 0.370 | 1 | 7,900 | 0 | 7,900 |
| SULLIVAN, DANIEL M. & JOANNE M | 000010 | 000006 | 000030 | AMHERST DRIVE | 1F RES W | 0.400 | 1 | 3,200 | 0 | 3,200 |
| SULLIVAN, KEVIN M. | 000001 | 000029 | 000000 | WHITE PLAINS ROAD | 1F RES | 1.750 | 1 | 55,600 | 3,400 | 59,000 |
| SULLIVAN, KEVIN M. & DEBRA M. | 000001 | 000030 | 000000 | 573 WHITE PLAINS ROAD | 1F RES | 3.500 | 1 | 48,000 | 106,100 | 154,100 |
| SULLIVAN, MICHAEL P. | 000010 | 000004 | 000057 | 15 FRANKLIN PIERCE DR. | 1F RES W | 0.460 | 1 | 32,500 | 91,700 | 124,200 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|---|--------|--------|--------|--------------------------|----------|-----------|-------|-----------|-----------|-----------|
| SUSSMAN, BRANDON O. & SUZOR, BETSIANNE C. | 000003 | 000035 | 000001 | 1482 PLEASANT STREET | 1F RES | 91.000 | 1 | 54,326 cu | 168,900 | 223,226 |
| SWEET, DAVID A. | 000010 | 000004 | 000103 | 113 NEW HAMPSHIRE DRIVE | 1F RES W | 0.650 | 1 | 73,600 | 101,100 | 174,700 |
| SWEET, DAVID A. | 000010 | 000002 | 000011 | DEER MEADOW ROAD | 1F RES W | 0.310 | 1 | 17,700 | 0 | 17,700 |
| SWISLOSKY, KIMBERLY M. | 000010 | 000002 | 000012 | 454 DEER MEADOW ROAD | 1F RES | 0.340 | 1 | 71,100 | 89,800 | 160,900 |
| SWISLOSKY, PETER & KIMBERLY | 000010 | 000004 | 000121 | 132 NEW HAMPSHIRE DRIVE | 1F RES W | 0.480 | 1 | 32,800 | 176,100 | 208,900 |
| TANDY, GREG P. | 000010 | 000003 | 000008 | CONCORD DRIVE | 1F RES W | 0.310 | 1 | 17,700 | 0 | 17,700 |
| TANOS, ZSUZSA | 000010 | 000001 | 000005 | 433 DEER MEADOW ROAD | 1F RES W | 0.540 | 1 | 33,200 | 93,700 | 126,900 |
| TANOS, ZSUZSA | 000008 | 000005 | 000000 | 466 TYLER ROAD | 1F RES | 79.000 | 1 | 48,008 cu | 99,900 | 147,908 |
| TASKER, THOMAS E. | 000008 | 000006 | 000001 | 450 TYLER ROAD | 1F RES | 3.030 | 2 | 49,400 | 306,500 | 355,900 |
| TAYLOR, JOSHUA E., TRUSTEE | 000005 | 000048 | 000000 | 53 CALL ROAD | 1F RES | 2.900 | 1 | 46,800 | 206,600 | 253,400 |
| TAYLOR, JOSHUA E., TRUSTEE | 000004 | 000017 | 000000 | BATTLE STREET | FARM L | 24.000 | 1 | 4,192 cu | 0 | 4,192 |
| TAYLOR, JOSHUA E., TRUSTEE | 000004 | 000023 | 000000 | 367 BATTLE STREET | 1F RES | 25.000 | 2 | 74,272 cu | 551,000 | 625,272 |
| TAYLOR, THOMAS M. & THEODORE, JACK | 000007 | 000032 | 000001 | BATTLE STREET | UNMNG | 70.300 | 1 | 6,823 cu | 0 | 6,823 |
| THIBAUT, L. BENOIT | 000010 | 000002 | 000005 | 430 DEER MEADOW ROAD | 1F RES W | 0.450 | 1 | 82,400 | 163,000 | 245,400 |
| THIBODEAU, MICHAEL | 000005 | 000054 | 000C08 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| THOMPSON, BRUCE E. & JOCELYN R | 000006 | 000029 | 000000 | LONGVER LANE | 1F RES W | 0.460 | 1 | 37,700 | 0 | 37,700 |
| THORNTON, JR., FRANK A. & THUNBERG, ERIC M. | 000005 | 000054 | 000E06 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,400 | 3,400 |
| THURSTON, JR., FRANK E. & LOIS | 000010 | 000006 | 000075 | 10 NEW LONDON DRIVE | 1F RES W | 0.680 | 1 | 33,700 | 128,100 | 161,800 |
| TIM ANDREWS | 000009 | 000029 | 000002 | 50 MANCHESTER DRIVE | 1F RES | 13.130 | 1 | 59,522 cu | 413,500 | 473,022 |
| TITUS, PAUL R., TRUSTEE OF THE | 000009 | 000026 | 000000 | DEER MEADOW ROAD | UNMNG | 31.000 | 1 | 3,584 cu | 0 | 3,584 |
| TITUS, PAUL R., TRUSTEE OF THE | 000004 | 000052 | 000000 | 662 WHITE PLAINS ROAD | 1F RES | 4.100 | 1 | 53,700 | 119,100 | 172,800 |
| TITUS, PAUL R., TRUSTEE OF THE | 000007 | 000036 | 000000 | 14 BATTLE STREET | 1F RES | 2.070 | 1 | 45,100 | 119,700 | 164,800 |
| TITUS, PAUL R., TRUSTEE OF THE | 000002 | 000024 | 000000 | WHITE PLAINS ROAD | 1F RES | 13.000 | 1 | 55,200 | 0 | 55,200 |
| TOOMEY, JOHN J. & MARIE E. | 000005 | 000054 | 000A35 | 541 BATTLE STREET A-35 | 1F RES | 0.000 | 1 | 0 | 7,700 | 7,700 |
| TOWN OF WEBSTER | 000009 | 000003 | 000000 | NEW HAMPSHIRE DRIVE | UNMNG | 34.550 | 1 | 4,850 cu | 0 | 4,850 |
| TRACY, WILLIAM J., TRUSTEE | 000009 | 000004 | 000000 | NEW HAMPSHIRE DRIVE | UNMNG | 10.000 | 1 | 1,431 cu | 0 | 1,431 |
| TRACY, WILLIAM J., TRUSTEE | 000010 | 000004 | 000126 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.410 | 1 | 8,000 | 0 | 8,000 |
| TRACY, WILLIAM J., TRUSTEE | 000010 | 000004 | 000127 | NEW HAMPSHIRE DRIVE | 1F RES W | 12.000 | 1 | 26,038 cu | 6,800 | 32,838 |
| TRACY, WILLIAM J., TRUSTEE | 000010 | 000004 | 000128 | NEW HAMPSHIRE DRIVE | 1F RES W | 12.010 | 1 | 25,586 cu | 0 | 25,586 |
| TRAINOR, STEVEN | 000010 | 000001 | 000138 | DEER MEADOW ROAD | 1F RES W | 0.380 | 1 | 1,600 | 0 | 1,600 |
| TRISCANI, KIM | 000010 | 000005 | 000093 | RUMFORD DRIVE | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| TRISTAINO, LINDSEY A. & TROUT, MIKE | 000009 | 000013 | 000000 | 80 DEER MEADOW ROAD | 1F RES | 3.330 | 1 | 47,700 | 51,900 | 99,600 |
| TSAROS DICKSON, REBECCA L. | 000009 | 000014 | 000000 | 83 DEER MEADOW ROAD | 1F RES | 15.590 | 2 | 44,828 cu | 176,700 | 221,528 |
| TUCKER, JR., HENRY A. & KENDRA | 000009 | 000018 | 000004 | DEER MEADOW ROAD | UNMNG | 12.970 | 1 | 999 cu | 0 | 999 |
| TUOHY, FRANK M. | 000011 | 000028 | 000000 | 11 KIMBALL LANE | 1F RES W | 0.300 | 1 | 67,300 | 27,500 | 94,800 |
| TURCOTTE, AARON | 000005 | 000054 | 000E16 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 12,500 | 12,500 |
| TURCOTTE, MARY JANE, TRUSTEE OF | 000011 | 000008 | 000000 | 204 CLOTHESPIN BRIDGE RD | 1F RES W | 1.880 | 1 | 88,600 | 190,000 | 278,600 |
| TURMELLE, COREY L. & AMANDA E. | 000005 | 000054 | 000E18 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 8,100 | 8,100 |
| TURY, MATTHEW & KATHERINE M. | 000005 | 000051 | 000000 | 627 BATTLE STREET | 1F RES | 4.000 | 1 | 59,500 | 151,300 | 210,800 |
| TWOMBLY, JOHN A. | 000010 | 000004 | 000012 | 9 PENACOOK CIRCLE | 1F RES W | 0.820 | 1 | 34,300 | 96,600 | 130,900 |
| U S CELLULAR | 000005 | 000011 | 000001 | BATTLE STREET | 1F RES W | 3.310 | 1 | 66,400 | 0 | 66,400 |
| U S GOVERNMENT | 000012 | 000013 | 000000 | FROST LANE | 1F RES W | 0.920 | 1 | 59,000 | 0 | 59,000 |
| U S GOVERNMENT | 000010 | 000004 | 0033AB | 17 WEBSTER LANE | 1F RES W | 0.600 | 1 | 93,400 | 96,700 | 190,100 |
| U S GOVERNMENT | 000011 | 000010 | 000000 | 200 CLOTHESPIN BRIDGE RD | 1F RES W | 1.440 | 1 | 62,700 | 198,500 | 261,200 |
| U S GOVERNMENT | 000007 | 000026 | 000000 | 11 CLOUGH-SANBORN HILL | 1F RES | 3.810 | 1 | 48,600 | 61,600 | 110,200 |
| U S GOVERNMENT | 000006 | 000028 | 000000 | LONGVER LANE | 1F RES W | 12.000 | 1 | 45,800 | 0 | 45,800 |
| U S GOVERNMENT | 000007 | 000058 | 0TOWE | DUSTIN ROAD | COM/IN | 1.540 | 1 | 88,200 | 142,600 | 230,800 |
| U S GOVERNMENT | 000001 | 000001 | 000000 | LITTLE HILL ROAD | EXEMPT | 7.900 | 1 | 56,800 | 0 | 56,800 |
| U S GOVERNMENT | 000002 | 000047 | 000000 | WHITE PLAINS ROAD | EXEMPT | 1,117.000 | 1 | 896,100 | 1,302,600 | 2,198,700 |
| U S GOVERNMENT | 000005 | 000004 | 000000 | 43 WHITE PLAINS ROAD | EXEMPT | 18.120 | 1 | 77,000 | 116,800 | 193,800 |
| UNITIL ENERGY SYSTEMS, INC. | 000011 | 000027 | 000000 | 9 KIMBALL LANE | EXEMPT | 0.090 | 1 | 38,900 | 1,000 | 39,900 |
| VAN LOAN, NANCY NEWELL | 00UTIL | 000001 | 000000 | | UTILITY- | | 1 | 0 | 2,604,300 | 2,604,300 |
| VANGJEL, STEPHANIE | 000008 | 000003 | 000001 | 174 GERRISH ROAD | 1F RES | 13.680 | 2 | 57,181 cu | 416,700 | 473,881 |
| VARY, CHRISTOPHER N. & VASQUEZ, DAVID M. | 000011 | 000013 | 000000 | 7 CASHELL LANE | 1F RES W | 0.610 | 1 | 61,600 | 140,300 | 201,900 |
| VAUGHN, JESSICA | 000006 | 000077 | 000001 | 1307 PLEASANT STREET | 1F RES | 5.020 | 1 | 51,000 | 127,300 | 178,300 |
| VICTOR, ROYALL III | 000010 | 000006 | 000072 | 14 NEW LONDON DRIVE | 1F RES W | 1.200 | 1 | 35,400 | 126,800 | 162,200 |
| VICTOR, ROYALL,III, & | 000010 | 000006 | 000071 | 28 NEW LONDON DRIVE | 1F RES W | 0.820 | 1 | 34,300 | 124,800 | 159,100 |
| | 000005 | 000050 | 000000 | CALL ROAD | UNMNG | 117.000 | 1 | 6,624 cu | 0 | 6,624 |
| | 000005 | 000063 | 000005 | CALL ROAD | 1F RES | 19.470 | 1 | 76,170 cu | 1,300 | 77,470 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--|--------|--------|--------|-------------------------|----------|--------|-------|-----------|-----------|---------|
| VICTOR, VICTOR, SANBORN & VIGARIO, JANELLE | 000004 | 000008 | 000000 | POND HILL ROAD | 1F RES | 8.040 | 1 | 59,700 | 0 | 59,700 |
| VIGNEAULT, GERARD T. | 000010 | 000002 | 000046 | 30 CENTENNIAL DRIVE | 1F RES W | 0.350 | 1 | 71,200 | 83,500 | 154,700 |
| VINEWOOD DEVELOPMENT CO., LLC | 000005 | 000006 | 000054 | 86 NEW LONDON DRIVE | 1F RES W | 0.730 | 1 | 37,300 | 128,700 | 166,000 |
| VINEWOOD DEVELOPMENT CO., LLC | 000005 | 000049 | 000000 | BLACKBERRY LANE | 1F RES | 2.220 | 1 | 51,800 | 0 | 51,800 |
| VINEWOOD DEVELOPMENT CO., LLC | 000005 | 000049 | 000006 | BLACKBERRY LANE | 1F RES | 2.060 | 1 | 51,400 | 0 | 51,400 |
| VINEWOOD DEVELOPMENT CO., LLC | 000005 | 000049 | 000007 | BLACKBERRY LANE | 1F RES | 3.710 | 1 | 55,200 | 0 | 55,200 |
| VIOLET, ERNEST M. | 000010 | 000004 | 000019 | CONCORD DRIVE | 1F RES W | 0.330 | 1 | 7,700 | 0 | 7,700 |
| VOYDATCH, STEVEN | 000009 | 000009 | 000000 | BOSCAWEN TOWN LINE | UNMNG | 97.400 | 1 | 7,420 cu | 0 | 7,420 |
| WAITE, BRUCE AND PAMELA | 000010 | 000004 | 000094 | 77 NEW HAMPSHIRE DRIVE | 1F RES W | 0.350 | 1 | 70,200 | 87,000 | 157,200 |
| WALKER, CARIN A. | 000003 | 000033 | 000002 | 1092 LONG STREET | 1F RES | 18.470 | 1 | 51,238 cu | 225,900 | 277,138 |
| WALKER, EDWIN C. & ANNE L. | 000003 | 000033 | 0002-2 | LONG STREET | UNMNG | 12.880 | 1 | 2,820 cu | 0 | 2,820 |
| WALSH, ELINOR & BRIGGS, | 000005 | 000030 | 000006 | 30 CALL ROAD | 1F RES | 2.430 | 1 | 45,900 | 160,100 | 206,000 |
| WALSH, MATTHEW B & MARLA M | 000013 | 000005 | 000000 | 122 WESTWIND VILLAGE RD | 1F RES W | 0.780 | 1 | 203,200 | 131,300 | 334,500 |
| WARREN, JOHN, TRUSTEE | 000007 | 000044 | 000000 | DUSTIN ROAD | 1F RES W | 2.570 | 1 | 9,400 | 0 | 9,400 |
| WASOWSKI, SR., ROBERT & THERESA | 000003 | 000122 | 000000 | 1125 BATTLE STREET | 1F RES | 2.970 | 1 | 102,200 | 80,100 | 182,300 |
| WATSON, JOSHUA G. | 000002 | 000041 | 000000 | 231 WHITE PLAINS ROAD | 1F RES | 7.810 | 1 | 56,600 | 151,900 | 208,500 |
| WAY, PETER ROBERT & MARIE | 000003 | 000002 | 000000 | MUTTON ROAD | UNMNG | 4.000 | 1 | 364 cu | 0 | 364 |
| WEBB, JACK | 000005 | 000054 | 000E11 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 16,300 | 16,300 |
| WEBER, JEFFREY W. & | 000004 | 000080 | 000000 | 164 ROBY ROAD | 1F RES | 1.300 | 1 | 43,600 | 204,200 | 247,800 |
| WEBSTER VETERAN'S MEMORIAL | 000003 | 000108 | 000000 | ALLEN ROAD | EXEMPT | 1.050 | 1 | 43,100 | 0 | 43,100 |
| WEBSTER, TOWN OF | 000003 | 000CEM | 000001 | LONG STREET | EXEMPT | 2.010 | 1 | 500 | 0 | 500 |
| WEBSTER, TOWN OF | 000003 | 000CEM | 000002 | ALLEN ROAD | EXEMPT | 9.610 | 1 | 700 | 0 | 700 |
| WEBSTER, TOWN OF | 000004 | 000CEM | 000000 | CLOUGH-SANBORN HILL | EXEMPT | 0.180 | 1 | 300 | 0 | 300 |
| WEBSTER, TOWN OF | 000005 | 000005 | 000000 | ISLAND-BLACKWATER | EXEMPT | 1.000 | 1 | 2,000 | 0 | 2,000 |
| WEBSTER, TOWN OF | 000005 | 000008 | 000000 | 946 BATTLE STREET | EXEMPT | 10.000 | 1 | 98,500 | 42,600 | 141,100 |
| WEBSTER, TOWN OF | 000005 | 000010 | 000000 | BATTLE STREET | EXEMPT | 4.780 | 1 | 73,100 | 9,000 | 82,100 |
| WEBSTER, TOWN OF | 000005 | 000018 | 000000 | 945 BATTLE STREET | EXEMPT | 0.710 | 1 | 61,900 | 710,700 | 772,600 |
| WEBSTER, TOWN OF | 000005 | 000029 | 000001 | 851 BATTLE STREET | EXEMPT | 3.000 | 1 | 70,500 | 829,700 | 900,200 |
| WEBSTER, TOWN OF | 000005 | 000035 | 000000 | TYLER ROAD | EXEMPT | 0.470 | 1 | 19,700 | 0 | 19,700 |
| WEBSTER, TOWN OF | 000006 | 000041 | 000000 | PLEASANT STREET | EXEMPT | 7.000 | 1 | 54,500 | 0 | 54,500 |
| WEBSTER, TOWN OF | 000006 | 000075 | 000000 | BATTLE STREET | EXEMPT | 58.900 | 1 | 100,700 | 0 | 100,700 |
| WEBSTER, TOWN OF | 000006 | 000082 | 000000 | PLEASANT STREET | EXEMPT | 0.100 | 1 | 3,800 | 0 | 3,800 |
| WEBSTER, TOWN OF | 000006 | 000113 | 000000 | WALKER POND ROAD | EXEMPT | 1.500 | 1 | 28,300 | 0 | 28,300 |
| WEBSTER, TOWN OF | 000006 | 000114 | 000000 | WALKER POND ROAD | EXEMPT | 1.500 | 1 | 28,300 | 0 | 28,300 |
| WEBSTER, TOWN OF | 000006 | 000116 | 000000 | WALKER POND | EXEMPT | 10.000 | 1 | 26,300 | 0 | 26,300 |
| WEBSTER, TOWN OF | 000007 | 000053 | 000000 | 34 DUSTIN ROAD | EXEMPT | 37.830 | 1 | 125,500 | 9,500 | 135,000 |
| WEBSTER, TOWN OF | 000008 | 000012 | 000000 | TYLER ROAD | EXEMPT | 51.100 | 1 | 48,200 | 0 | 48,200 |
| WEBSTER, TOWN OF | 000008 | 000CEM | 000000 | TYLER ROAD | EXEMPT | 1.910 | 1 | 400 | 0 | 400 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000048 | WINDSOR TERRACE | EXEMPT | 0.480 | 1 | 8,200 | 0 | 8,200 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000054 | WINDSOR TERRACE | EXEMPT | 0.500 | 1 | 3,300 | 0 | 3,300 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000059 | WINDSOR TERRACE | EXEMPT | 0.890 | 1 | 3,500 | 0 | 3,500 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000061 | WINDSOR TERRACE | EXEMPT | 1.020 | 1 | 3,500 | 0 | 3,500 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000092 | DEER MEADOW ROAD | EXEMPT | 0.300 | 1 | 7,700 | 0 | 7,700 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000098 | MT. VERNON TERRACE | EXEMPT | 0.440 | 1 | 8,100 | 0 | 8,100 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000139 | DEER MEADOW ROAD | EXEMPT | 0.360 | 1 | 7,800 | 0 | 7,800 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000140 | DEER MEADOW ROAD | EXEMPT | 0.410 | 1 | 1,600 | 0 | 1,600 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000141 | DEER MEADOW ROAD | EXEMPT | 0.510 | 1 | 1,700 | 0 | 1,700 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000142 | DEER MEADOW ROAD | EXEMPT | 0.530 | 1 | 8,300 | 0 | 8,300 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000143 | DEER MEADOW ROAD | EXEMPT | 0.540 | 1 | 8,300 | 0 | 8,300 |
| WEBSTER, TOWN OF | 000010 | 000001 | 0056AB | WINDSOR TERRACE | EXEMPT | 2.600 | 1 | 6,700 | 0 | 6,700 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000021 | WENTWORTH CIRCLE | EXEMPT | 0.300 | 1 | 3,100 | 0 | 3,100 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000063 | FRANKLIN PIERCE DR. | EXEMPT | 0.230 | 1 | 16,800 | 0 | 16,800 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000083 | NEW HAMPSHIRE DRIVE | EXEMPT | 0.230 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000085 | GRANITE WAY | EXEMPT | 0.450 | 1 | 38,100 | 0 | 38,100 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000141 | NEW HAMPSHIRE DRIVE | EXEMPT | 0.540 | 1 | 8,300 | 0 | 8,300 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000145 | NEW HAMPSHIRE DRIVE | EXEMPT | 0.230 | 1 | 1,400 | 0 | 1,400 |
| WEBSTER, TOWN OF | 000010 | 000004 | 00072A | NEW HAMPSHIRE DRIVE | EXEMPT | 0.370 | 1 | 17,900 | 0 | 17,900 |
| WEBSTER, TOWN OF | 000010 | 000004 | 00153A | NEW HAMPSHIRE DRIVE | EXEMPT | 0.180 | 1 | 5,200 | 0 | 5,200 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000021 | CENTENNIAL DRIVE | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|-------------------------------|--------|--------|--------|-------------------------|----------|--------|-------|-----------|-----------|---------|
| WEBSTER, TOWN OF | 000010 | 000005 | 000056 | ROGERS DRIVE | EXEMPT | 0.240 | 1 | 2,900 | 0 | 2,900 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000059 | ROGERS DRIVE | EXEMPT | 0.240 | 1 | 2,900 | 0 | 2,900 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000060 | RUMFORD DRIVE | EXEMPT | 0.230 | 1 | 1,400 | 0 | 1,400 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000061 | RUMFORD DRIVE | EXEMPT | 0.690 | 1 | 8,400 | 0 | 8,400 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000070 | ROGERS DRIVE | EXEMPT | 0.690 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000075 | ROGERS DRIVE | EXEMPT | 0.230 | 1 | 2,700 | 0 | 2,700 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000092 | RUMFORD DRIVE | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000094 | RUMFORD DRIVE | EXEMPT | 0.330 | 1 | 1,500 | 0 | 1,500 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000121 | CENTENNIAL DRIVE | EXEMPT | 0.240 | 1 | 7,200 | 0 | 7,200 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000141 | RUMFORD DRIVE | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000181 | DEER MEADOW ROAD | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000182 | DEER MEADOW ROAD | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000183 | DEER MEADOW ROAD | EXEMPT | 0.230 | 1 | 6,800 | 0 | 6,800 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000190 | DEER MEADOW ROAD | EXEMPT | 0.230 | 1 | 1,400 | 0 | 1,400 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000017 | AMHERST DRIVE | EXEMPT | 0.490 | 1 | 3,300 | 0 | 3,300 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000021 | AMHERST DRIVE | EXEMPT | 0.350 | 1 | 3,100 | 0 | 3,100 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000022 | MANCHESTER DRIVE | EXEMPT | 0.370 | 1 | 7,900 | 0 | 7,900 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000026 | MANCHESTER DRIVE | EXEMPT | 1.200 | 1 | 35,100 | 0 | 35,100 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000029 | AMHERST DRIVE | EXEMPT | 0.400 | 1 | 3,200 | 0 | 3,200 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000031 | AMHERST DRIVE | EXEMPT | 0.400 | 1 | 3,200 | 0 | 3,200 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000032 | AMHERST DRIVE | EXEMPT | 0.410 | 1 | 3,200 | 0 | 3,200 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000033 | AMHERST DRIVE | EXEMPT | 0.760 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000036 | AMHERST DRIVE | EXEMPT | 0.710 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000038 | AMHERST DRIVE | EXEMPT | 0.360 | 1 | 3,100 | 0 | 3,100 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000042 | MANCHESTER DRIVE | EXEMPT | 0.370 | 1 | 7,900 | 0 | 7,900 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000043 | MANCHESTER DRIVE | EXEMPT | 0.360 | 1 | 1,600 | 0 | 1,600 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000048 | NEW LONDON DRIVE | EXEMPT | 0.480 | 1 | 8,200 | 0 | 8,200 |
| WEBSTER, TOWN OF | 000010 | 000008 | 000000 | DEER MEADOW ROAD | EXEMPT | 5.280 | 1 | 37,100 | 0 | 37,100 |
| WEED, DANIEL F. & JOLENE S. | 000003 | 000082 | 000000 | BATTLE STREET | 1F RES | 9.650 | 1 | 49,106 cu | 500 | 49,606 |
| WEEKS, WENDY | 000005 | 000053 | 000000 | 609 TYLER ROAD | 1F RES | 1.980 | 1 | 45,000 | 184,200 | 229,200 |
| WEEKS, WENDY | 000005 | 000054 | 000003 | TYLER ROAD | 1F RES | 0.770 | 1 | 2,100 | 0 | 2,100 |
| WEINSTEIN, JOAN | 000006 | 000048 | 000000 | 1088 CORN HILL ROAD | 1F RES | 24.500 | 1 | 60,094 cu | 239,000 | 299,094 |
| WEINSTEIN, JOAN | 000006 | 000093 | 000000 | CLOTHESPIN BRIDGE RD | 1F RES | 85.000 | 1 | 157,800 | 0 | 157,800 |
| WELCH, MARY L. & GORDON | 000005 | 000056 | 000000 | 505 BATTLE STREET | 1F RES | 0.920 | 1 | 42,500 | 172,200 | 214,700 |
| WESCOTT, DEREK A. & SEDORA J. | 000005 | 000032 | 000004 | 744 BATTLE STREET | 1F RES | 5.140 | 1 | 51,300 | 57,600 | 108,900 |
| WESCOTT, JOHN C. & MARY R. | 000008 | 000033 | 000000 | 104 TYLER ROAD | 1F RES | 1.830 | 1 | 44,700 | 79,400 | 124,100 |
| WESCOTT, LEW T.J. & LINDA B. | 000010 | 000001 | 000064 | WINDSOR TERRACE | 1F RES W | 0.490 | 1 | 8,200 | 0 | 8,200 |
| WESCOTT, LEW T.J. & LINDA B. | 000010 | 000001 | 000065 | 10 WINDSOR TERRACE | 1F RES W | 0.450 | 1 | 32,400 | 98,700 | 131,100 |
| WESOJA, SR., ROBERT L. & | 000002 | 000031 | 000000 | 315 WHITE PLAINS ROAD | 1F RES | 15.000 | 1 | 45,862 cu | 195,700 | 241,562 |
| WEST III, STANLEY A. & | 000003 | 000047 | 000001 | 1482 BATTLE STREET | 1F RES | 5.180 | 1 | 45,600 | 189,500 | 235,100 |
| WESTERMAN, CHRISTOPHER C. & | 000005 | 000016 | 000000 | 11 WHITE PLAINS ROAD | 4F RES | 3.000 | 1 | 70,500 | 208,600 | 279,100 |
| WESTGATE, BRANDON J. & | 000010 | 000004 | 000015 | 30 CONCORD DRIVE | 1F RES W | 0.690 | 1 | 33,800 | 93,100 | 126,900 |
| WESTON, JENNIFER M. & | 000010 | 000001 | 000113 | 585 DEER MEADOW ROAD | 1F RES W | 0.400 | 1 | 31,800 | 143,500 | 175,300 |
| WHEELER, JEFFREY J. & | 000010 | 000006 | 000095 | 65 NEW LONDON DRIVE | 1F RES W | 0.370 | 1 | 31,400 | 109,400 | 140,800 |
| WHEELER, JOHN | 000010 | 000004 | 000022 | WENTWORTH CIRCLE | 1F RES W | 0.350 | 1 | 3,100 | 0 | 3,100 |
| WHEELER, JR., DONALD H. | 000013 | 000026 | 000000 | 51 LAKE ROAD | 1F RES W | 0.690 | 1 | 243,000 | 40,600 | 283,600 |
| WHEELER, KATHRYN M., TRUSTEE | 000013 | 000008 | 000000 | 134 WESTWIND VILLAGE RD | 1F RES W | 0.850 | 1 | 203,800 | 218,900 | 422,700 |
| WHEELER, MICHELLE W. | 000013 | 000007 | 000000 | 128 WESTWIND VILLAGE RD | 1F RES W | 0.650 | 1 | 202,200 | 140,600 | 342,800 |
| WHITCOMB, PAUL & PATRICIA | 000006 | 000009 | 000003 | 1286 PLEASANT STREET | 1F RES | 10.780 | 1 | 62,600 | 117,700 | 180,300 |
| WHITE, GREGORY S. & ANGELA L. | 000010 | 000004 | 000135 | 84 NEW HAMPSHIRE DRIVE | 1F RES W | 0.720 | 1 | 33,900 | 136,000 | 169,900 |
| WHITE, JUDY | 000005 | 000054 | 000C02 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 10,600 | 10,600 |
| WHITE, LYNN C. & WHITE, ANN M | 000006 | 000080 | 000000 | OFF BLACKWATER RIVE | UNMNG | 36.000 | 1 | 4,977 cu | 0 | 4,977 |
| WHITESSELL, ERIC | 000005 | 000054 | 000E17 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 6,400 | 6,400 |
| WILKINSON, CARLTON | 000005 | 000054 | 000B10 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 9,500 | 9,500 |
| WILLIAMS, KATHERINE J. | 000007 | 000034 | 000004 | 73 BATTLE STREET | 1F RES | 3.130 | 1 | 47,300 | 202,600 | 249,900 |
| WILLIAMS, ROULEEN G.,TRUSTEE | 000003 | 000008 | 000000 | MUTTON ROAD | UNMNG | 10.000 | 1 | 424 cu | 0 | 424 |
| WILLIAMS, ROULEEN G.,TRUSTEE | 000003 | 000010 | 000000 | MUTTON ROAD | UNMNG | 20.000 | 1 | 847 cu | 0 | 847 |
| WILLIAMS, ROULEEN G.,TRUSTEE | 000003 | 000037 | 000000 | BATTLE STREET | UNMNG | 20.000 | 1 | 847 cu | 0 | 847 |
| WILLIAMS-BRANCH TRUST | 000012 | 000010 | 000000 | 109 FROST LANE | 1F RES | 2.730 | 1 | 77,800 | 149,000 | 226,800 |

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
|--|--------|--------|--------|-------------------------|--------------|-------------------|-------|-------------------|--------------------|--------------------|
| WILTSHIRE, MICHAEL R. & LAURIE | 000009 | 000022 | 000001 | 177 DEER MEADOW ROAD | 1F RES | 1.740 | 1 | 44,500 | 145,800 | 190,300 |
| WIND, JAMES R. | 000011 | 000042 | 000000 | GERRISH ROAD | 1F RES W | 1.680 | 1 | 10,700 | 0 | 10,700 |
| WIND, JAMES R. & LIANE L. | 000011 | 000035 | 000000 | 51 CLOTHESPIN BRIDGE RD | 1F RES W | 5.200 | 1 | 88,900 | 389,800 | 478,700 |
| WINSLOW, DAVID C., TRUSTEE OF | 000008 | 000030 | 000000 | 154 TYLER ROAD | 1F RES | 25.470 | 1 | 44,123 cu | 239,200 | 283,323 |
| WINSLOW, DAVID C., TRUSTEE OF | 000008 | 000030 | 000001 | TYLER ROAD | UNMNG | 9.120 | 1 | 501 cu | 0 | 501 |
| WINSLOW, DAVID C., TRUSTEE OF | 000008 | 000031 | 000002 | TYLER ROAD | 1F RES W | 8.090 | 1 | 1,803 cu | 0 | 1,803 |
| WINSLOW, DAVID C., TRUSTEE OF | 000008 | 000031 | 000003 | TYLER ROAD | UNMNG | 2.720 | 1 | 170 cu | 0 | 170 |
| WITHAM, BILL | 000005 | 000054 | 000D20 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 6,800 | 6,800 |
| WITHAM, DAVID R. & GAGNE, GEORGETTE M. | 000008 | 000036 | 000001 | TYLER ROAD | 1F RES W | 5.020 | 1 | 47,100 | 0 | 47,100 |
| WMI VENTURES, LLC | 000003 | 000079 | 000000 | 1617 BATTLE STREET | COM/IN | 1.470 | 1 | 65,900 | 491,600 | 557,500 |
| WOLINSKI, ROBERT J. | 000004 | 000014 | 000001 | 90 WINNEPOCKET ROAD | 1F RES | 5.360 | 1 | 41,500 | 0 | 41,500 |
| WOOD, BARRY L. & KAREN I. | 000010 | 000004 | 0111AB | 145 NEW HAMPSHIRE DRIVE | 1F RES W | 0.460 | 1 | 66,500 | 172,200 | 238,700 |
| WOODMAN, JOHN E. | 000010 | 000005 | 000003 | CENTENNIAL DRIVE | 1F RES W | 0.500 | 1 | 8,300 | 0 | 8,300 |
| WOODMAN, JOHN E. | 000010 | 000005 | 000004 | CENTENNIAL DRIVE | 1F RES W | 0.520 | 1 | 8,300 | 0 | 8,300 |
| WOVKANECH, JASON D. & | 000006 | 000052 | 000003 | 1072 CORN HILL ROAD | 1F RES | 5.070 | 1 | 61,300 | 137,300 | 198,600 |
| WRIGHT, RUSSELL N. & VIRGINIA | 000012 | 000012 | 000000 | 150 FROST LANE | 1F RES W | 0.800 | 1 | 73,100 | 216,600 | 289,700 |
| WUNDERLICH, GEORGE, TRUSTEE OF | 000011 | 000007 | 000000 | CLOTHESPIN BRIDGE RD | 1F RES W | 0.160 | 1 | 10,900 | 0 | 10,900 |
| YESHIVA DVAR YESHORIM | 000010 | 000005 | 000148 | RUMFORD DRIVE | 1F RES W | 0.280 | 1 | 7,600 | 0 | 7,600 |
| YESHIVA DVAR YESHORIM | 000010 | 000005 | 000191 | DEER MEADOW ROAD | 1F RES W | 0.230 | 1 | 1,400 | 0 | 1,400 |
| YESHIVA DVAR YESHORIM | 000010 | 000006 | 000023 | MANCHESTER DRIVE | 1F RES W | 0.430 | 1 | 8,000 | 0 | 8,000 |
| YESHIVA DVAR YESHORIM | 000010 | 000006 | 000039 | AMHERST DRIVE | 1F RES W | 0.420 | 1 | 3,200 | 0 | 3,200 |
| YETTON, RICHARD V. & TRACEY L. | 000001 | 000010 | 000001 | 269 LITTLE HILL ROAD | 1F RES | 5.000 | 1 | 51,000 | 143,100 | 194,100 |
| YOUNG, CAROL J. | 000003 | 000104 | 000000 | 11 POTASH ROAD | 1F RES | 0.440 | 1 | 36,100 | 128,900 | 165,000 |
| YOUNG, ELWIN W. & CATHERINE J. | 000008 | 000010 | 000005 | 292 TYLER ROAD | 1F RES | 2.100 | 1 | 45,200 | 104,000 | 149,200 |
| YOUNGS, STEVEN W. & SUSAN I. | 000001 | 000003 | 000000 | 401 LITTLE HILL ROAD | 1F RES | 246.000 | 1 | 104,615 cu | 358,300 | 462,915 |
| ZOPATTI, LYNN | 000005 | 000054 | 000A04 | 541 BATTLE STREET A04 | 1F RES | 0.000 | 1 | 0 | 8,500 | 8,500 |
| | | | | Parcels: | 1,556 | 17,774.088 | | 65,738,262 | 153,354,700 | 219,092,962 |

TOWN OF WEBSTER 2017 MEETING SCHEDULE
SELECT BOARD, ZONING BOARD OF ADJUSTMENT & PLANNING BOARD
ALL MEETINGS ARE HELD IN THE WEBSTER SELECT BOARD'S OFFICE AT 945 BATTLE ST.

WEBSTER SELECT BOARD 2017 Meeting Dates

Meetings will be held every other Monday at **6:30 PM** except as otherwise indicated.

BI-WEEKLY MEETINGS

January 3, 17 & 30
February 13 & 27
March 13 & 27
April 10 & 24
May 8 & 22
June 5 & 19
July 3, 17 & 31
August 14 & 28
September 11 & 25
October 9 & 23
November 6 & 20
December 4 & 18
January 2, 15, & 29, 2018
February 12 & 26, 2018
March 12 & 26, 2018

FILING DATES FOR AGENDA ITEMS - WEDNESDAY BEFORE BOARD MEETING

December 28, January 11 & January 25
February 8 & February 22
March 8 & March 22
April 5 & April 19
May 3 & May 17
May 31 & June 14
June 28, July 12 & July 26
August 9 & August 23
September 6 & September 20
October 4 & October 18
November 1 & November 15
November 29 & December 13
December 27, January 10 & January 24
February 7 & February 21
March 7 & March 21

WEBSTER ZONING BOARD OF ADJUSTMENT 2017 Monthly Meeting Dates and Filing Deadlines.

Tuesday of the Per RSA 673:10, meetings shall be held at the call of the chairperson and at such other times as the Board may determine. The meetings, **when held**, will be on the second month at 7:00 PM except as otherwise indicated.

MONTHLY MEETINGS

January 10
February 14
March 15 (due to Town Elections March 14th)
April 11
May 9
June 13
July 11
August 8
September 12
October 10
November 14
December 12
January 9, 2018
February 13, 2018
March 13, 2018

APPEAL FILING DATES, NO LATER THAN 3:00 PM

December 21
January 25
February 22
March 22
April 19
May 24
June 21
July 19
August 23
September 20
October 18
November 22
December 20
January 24
February 21

WEBSTER PLANNING BOARD 2017 Monthly Meeting Dates and Filing Deadlines.

All monthly meetings will be held on the **3rd** (third) Thursday of every month at 7:00 PM except as otherwise indicated.

MONTHLY MEETINGS

January 19
February 16
March 16
April 20
May 18
June 15
July 20
August 17
September 21
October 19
November 16
December 21
January 18, 2018
February 15, 2018
March 15, 2018

APPLICATION FILING DATES, NO LATER THAN 3:00 PM

December 28
January 25
February 22
March 29
April 26
May 24
June 28
July 26
August 30
September 27
October 25
November 29
December 27
January 24
February 21

Select Board Meeting Schedule

Every Other Monday Night at 6:30 PM

Select Board Office – 648-2272

Monday, Wednesday & Friday
9:00 AM to Noon & 1:00 PM to 4:00 PM

Town Clerk – 648-2538

Monday: 8:00 AM to Noon & 4:00 PM to 8:00 PM
Wednesday: 8:00 AM to Noon & 1:00 PM to 4:00 PM
Last Friday of the Month: 8:00 AM to Noon

Tax Collector – 648-2756

Monday Evening (Town Hall): 6:00 PM to 8:00 PM

Webster Free Public Library – 648-2706

Sunday: Noon to 4:00 PM
Monday: 1:00 PM to 8:00 PM
Wednesday: 9:00 AM to 8:00 PM

Zoning Board of Adjustment

Second Tuesday of Each Month – 7:00 PM at Town Hall

Planning Board

Third Thursday of Each Month – 7:00 PM at Town Hall

Town Meeting Schedule

Polls Open for Voting at Town Hall, March 14, 2017
10:00 AM to 7:00 PM

School Meeting Schedule – SAU #46, 753-6561

Merrimack Valley High School Auditorium, March 9, 2017
Polls Open for Voting 11 AM to 7:00 PM, Business Meeting at 7:00 PM

Transfer Station Hours

Monday: 8:00 AM to 5:00 PM
Wednesday: 8:00 AM to 5:00 PM
Friday: 1:00 PM to 5:00 PM
Saturday: 8:00 AM to 5:00 PM

Road Agent Emmett Bean, Sr. – leave message at 648-2142

Police & Fire Emergencies: Dial 911

Non-Emergency Numbers:

Police Station: 648-2200
Fire Station: 648-2500
Merrimack County Dispatch: 228-1800