## TOWN OF WEBSTER NEW HAMPSHIRE



Photo of White Plains Bridge under construction

## 2023 ANNUAL REPORT

## 2024 Warrant and Budget

## The 2023 Town Report Dedication

It is the people in Webster that makes the community a home. The report this year is dedicated to Paul King.


This year the Town Report is dedicated to Paul King. He has served on Webster's Planning Board since 2015. On the Planning Board he often volunteered for fieldwork that included walking the Bounds for subdivision and worked closely with the Road Agent to approve driveway permits. He is also a Trustee of the Trust Funds and a regular volunteer in Town elections as a Ballot Clerk. In 2023 He was the Old Home Day Grand Marshal. Additionally, he is an active participant helping the Church run their booth at the Hopkinton Fair and assisting with the monthly suppers at the Town Hall. Paul is always willing to lend a hand when needed and the Town is fortunate to have him!

# Annual Reports of the Select Board, Departments and Committees 

For the

TOWN OF WEBSTER


Photo's Courtesy of Road Agent Emmett Bean

Together with the Reports of the Pillsbury Lake Water District, Vital Statistics, Etc., For the Fiscal Year Ending December 31, 2023

Population (2022 NH OSI) - 1,955
Number of Registered Voters - 1,425

Please bring this report with you to the business portion of the
Town Meeting will be held at Town Hall in the Grange Hall Saturday March 16, 2024 at 10:00 AM

Our website is: www.webster-nh.gov

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## Town Officers

## Moderator

Mike Jette
Term Expires 2024

## Select Board

Marlo Herrick
Term Expires 2024
Normandie B. Blake
David M. Hemenway
Term Expires 2025
Term Expires 2026

## Town Administrator

Dana I. Hadley

## Assistant Town Administrator and Land Use Coordinator

Russell F. Tatro

## Financial Administrator

Wendy Pinkham

## Planning Board and Zoning Board Assistant

Russell F. Tatro
Town Clerk
Mary Welch
Term Expires 2026

## Deputy Town Clerk

Stephanie Klages

## Tax Collector

Karen R. King
Term Expires 2026
Deputy Tax Collector
Amanda Cummings

## Treasurer

Therese Larson
Deputy Treasurer
Brenda Silver

## Librarian

Cathryn Clark-Dawe

## Road Agent

Emmett A. Bean, Sr.

Police Department<br>Stephen P. Adams, Chief<br>Philip I. Mitchell, Jr. Lieutenant<br>Aaron P. Sparks Sergeant<br>Kevin Wyman, Patrol Officer<br>Lisa Hennessey, Administrative Assistant

## Fire Department

Emmett A. Bean, Sr., Fire Chief
Emergency Management Director
Robert J. Wolinski

## Zoning Officer

Select Board
Supervisors of the Checklist
Jennifer Heath-Stilwell
Term Expires 2024
Benjamin Nadeau
Term Expires 2026
Nancy G. Webster
Term Expires 2028

## Trustees of the Trust Funds

Judith Jones
Mary Welch
Term Expires 2024
Paul King

## Library Trustees

Denise Lawless
Term Expires-2025
Term Expires-2026

Martin J. Bender
Nancy E. Picthall-French, Chair

## Welfare Director

Dana I. Hadley
Cemetery Trustees
Darlene A. Cummings
Matthew Cummings
Term Expires 2024
Brenda J. Silver

Term Expires 2025
Term Expires 2023

## Health Officer

Roy E. Fanjoy
Term Expires 2026
Deputy Health Officer
Paula J. Fanjoy
Term Expires 2026
Matthew Robblee
Term Expires 2026
Life Safety Code Enforcement Officer
Thomas G. Baye
STOP

## Town Committees and Commissions

## Conservation Commission

Sally Embley
Joseph Pawlowski-Resigned
Mary Jo MacGowan
David Nesbit
Christine L. Schadler, Chair
Isabel Brintnall
Elizabeth C. Janeway

Term Expires 2024
Term Expires 2024
Term Expires 2025
Term Expires 2025
Term Expires 2025
Term Expires 2026
Term Expires 2026

## Currier \& Ives Byway Council

John E. Clark
Kim Fortune

## Energy Committee

Martin Bender, Chair
Normandie Blake
Jere Buckley
David Hemenway

## Hazard Mitigation Committee

John E. Clark, Chair
David S. Collins
Robert F. Drown, III
Dana Hadley

## Inspectors of Election

Theresa Barger
Term Expires 2022
Sara Becker
Paul King
Robin Lampron
Term Expires 2022
Term Expires 2022
Term Expires 2022
Joint Loss Management Committee
David S. Collins, Chair
Robert F. Drown, III
Lt. Phil Mitchell
Dana Hadley
Planning Board

Adam Mock
Marlo Herrick, Ex Officio
Term Expires 2024
Susan Youngs
Theresa Finamore
Craig Fournier, Chair
Paul King, Alternate
Term Expires 2024
Term Expires 2025
Term Expires 2025
Term Expires 2026

## Zoning Board of Adjustment

Martin C. Bender, Chair
Robert F. Drown, Jr.
Normandie B. Blake
Barbara M. Corliss
Guy LaRochelle, Alternate
Term Expires 2024
Term Expires 2025
Term Expires 2026
Term Expires 2026
Term Expires 2024

## Report from the Select Board

The Select Board is delighted to report that we have both gotten more projects done and in progress throughout the year, as well as weathered the storm...both literally and financially. This year has put the planning and resiliency of Webster on full display.

During the year there have been many wonderful things happening, thanks to our awesome residents! Of course, events such as Old Home Day are set up and run by amazingly dedicated volunteers. The Select Board was honored to be able to join in the parade this year and distribute much candy. The year also culminated with a wonderful Christmas tree lighting, entirely thanks to a wonderful donation and volunteer organization of the event.

On the project front, many smaller items were completed, such as the upgrade to the security and entrance to town hall, the retaining wall below the library, and a full policy review. For larger projects, the land use office has completed the transition to digital document archival, and a major road reconstruction was planned and completed on Pleasant Street to prepare for that being the main detour once Clothespin Bridge is closed for construction. We also completed the White Plains Bridge project, which had been a very long-standing item. Lastly it is notable that the Public Safety Building has finally gotten the second driveway access approved from the state, and the new access road to the previously purchased Sand Shed project location has begun to be cleared.

On the financial front, the big storms that washed out roads caused several problems. Fortunately, our Road Agent is good, the town has been smart about saving in various funds, and we were able to re-route some budget funds to help handle this. That's why you will see line items in the Highway budget with significant overspent values. On top of that, due to helping through the pandemic with tax offsets (lowering of the taxes) via use of the unsigned fund, that fund was left lower than normal or suggested. While we made it through, there was a financial storm brewing due to both the unsigned fund being low, which can be thought of somewhat like available cashflow for the town between tax payments, and the school district overcharging us last year. Thankfully both are now rectified, and we didn't have to get more creative or take out TANs (Tax Anticipation Notes...aka shortterm loan), and we survived the high inflationary numbers as well.

Of course, we would be remiss not to mention that the town has completed the process of launching Webster Community Power. There is no tax impact and therefore no budget/revenue item for this. By the time you are reading this, many will already be receiving power at a discount rate, saving you all money!

So, thank you to everybody in town! YOU are what make our government work and YOU enable this progress and resilience. No matter if you are an informed voter, participant at town meeting, election worker, or sit on a board, committee, commission, or society...YOU are what make Webster strong!

# Moderator's Rules 

Webster Town Meeting<br>At Town Hall in the Grange Hall Saturday, March 16, 2024

## Community Principles: The Moderator will plan and organize an efficient and effective meeting where every participant will treat every other participant with respect and courtesy.

1. Any voter who wishes to address the meeting will first be recognized by the Moderator and will then state his or her name and address.
2. The Moderator will take the articles in order as they appear on the Warrant unless the Moderator announces the intent to take Articles out of order.
a. The Moderator will consider each Article as follows:
b. The Moderator will announce the Article number and the subject of the Article.
c. The Moderator will read the entire article.
d. The Moderator will recognize an individual for the purpose of making a positive motion relating to the subject matter of the Article.
e. The motion must be seconded prior to any further discussion.
f. The person making the motion will be given the first opportunity to speak to the motion.
g. The Moderator will aim to follow a 3 minute time limit for each person who wishes to speak on the motion, but maintains flexibility to allow a person to finish sharing their thoughts.
h. The Moderator will allow only comments or discussion pertaining to the Article on the floor.
3. All questions to the Select Board, other town officials, or other meeting participants will be directed through the Moderator.
4. Each voter who desires to speak on an article will be given a chance to do so before any voter is given a second opportunity to speak on the same issue.
5. Each motion and amendment will be stated by the Moderator before being voted upon.
6. Only one amendment to a motion will be allowed on the floor at any one time. No amendment to an amendment will be allowed; such proposals will be dealt with as subsequent amendments after the first amendment has been voted upon.
7. Reasonable discussion on both sides of a motion will be allowed before a "call for the question" will be accepted by the Moderator.
8. Any amendment to financial amounts must be stated in dollars. Percentage figures must be converted to dollar amounts to be accepted by the Moderator.
9. A motion to pass over an article until a specific time or until action has been taken on some other designated article will be accepted.
10. A motion to table or to pass over an article indefinitely will not be accepted. The Moderator expects every article to be voted upon since people have been warned of the business in advance.
11. Upon appeal of any ruling of the Moderator, a majority vote of those attending town meeting will prevail.
12. At any time during the meeting these rules may be altered by majority vote of those in attendance.
13. The Moderator is able to explain any motions that affect the main motion such as "Restricting Reconsideration", "Laying on the Table", or "Amending a Motion".

# 2024 Town Warrant <br> Town of Webster, New Hampshire <br> THE POLLS WILL BE OPEN <br> FROM 10:00 AM TO 7:00 PM <br> TO ACT ON THE FOLLOWING ARTICLES 

To the inhabitants of the Town of Webster in the County of Merrimack in the State of New Hampshire, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Webster on Tuesday, the $12^{\text {th }}$ day of March, next at ten of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the ensuing year. (BY BALLOT)
2. Are you in favor of allowing the Planning Board to have the authority to assign such section numbers to the Zoning Ordinance as it may deem appropriate provided that no substantive change to the ordinance shall occur because of this renumbering. The planning Board recommends (5 to 0) (BY BALLOT)

## 3. Amendment to the Hopkinton-Webster Refuse Disposal Agreement

To see if the Town will vote to authorize the adoption of proposed amendments to the Hopkinton-Webster Refuse Disposal Agreement, which if authorized by both towns, the amended agreement will supersede all previous agreements. The full text of the proposed amendments is available on the Town's website. The amended agreement will take effect after authorization by both towns.

The Selectboard recommends this article 3 to 0 .

## You are hereby notified and warned that the Annual Business Meeting will be held as follows:

Date: March 16, 2024
Time: 10:00 A.M.
Location: Grange Hall
945 Battle Street
Webster, New Hampshire 03303
4. To see if the Town will vote to raise and appropriate the sum of $\$ 1,827,866$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

The Selectboard recommends this article $\mathbf{3}$ to $\mathbf{0}$.
5. To see if the Town will vote to raise and appropriate the sum of $\$ \mathbf{5 3 4}, \mathbf{1 0 0}$ to be added to the following established Capital Reserve Funds under RSA 35:1. (Majority vote required)

| Town Office Equipment | 2,500 |
| :--- | ---: |
| Fire Department Air Parks | 20,000 |
| Bridge/Culvert Improvements | 25,000 |
| Fire Department -Dry Hydrants | 500 |
| Town Hall Improvements | 5,000 |
| Police Cruiser | 112,000 |
| Emergency Apparatus | 7,500 |
| Highway Land/Building Fund | 1,000 |
| Fire Department-Bunker Gear | 1,000 |
| Public Safety Building | 117,000 |
| Webster/Hopkinton Transfer Station | 1,000 |
| Police Equipment | 1,000 |
| Highway Equipment | 6,000 |
| Medical Equipment | 200,000 |
| Highway and Roads | 10,000 |
| Mobil Communication Fund for FD | 2,500 |
| Reappraisal | 100 |
| Bicentennial Fund |  |

The Selectboard recommends this article $\mathbf{3}$ to 0.
6. To see if the Town will vote to raise and appropriate $\$ \mathbf{1 3 2 , 6 0 0}$ to be added to the following established Expendable Trust Funds per RSA 31:10-a. (Majority Vote Required)

| Forest Fire | 2,000 |
| :--- | ---: |
| Legal (Webster) | 1,000 |
| Welfare | 1,000 |
| Police Vehicle Maintenance | 1,000 |
| Highway | 5,000 |
| Fire Department Equipment | 5,000 |
| Compensated Absences | 100 |
| Road Preservation | 7,500 |
| Municipal Property Maintenance | 10,000 |
| Technology Fund |  |

The Selectboard recommends this article 3 to 0 .
7. To see if the Town will vote to expend the sum of $\$ 46,968.40$ for the purchase of a new police cruiser and related equipment to come from the Police Cruiser Capital Reserve Fund created for that purpose. The 2016 Police Cruiser will be traded or sold with the proceeds being returned to the General Fund. No additional funds will be raised through taxation. This is a Special Warrant Article (Majority Vote Required)

The Selectboard recommends this article 3 to 0 .
8. To see if the Town will vote to establish a contingency fund for the current year under the provisions of RSA 31:98-a for unanticipated expenses that may arise and further to raise and appropriate the sum of $\$ 16,446$ to put into the fund. This sum is to come from the Unassigned Fund Balance. Any appropriation left in the fund at the end of the year will lapse to the General Fund. This is an Individual Warrant Article (Majority vote required)

The Selectboard recommends this article 3 to 0 .
9. To see if the Town will vote to raise and appropriate the sum of $\mathbf{1 0 , 0 0 0}$ to help offset the cost of the bond for "Funds to Repair Dam" passed at the Pillsbury Lake Water District Meeting held August 5, 2006. (Majority vote required)

The Selectboard recommends this article 3 to 0 .
10. To see if the Town will vote to raise the tax credit for the Optional Veteran's Credit and the All-Veteran's Credit in accordance with RSA 72:28 II, and RSA 72:28-b II, to increase the credit from $\$ 500$ to $\$ 750$. (Majority Vote Required)

The Selectboard recommends this article 3 to 0 .
11. To see if the Town will vote to discontinue the Capital Reserve Fund that was established by the Town Meeting on March 14, 1998, for the purpose of updating Tax Maps. Said funds and accumulated interest to date of withdrawal are to be transferred to the Town's General Fund. The expense for updating Tax Maps is budgeted in the line-item budget and this Capital Reserve Fund is no longer necessary. This fund as of January 31, 2024, has a balance of $\$ 2,308.16$. Any accrued interest will be included. (Majority Vote Required)

The Selectboard recommends this article 3 to 0.
12. To see if the Town will vote to discontinue the Capital Reserve Fund that was established by the Town Meeting on March 17, 2001, and amended on March 15, 2015, for the purpose of maintenance of the Softball and Soccer Field. Said funds and accumulated interest to date of withdrawal are to be transferred to the Town's General Fund. There are no improvements planned for the Field. This fund as of January 31, 2024, has a balance of \$2,556.61. Any accrued interest will be included. (Majority Vote Required)

The Selectboard recommends this article 3 to $\mathbf{0}$.
13. To see if the Town will vote to discontinue the Expendable Trust Fund that was established by the Town Meeting on March 12, 2011, for the purpose of covering unexpected highway building maintenance expenses that may come before the Town. Said funds and accumulated interest to date of withdrawal are to be transferred to the Town's General Fund. The Town also has a Capital Reserve Fund established for the purchase of land and construction of a new highway building. This Expendable Trust Fund is no longer necessary. This fund has a balance of $\$ 3,074.26$. Any accrued interest will be included. (Majority Vote Required)

The Selectboard recommends this article 3 to 0 .
14. To see if the Town will raise and appropriate the sum of $\$ 10,000$ for operational costs of the Webster Historical Society and repairs to Hy-Mar Museum.(Majority Vote Required)

## (Received by Petition)

The Selectboard recommends this article 3 to 0 .
15. To see if the Town will set Transfer Station fees to a rate not to exceed cost plus $10 \%$ where cost is defined as disposal plus transportation. (Majority Vote Required)

## (Received by Petition)

16. To request the Town of Webster to seek the return of two Town Owned Lot, (Map 6, Lots 113 and 114), one and a half acres each, on Walker Pond Rd. They were deemed not for sale by the Select Board, and the Conservation Committee in 2017. These lots were sold, by the Select Board, to a town official on October 9, 2019, in non-public session (sealed minutes too) who made an offer on the "not for sale property" which was valued on Webster Tax Map, at $\$ 22,400$ each lot, for a total of $\$ 44,800$ for 3 acres. The secret offer was for $\$ 7,000$ which is one sixth of the value. This sale broke Websters July 3, 2017 "Selling of Properties Policy, " (which was signed by the purchaser), and NH State RSA chapter 95:1 and 95:2 "Barring Public Officials from certain Private Dealings, valued in excess of $\$ 200$., a misdemeanor. An in-depth investigation followed, for which the buyer was prosecuted and found guilty and by NH law, was removed from the town position.(Majority Vote Required)
(Received by Petition)
17. To Transact any other business that may legally come before this meeting.

Given under our hand and seal this $12^{\text {th }}$ day of February 2024


Normafdie Blake


Marlo Herrick
Webster Selectboard


Normádie Blake


Marlo Herrick

These notes are intended to assist the voter in understanding the components of the proposed budget. The overall budget considering the operating budget and the warrant articles, result with an increase of $6.02 \%$.

## EXECUTIVE:

This category is for administrative expenses. Included is the stipend line for the Selectboard and salary lines for the Town Administrator and the Assistant Town Administrator/Land Use Coordinator.

## Software Subscriptions

The line includes Avitar software for Assessing, Tax Collector and the Town Clerk. Accufund the Town's financial software, GIS mapping portal, website support and subscriptions relating to the Town's computer system such as Microsoft and the software for computer security.

## Contracted Technology

This section is mostly for IT services. Computech Integrators Inc. of Manchester, N.H. have provided these services.

## Technology Equipment

This line covers the cost of computer equipment needing updating or replacing. The IT contractor assists to identify equipment either needing upgrade or replacing.

## ELECTIONS, REGISTRATIONS \& VITAL RECORDS

These lines are where the Town Clerk's salary, Assistant Deputy Town Clerk's wages and election expenses appear. The Election Wage budget includes election related wages for the Moderator, Selectboard, Supervisors of the Checklist, Ballot Clerks and Town Clerk. There are four elections this year which account for a larger budget than the previous year.

## FINANCIAL ADMINISTRATION

Stipends for the Tax Collector, Treasurer, Deputy Tax Collector, Deputy Treasurer, and the salary for the Financial Administrator wages are listed in this category as well as related expenses for those functions.

## REVALUATION OF PROPERTY

The Town has two contracts for assessing services with Comerford, Nieder and Perkins of Pembroke, NH. One is for general assessing services. This is to review and update values for physical changes to properties, land subdivision, land-use change tax calculation and abatements.

The other contract is for general town wide revaluation. The entire Town was revalued in 2023 and as per the state mandate this happens every five years. The first four years of the contract are to measure and list properties. The sales analysis occurs in the fifth year. The next town wide revaluation is 2028.

## LEGAL EXPENSES

As the title suggests these are costs for our legal expenses provided by Town Counsel.

## PERSONNEL ADMINISTATOR

The Town's portion of FICA, Medicare and Retirement are listed here.

## PLANNING \& ZONING

Planning \& zoning expenses are in this category. Legal expenses as related to planning \& zoning, and dues to the Central New Hampshire Regional Planning Commission.

## GENERAL GOVERNMENT BUILDINGS

These are the maintenance costs for the Town's physical plant, which include the Town hall, the Public Safety Building, and the salt shed.

## CEMETERIES

This area contains the stipend for the cemetery trustees and maintenance expenses for the Town's cemeteries.

## INSURANCES

The line covers costs to insure the buildings, automobile liability and related expenses for employees.

## POLICE

The Police department is an area where the Town has to offer competitive wages. There is competition among towns to hire qualified Police Officers. The Town is working to fill the open full-time position. One line with the largest increase is for Contract Services due to the cost of dispatch services.

## AMBULANCE

This cost is based on the amount paid to the Town of Hopkinton for ambulance services.

## FIRE

There are increases for member stipends, dispatch services and Equipment Maintenance and Repair.

## CODE ENFORCEMENT

This budget shows a small reduction in the Septic Review line.

## EMERGENCY MANAGEMENT

This category speaks for itself. In the event of an emergency this category covers the cost of the Emergency Management Director and related costs.

## OTHER PUBLIC SAFETY

This line has been used in the past to cover any costs to replenish supplies that would be depleted in the event of a major incident with the Town.

## HIGHWAYS AND STREETS

This budget was a major change proposed this year. For the past several years there have been funds deposited in a Capital Reserve Fund for Highways and Roads. This has covered construction or road preservation. This year $\$ 100,000$ was assigned to the operating budget to be used toward road preservation and maintenance expenses. The amount to be in the expendable trust fund was reduced by the same amount.

## SANITATION AND SOLID WASTE DISPOSAL

This is the cost for our share of the operation of the Webster/Hopkinton Transfer Station. Webster is responsible for $25 \%$ of the net operating budget for the transfer station. We are expecting several significant expenses in the next few years with equipment replacement and work on pollution of the former septage lagoons. The funding in the Capital Reserve Fund for the transfer station was increased with this in mind.

## HEALTH

This section includes stipends paid to the Health Officer and Deputy Health Officers. It also includes membership fees for the New Hampshire Health Officer Association and costs for monitoring the quality of the Blackwater River. Other line items in this budget provide funding
for the Franklin Visiting Nurse Association and Court Appointed Advocate for Children (CASA) are in this budget. Both agencies continue to support Webster residents in need.

## WELFARE

The budget is for the Town's welfare administration. This is a budget that can be difficult to predict. Town is obligated to comply with state law in Welfare Matters.

## COMMUNITY ACTION PROGRAM

This is the Town's contribution to the Community Action Program. This is the same amount as requested in previous years. The Community Action Program (CAP) is very helpful with the needs of several Webster residents, especially with their fuel assistance program.

## PARKS AND RECREATION

This is to cover the maintenance cost of the Town's Park.

## WEBSTER FREE PUBLIC LIBRARY

This is the Town's portion for the operation of the library. The library budget is comprised of two components. A portion from Library investments with the Town covering the remaining budget.

## PATRIOTIC PURPOSES-OLD HOME DAY

This is to cover expenses for Old Home Day.

## ENERGY COMMITTEE

The Energy Committee budget is flat this year. These funds are used primarily for membership in Community Power Coalition of NH.

## CONSERVATION COMMISSION

This covers membership of the New Hampshire Association of Conservation Commissions. This budget also covers a few projects the Commission is working on.

## LONG TERM DEBT

The Town does not have any long-term debt. The amount in this line only serves as a place holder.

## SHORT TERM DEBT

The budget has $\$ 1.00$ as a place holder in the event it is necessary to borrow in anticipation of property taxes.

## SUB TOTAL OF OPERATING BUDGET

The sub-total of the 2024 operating budget is $\$ 1,827,866$ which is an increase of $\$ 183,237$ from last year's operating budget of $\$ 1,644,629$. This change is attributable to increased costs and the $\$ 100,000$ restructuring of the Highway Budget. This total does not include the warrant articles funding Capital Reserve and Expendable Trust Funds.

## CAPITAL OUTLAY

There is one item in capital outlay this year. It is the warrant article for Pillsbury Lake Dam Building Assistance. This is an annual warrant article and is the Town's contribution towards the bond payment for repairs to the Pillsbury Lake Water District Dam. This bond matures in 2026.

## VOTED FROM FUND BALANCE

There is a warrant to raise and appropriate $\$ 16,446$ for the contingency fund for unanticipated expenses that may arise during the year not provided in the annual budget. These funds come from the Town's Unrestricted Fund Balance. The Town can use up to $1 \%$ of its previous years' operating budget for this purpose. If these funds are not needed those fund lapse at the end of the year and return to the Unrestricted Fund Balance.

## TRANSFERS TO CAPITAL RESERVE FUNDS

The Town has saved money for its large projects for the past several years. This is a very good tool to keep the tax rate stable. Funding for Capital Reserve Funds are for a specific purpose and the fund is set up as such. Capital Funds are usually established to fund a particular project that may be several years in the future. The Capital Improvement Program Committee (CIP) makes recommendations to the Select Board for items to be included. The recommended amount this year of $\$ 534,100$ is a decrease of $\$ 43,900$ from last year. There are some significant increases this year, to save for an emergency equipment as well as expected future expenses for the transfer station. There was a decrease in the request for Highways and Roads due to restructuring of the highway budget.

## EXPENDABLE TRUST FUNDS

Expendable Trust Funds are usually established to address immediate needs that may arise during the year for specific purposes. The amount requested this year is $\$ 132,600$, a slight decrease from 2023.

## TOTAL OVERALL BUDGET

The overall amount to be raised this year is $\$ 2,531,012$ providing all warrant articles pass. This is a total overall budget increase of $\$ 143,763$ or $6.02 \%$ from last year. Town revenues are applied to reduce the amount to be raised by taxes.

|  | Purpose of Allocation | 2023 | 2023 | Balance | Proposed | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | by Department | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
|  |  |  |  |  |  |  |  |
| Acct. \# | Executive |  |  |  |  |  |  |
| 4130-01-120 | Stipend-Selecboard | 9,000 | 9,000 | 0 | 9,000 | 0 | 0.00\% |
| 4130-01-310 | Supplies/Workshops/Mileage | 2,500 | 431 | 2,069 | 2,500 | 0 | 0.00\% |
| 4130-01-550 | Printing/Town Reports/Tax Maps | 4,500 | 5,864 | $(1,364)$ | 4,500 | 0 | 0.00\% |
| 4130-01-610 | Executive Expenses | 400 | 252 | 148 | 400 | 0 | 0.00\% |
| 4130-01-810 | Advertising and Legal Notices | 300 | 274 | 26 | 400 | 100 | 33.33\% |
| 4130-02-110 | Town Administrator Salary | 68,600 | 68,231 | 369 | 71,100 | 2,500 | 3.64\% |
| 4130-09-110 | Land Use Coordinator Salary | 44,520 | 44,326 | 194 | 46,520 | 2,000 | 4.49\% |
| 4130-09-311 | NHMA Dues | 1,854 | 1,854 | 0 | 1,837 | (17) | -0.92\% |
| 4130-09-390 | Contracted Technology Services | 20,000 | 13,653 | 6,347 | 18,000 | $(2,000)$ | -10.00\% |
| 4130-09-560 | Software Subscriptions | 22,000 | 22,314 | (314) | 23,500 | 1,500 | 6.82\% |
| 4130-09-740 | Technology Equipment | 1,000 | 843 | 157 | 1,500 | 500 | 50.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Executive: | 174,674 | 167,042 | 7,632 | 179,257 | 4,583 | 2.62\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Elections, Reg. \& Vital Statistics | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4140-01-110 | Assistant/Dpty. Town Clerk Wages | 11,000 | 0 | 11,000 | 11,000 | 0 | 0.00\% |
| 4140-01-120 | Town Clerk Stipend | 40,000 | 35,785 | 4,215 | 40,000 | 0 | 0.00\% |
| 4140-01-121 | Election Wages (Mod,BC's,TC,SCL) | 3,138 | 2,679 | 459 | 16,500 | 13,362 | 425.81\% |
| 4140-01-310 | Town Clk - Assn. Dues | 20 | 20 | 0 | 20 | 0 | 0.00\% |
| 4140-01-330 | Town Clk - Workshops \& Conventions | 6,000 | 2,311 | 3,689 | 4,000 | $(2,000)$ | -33.33\% |
| 4140-01-610 | Town Clk - Supplies | 1,000 | 673 | 327 | 1,000 | 0 | 0.00\% |
| 4140-01-613 | Town Clk - Expenses | 600 | 862 | (262) | 700 | 100 | 16.67\% |
| 4140-02-330 | Supervisors - Training, Mileage \& Supplies | 860 | 84 | 776 | 700 | (160) | -18.60\% |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Elections, Reg. \& Vital Statistics: | 62,618 | 42,414 | 20,204 | 73,920 | 11,302 | 18.05\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Financial Administration | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4150-01-111 | Financial Administrator | 29,680 | 28,742 | 938 | 30,630 | 950 | 3.20\% |
| 4150-01-310 | GFOA - Dues | 35 | 0 | 35 | 35 | 0 | 0.00\% |
| 4150-01-330 | Auditors | 16,000 | 15,000 | 1,000 | 16,000 | 0 | 0.00\% |
| 4150-01-390 | Payroll Services | 4,800 | 4,605 | 195 | 5,000 | 200 | 4.17\% |
| 4150-02-120 | Tax Collector-Stipend | 16,270 | 16,270 | 0 | 16,758 | 488 | 3.00\% |
| 4150-02-121 | Dpty.Tax Collector Salary | 2560 | 469 | 2,091 | 2,560 | 0 | 0.00\% |


| 4150-02-310 | Tax Coll. - Assn. Dues | 20 | 40 | (20) | 40 | 20 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4150-02-330 | Tax Coll. - Workshops \& Mileage | 200 | 476 | (276) | 200 | 0 | 0.00\% |
| 4150-02-611 | Tax Coll. - Postage | 2,500 | 2,503 | (3) | 2,500 | 0 | 0.00\% |
| 4150-02-610 | Tax Coll. - Supplies | 450 | 418 | 32 | 450 | 0 | 0.00\% |
| 4150-03-120 | Treasurer - Stipend | 6,000 | 5,800 | 200 | 6,000 | 0 | 0.00\% |
| 4150-03-121 | Dpty.Treasurer Stipend | 450 | 450 | 0 | 450 | 0 | 0.00\% |
| 4150-04-612 | Office Supplies | 2,000 | 1,811 | 189 | 2,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Financial Administration: | 80,965 | 76,584 | 4,381 | 82,623 | 1,658 | 2.05\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Revaluation of Property | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4152-01-320 | General Assessing | 5,000 | 6,048 | $(1,048)$ | 7,050 | 2,050 | 41.00\% |
| 4152-01-321 | Contracted Assessing Services | 16,000 | 14,320 | 1,680 | 14,500 | $(1,500)$ | -9.38\% |
| 4152-02-330 | Utility Appraiser | 10,875 | 10,875 | 0 | 10,875 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Revaluation of Property: | 31,875 | 31,243 | 632 | 32,425 | 550 | 1.73\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Legal Expenses | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4153-01-330 | Legal Exp. - Town Counsel/Misc. | 10,000 | 13,485 | $(3,485)$ | 15,000 | 5,000 | 50.00\% |
| 4153-01-331 | Legal-MCRD | 600 | 311 | 289 | 500 | (100) | -16.67\% |
|  |  |  |  | 0 |  |  |  |
|  | Total Legal Expenses: | 10,600 | 13,796 | $(3,196)$ | 15,500 | 4,900 | 46.23\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Personnel Administration | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4155-01-220 | Personnel Administration/FICA \& Medicare | 35,000 | 25,803 | 9,197 | 35,000 | 0 | 0.00\% |
| 4155-01-230 | Retirement (Town Contribution)Based on Wages | 55,000 | 52,567 | 2,433 | 55,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Personnel Administration: | 90,000 | 78,370 | 11,630 | 90,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Planning \& Zoning | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4191-01-330 | PB \& ZBA Legal/Eng. Fees \& CNHRPC Dues | 4,000 | 4,087 | (87) | 4,500 | 500 | 12.50\% |
| 4191-01-332 | PB \& ZBA Workshops | 400 | 120 | 280 | 400 | 0 | 0.00\% |
| 4191-01-550 | PB \& ZBA Newspaper Notices | 600 | 1104 | (504) | 800 | 200 | 33.33\% |
| 4191-01-640 | PB \& ZBA Publications | 250 | 415 | (165) | 250 | 0 | 0.00\% |
| 4191-01-610 | PB \& ZBA Supplies | 350 | 128 | 222 | 350 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Planning \& Zoning: | 5,600 | 5,854 | (254) | 6,300 | 700 | 12.50\% |


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|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acet. \# | General Government Bldgs. | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4194-01-110 | TH - Custodian Wages | 7,426 | 5,016 | 2,410 | 7,664 | 238 | 3.20\% |
| 4194-01-430 | TH - Repairs \& Maintenance | 10,000 | 9,624 | 376 | 10,000 | 0 | 0.00\% |
| 4194-01-610 | TH - Supplies | 1,900 | 1,518 | 382 | 1,900 | 0 | 0.00\% |
| 4194-01-621 | TH - Propane | 3,600 | 1,883 | 1,717 | 3,000 | (600) | -16.67\% |
| 4194-01-624 | TH - Oil | 4,500 | 3,682 | 818 | 4,500 | 0 | 0.00\% |
| 4194-09-530 | Telephones - ALL Buildings | 11,000 | 11,829 | (829) | 11,500 | 500 | 4.55\% |
| 4194-09-611 | Postage - All Departments | 4,000 | 4,568 | (568) | 4,750 | 750 | 18.75\% |
| 4194-09-622 | Electricity - ALL Buildings | 15,000 | 10,121 | 4,879 | 7,500 | $(7,500)$ | -50.00\% |
|  |  |  |  |  |  |  |  |
|  | TH Sub-Total | 57,426 | 48,241 | 9,185 | 50,814 | $(6,612)$ | -11.51\% |
|  |  |  |  |  |  |  |  |
| 4194-02-621 | PSB - Propane | 11,000 | 8,439 | 2,561 | 11,000 | 0 | 0.00\% |
| 4194-02-431 | PSB - Maintenance | 8,000 | 6,030 | 1,970 | 8,000 | 0 | 0.00\% |
| 4194-02-431 | PSB - Summer Maintenance | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| 4194-02-610 | PSB - Supplies | 600 | 358 | 242 | 600 | 0 | 0.00\% |
|  |  |  |  | 0 |  | 0 |  |
|  | PSB Sub-Total | 19,800 | 14,827 | 4,973 | 19,800 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total General Government Buildings: | 77,226 | 63,068 | 14,158 | 70,614 | $(6,612)$ | -8.56\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Cemeteries | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4195-01-121 | Cem. Comm. - Stipends | 660 | 660 | 0 | 660 | 0 | 0.00\% |
| 4195-01-330 | Cem. - Contracted Services | 9,950 | 9,385 | 565 | 9950 | 0 | 0.00\% |
| 4195-01-430 | Cem. - Supplies/Repairs-'23 Encumbered \$2,500. | 3,000 | 2,852 | 148 | 4500 | 1,500 | 50.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Cemeteries: | 13,610 | 12,897 | 713 | 15110 | 1,500 | 11.02\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Insurances | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4196-01-210 | Property Liability Insurance | 20,608 | 22,463 | $(1,855)$ | 24,485 | 3,877 | 18.81\% |
| 4196-01-211 | Worker's Compensation Insurance | 7,727 | 7,650 | 77 | 8,782 | 1,055 | 13.65\% |
| 4196-01-212 | Unemployment Compensation Insurance | 686 | 537 | 149 | 564 | (122) | -17.78\% |
| 4196-01-213 | Short Term Disability Ins (Employer Paid) | 1,590 | 2,222 | (632) | 1,603 | 13 | 0.82\% |
| 4196-01-214 | Health Insurance (Employer Paid) | 98,650 | 79,117 | 19,533 | 99,736 | 1,086 | 1.10\% |
| 4196-01-215 | Life Insurance (Employer Paid) | 645 | 493 | 152 | 629 | (16) | -2.48\% |
| 4196-01-216 | Dental Insurance (Employer Paid) | 3,950 | 3,097 | 853 | 3,927 | (23) | -0.58\% |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Insurances: | 133,856 | 115,579 | 18,277 | 139,726 | 5,870 | 4.39\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Police | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4210-01-110 | Police Chief - Wages | 59,850 | 59,850 | 0 | 62,843 | 2,993 | 5.00\% |
| 4210-01-111 | Police Officer(s) F/T Hourly Wages | 130,776 | 101,180 | 29,596 | 135,033 | 4,257 | 3.26\% |
| 4210-01-112 | Police Secretary Wages | 18,521 | 10,236 | 8,285 | 18,521 | 0 | 0.00\% |
| 4210-01-121 | Police P/T Officer(s) - Hourly Wages | 37,203 | 30,324 | 6,879 | 39,063 | 1,860 | 5.00\% |
| 4210-01-130 | Police Overtime F/T Hourly Wages | 11,962 | 23,529 | $(11,567)$ | 11,962 | 0 | 0.00\% |
| 4210-01-320 | Police Computer Software | 3,500 | 2,641 | 859 | 3,500 | 0 | 0.00\% |
| 4210-01-321 | Police Contract Services-'23 Encumbered \$8,915. | 18,313 | 24,400 | $(6,087)$ | 26,783 | 8,470 | 46.25\% |
| 4210-01-330 | Police Training/Conferences/Mtgs. | 2,626 | 1,876 | 750 | 2,626 | 0 | 0.00\% |
| 4210-01-430 | Police - Equipment \& Repairs | 1,000 | 2310 | $(1,310)$ | 1,000 | 0 | 0.00\% |
| 4210-01-431 | Police - Radio/Pagers Maintenance | 500 | 381 | 119 | 500 | 0 | 0.00\% |
| 4210-01-432 | Police - Animal Control Equpment | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| 4210-01-530 | Police Cell Phone(s),Tablets \& TV | 3,600 | 4,669 | $(1,069)$ | 4,005 | 405 | 11.25\% |
| 4210-01-610 | Police Uniforms | 3,000 | 1,526 | 1,474 | 3,000 | 0 | 0.00\% |
| 4210-01-612 | Police - Office Supplies | 1,500 | 1,810 | (310) | 1,500 | 0 | 0.00\% |
| 4210-01-613 | Police Ammunition | 1,400 | 1,302 | 98 | 1,400 | 0 | 0.00\% |
| 4210-01-626 | Police Gasoline | 9,000 | 6,962 | 2,038 | 9,000 | 0 | 0.00\% |
| 4210-01-640 | Police Dues/Subscriptions/Publications | 400 | 315 | 85 | 400 | 0 | 0.00\% |
| 4210-01-752 | Police - Vehicle Maintenance | 2,500 | 2,866 | (366) | 2,500 | 0 | 0.00\% |
| 4210-01-800 | Police Grant(s) | 500 | 0 | 500 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Sub-total: | 306,251 | 276,177 | 30,074 | 324,236 | 17,985 | 5.87\% |
|  |  |  |  |  |  |  |  |
| 4212-01-110 | Police - Special Details | 5,000 | 5,123 | (123) | 5,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Police: | 311,251 | 281,300 | 29,951 | 329,236 | 17,985 | 5.78\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Ambulance | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4215-01-300 | Ambulance | 36,000 | 28,938 | 7,062 | 36,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Ambulance: | 36,000 | 28,938 | 7,062 | 36,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Fire | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4220-01-110 | Firemen's - Officers Stipend | 14,140 | 14,640 | (500) | 14,564 | 424 | 3.00\% |


| 4220-01-120 | Firemen's Member Stipends-'23 Encumbered \$8,011 | 30,000 | 29,489 | 511 | 30,900 | 900 | 3.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4220-01-330 | FD - Training | 2,500 | 85 | 2,415 | 2,500 | 0 | 0.00\% |
| 4220-01-331 | FD - Dispatch Service | 21,856 | 21,856 | 0 | 22,180 | 324 | 1.48\% |
| 4220-01-332 | FD - I am Responding (Fire Alarm Comm) | 750 | 735 | 15 | 750 | 0 | 0.00\% |
| 4220-01-333 | FD - Incident Reporting Service | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4220-01-430 | FD - Equipment Maintenance \& Repairs | 10,000 | 9,435 | 565 | 12,000 | 2,000 | 20.00\% |
| 4220-01-431 | FD - Maint. Dry Hydrants | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| 4220-01-432 | FD - Maint. Air Packs | 2,800 | 1,270 | 1,530 | 2,800 | 0 | 0.00\% |
| 4220-01-433 | FD - Maint. Radios/Pagers | 4,000 | 151 | 3,849 | 4,000 | 0 | 0.00\% |
| 4220-01-434 | FD - Equipment | 2,500 | 2,855 | (355) | 2,500 | 0 | 0.00\% |
| 4220-01-435 | FD - Pump Testing | 900 | 1,275 | (375) | 900 | 0 | 0.00\% |
| 4220-01-610 | FD - Bunker Gear/Uniforms/Clothing | 5,000 | 5,721 | (721) | 5,000 | 0 | 0.00\% |
| 4220-01-612 | FD - Office Supplies | 600 | 250 | 350 | 600 | 0 | 0.00\% |
| 4220-01-613 | FD - Community Relations | 500 | 251 | 249 | 500 | 0 | 0.00\% |
| 4220-01-626 | FD - Gasoline | 650 | 124 | 526 | 650 | 0 | 0.00\% |
| 4220-01-627 | FD - Diesel | 3,000 | 1,288 | 1,712 | 3,000 | 0 | 0.00\% |
| 4220-01-640 | FD - Dues/Subscriptions/Pubs/Bkgrd Checks | 1,000 | 156 | 844 | 1,000 | 0 | 0.00\% |
| 4220-02-110 | Forestry Wages | 1,050 | 0 | 1,050 | 1,050 | 0 | 0.00\% |
| 4220-02-610 | Forestry Equipment/Supplies | 1,200 | 0 | 1,200 | 1,200 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Sub-total: | 103,646 | 90,581 | 13,065 | 107,294 | 3,648 | 3.52\% |
|  |  |  |  |  |  |  |  |
| 4220-03-330 | Medical - Training | 2,000 | 0 | 2,000 | 2,000 | 0 | 0.00\% |
| 4220-03-610 | Medical - Supplies | 3,000 | 3,208 | (208) | 3,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Sub-total: | 5,000 | 3,208 | 1,792 | 5,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Fire: | 108,646 | 93,789 | 14,857 | 112,294 | 3,648 | 3.36\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Code Enforcement | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4240-01-121 | Septic-Review Fees | 1,100 | 845 | 255 | 450 | (650) | -59.09\% |
| 4240-01-122 | Code Enforcement Fees | 4,000 | 2,739 | 1,261 | 4,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Building Inspection: | 5,100 | 3,584 | 1,516 | 4,450 | (650) | -12.75\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Emergency Management | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4290-01-110 | EM - Administrative | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| 4290-01-121 | EM - Director Stipend | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |


| 4290-01-330 | EM - Travel \& Education | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Emergency Management: | 1,400 | 1,000 | 400 | 1,400 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Other Public Safety | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4299-01-610 | OPS - Rescue Expenses | 100 | 0 | 100 | 100 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Other Public Safety: | 100 | 0 | 100 | 100 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Highways \& Streets | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4312-01-442 | Hwy. - Equipment | 113,675 | 171,993 | $(58,318)$ | 156,000 | 42,325 | 37.23\% |
| 4312-01-450 | Hwy. - Labor | 125,675 | 146,895 | $(21,220)$ | 156,000 | 30,325 | 24.13\% |
| 4312-01-451 | Hwy. - Shim/Tax, Cold Patch | 3,213 | 1,344 | 1,869 | 3,500 | 287 | 8.93\% |
| 4312-01-610 | Hwy. - Supplies \& Parts | 7,274 | 7,774 | (500) | 13,000 | 5,726 | 78.72\% |
| 4312-01-611 | Hwy. - Signs | 500 | 0 | 500 | 500 | 0 | 0.00\% |
| 4312-01-612 | Hwy. - Cal- Chloride-Rd Salt/Gravel/Winter Sand | 53,500 | 25,071 | 28,429 | 75,000 | 21,500 | 40.19\% |
| 4312-01-626 | Hwy. - Fuel for Rental Equipment | 3,800 | 4,844 | $(1,044)$ | 4,000 | 200 | 5.26\% |
|  |  |  |  |  |  |  |  |
|  | Total Highways \& Streets: | 307,637 | 357,921 | $(50,284)$ | 408,000 | 100,363 | 32.62\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Sanitation - Solid Waste Disposal | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4324-01-421 | Solid Waste Disposal | 110,000 | 132,099 | $(22,099)$ | 142,000 | 32,000 | 29.09\% |
|  |  |  |  |  |  |  |  |
|  | Total Sanitation - Solid Waste Disposal: | 110,000 | 132,099 | $(22,099)$ | 142,000 | 32,000 | 29.09\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Health | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4411-01-121 | Health Administration | 2,090 | 945 | 1,145 | 2,660 | 570 | 27.27\% |
| 4415-01-330 | Health Agencies - FRVNA | 2,000 | 2,000 | 0 | 2,000 | 0 | 0.00\% |
| 4415-01-331 | Health Agencies - CASA | 500 | 500 | 0 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Health: | 4,590 | 3,445 | 1,145 | 5,160 | 570 | 12.42\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Welfare | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4441-01-110 | Welfare - Director - Salary | 3,820 | 3,799 | 21 | 3,900 | 80 | 2.09\% |
| 4445-01-310 | Welfare - Training/Mileage/Dues | 250 | 0 | 250 | 250 | 0 | 0.00\% |
| 4445-01-330 | Welfare - Vendor Pymts.-Assistance | 5,000 | 3,038 | 1,962 | 5,000 | 0 | 0.00\% |


|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Welfare: | 9,070 | 6,837 | 2,233 | 9,150 | 80 | 0.88\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Community Action Program | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4449-01-330 | Community Action Program | 5,400 | 5,400 | 0 | 5,400 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Commuity Action Program: | 5,400 | 5,400 | 0 | 5,400 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Parks \& Recreation | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4520-01-110 | P \& R - Wages | 1,500 | 1,375 | 125 | 2,000 | 500 | 33.33\% |
| 4520-01-430 | P \& R - Parks Maintenance | 1,000 | 627 | 373 | 1,000 | 0 | 0.00\% |
| 4520-01-610 | P \& R - Supplies | 300 | 34 | 266 | 300 | 0 | 0.00\% |
| 4520-01-622 | P \& R - Veterans Memorial Park/Electricity | 350 | 220 | 130 | 350 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Parks \& Recreation: | 3,150 | 2,256 | 894 | 3,650 | 500 | 15.87\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Webster Free Public Library | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4550-01-320 | Library | 54,260 | 54,260 | 0 | 57,548 | 3,288 | 6.06\% |
|  |  |  |  |  |  |  |  |
|  | Total Webster Free Public Library: | 54,260 | 54,260 | 0 | 57,548 | 3,288 | 6.06\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Patriotic Purposes - Old Home Day | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4583-01-500 | Patriotic Purposes-Old Home Day | 3,500 | 2,908 | 592 | 3,500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Patriotic Purposes - Old Home Day: | 3,500 | 2,908 | 592 | 3,500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Energy Committee | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4589-02-610 | Energy Committee | 500 | 250 | 250 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Energy Committee: | 500 | 250 | 250 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Conservation Commission | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4611-01-310 | Cons. Comm. - Administration | 500 | 250 | 250 | 500 | 0 | 0.00\% |
| 4619-01-610 | Cons. Comm. - Other Conservation | 2,500 | 2,100 | 400 | 3,500 | 1,000 | 40.00\% |
|  |  |  |  |  |  |  |  |


|  | Total Conservation Commission: | 3,000 | 2,350 | 650 | 4,000 | 1,000 | 33.33\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Long Term Debt | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4711-01-890 | Prin. - Long Term Bonds \& Notes | 0 | 0 | 0 | 1 | 1 | 0.00\% |
| 4721-01-891 | Int. - Long Term Bonds \& Notes | 0 | 0 | 0 | 1 | 1 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Long Term Debt: | 0 | 0 | 0 | 2 | 2 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Proposed | Proposed | Amount |  |
| Acct. \# | Short-Term Debt | Voted Budget | YTD Spent | 2024 Budget | 2024 Budget | of Change | \% Change |
| 4723-01-891 | TAN Interest | 1 | 0 | 1 | 1 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Short-Term Debt: | 1 | 0 | 1 | 1 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | SUB-TOTAL OPERATING BUDGET: | 1,644,629 | 1,583,184 | 61,445 | 1,827,866 | 183,237 | 11.14\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Capital Outlay | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4909-01-720 | CO - PL - Dam Rebuilding Assistance | 10,000 | 10,000 | 0 | 10,000 | 0 | 0.00\% |
| 4909-01-500 | CO - Webster Old Meeting House(By Petition) | 5,000 | 5,000 | 0 | 10,000 | 5,000 | 100.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Capital Outlay: | 15,000 | 15,000 | 0 | 20,000 | 5,000 | 33.33\% |
|  |  |  |  |  |  |  |  |
| Acct. \# | Voted from Fund Balance |  |  |  |  |  |  |
| 4909-01-500 | FB - Contingency Fund from Fund Balance | 16,620 | 8,500 | 8,120 | 16,446 | -174 | -1.05\% |
|  |  |  |  |  |  |  |  |
|  | Total Capital Outlay: | 16,620 | 8,500 | 8,120 | 16,446 | -174 | -1.05\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Capital Reserve | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4915-01-453 | CR - Office Equipment | 2,500 | 2,500 | 0 | 2,500 | 0 | 0.00\% |
| 4915-02-645 | CR - Air Packs | 20,000 | 20,000 | 0 | 20,000 | 0 | 0.00\% |
| 4915-05-690 | CR - Bridge/Culvert Improvements | 75,000 | 75,000 | 0 | 25,000 | $(50,000)$ | -66.67\% |
| 4915-06-632 | CR - Fire Dept. - Dry Hydrant Repairs | 2,000 | 2,000 | 0 | 500 | $(1,500)$ | -75.00\% |
| 4915-08-632 | CR - Town Hall Improvements | 10,000 | 10,000 | 0 | 5,000 | $(5,000)$ | -50.00\% |
| 4915-09-645 | CR - Police Cruiser | 21,000 | 21,000 | 0 | 22,000 | 1,000 | 4.76\% |
| 4915-11-645 | CR - Emergency Apparatus | 80,000 | 80,000 | 0 | 112,000 | 32,000 | 40.00\% |
| 4915-12-690 | CR - Highway Land/Building Fund | 10,000 | 10,000 | 0 | 7,500 | $(2,500)$ | -25.00\% |
| 4915-10-750 | CR - Fire Dept. - Bunker Gear | 2,500 | 2,500 | 0 | 1,000 | $(1,500)$ | -60.00\% |
| 4915-03-430 | CR - Public Safety Building | 5,000 | 5,000 | 0 | 1,000 | $(4,000)$ | -80.00\% |


| 4915-11-751 | CR - Webster/Hopkinton Transfer Station Fund | 50,000 | 50,000 | 0 | 117,000 | 67,000 | 134.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4915-12-750 | CR - Police Equipment | 1,500 | 1,500 | 0 | 1,000 | (500) | -33.33\% |
| 4915-13-751 | CR - Highway Equipment | 7,500 | 7,500 | 0 | 1,000 | $(6,500)$ | -86.67\% |
| 4915-14-751 | CR - Medical Equipment | 6,000 | 6,000 | 0 | 6,000 | 0 | 0.00\% |
| 4915-06-710 | CR - Highway \& Roads | 275,000 | 275,000 | 0 | 200,000 | $(75,000)$ | -27.27\% |
| 4915-23-645 | CR - Mobile Communication Fund for FD | 10,000 | 10,000 | 0 | 10,000 | 0 | 0.00\% |
| 4915-04-760 | CR - Reappraisal | 0 | 0 | 0 | 2,500 | 2,500 | 100.00\% |
| 4915-18-670 | CR - BiCentennial Trust | 0 | 0 | 0 | 100 | 100 | 100.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Capital Reserve: | 578,000 | 578,000 | 0 | 534,100 | $(43,900)$ | -7.60\% |
|  |  |  |  |  |  |  |  |
|  |  | 2023 | 2023 | Balance | Proposed | Amount |  |
| Acct. \# | Expendable Trust Funds | Voted Budget | YTD Spent | Remaining | 2024 Budget | of Change | \% Change |
| 4916-01-710 | Forest Fire ETF | 2,000 | 2,000 | 0 | 2,000 | 0 | 0.00\% |
| 4916-02-760 | Legal ETF | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-03-760 | Welfare | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-04-752 | Police Vehicle Maintenance - ETF | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-05-760 | Highway - ETF | 5,000 | 5,000 | 0 | 5,000 | 0 | 0.00\% |
| 4916-06-751 | FD Equipment - ETF | 5,000 | 5,000 | 0 | 5,000 | 0 | 0.00\% |
| 4916-08-760 | Compensated Absences - ETF | 1,000 | 1,000 | 0 | 100 | (900) | -90.00\% |
| 4916-09-710 | Road Preservation - ETF | 100,000 | 100,000 | 0 | 100,000 | 0 | 0.00\% |
| 4916-10-730 | Municipal Property Maintenance - ETF | 5,000 | 5,000 | 0 | 7,500 | 2,500 | 50.00\% |
| 4916-11-910 | Technology Fund - ETF | 12,000 | 12,000 | 0 | 10,000 | $(2,000)$ | -16.67\% |
|  |  |  |  |  |  |  |  |
|  | Total Expendable Trust Funds: | 133,000 | 133,000 | 0 | 132,600 | (400) | -0.30\% |
|  |  |  |  |  |  |  |  |
|  | TOTAL OVERALL BUDGET: | 2,387,249 | 2,317,684 | 69,565 | 2,531,012 | 143,763 | 6.02\% |

## New Hampshire <br> Department of Revenue Administration

## 2024 MS-636

Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Proposed Approp | riations for period ending 12/31/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) | Not Recommended) |
| General Government |  |  |  |  |  |  |
| 4130 | Executive | 04 | \$167,042 | \$174,674 | \$179,257 | \$0 |
| 4140 | Election, Registration, and Vital Statistics | 04 | \$42,414 | \$62,618 | \$73,920 | \$0 |
| 4150 | Financial Administration | 04 | \$76,584 | \$80,965 | \$82,623 | \$0 |
| 4152 | Property Assessment | 04 | \$31,243 | \$31,875 | \$32,425 | \$0 |
| 4153 | Legal Expense | 04 | \$13,796 | \$10,600 | \$15,500 | \$0 |
| 4155 | Personnel Administration | 04 | \$78,370 | \$90,000 | \$90,000 | \$0 |
| 4191 | Planning and Zoning | 04 | \$5,854 | \$5,600 | \$6,300 | \$0 |
| 4194 | General Government Buildings | 04 | \$63,068 | \$77,226 | \$70,614 | \$0 |
| 4195 | Cemeteries | 04 | \$12,897 | \$13,610 | \$15,110 | \$0 |
| 4196 | Insurance Not Otherwise Allocated | 04 | \$115,579 | \$133,856 | \$139,726 | \$0 |
| 4197 | Advertising and Regional Associations |  | \$0 | \$0 | \$0 | \$0 |
| 4198 | Contingency |  | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government |  | \$0 | \$0 | \$0 | \$0 |
|  | General Government Subtotal |  | \$606,847 | \$681,024 | \$705,475 | \$0 |
| Public Safety |  |  |  |  |  |  |
| 4210 | Police | 04 | \$281,300 | \$311,251 | \$329,236 | \$0 |
| 4215 | Ambulances | 04 | \$28,938 | \$36,000 | \$36,000 | \$0 |
| 4220 | Fire | 04 | \$93,789 | \$108,646 | \$112,294 | \$0 |
| 4240 | Building Inspection | 04 | \$3,584 | \$5,100 | \$4,450 | \$0 |
| 4290 | Emergency Management | 04 | \$1,000 | \$1,400 | \$1,400 | \$0 |
| 4299 | Other Public Safety | 04 | \$0 | \$100 | \$100 | \$0 |
| Public Safety Subtotal |  |  | \$408,611 | \$462,497 | \$483,480 | \$0 |

Airport/Aviation Center

| 4301 | Airport Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4302 | Airport Operations | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4309 | Other Airport | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Airport/Aviation Center Subtotal | $\mathbf{\$ 0}$ | $\mathbf{\$ 0}$ | $\$ 0$ | $\$ 0$ |



New Hampshire
Department of Revenue Administration

## 2024 MS-636

Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Proposed Appropri | riations for period ending 12/31/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) (Not Recommended) |  |
| Sanitation |  |  |  |  |  |  |
| 4321 | Sanitation Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection |  | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 04 | \$132,099 | \$110,000 | \$142,000 | \$0 |
| 4325 | Solid Waste Facilities Clean-Up |  | \$0 | \$0 | \$0 | \$0 |
| 4326 | Sewage Collection and Disposal |  | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation |  | \$0 | \$0 | \$0 | \$0 |
|  | Sanitation Subtotal |  | \$132,099 | \$110,000 | \$142,000 | \$0 |

Water Distribution and Treatment

| 4331 | Water Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 4332 | Water Services | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4335 | Water Treatment | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4338 | Water Conservation | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4339 | Other Water | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Water Distribution and Treatment Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Electric

| 4351 | Electric Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 4352 | Generation | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4354 | Electric Equipment Maintenance | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Electric Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4411 | Health Administration | 04 | $\$ 945$ | $\$ 2,090$ | $\$ 2,660$ |
| 4414 | Pest Control |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4415 | Health Agencies and Hospitals | 04 | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
| 4419 | Other Health |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Health Subtotal | $\$ 3,445$ | $\$ 4,590$ | $\$ 0$ | $\$ 5,160$ |


| Welfare |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 4441 | Welfare Administration | 04 | $\$ 3,799$ | $\$ 3,820$ | $\$ 3,900$ |
| 4442 | Direct Assistance |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4444 | Intergovernmental Welfare Payments | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4445 | Vendor Payments | 04 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4449 | Other Welfare | Welfare Subtotal | $\mathbf{\$ 1 2 , 2 3 7}$ | $\mathbf{\$ 1 4 , 4 7 0}$ | $\$ 0$ |

## New Hampshire <br> Department of <br> Revenue Administration



Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Proposed Appropriations for period ending 12/31/2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) | (Not Recommended) |
| Culture a | creation |  |  |  |  |  |
| 4520 | Parks and Recreation | 04 | \$2,256 | \$3,150 | \$3,650 | \$0 |
| 4550 | Library | 04 | \$54,260 | \$54,260 | \$57,548 | \$0 |
| 4583 | Patriotic Purposes | 04 | \$2,908 | \$3,500 | \$3,500 | \$0 |
| 4589 | Other Culture and Recreation | 04 | \$250 | \$5,500 | \$500 | \$0 |
|  | Culture and Recreatio |  | \$59,674 | \$66,410 | \$65,198 | \$0 |

Conservation and Development

| 4611 | Conservation Administation | 04 | \$250 | \$500 | \$500 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4612 | Purchase of Natural Resources |  | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | 04 | \$2,100 | \$2,500 | \$3,500 | \$0 |
| 4631 | Redevelopment and Housing Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4632 | Other Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 |
| 4651 | Economic Development Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4652 | Economic Development |  | \$0 | \$0 | \$0 | \$0 |
| 4659 | Other Economic Development |  | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal |  | \$2,350 | \$3,000 | \$4,000 | \$0 |

## Debt Service

| 4711 | Principal - Long Term Bonds, Notes, and <br> Other Debt | 04 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4721 | Interest - Long Term Bonds, Notes, and <br> Other Debt | 04 | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4723 | Interest on Tax and Revenue <br> Anticipation Notes | 04 | $\$ 0$ | $\$ 1$ | $\$ 1$ |
| 4790 | Other Debt Service Charges | $\$ 0$ | $\$ 0$ |  |  |
|  | Debt Service Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 3$ |

Capital Outlay

| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4903 | Buildings | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4909 | Improvements Other than Buildings | $\$ 15,000$ | $\$ 10,000$ | $\$ 0$ |
|  | Capital Outlay Subtotal | $\mathbf{\$ 1 5 , 0 0 0}$ | $\mathbf{\$ 1 0 , 0 0 0}$ | $\$ 0$ |
|  |  | $\$ 0$ | $\$ 0$ |  |

> New Hampshire
> Department of Revenue Administration


## Appropriations

| Account | Purpose Article | Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Proposed Appropriations for period ending 12/31/2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (Recommended) (Not Recommended) |  |
| Operating Transfers Out |  |  |  |  |  |
| 4911 | To Revolving Funds | \$0 | \$0 | \$0 | \$0 |
| 4912 | To Special Revenue Funds | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Funds | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Airport Proprietary Fund | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Electric Proprietary Fund | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Other Proprietary Fund | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Sewer Proprietary Fund | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Water Proprietary Fund | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$0 | \$0 | \$0 | \$0 |
|  | Total Operating Budget Appropriations |  |  | \$1,827,866 | \$0 |



New Hampshire
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## Special Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period ending 12/31/2024 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | (Recommended) | (Not Recommended) |
| 4589 | Other Culture and Recreation | 14 | \$10,000 | \$0 |
| Purpose: By Petition |  |  |  |  |
| 4915 | To Capital Reserve Funds | 05 | \$534,100 | \$0 |
| Purpose: Add CRF Funds |  |  |  |  |
| 4916 | To Expendable Trusts | 06 | \$132,600 | \$0 |
| Purpose: Add to ETF |  |  |  |  |



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Individual Warrant Articles


## New Hampshire <br> Department of Revenue Administration

Revenues

| Account | Source | Article | Actual Revenues for <br> period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ | Estimated Revenues for <br> period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ | Estimated Revenues for <br> period ending <br> 12/31/2024 |
| :--- | :--- | :--- | ---: | ---: | ---: |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Taxes for General Fund |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3180 | Resident Taxes | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3185 | Yield Taxes | 04 | $\$ 0$ | $\$ 3,000$ | $\$ 2,000$ |
| 3186 | Payment in Lieu of Taxes |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3187 | Excavation Tax | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3189 | Other Taxes |  | $\$ 0$ | $\$ 10,000$ | $\$ 0$ |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | $\$ 18,377$ | $\$ 13,000$ | $\$ 7,200$ |
|  | Taxes Subtotal | $\mathbf{\$ 1 8 , 3 7 7}$ | $\$ 9, \mathbf{2 0 0}$ |  |  |

Licenses, Permits, and Fees

| 3210 | Business Licenses and Permits | 04 | $\$ 3,310$ | $\$ 750$ | $\$ 1,500$ |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 3220 | Motor Vehicle Permit Fees | 04 | $\$ 442,532$ | $\$ 410,000$ | $\$ 425,000$ |
| 3230 | Building Permits | 04 | $\$ 2,072$ | $\$ 2,000$ | $\$ 1,000$ |
| 3290 | Other Licenses, Permits, and Fees | 04 | $\$ 8,632$ | $\$ 5,700$ | $\$ 4,900$ |
|  | Licenses, Permits, and Fees Subtotal |  | $\$ 456,546$ | $\$ 418,450$ | $\$ 432,400$ |

From Federal Government

| 3311 | Housing and Urban Development | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 3312 | Environmental Protection | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3313 | Federal Emergency | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3314 | Federal Drug Enforcement | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3319 | Other Federal Grants and Reimbursements | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | From Federal Government Subtotal | $\mathbf{\$ 0}$ | $\$ 0$ | $\mathbf{\$ 0}$ |

## State Sources

| 3351 | Shared Revenues - Block Grant |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 3352 | Meals and Rooms Tax Distribution | 04 | $\$ 183,427$ | $\$ 90,000$ | $\$ 150,000$ |
| 3353 | Highway Block Grant | 04 | $\$ 91,294$ | $\$ 72,765$ | $\$ 72,000$ |
| 3354 | Water Pollution Grant | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3355 | Housing and Community Development |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3356 | State and Federal Forest Land |  |  |  |  |
| Reimbursement | 04 | $\$ 2,546$ | $\$ 2,000$ | $\$ 2,000$ |  |
| 3357 | Flood Control Reimbursement | 04 | $\$ 34,033$ | $\$ 33,000$ | $\$ 34,000$ |
| 3359 | Railroad Tax Distribution | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3360 | Water Filtration Grants | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3361 | Landfill Closure Grants | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3369 | Other Intergovernmental Revenue from | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3379 | State of NH | Intergovernmental Revenues - Other | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | State Sources Subtotal | $\mathbf{\$ 3 1 1 , 3 0 0}$ | $\$ 197, \mathbf{7 6 5}$ | $\mathbf{\$ 2 5 8 , 0 0 0}$ |  |

## New Hampshire <br> Department of <br> Revenue Administration

## 2024 <br> MS-636

Revenues

| Account | Source | Article | Actual Revenues for <br> period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ | Estimated Revenues for <br> period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ | Estimated Revenues for <br> period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 4}$ |
| :--- | :--- | :--- | ---: | ---: | ---: |
| Charges for Services | 04 |  |  |  |  |
| 3401 | Income from Departments | $\$ 29,741$ | $\$ 15,000$ | $\$ 15,000$ |  |
| 3402 | Water Supply System Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3403 | Sewer User Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3404 | Garbage-Refuse Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3405 | Electric User Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3406 | Airport Fees | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 3409 | Other Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Charges for Services Subtotal | $\$ 29,741$ | $\$ 15, \mathbf{0 0 0}$ | $\mathbf{\$ 1 5 , 0 0 0}$ |  |


| 3500 | Special Assessments |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3501 | Sale of Municipal Property | 04 | \$68,587 | \$1 | \$1 |
| 3502 | Interest on Investments | 04 | \$48,226 | \$5,000 | \$25,000 |
| 3503 | Other |  | \$900 | \$0 | \$0 |
| 3504 | Fines and Forfeits | 04 | \$450 | \$0 | \$1 |
| 3506 | Insurance Dividends and Reimbursements | 04 | \$2,094 | \$0 | \$1 |
| 3508 | Contributions and Donations |  | \$0 | \$0 | \$0 |
| 3509 | Revenue from Misc Sources Not Otherwise Classified | 04 | \$7,131 | \$3,501 | \$3,700 |
|  | Miscellaneous Revenues Subtotal |  | \$127,388 | \$8,502 | \$28,703 |

Interfund Operating Transfers In

| 3911 | From Revolving Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 3912 | From Special Revenue Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3913 | From Capital Projects Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3914 A | From Airport Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3914 E | From Electric Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 39140 | From Other Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3914 S | From Sewer Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3914 W | From Water Proprietary Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3915 | From Capital Reserve Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3916 | From Trust and Fiduciary Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3917 | From Conservation Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Interfund Operating Transfers In Subtotal | $\$ 0$ | $\$ 0$ |  |

Other Financing Sources

| 3934 | Proceeds from Long-Term <br> Notes/Bonds/Other Sources | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 9998 | Amount Voted from Fund Balance | 07 | $\$ 0$ | $\$ 0$ |
| 9999 | Fund Balance to Reduce Taxes | $\$ 0$ | $\$ 0$ |  |
| Other Financing Sources Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  |  | $\$ 16,446$ |  |  |
|  | Total Estimated Revenues and Credits | $\$ 943,352$ | $\$ 652,717$ | $\$ 759,749$ |

New Hampshire Department of Revenue Administration

| 2024 |
| :---: |
| MS-636 |

## Budget Summary

| Item | Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 4}$ |
| :--- | ---: |
| Operating Budget Appropriations | $\$ 1,827,866$ |
| Special Warrant Articles | $\$ 676,700$ |
| Individual Warrant Articles | $\$ 26,446$ |
| Total Appropriations | $\$ 2,531,012$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 759,749$ |
| Estimated Amount of Taxes to be Raised | $\mathbf{\$ 1 , 7 7 1 , 2 6 3}$ |

## PILLSBURY LAKE DISTRICT ANNUAL MEETING WARRANT

To the inhabitants of Pillsbury Lake District, in the Town of Webster, Merrimack County, State of New Hampshire, who are qualified to vote on District affairs, you are hereby notified that the Annual District Meeting will be held on Wednesday, the $13^{\text {th }}$ day of March 2024, at 6:00 p.m. at the Webster Town Hall, 945 Battle St., Webster, New Hampshire.

Voting on Articles 1 and 2 shall be conducted by ballot. The polls will open at 6:00 p.m. and close no earlier than 7:00 p.m.

Article 1. To vote for the following District offices: Commissioner for a term of two years; Commissioner for a term of one year; Auditor for a term of one year; Moderator for a term of one year; Clerk for a term of one year; and Treasurer for a term of one year.

Article 2. To see if the district will vote to raise and appropriate the sum of $\$ 265,000$ for the installation of a new well, including but not limited to permitting a new well, connecting to the Franklin Pierce pumphouse and, if warranted, decommission Peninsula pump house, with $\$ 198,750$ to come from a DES Grant, and to authorize the issuance of not more than $\$ 66,250$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon as well as apply for, obtain and accept Federal, State Grants or other forms of aid and assistance which may be available for said project. All future principal and interest payments for this debt will be paid by Water Customers only. Commissioners Recommend. $3 / 5$ ballot vote required.

Article 3. To see if the district will vote to raise and appropriate $\$ 37,872$ for the following purposes:

STIPENDS

| Commissioners | $\$ 8,250$ |
| :--- | ---: |
| Auditor | $\$ 500$ |
| Clerk | $\$ 1,000$ |
| Treasurer | $\$ 6,000$ |
| Moderator | $\$ 50$ |

## GENERAL EXPENDITURES

| Legal Fees | $\$ 1,000$ |
| :--- | ---: |
| Office Expenses | $\$ 500$ |
| Building Maintenance | $\$ 1,000$ |
| Property Grounds Maintenance | $\$ 7,500$ |
| Insurance | $\$ 3,210$ |
| Permit to Operate Dam | $\$ 400$ |
| Parks and Recreation | $\$ 1$ |
| Property Maintenance-equipment | $\$ 1$ |
| Tax Anticipation Interest | $\$ 10$ |
| Electricity | $\$ 4,000$ |
| Gas | $\$ 3,500$ |
| Water | $\$ 950$ |

Article 4. To see if the district will vote to raise and appropriate $\$ 166,010$ for the purpose of operating the water department, with said funds to be paid by Water Customers only.

| Water Distribution \& Treatment |  |
| :--- | ---: |
| $\quad$Electricity $\$ 16,000$ <br> $\quad$ Gas $\$ 1,500$ <br> $\quad$ Licensed Operator Service $\$ 31,800$ <br> $\quad$ Water Meter Software $\$ 2,500$ <br> $\quad$ Building Maintenance $\$ 2,000$ <br> $\quad$ Insurance $\$ 2,710$ <br> $\quad$ Property/Grounds Maintenance $\$ 2,000$ <br> System Maintenance $\$ 75,000$ <br> System Upgrades $\$ 25,000$ <br> Water Testing $\$ 500$ <br> Legal Fees $\$ 5,000$ <br> Office Expenses $\$ 2,000$ $\quad$ |  |

Article 5. To see if the district will vote to raise and appropriate the sum of $\$ 22,619$ for the Dam Repair Bond payment for 2024. It is anticipated that $\$ 10,000$ will come from the Town of Webster. Should the town's article not pass, the entire amount will come from taxation. This article is non-lapsing until 12/31/2025. Commissioners Recommend.

Article 6. To see if the district will vote to raise and appropriate the sum of $\$ 27,978$ for the Water Filtration SRF Loan Payment for 2024, with said funds to be paid for by Water Customers only.

Article 7. To see if the district will vote to raise and appropriate the sum of \$9,476 for the Concord Drive SRF Loan Payment for 2024, with said funds to be paid for by Water Customers only.

Article 8. To see if the district will vote to Establish the Dam Capital Reserve Fund for the purpose of dam maintenance, repairs and other related costs, to raise and appropriate the sum of $\$ 5,000$ to be placed in said fund; further to name the Commissioners as agents. (Commissioners Recommend)

Article 9. To see if the district will vote to Establish the Clubhouse Capital Reserve Fund for the purpose of maintenance, repairs and other related costs, to raise and appropriate the sum of $\$ 2,655$ to be placed in said fund, with $\$ 655$ to come from rental fees and contributions; further to name the Commissioners as agents. (Commissioners Recommend)

Article 10. To see if the district will vote to raise and appropriate the sum of \$ 35,609 for Lake De-weeding. This article is non-lapsing until $12 / 31 / 25$. Commissioners Recommend.

Article 11. To see if the district will vote to raise and appropriate the sum of $\$ 12,140$ for additional Lake De-weeding. This article is non-lapsing until 12/31/25. Commissioners Recommend.

Article 12. To see if the district will vote to raise and appropriate the sum of $\$ 2,000$ to be added to the Land Survey Capital Reserve Fund. Commissioners Recommend.

Article 13. To see if the district will vote to raise and appropriate the sum of $\$ 500$ to be added to Parks \& Recreation CRF. Commissioners Recommend.

Article 14. To transact any other business that may come before this meeting.
Given under our hands on this $14^{\text {th }}$ day of February, Two Thousand Twenty-Four by the Commissioners of Pillsbury Lake District.


Michael Malecha, Commissioner


Andrew Pomeroy, Commissioner

## Plodzik \& SANDERSON

Professional Association/Certified Public Accountants
193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Webster
Webster, New Hampshire

## Report on the Financial Statements

## Adverse and Unmodified Opinions

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Webster as of and for the year ended December 31, 2022, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Summary of Opinions

Opinion Unit
Governmental Activities
General Fund
Aggregate Remaining Fund Information

## Type of Opinion

Adverse
Unmodified
Unmodified

## Adverse Opinion on Governmental Activities

In our opinion, because of the significance of the matter described in the "Matter Giving Rise to Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmental activities financial statements of the Town of Webster, as of December 31, 2022, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Unmodified Opinions on Major Fund and Aggregate Remaining Fund Information

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the major fund and aggregate remaining fund information of the Town of Webster as of December 31, 2022, the respective changes in financial position, and the budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Basis for Adverse and Unmodified Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the "Auditor's Responsibilities for the Audit of the Financial Statements" section of our report. We are required to be independent of the Town of Webster and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Matter Giving Rise to Adverse Opinion on Governmental Activities

As discussed in Note 13-B to the financial statements, management has not recorded the long-term costs of retirement healthcare costs and obligations for other postemployment benefits for the single employer plan in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position, and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

## Town of Webster <br> Independent Auditor's Report

## Responsibilities of Management for the Financial Statements

The Town of Webster's management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.
In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Webster's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter

## Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Webster's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Webster's ability to continue as a going concern for a reasonable period of time.
We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.


## Change in Accounting Principle

As discussed in Note 2-C to the financial statements, in fiscal year 2022 the Town adopted new accounting guidance, Governmental Accounting Standards Board (GASB) Statement No. 87, Leases. Our opinions are not modified with respect to this matter.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions - Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions - Other Postemployment Benefits, and
- Notes to the Required Supplementary Information

Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the

## Town of Webster

Independent Auditor's Report
information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Supplementary Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Webster's basic financial statements. The accompanying combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.
The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

August 28, 2023
Concord, New Hampshire

New Hampshire
Department of
Revenue
Administration

## Tax Rate Breakdown Webster

| Municipal Tax Rate Calculation |  |  |  |
| :--- | ---: | ---: | ---: |
| Jurisdiction |  |  |  |
| Tax Effort | Valuation | Tax Rate |  |
| Municipal | $\$ 1,618,415$ | $\$ 375,931,527$ | $\mathbf{\$ 4 . 3 1}$ |
| County | $\$ 625,561$ | $\$ 375,931,527$ | $\mathbf{\$ 1 . 6 6}$ |
| Local Education | $\$ 2,869,921$ | $\$ 375,931,527$ | $\mathbf{\$ 7 . 6 3}$ |
| State Education | $\$ 445,156$ | $\$ 348,737,527$ | $\mathbf{\$ 1 . 2 8}$ |
| Total | $\mathbf{\$ 5 , 5 5 9 , 0 5 3}$ |  | $\mathbf{\$ 1 4 . 8 8}$ |


| Village Tax Rate Calculation |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Jurisdiction | Tax Effort | Valuation | Tax Rate |
|  | $\$ 165,079$ | $\$ 76,425,496$ | $\mathbf{\$ 2 . 1 6}$ |  |
| Pillsbury Lake | $\mathbf{\$ 1 6 5 , 0 7 9}$ |  | $\mathbf{\$ 2 . 1 6}$ |  |
| Total |  |  |  |  |


| Tax Commitment Calculation |  |
| :--- | ---: |
| Total Municipal Tax Effort | $\$ 5,559,053$ |
| War Service Credits | $(\$ 66,500)$ |
| Village District Tax Effort | $\$ 165,079$ |
| Total Property Tax Commitment | $\$ 5,657,632$ |

> Sam Cotacente

11/30/2023
Sam Greene
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

## Appropriations and Revenues

| Municipal Accounting Overview |  |  |
| :--- | ---: | ---: |
| Description | Appropriation | Revenue |
| Total Appropriation | $\$ 2,387,249$ |  |
| Net Revenues (Not Including Fund Balance) |  | $(\$ 840,192)$ |
| Fund Balance Voted Surplus |  | $(\$ 16,620)$ |
| Fund Balance to Reduce Taxes |  | $\$ 0$ |
| War Service Credits | $\$ 66,500$ |  |
| Special Adjustment | $\$ 0$ |  |
| Actual Overlay Used | $\$ 21,478$ |  |
| Net Required Local Tax Effort | $\$ 1,618,415$ |  |


| County Apportionment |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net County Apportionment | \$625,561 |  |
| Net Required County Tax Effort | \$625 |  |


| Education |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net Local School Appropriations | \$0 |  |
| Net Cooperative School Appropriations | \$3,910,527 |  |
| Net Education Grant |  | (\$595,450) |
| Locally Retained State Education Tax |  | $(\$ 445,156)$ |
| Net Required Local Education Tax Effort | \$2,869 |  |
| State Education Tax | \$445,156 |  |
| State Education Tax Not Retained | \$0 |  |
| Net Required State Education Tax Effort | \$445 |  |


| Valuation |  |  |
| :---: | :---: | :---: |
| Municipal (MS-1) |  |  |
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$375,931,527 | \$239,282,341 |
| Total Assessment Valuation without Utilities | \$348,737,527 | \$219,521,941 |
| Commercial/Industrial Construction Exemption | \$0 | \$0 |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$375,931,527 | \$239,282,341 |
| Village (MS-1V) |  |  |
| Description | Current Year |  |
| Pillsbury Lake | \$76,425,496 |  |

Webster

## Tax Commitment Verification

| 2023 Tax Commitment Verification - RSA 76:10 II |  |
| :--- | ---: |
| Description |  |
| Total Property Tax Commitment | Amount |
| $1 / 2 \%$ Amount | $\$ 5,657,632$ |
| Acceptable High | $\$ 28,288$ |
| Acceptable Low | $\$ 5,685,920$ |

If the amount of your total warrant varies by more than $1 / 2 \%$, the $\mathrm{MS}-1$ form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount |  |
| :--- | :--- |
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment |  |

Under penalties of perjury, I verify the amount above was the $\mathbf{2 0 2 3}$ commitment amount on the property tax warrant.

\section*{| Tax Collector/Deputy Signature: | Date: |
| :--- | :--- |}

## Requirements for Semi-Annual Billing


#### Abstract

\section*{Pursuant to RSA 76:15-a}

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times $1 / 2$ of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times $1 / 2$ the previous year's tax rate to compute the partial payment.


| Webster | Total Tax Rate | Semi-Annual Tax Rate |  |  |
| :--- | ---: | ---: | :---: | :---: |
| Total 2023 Tax Rate | $\$ 14.88$ | $\$ 7.44$ |  |  |
| Associated Villages |  |  |  |  |
| Pillsbury Lake | $\$ 2.16$ | $\$ 1.08$ |  |  |

## Fund Balance Retention

Enterprise Funds and Current Year Bonds ..... \$0
General Fund Operating Expenses ..... \$6,327,887
Final Overlay ..... \$21,478

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]
[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17. [2] Government Finance Officers Association (GFOA), (2015), Best Practice: Fund Balance Guidelines for the General Fund..
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2023 Fund Balance Retention Guidelines: Webster |  |
| :--- | ---: |
| Description | Amount |
| Current Amount Retained (8.79\%) | $\mathbf{\$ 5 5 6 , 2 5 4}$ |
| $17 \%$ Retained (Maximum Recommended) | $\$ 1,075,741$ |
| $10 \%$ Retained | $\$ 632,789$ |
| $8 \%$ Retained | $\$ 506,231$ |
| $5 \%$ Retained (Minimum Recommended) | $\$ 316,394$ |

## New Hampshire Department of Revenue Administration

| 2023 |
| :---: |
| $\mathrm{MS}-1$ |



## New Hampshire Department of Revenue Administration

## 2023 MS-1

| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
| :--- | ---: | ---: | ---: | ---: |
| Veterans' Tax Credit RSA 72:28 | $\$ 500$ | 68 | $\$ 34,000$ |
| Surviving Spouse RSA 72:29-a | $\$ 700$ | 0 | $\$ 0$ |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | $\$ 2,000$ | 9 | $\$ 18,000$ |
| All Veterans Tax Credit RSA 72:28-b | $\$ 500$ | 29 | $\$ 14,500$ |
| Combat Service Tax Credit RSA 72:28-c | $\$ 0$ | 0 | $\$ 0$ |

Deaf \& Disabled Exemption Report

| Deaf Income Limits |  |
| :--- | ---: |
| Single | $\$ 0$ |
| Married | $\$ 0$ |


| Disabled Income Limits |  |
| :--- | ---: |
| Single | $\$ 0$ |
| Married | $\$ 0$ |


| Deaf Asset Limits |  |
| :--- | ---: |
| Single | $\$ 0$ |
| Married | $\$ 0$ |


| Disabled Asset Limits |  |
| :--- | ---: |
| Single | $\$ 0$ |
| Married | $\$ 0$ |


| Elderly Exemption Report |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First-time Filers Granted Elderly Exemption for the Current Tax Year |  | Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted |  |  |  |  |
| Age | Number | Age | Number | Amount | Maximum | Total |
| 65-74 | 0 | 65-74 | 2 | \$63,750 | \$127,500 | \$127,500 |
| 75-79 | 0 | 75-79 | 1 | \$76,500 | \$76,500 | \$76,500 |
| 80+ | 0 | 80+ | 0 | \$89,250 | \$0 | \$0 |
|  |  |  | 3 |  | \$204,000 | \$204,000 |
| Income Limits |  | Asset Limits |  |  |  |  |
| Single | \$25,000 | Single |  | \$75,000 |  |  |
| Married | \$34,000 | Married |  | \$75,000 |  |  |

Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85)


Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)

Granted/Adopted? No Properties:
Percent of assessed value attributable to new construction to be exempted:
Total Exemption Granted:
Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a) Granted/Adopted? No Properties:

Assessed value prior to effective date of RSA 75:1-a:
Current Assessed Value:

## 2023 Town Treasurer's Report

The treasurer's job is to maintain custody of all town funds pursuant to RSA 41:29. In addition to the General Fund there are several other Town accounts held by the Treasurer. Revolving funds set up for special purposes, Impact Fees, Conservation Commission Funds, and the account for the American Rescue Plan Act (ARPA). This will be the last year for the ARPA account as it is required to be fully spent by the end of 2024. Deposits are received from the Tax Collector, the Town Clerk, and other revenues through the Selectboard's office. Orders to pay from the funds are approved by Selectboard Manifests. In the past few years, the income from interest was very modest. This year I worked with our bank (Franklin Savings Bank) and was able to transfer our funds to high interest accounts that are collateralized. We are seeing much higher interest on our accounts.

As I am going into my second year as Treasurer, I am grateful for being able to work with our Auditors as well as the opportunity to attend workshops sponsored by the New Hampshire Municipal Association. I would like to thank the Selectboard and my colleagues at the Town Hall for their assistance throughout the year.

I am proud to serve the residents of Webster and look forward to 2024.
Respectfully submitted,
Therese E. Larson
Town Treasurer
Beginning balance as of January 1, 2023.
\$1,621,445.32
Deposits from Departments 7,864,629.31
Interest on Accounts
Voided Checks Reversed
46,492.90
5,058.16
7,916,180.37
Sub total 9,537,625.69
Less:
Selectboard Manifests
7,166,924.95
Adjustments for Electronic Transactions
The majority is for the electronic payroll $567,944.92$
7,734,869.87
Ending balance as of December 31, 2023.
1,802,756.32


| Wolinski-5968 |  | Returned to Owner after 6 years |  | 355.11 |
| :---: | :---: | :---: | :---: | :---: |
| Bliss-2619 |  | Returned to Owner after 6 years |  | 374.10 |
| Marquis-3119 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 379.95 |  |
| Hurley-2219 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 451.99 |  |
| Gale-0219 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 379.43 |  |
| Granite Roots-0319 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 377.64 |  |
| Granite Roots-1019 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer station | 377.23 |  |
| Granite Roots-8319 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 378.17 |  |
| Remillard-8219 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 378.08 |  |
| Eaton-1619 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 377.59 |  |
| Shaker Heights-1719 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 378.33 |  |
| Granite Roots-4719 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer station | 413.90 |  |
| Smith-4619 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 420.20 |  |
| Hart-5719 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer station | 420.41 |  |
| Granite Roots-5619 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer station | 420.99 |  |
| Rose-6119 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 404.72 |  |
| Rutherford-3319 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 404.33 |  |
| Rosborough-3719 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 404.29 |  |
| Bean-6719 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 404.27 |  |
| Witham-6819 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 404.25 |  |
| Granite Roots-6919 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 404.19 |  |
| Smith, D., Sr. -0819 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 380.92 |  |
| Newcomb-1019 | Transfer station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 380.85 |  |
| Houston-1119 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 380.85 |  |
| Pearson-9219 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 380.66 |  |
| Faxon-9319 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 378.53 |  |
| Arlo Winston Dev.-0319 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 378.93 |  |
| Kimball-4220 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 375.95 |  |
| Rose-6119 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 375.33 |  |
| Kleckner-5320 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 374.47 |  |
| Evans-5220 | Transfer Station Apportionment | Withdrawn from Account-New Trailer at Transfer Station | 374.35 |  |
|  | Amount Withdrawn from Transfer Station Apportionment |  | 11,360.82 |  |


| 2023 Treasurer's Report Escrow Accounts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Opened | Name | Balance as of12/31/2022 |  | Expenditures |  | Deposit/Interest | Balances as of 12/31/2023 |  |
| Pre 1/1/19 | Police Pistol Permit | \$ | 1,059.01 | \$ | - | \$ 220.92 | \$ | 1,279.93 |
| Pre 1/1/19 | Police Drug Forfiture | \$ | 16.82 | \$ | - | \$ 0.59 | \$ | 17.41 |
| Pre 1/1/19 | Conservation Fund (formerly Land Tr) | \$ | 20,168.97 | \$ | - | \$ 713.06 | \$ | 20,882.03 |
| Pre 4/1/19 | Police Revolving | \$ | 12,141.80 | \$ | $(1,620.57)$ | \$ 12,911.01 | \$ | 23,432.24 |
| Totals wit | ranklin Savings Bank | \$ | 33,386.60 | \$ | $(1,620.57)$ | \$ 13,845.58 | \$ | 45,611.61 |


| 2023 Treasurer's Report Other Accounts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Opened Name | Balance as of12/31/2022 |  | Expenditures |  | Deposit/Interest |  | Balances as of 12/31/2023 |  |
| 8/26/2021 American Rescue Plan Act (ARPA) | \$ | 96,571.96 | \$ | $(74,698.58)$ | \$ | 1,733.49 | \$ | 23,606.87 |
| Pre 1/1/19 Old Home Day | \$ | 2,177.98 | \$ | $(3,152.10)$ | \$ | 3,744.00 | \$ | 2,769.88 |
| Totals with Franklin Savings Bank | \$ | 98,749.94 | \$ | $(77,850.68)$ | \$ | 5,477.49 | \$ | 26,376.75 |

## TAX COLLECTOR'S REPORT FOR WEBSTER, NH For the Fiscal Year Ended December 31, 2023

## DEBITS

Uncollected Taxes-January 1, 2022
Property
Land Use Change
Timber Yield
Excavation
Prior Yrs Credits Balance
Property Tax Credits Balance
(\$198.35)
Taxes Committed to Collector during 2023
Property Taxes
Land Use Change
Timber Yield
Excavation

Overpayments
Credits Refunded
Interest collected on delinquent taxes
TOTAL DEBITS
\$5,690,015.58

## CREDITS

Remitted to Treasurer

| Property | \$4,967,370.86 | \$771,585.49 |
| :---: | :---: | :---: |
| Land Use Change | \$16,150.00 |  |
| Timber Yield | \$2,750.54 | \$0.00 |
| Excavation |  |  |
| Interest | \$1,831.48 | \$6,426.74 |
| Penalties | \$15.00 | \$1,815.00 |
| Overpayments assigned |  |  |
| Conversion to Lien (principal only) |  | \$48,726.32 |
| Abatements Allowed |  |  |
| Property | \$1,544.00 | \$2,022.00 |
| Timber Yield |  |  |
| Current Levy Deeded |  |  |
| Uncollected Taxes - December 31, 2023 |  |  |
| Property | \$704,564.69 |  |
| Land Use Change |  |  |
| Timber Yield |  |  |
| Remaining Overpayments |  |  |
| Property Tax Credit Balance | (\$4,210.99) |  |
| TOTAL CREDITS | \$5,690,015.58 | \$830,575.55 |

## SUMMARY OF TAX LIEN ACCOUNTS

For the Fiscal Year Ended December 31, 2023

| Prior Levies |  |  |  |
| :---: | :---: | :---: | :---: |
| SUMMARY OF DEBITS | 2022 | 2021 | 2020+ |
| Unredeemed Liens - January 1, 2023 | \$0.00 | \$34,194.96 | \$16,948.82 |
| Liens Executed During Fiscal Year | \$51,804.08 |  |  |
| Interest and Costs After Sale | \$849.41 | \$1,354.56 | \$5,946.21 |
| TOTAL LIEN DEBITS | \$52,653.49 | \$35,549.52 | \$22,895.03 |
| SUMMARY OF CREDITS |  |  |  |
| Remitted to Treasurer |  |  |  |
| Redemptions | \$7,884.67 | \$8,489.00 | \$16,948.82 |
| Interest and Costs After Execution | \$849.41 | \$1,354.56 | \$5,946.21 |
| Abatements |  |  |  |
| Liens Deeded to Town |  |  |  |
| Unredeemed Liens - December 31, 2023 | \$43,919.41 | \$25,705.96 | \$0.00 |
| TOTAL LIEN CREDITS | \$52,653.49 | \$35,549.52 | \$22,895.03 |

Submitted 1/17/2024
Karen R King
Tax Collector

| Trustees of Trust Funds 2023 Annual Town Report |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Creation Date | Trust Fund | Balance as of 12/31/2022 Princ+Inc. | Balance as of |  |  |  |  | nterest |  | f 12/31/2023 |
| 3/13/2010 | FD Equip ETF | \$ 33,200.36 | \$ | 5,000.00 | \$ | - | \$ | 81.54 | \$ | 38,281.90 |
| 3/8/1983 | Highway Equip CR | \$ 62,966.54 | \$ | 7,500.00 | \$ | - | \$ | 145.44 | \$ | 70,611.98 |
| 3/12/2011 | High Bldg Main ETF | \$ 3,351.88 | \$ | - | \$ | - | \$ | 7.67 | \$ | 3,359.55 |
| 3/14/2009 | Highway ETF | \$ 20,653.60 | \$ | 5,000.00 |  |  | \$ | 50.60 | \$ | 25,704.20 |
| 3/16/1996 | Medical Equip CR | \$ 24,437.28 | \$ | 6,000.00 |  |  | \$ | 55.03 | \$ | 30,492.31 |
| 3/14/2007 | PLD Emergency ETF | \$ 52,130.69 |  |  | \$ | - | \$ | 207.94 | \$ | 52,338.63 |
| 3/14/2009 | Police Equip CR | \$ 16,604.67 | \$ | 1,500.00 |  |  | \$ | 40.30 | \$ | 18,144.97 |
| 3/14/2009 | Police Vehicle Maint ETF | \$ 8,578.00 | \$ | 1,000.00 | \$ | - | \$ | 20.74 | \$ | 9,598.74 |
| 3/10/1987 | Public Safety Bldg CR | \$ 57,925.84 | \$ | 5,000.00 |  |  | \$ | 257.25 | \$ | 63,183.09 |
| 2/24/1941 | Town Hall Cr | \$ 26,452.43 | \$ | 10,000.00 | \$ | (6,544.43) | \$ | 58.39 | \$ | 29,966.39 |
| 6/26/1916 | Cemetery Perpetual Care | \$ 27,923.96 | \$ | - |  |  | \$ | 69.89 | \$ | 27,993.85 |
| 3/13/1984 | Bi Centennial | \$ 11,719.06 | \$ | - | \$ | - | \$ | 19.37 | \$ | 11,738.43 |
| 3/11/1986 | History | \$ 14,590.93 | \$ | - | \$ | - | \$ | 26.14 | \$ | 14,617.07 |
| 3/17/2007 | Highway Land | \$ 153,683.54 | \$ | 10,000.00 | \$ | (2,315.00) | \$ | 14.27 | \$ | 161,382.81 |
| 3/13/1999 | FD Bunker Gear CR | \$ 29,876.67 | \$ | 2,500.00 |  |  | \$ | 68.55 | \$ | 32,445.22 |
| 3/16/2002 | Air Pack CR | \$ 55,895.62 | \$ | 20,000.00 |  |  | \$ | 129.87 | \$ | 76,025.49 |
| 3/14/1998 | Bridge/Culvert Improve CR | \$ 763,889.23 | \$ | 75,000.00 | \$ | (462,062.93) | \$ | 56.48 | \$ | 376,882.78 |
| 3/8/1983 | Cemetery Improve CR | \$ 11,751.21 | \$ | - |  |  | \$ | 51.72 | \$ | 11,802.93 |
| 3/18/2000 | Dry Hydrant Repair CR | \$ 13,252.17 | \$ | 2,000.00 |  |  | \$ | 31.26 | \$ | 15,283.43 |
| 3/11/1997 | Emerg Apparatus CR | \$ 594,628.68 | \$ | 80,000.00 |  |  | \$ | 56.08 | \$ | 674,684.76 |
| 3/17/2007 | Forest Fire ETF | \$ 16,180.17 | \$ | 2,000.00 |  |  | \$ | 39.14 | \$ | 18,219.31 |
| 11/3/1948 | Isabel Anderson Fund | \$ 2,252.77 | \$ | - |  |  | \$ | 5.34 | \$ | 2,258.11 |
| 3/12/1994 | Office Equip CR | \$ 17,334.00 | \$ | 2,500.00 |  |  | \$ | 39.13 | \$ | 19,873.13 |
| 3/8/1983 | Police Cruiser | \$ 9,349.50 | \$ | 21,000.00 |  |  | \$ | 15.93 | \$ | 30,365.43 |
| 3/18/1977 | Reappraisal | \$ 29,584.44 |  |  | \$ | $(21,406.00)$ | \$ | 54.71 | \$ | 8,233.15 |
| 3/17/2001 | Softball Soccer Field CR | \$ 3,099.38 | \$ | - |  |  | \$ | 6.38 | \$ | 3,105.76 |
| 3/14/1998 | Tax Maps CR | \$ 2,703.82 | \$ | - |  |  | \$ | 5.76 | \$ | 2,709.58 |
| 3/15/2008 | Webster Legal ETF | \$ 18,178.17 | \$ | 1,000.00 |  |  | \$ | 41.33 | \$ | 19,219.50 |
| 3/15/2008 | WebHop TrnStaFund | \$ 32,807.26 | \$ | 50,000.00 | \$ | $(11,251.68)$ | \$ | 77.68 | \$ | 71,633.26 |
| 3/14/2009 | Welfare ETF | \$ 10,099.28 | \$ | 1,000.00 |  |  | \$ | 24.11 | \$ | 11,123.39 |
| 3/12/1996 | PLD Legal ETF | \$ 6,926.91 | \$ | - | \$ | (352.00) | \$ | 9.53 | \$ | 6,584.44 |
| 3/9/2016 | PLD Land Survey CR | \$ 12,234.72 | \$ | 2,000.00 |  |  | \$ | 32.27 | \$ | 14,266.99 |
| 3/17/2012 | Comp Absences ETF | \$ 16,582.05 | \$ | 1,000.00 | \$ | (1,345.80) | \$ | 38.22 | \$ | 16,274.47 |
| 3/11/2015 | PLD Water Line Maint CR | \$ 1,015.42 | \$ | - |  |  | \$ | 1.89 | \$ | 1,017.31 |
| 3/17/2018 | Highway \& Road CR | \$ 38,235.33 | \$ | 275,000.00 | \$ | $(306,950.58)$ | \$ | 231.37 | \$ | 6,516.12 |
| 3/17/2018 | Road Preservation ETF | \$ 237,974.59 |  |  | \$ | $(236,702.40)$ | \$ | 229.34 | \$ | 1,501.53 |
| 3/16/2019 | Prop Maint ETF | \$ 12,504.25 | \$ | 5,000.00 | \$ | $(1,400.00)$ | \$ | 30.30 | \$ | 16,134.55 |
| 3/15/2017 | PLD De-weeding CR | \$ 17,460.61 | \$ | 352.00 | \$ | $(11,869.00)$ | \$ | 36.18 | \$ | 5,979.79 |
| 3/14/2020 | FD Mobile Comm CR | \$ 30,151.40 | \$ | 10,000.00 | \$ | - | \$ | 74.52 | \$ | 40,225.92 |
| 3/31/2021 | PL Recreation Equip EFT | \$ 2,010.00 | \$ | 1,500.00 | \$ | $(1,867.00)$ | \$ | 6.35 | \$ | 1,649.35 |
| 3/14/2020 | Technology ETF | \$ 12,496.24 | \$ | 12,000.00 | \$ | $(1,277.98)$ | \$ | 30.07 | \$ | 23,248.33 |
| Total | with Sugar River Bank | \$ 2,512,692.67 | \$ | 614,852.00 | \$ | (1,065,344.80) | \$ | 2,478.08 | \$ | 2,064,677.95 |

[^0]I want to take this opportunity to thank the citizens of Webster for their warm welcome as their new Town Clerk.

As I navigate the world of Motor Vehicle, Vital Statistics, Licensing of dogs and Elections for Town, State and Government, I've acquired a whole new set of job skills and deep respect for all Town Clerks!

2023 had one election, the Town Election on March 14, 2023. The following table indicates how many folks voted:

| 2023 Town <br> Election | \# Names on <br> Checklist | Election Day <br> Voter <br> Registrations | Ballots Cast |
| :---: | :---: | :---: | :---: |
| MARCH 14, <br> 2023 | 1317 | 1 | 102 |


| Grand Total Voters <br> Checklist dated <br> December, 2023 |
| :--- |
| DEM - 245 |
| REP - 381 |
| UND - 680 |
| Grand Total Voters 1306 |

A big thank you to the dedicated Election Officials and volunteers who worked at the polls and assisted in ensuring our elections are held to the highest standards.

I look forward to serving the residents of Webster to the best of my ability. With continued training, attending workshops, and on-line tutorials, I gain more knowledge and understanding of how Town and State governments work.

We start 2024 with a new addition to the Town Clerk's office. Stephanie Klages has accepted the position as Deputy Town Clerk. Stephanie and her husband moved to Webster a year ago. Her extensive knowledge of administrative, organization and computer skills make for a perfect addition. She will be working part-time and her hours may fluctuate with training and workshops. Please stop by and give Steph a warm welcome.

Respectfully submitted,
Mary L. Welch
Town Clerk

## TOWN CLERK SUMMARY

## Summary of Town Clerk's Deposits

## For the Fiscal Year Ended December 31, 2023

## MOTOR VEHICLE

| Motor Vehicle Permits $(2,826) \&$ Boats (7) Issued | 369,875.00 |  |
| :--- | :--- | ---: |
| Municipal Agent Fees MV $(2,765)$ | $\$$ | $8,293.00$ |
| Municipal Agent Fees Boats (11) | $\$$ | 55.00 |
| Title Applications (415) | $\$$ | 831.00 |
| Motor Vehicle Payments due to State of NH | $\$ 137,426.00$ |  |

## DOGS

| Licenses Issued (590) | \$ | $2,979.00$ |
| :--- | ---: | ---: |
| Overpopulation Fee due to State of NH | $\$$ | $1,006.00$ |
| State License Fee due to State of NH | $\$$ | 290.00 |
| Licensed Late Penalties | $\$$ | 248.00 |
| Fines | $\$$ | $1,742.00$ |

## VITAL RECORDS

| Marriage Licensed (4) | $\$$ | 28.00 |
| :--- | ---: | ---: |
| Certified Copies/VSX Change (35) | $\$$ | 203.00 |
| Vital Records Fees due to State of NH | $\$$ | 389.00 |
| UCC Filings/Pole Licenss | $\$$ | 945.00 |
| Misc. Revenue | $\$$ | 333.00 |
| Road Fines | $\$$ | 450.00 |
| Other Feees (includes fines) | $\$$ | 60.00 |

TOTAL DEPOSITS

[^1]

## WEBSTER FREE PUBLIC LIBRARY

Highlights of the year:
The library co-sponsored with the Webster Historical Society a second talk on how to do genealogical research, given by Barbara Corliss, and co-sponsored with the Webster Conservation Commission a talk by natural resource specialist Kathie Fife on tick ecology and patient advocacy.

The library's long-running Book Group began meeting in a hybrid format of in-person and online through Zoom, and our popular monthly movies continued throughout the year.

The Summer Reading Program had its first in-person finale since the pandemic began, featuring a visit with Squam Lakes Natural Science Center's "Creatures with Bad Reputations."

The library served as a distribution site for Covid-19 antigen tests for the community.
A part-time library assistant was hired to help meet growing needs.
1,578 people visited the library and our 483 patrons checked out 4,000 books, magazines, and other materials, as well as downloading 4,456 eBooks, audiobooks, movies, tv shows, music and magazines, from the Hoopla and the New Hampshire Downloadable Books sites. We loaned out 412 materials to other libraries and, in turn, borrowed 120 from them. We added 448 materials to the library, and discarded 283, giving us a total of 11,807 books, DVDs, audiobooks, and other materials. Our patrons saved $\$ 66,647.17$ by borrowing materials from the library rather than purchasing them.

Our most popular movie was The Fabelmans and the most popular book was Storm Watch, by J. C. Box.

We thank the Town of Webster for their continued support of the library and we look forward to another year of serving the informational and cultural needs of our community.

Respectfully submitted,
Nancy Picthall-French, Chair
Martin Bender, Treasurer
Denise Lawless, Secretary

## Town Report

Road Agent 2023

2023 has been a very productive and positive year for us.
Finishing the White Plains Road Culvert at Knights Meadow has been a great relief to all. This project has been red lined since 2006 when I first took over as road agent. Michie Corp provided the box culvert and engineering. Daniels Construction installed the culvert in April. Paved by GMI. A big thanks goes out to everyone who has worked on this project.

The decision to finalize the opportunity to harvest winter sand at the town owned Dustin Road property has shown encouraging signs for gravel and we will continue to explore the possibilities.

In preparation for the Clothespin Bridge replacement consideration was given to the potential changes in traffic patterns during the time of replacement. In 2023 the road construction project was determined to be 3660 feet of Pleasant Street and Dump Road.

Ole mother nature has been packing quite a punch with rain, wind, and a different weather pattern. On July 16 we suffered a 5-inch Rainstorm and lost 1480 feet of Roby Road causing road closure. This road loss had a serious effect on our overall highway budget. These unforeseen weather patterns can cause significant issues for our roads. Replacing roads is extremely costly and we cannot count on FEMA or other government programs to have funds for which we can qualify. I am not sure what the answer is but strongly encourage that we all consider how we might remedy this so that we can be ready in the future.

Road Preservation funds were applied to 5000 feet of Clothespin Bridge Road, 8150 feet of White Plains Road, 1203 feet of Lake Road for Chip Sealing.

A big thank you to Dana Hadley and the Webster Police Department for your knowledge and support.
In closing we would like to remember an employee, friend, and someone we considered a family member, Larry Preve. Larry's passing has been extremely hard for us, not just on the farm, but has been a big loss for our town. Larry worked on Webster's roads for a total of 23 years, and 3 road agents. Larry spoke of learning to grade from Bob Mock and we always said he was "King of the Crown." Larry's knowledge, wisdom, and humor will be greatly missed. Thank you Larry, for all your years of dedicated service.

Respectfully,

## Emmett Bean

## Road Agent

2023 Webster Volunteer Fire Department
Town Report

2023 Closed out with a total of 219 calls for the year.
Fortunately, we have no major fires to report apart from a garage fire.
In May we assisted NH Fish and Game, Concord Fire, Webster Police Department for a bear cub rescue. This event was a once in a lifetime experience and was rewarding for all.

We continue to participate in our mutual aid agreement and in 2023 we provided mutual aid support to Boscawen, Concord, Hopkinton, Dunbarton, Salisbury, Epsom, and Warner. We continue to value our mutual aid compact because we know we will have the support when we need it.

Webster Fire Department Volunteers continue to train in preparation for life threatening events. Volunteers are constantly enrolling in recertification classes. Additionally, we participate in training with other departments. Training examples include but are not limited to: Extrication from automobiles, live burns, ice rescues and swift water.

On the EMS side of our department training and recertification continues to be a top priority. EMS calls continue to be most of our calls.

We would like to take this opportunity to thank the Volunteers of the Webster Fire Department for their continued service and support. It takes each and every one of you to make the department work.

As always we want to thank the Webster Police Department for being their with us.

Respectfully,

Emmett Bean
Fire Chief

Jake Drown
Deputy Fire Chief

## Welfare Report

The Town experienced less of a demand on its Welfare coffers in 2023. I believe that most of this is a result of helping clients apply and qualify for other programs such as those offered by Community Services of Belknap and Merrimack counties (CAP), state, or other charitable sponsored programs. CAP alone provided approximately $\$ 57,000$ for the benefit of Webster residents serving 27 households, many by helping with fuel and electric assistance. This is not an excellent return on the Town's annual contribution of $\$ 5,400$. The local food pantry in town continues to quietly assist people with food needs, which is a big benefit to us. All of us know that each trip to the grocery store has us digging deeper into our wallets. We recognize the significance of the food pantry's work and its impact.

There is no shortage of avail jobs with many area businesses finding it difficult to fill all the positions they have and need. New Hampshire's unemployment rate at the end of 2023 was approximately $2.3 \%$. This is quite low compared to previous years. The prevailing reason for most of my client's needs this year were due to health, injury, or other difficult circumstances.

The total expended on direct assistance this year totaled $\$ 3,038$ as compared to $\$ 9,950$ for 2022.
The categories for 2023 were: Housing/Rent \$2,138
Utilities 900
It is my duty to be sure that the Town complies with State Statute RSA 165:1
"Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such town, whether or not he has a residence there."

This is not an easy mandate to live up to. I am happy that with the community support I can do this.

Respectfully Submitted,

Dana Hadley, Welfare Director

# Webster Police Department 

Stephen P. Adams
Chief of Police

851 Battle Street
Webster, New Hampshire 03303
(603) 648-2200 Administration
(603) 228-1800 Dispatch
(603) 648-2699 Fax
D.A.R.E
to keep kids off drugs

Emergency Dial 911
Citizens of Webster I am proud to present the 2023 Annual Report for your Police Department. This report will provide you with statistics and activity within your community over the past year. Our Officers patrolled 44,682 miles of our streets in 2023, responded to 950 calls for service, issued 403 warnings and gave out over $\$ 3,657.00$ in fines for speeding.

Crime is still very low within our community but is still here, we did put a dent in the drugs passing through our streets with an arrest of a subject possessing over sixty-five pounds of Marijuana in his vehicle. Our Officers are committed to keeping the streets safe for our citizens.

The D.A.R.E. program finished it's twenty fourth year teaching the Webster and Salisbury Elementary Schools about the dangers of drugs and alcohol. I would like to thank Deputy Brian Defranzo of the Merrimack County Sheriff's Department for his second year of teaching this program at our schools.

I would like to thank our police staff for all their hard work and dedication over the past year. Lieutenant Mitchell, Sergeant Sparks, Officer Kevin Wyman, Officer Raffaelly, Michele Derby, and Lisa Hennessey.

Thank you to our Fire Chief/Road Agent Emmitt Bean along with all the first responders and the highway crew for their commitment to our citizens. To the Selectboard and the staff at Town Hall for keeping our Town running efficiently.

A special thank you to the citizens of Webster for their unwavering faith and support over the past year.

Respectfully submitted,
Stephen P. Adams
Chief of Police

## Report of Forest Fire Warden and State Forest Ranger

This past year we observed wet weather in late spring and throughout the summer. This led to reduced wildfire activity throughout the state and allowed many of our state firefighting resources to respond to Nova Scotia and Quebec to assist our Canadian neighbors with their record wildfire season. We were also able team up with local fire departments and provide many wildfire trainings throughout the state.

This time of year, we see fires caused by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Even with the lower wildfire threat in New Hampshire in 2023, properties within the Wildland Urban Interface were still impacted, with 8 structures threatened and 3 destroyed by wildfires. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe! We ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2024 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most
 towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up-to-date information, follow us on X and Instagram: @NHForestRangers

2023 WILDLAND FIRE STATISTICS


| 岂 |  |  |  |
| :---: | :---: | :---: | :---: |
| 2023 | 99 | 64.5 | 42 |
| 2022 | 59 | 203 | 48 |
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |

*Unpermitted fires which escape control are considered Wildfires.

|  |  | CAUSES of FIRES REPORTED |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{c}\text { Railroad } \\ \text { operations \& } \\ \text { maintenance }\end{array}$ | $\begin{array}{c}\text { Firearm \& } \\ \text { explosives } \\ \text { use }\end{array}$ | Undetermined | $\begin{array}{c}\text { Recreation } \\ \& \\ \text { ceremony }\end{array}$ | $\begin{array}{c}\text { Debris \& } \\ \text { open } \\ \text { burning }\end{array}$ | Natural | $\begin{array}{c}\text { Other } \\ \text { causes }\end{array}$ | $\begin{array}{c}\text { Power } \\ \text { generation, } \\ \text { transmission, } \\ \text { distribution }\end{array}$ | $\begin{array}{c}\text { Smoking }\end{array}$ | $\begin{array}{c}\text { Arson }\end{array}$ | $\begin{array}{c}\text { Misuse } \\ \text { of fire by } \\ \text { a minor }\end{array}$ |
| 0 | 0 | 22 | 3 | 80 | 624 | 4 | 10 | 1 | 2 | 0 |
| \& vehicle |  |  |  |  |  |  |  |  |  |  |
| use |  |  |  |  |  |  |  |  |  |  |$]$

## 2023 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2023 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2023. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact serves 24 communities in 4 counties. The Compact's operational area is 852 square miles with a resident population of 148,491 . The Equalized Property Valuation in the area we protect is over 25.5 billion dollars. We also conduct mutual aid responses with communities beyond our member area.

The Compact provides $24 / 7$ emergency dispatch service to member communities. This service is contracted with the City of Concord Fire Department's Communications Center.

On October 31, 2023, we went live with our new Computer Aided Dispatch software (CAD). This was our $3^{\text {rd }}$ attempt at implementing a new CAD system as the first two companies we contracted with failed to deliver a usable product. This project required a massive amount of work to gather updated information for entry into the new system. The dispatch staff did a great job with data entry. We continue to work out details and address small problems, but the new CAD is operating successfully.

The 2023 Compact operating budget was $\$ 1,610,710$. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when possible. During 2023 we began investigating the future replacement of our aging radio system. We hired a consultant to evaluate our existing system and make recommendations for improvements. We sent representatives of our Communications Committee to Washington DC to meet with the NH Congressional Delegation to seek assistance with funding options for this costly undertaking. We will work to secure funding during 2024.

The Compact and Hazmat Team have received over 3.9 million dollars in grant funding since 1999. These funds have been used for communications improvements, training, and equipment. The direct benefit that your community has realized from these grants is made possible by your participation in the regional service that we provide.

During 2023 an order was placed to secure the Class B foam response unit and a supply of Class B foam for all Compact fire agencies that was funded by a 2022 Homeland SHSP program grant. This grant will improve our ability to respond to flammable liquid fires. It will replace the legacy Class B foam that many agencies had. That foam has been determined to be an environmental and health hazard. We received a partial shipment of the foam during 2023 and expect the rest of the foam and the equipment to arrive during 2024.

During 2023 the Compact created a Deputy Chief Coordinator position. This part-time position was filled mid-year by Guy Newbery. Deputy Chief Newbery has proven to be an excellent addition and has been implementing additional training opportunities and working on several projects on your behalf.

The Chief \& Deputy Coordinators responded to 642 incidents. In addition to responding to provide command post assistance at those mutual aid incidents, we also aid all departments with response planning, updating addressing information, and we represent the Compact with several organizations related to public safety.

Compact officers serving during 2023 were:
President, Chief Jim Morse, Henniker
Vice President, Deputy Chief Ed Raymond, Warner
Secretary, Deputy Chief Guy Newbery, Canterbury
Treasurer Chief Jeff Yale, Hopkinton
The Central New Hampshire Hazmat Team represents 59 Capital Area and Lakes Region communities and is ready to assist or respond to hazardous materials incidents in our combined areas. The Team responded to 23 hazmat incidents during 2023, a significant increase over 2022.

Please visit the Compact website at https://www.capareafire.org/ for incident photos, news, scheduled events, training info, SOGs and department profiles.

All departments are encouraged to send a representative to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

A detailed activity report by town/agency is attached. I invite anyone with questions or comments to contact me. I thank all departments for their cooperation.

Respectfully submitted,
Keith Gilbert, Chief Coordinator
CAPITAL AREA FIRE COMPACT

## Capital Area Mutual Aid Fire Compact

| 2022 Incidents VS. 2023 Incidents |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| ID \# | Town | 2022 Incidents | 2023 Incidents | \% Change |  |
| 50 | Allenstown | 851 | 884 | $3.9 \%$ |  |
| 51 | Boscawen | 272 | 281 | $3.3 \%$ |  |
| 52 | Bow | 1,351 | 1,096 | $-18.9 \%$ |  |
| 53 | Canterbury | 301 | 342 | $13.6 \%$ |  |
| 54 | Chichester | 583 | 547 | $-6.2 \%$ |  |
| 55 | Concord | 10,644 | 10,378 | $-2.5 \%$ |  |
| 56 | Epsom | 1,123 | 1,161 | $3.4 \%$ |  |
| 57 | Dunbarton | 1,103 | 265 | $0.4 \%$ |  |
| 58 | Henniker | 1,135 | 1,142 | $3.5 \%$ |  |
| 59 | Hillsboro (includes Windsor) | 1,402 | 1,281 | 12.372 |  |
| 60 | Hopkinton | 1,195 | 923 | $-2.1 \%$ |  |
| 61 | Loudon | 359 | 342 | $-4.8 \%$ |  |
| 62 | Pembroke | 2,604 | 2,630 | $1.0 \%$ |  |
| 63 | Hooksett | 1,067 | 1,094 | $2.5 \%$ |  |
| 64 | Penacook RSQ | 222 | 219 | $-1.4 \%$ |  |
| 65 | Webster | 11 | 23 | $109.1 \%$ |  |
| 66 | CNH Haz Mat | 774 | 771 | $-0.4 \%$ |  |
| 71 | Northwood | 954 | 1,011 | $6.0 \%$ |  |
| 72 | Pittsfield | 174 | 152 | $-12.6 \%$ |  |
| 74 | Salisbury | 521 | 839 | $61.0 \%$ |  |
| 75 | Weare | 1,425 | 1,379 | $-3.2 \%$ |  |
| 79 | Tri-Town Ambulance | 541 | 601 | $11.1 \%$ |  |
| 80 | Warner | 218 | 193 | $-11.5 \%$ |  |
| 82 | Bradford | 288 | 265 | $-8.0 \%$ |  |
| 84 | Deering | 187 | 207 | $10.7 \%$ |  |
| 86 | Washington | $\mathbf{2 9 , 5 6 9}$ | $\mathbf{2 9 , 3 9 8}$ | $-0.6 \%$ |  |
|  |  | 642 | 642 | $0.0 \%$ |  |
|  |  |  |  |  |  |
|  | Compact Coordinators |  |  |  |  |

## Additional Dispatch Center Activity

**Ring Time Summaries are dependent upon 1.5 Rings of the Phone

| Inbound Telephone Calls | 51,402 | 54,324 | $5.7 \%$ |
| :--- | :---: | :---: | :---: |
| Outbound Telephone Calls | 8,175 | 7,928 | $-\mathbf{3 . 0} \%$ |
| Total Telephone Calls | $\mathbf{5 9 , 5 7 7}$ | $\mathbf{6 2 , 2 5 2}$ | $\mathbf{2 . 7 \%}$ |
| Fire Alarm Systems Placed out of, <br> or in service for maintenance | $\mathbf{5 , 2 6 4}$ | $\mathbf{2 , 8 6 7}$ | $\mathbf{- 4 5 . 5 \%}$ |

## Planning Board Annual Report

2023 Was a productive year for the Planning Board. The Planning Board reviewed and approved Three subdivisions. Applications and permits were also processed for thirteen driveways and five building permits. The Planning Board has also begun work on to review and update the Zoning Ordinance and Driveway Regulations. The Board plans to reach out to residents for public feedback over the course of 2024.

The Planning Board has continued to develop the Town's Capital Improvement Program (CIP) with a Subcommittee comprised of Planning Board members, Town administrative personal, and citizen volunteers. The Subcommittee discussed and identified the capital needs of the Town with the various department heads for the next six years. These capital projects recommendations were provided to the Select Board to use in the budget process.

Thank you to the members of the Planning Board and all the town volunteers and staff for your continued commitment to improving our community.

Respectfully Submitted,
Craig Fournier, Chair

# Webster Conservation Commission 

Annual Report, 2023
Our mission "...is to help preserve the rural character of Webster with an emphasis on maintaining clean water, productive agricultural land, healthy forests and other open spaces. We will help the town manage the pressure for continued growth by promoting creative practices to protect open space, encourage biodiversity and habitat protection and conserve natural resources."

In support of this broad mission, we contracted with a local field naturalist, Bob Quinn, to conduct a study of the woods, waters, and wildlife in Webster with the goal of expanding our Natural Resource Inventory (NRI). Bob's end of year report summarized his field work and highlighted some short- and long-term recommendations. He identified elements of our local ecology, such as plants, animals, geological features, and water sources. The NRI -forms the basis of a town Conservation Plan of use to Webster citizens in general and the Conservation Commission, Planning and Select Boards in particular.

Some of what we learned this year may enhance your appreciation of the wealth of plants and animals living among us_as well as the threats to their existence. We identified critical habitat for some threatened and endangered species such as the Jefferson salamander, Blanding's Turtle, Arethusa Orchid, Black Racer (snake), the Scarlet Tanager and the Whip-poor-will, all of which have been found in Webster. While inventorying trees and shrubs, we noted that infections of our hemlock (woolly adelgid), beech (beech bark scale disease), and ash (emerald ash borer) continue to threaten forest health.

A member of the WCC has been invited to teach basic ecology to the Webster Elementary School $3^{\text {rd }}$ graders over the past few years and continues to do so. Education is an important part of the work we do and each year we sponsor walks, paddles or talks for Webster residents. This year we sponsored several bird and amphibian walks in town. We are hoping to identify areas that are heavily used by frogs and salamanders during their spring migration. We also paired with the Webster Town Library to bring a "Tick Talk" to town. Knowledge is power
when it comes to dealing with ticks and avoiding infection. Stay tuned for more presentations in 2024.

The town wide road clean-up was a bit more hands off this year as we asked towns people to bring their own bags to the transfer station. It might make sense next year to recruit help from the public - maybe neighborhood captains?
Everyone wants to keep Webster roads clean and beautiful, and many hands make light work!

Our annual trail maintenance and easement monitoring on conserved land was made easier with the use of technology. GAIA GPS allows us to see boundaries and our location in real time and we hope to expand our expertise to produce trail maps on some of our town properties.

If you are interested in the work of the WCC please feel free to come to a meeting, volunteer for an activity, or consider becoming a member.

## Otter sliding along the Blackwater River



Select Board, Town of Webster
945 Battle Street
Webster, New Hampshire 03303
Dear Board of Selectmen:
The Community Action Program Belknap-Merrimack Counties operates a resource center open to Webster residents in Warner, NH. This CAP Resource Center is funded primarily from three main sources: local tax dollars in conjunction with funding from the Electric Assistance Program (via the state utility companies) and the Low-Income Home Energy Assistance Program (a federal program also known as Fuel Assistance Program). The Center is the local service delivery network for agency programs in your community. The local support of our Center is vital for us to continue intake, referral, contact, and support with residents of your community.

We have compiled data regarding Agency programs accessed by Webster residents, including the number of residents served and the dollar amount of assistance provided through the work of the Center staff. In the most recent program year, the programs run through our Center served more than 27 Webster households and, through fuel, electric, and food assistance, provided $\$ 56,165.81$ worth of service dollars to residents of Webster. We would be happy to share the budget for the minimum cost of maintaining the Center at your request.

We will continue to work closely with your welfare officer to ensure the maximum availability of resources from our programs, as well as continue to mobilize any resources other than local tax dollars that become available to help serve residents of your community. To help us continue to provide support to your local community, we respectfully request consideration of our services and submit the following recommendation to the Budget Committee:
"To see if the Town will vote to raise and appropriate the sum of $\$ 5,400.00$ for the continuation of services to the low income residents of Webster through the Warner Resource Center of the Community Action Program Belknap-Merrimack Counties, Inc."

We thank you for your continued interest and support of our programs. As always, we will be available to answer any questions that you may have. I can be reached via phone at 603-2253295 ext 1169 or via email at lrichards@capbm.org.

Sincerely,
Leah Richards
Director of Energy and Area Resource Centers

## Webster Summary of Services

## ENERGY ASSISTANCE - The center staff provide direct service.

| PROGRAM | Description | Units of <br> Service | Value |
| :--- | :--- | :--- | :--- |
| Fuel Assistance <br> Program | Assists income eligible households with <br> cost of energy during prime heating <br> season. This year, benefits were also <br> given to assist with cooling costs. | Enrolled: <br> 27 households <br> 53 people | $\$ 43,974.00$ - heat |
| Electric <br> Assistance <br> Program | Assists income eligible households by <br> providing a specific tier of discount <br> ranging from 8\% to 76\% off electric bills | Enrolled: <br> 21 households | $\$ 8,199.63$ |
| amount of discount |  |  |  |

FOOD ASSISTANCE - The center staff provide direct service.

| PROGRAM | Description | Units of <br> Service | Value |
| :--- | :--- | :--- | :--- |
| Emergency Food <br> Assistance <br> Program | This program provides USDA food to <br> local food pantries for free | Cases of food <br> allocated to <br> Webster pantry | $\$ 3,992.18$ |

HOUSING ASSISTANCE - The center staff frequently refer clients to these programs.

| PROGRAM | Description | Units of <br> Service | Value |
| :--- | :--- | :--- | :--- |
| NH Emergency <br> Rental Assistance <br> Program | This COVID-relief program provided <br> funds for income-eligible households <br> with rent and other housing expenses | Enrolled: <br> 6 households | \$99,768.07 <br> Paid in rent and <br> housing expenses |

All data is from most recent program year for program.

TOTAL: \$56,165.81 (not including housing assistance from NH ERAP)

## CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION <br> 28 Commercial Street, Suite 3, Concord, NH 03301 <br> (603) 226-6020 www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. Craig Fournier, Russell Tatro and Susan Roman were the Town's representatives to the Commission in 2023.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2023, CNHRPC undertook the following activities in Webster and throughout the Central NH Region:

- Assisted in the development of Hazard Mitigation Plans in five communities under the Building Infrastructure and Resilient Communities (BRIC) 2020 and 2021 programs and provided continued hazard mitigation plan implementation assistance in communities throughout the region. In Webster, CNHRPC staff worked with the Town to apply for a grant to update the Town's 2018 Hazard Mitigation Plan.
- Provided support to the Economic Development Committees (EDCs) across the region, including meeting coordination, agenda development, volunteer coordination and work plan identification. Staff also coordinated the update of the regional Comprehensive Economic Development Strategy (CEDS) Project priority list.
- Completed the Regional Housing Needs Assessment in coordination with the NH Office of Planning and Development and the other eight NH regional planning commissions. Assisted communities with zoning ordinance/land use regulation updates and the development of Master Plan Housing chapter updates.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2023, CNHRPC held five TAC meetings. The CNHRPC TAC solicited projects for the NHDOT 2025-2034 Ten Year Plan (TYP) and received and ranked project submittals for possible inclusion in the TYP. TAC representatives and CNHRPC staff then represented community priorities during the Governor's Advisory Commission on Intermodal Transportation (GACIT) TYP hearing process.
- Participated in a range of regional and statewide bicycle and pedestrian planning activities related to trails, sidewalks, bike lanes and bike shoulders, roadway surfacing, and safety.
- Provided assistance related to the Road Surface Management System (RSMS) program for communities in the region. In Webster, CNHRPC staff helped to produce a plan that included paving scenarios, future road conditions and anticipated costs for the Town to maintain them.
- Provided coordination assistance to the CommuteSmart NH program that works to support transportation demand management services and rideshare coordination across the state utilizing Agile Mile transportation demand management (TDM) software. In 2023, the CommuteSmart NH program saved commuters almost $\$ 200,000$ as a result of 36,000 reduced trips.
- Conducted over 200 state and local traffic counts throughout the region.
- Continued to work with other communities on Natural Resource Inventory (NRI) development. Tasks include the identification and mapping of natural resources and the development of methods to overlay and quantify the relative value of natural resources in the community.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

## UNH COOPERATIVE EXTENSION MERRIMACK COUNTY

UNH Cooperative Extension serves residents in each of Merrimack County's 25 towns and 2 cities with diverse programming through 4-H Youth Development \& Education, Health \& Well-Being, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

Food \& Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops, trainings, diagnostic services, applied research, and one-on-one consultations. In 2023, a multitude of educational workshops were conducted with Extension at the helm. Hundreds of individuals received one-on-one consultation through email and phone conversations, 140 farm visits were conducted to fruit, vegetable, and dairy farms, during which recommendations were tailored towards the individual educational needs of the client. A total of 384 soil tests were reviewed and approved, optimizing soil fertility practices, and maximizing production on sites throughout the county. Extreme weather events impacting producers required a pivot in the scope of our work, which we shifted towards economic impact analysis to inform legislators and partner organizations in hopes that state and federal legislative action will help mitigate the impact to individual farms.

Natural Resources: Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 1,945 Merrimack County residents received one-on-one education from woodlot visits, educational events, telephone calls, and email correspondence. At least 1,426 County residents participated in educational events: Tree Farm Field Days, Tree Id Walks, Invasive Plant Control workshops, Wildlife Habitat field tours, Forest Health workshops, and Forest Ecology Field Tours for Middle School Science Classes. This year's educational offerings were augmented by a wide variety of virtual meetings to provide residents with virtual learning opportunities. To find out more about our programs and events check out the UNH Forestry and Wildlife Facebook page (https://www.facebook.com/nhwoods.org). This year, there were over 400 Volunteers who worked with UNH Extension in Merrimack County helping to conserve and manage its natural resources. The Volunteers participated in the Natural Resource Stewards program, the Coverts Project, Nature Groupie, the NH Big Tree Program, and the Lakes Lay Monitoring Program. Please visit our website to find out how to Volunteer with UNH Extension https://extension.unh.edu/about/volunteering.

Community \& Economic Development (CED): The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals throughout the community in developing a vision, designing an approach, and moving to action. Over the past year, the Merrimack County CED team has supported ongoing statewide programming on housing and broadband/digital equity. Continued support of the Northfield-based Foothills Foundation, along with a collaborative project to support outdoor economy, trails, and non-profit capacity and development across central Merrimack County and portions of Belknap County is ongoing. Additionally, the CED team has nearly completed the Downtowns and Trails program in Hopkinton and Contoocook, NH, which began in December 2022. This project will result in a detailed report for the community, action, and next steps, and include a community presentation and ongoing support from the CED team as goals are worked towards.

4-H Youth Development \& Education: 4-H is the youth development program of UNH Cooperative Extension and is offered in partnership with the USDA/ NIFA. The mission of 4-H is to provide hands-on learning opportunities, through positive youth-adult partnerships and peer-reviewed curriculum, to create tomorrow's leaders. 4-H programming helps youth find their spark, or their passion, so that in their adult life they find meaningful ways to contribute to their communities. A timeless tradition is Merrimack

County 4-H members participating in events at the Hopkinton Fair. The 2023 fair hosted 114 4-H animal exhibitors and 92 youth exhibitors in the Ruth Kimball 4-H Exhibit Hall. All these opportunities serve as a capstone experience for a 4-H project, for youth to demonstrate their learning from the past program year. To close out the 2022-2023 program year, Merrimack County involved 371 youth in the program with the help of 109 volunteers.

Nutrition Connections is a no-cost, hands-on nutrition and physical education program that provides limited-resource youth, adults, and families the knowledge and skills needed for better health. In Merrimack County, Nutrition Connections engaged adults through partnerships with local agencies, including housing sites for older adults, senior centers, emergency housing, peer support, and more. Participants explored topics like saving money at the grocery store, reading food labels, simple recipes, and physical activity. Nutrition Connections also worked with youth in Franklin and Pittsfield. Middle schoolers learned how to set nutrition and physical activity goals and make healthy food choices. Two garden nutrition programs were offered to youth attending an afterschool and summer program and three preschool groups learned about fruits and vegetables. Nutrition Connections will continue to collaborate with local organizations and schools to help engage all ages around the skills and knowledge for better health.

Health \& Well-being: Provides information, programs and training grounded in research to help individuals and their families succeed and thrive, such as Youth and Adult Mental Health First Aid Training, Chronic Disease, and Chronic Pain Self-Management Programs. We are collaborating with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities. Our Merrimack County Field Specialist is serving as Project Director for the Community First Responder Program, funded by SAMHSA, which is bringing opioid prevention education to audiences across NH.

We would like to thank our Advisory Council that consists of 10 citizens from Merrimack County, and a representative of the County Commissioners office and County Delegation. These advisors assist Extension program staff to evaluate current programming, identify local educational and research needs, and to consider new programming across the county. Our 2022-2023 council members included: Janine Condi, Chip Donnelly, Ken Koerber, Josh Marshall, Jill McCullough, Tim Meeh, Page Poole, Scott Reynolds, Dee Treybig, Anya Twarog, Commissioner David Lovlien, and Rep. Thomas Schamberg.

Connect with us: https://extension.unh.edu/facility/merrimack-county-office

## Annual Report to the Town of Webster 2023

Greetings to all community members. On behalf of Franklin VNA \& Hospice I would like to thank you for your continued support.

Franklin VNA \& Hospice is a nonprofit Home Health \& Hospice agency that was established in 1945 and serves the residents of 14 communities within Belknap and Merrimack Counties in New Hampshire. The agency provides a full range of personalized Home Health and Hospice services which allows individuals to recover from illness or injury in the comfort of their own home or receive compassionate end-of-life care in the peace and comfort of their own home. Our support services program provides help to those in need of assistance with activities such as light housekeeping, meal prep, grocery shopping, and socialization. Services such as these are often enough to allow our frail elders and other vulnerable residents to remain safely in their homes. In addition to home health, hospice, and support services, Franklin VNA \& Hospice also offers free blood pressure clinics, flu clinics, and education on topics such as the importance of competing advanced directives to community groups upon request.

Our agency also participates in the Winnipesaukee Public Health Council and Emergency Preparedness Teams where we focus attention on the safety needs of homebound residents within the region.

Franklin VNA \& Hospice by the numbers in 2023:

- Provided 10,255 visits to 735 patients in homes, facilities, and retirement communities.
- Provided 2,216 Hospice visits to 65 patients in homes, facilities, and retirement communities.
- Held 32 blood pressure clinics servicing 150 community members.
- Held 51 foot care clinics servicing 306 community members.
- 110 flu shots were administered to patients and community members.
- Provided $\$ 242,591$ in unreimbursed care and community health clinics.

We are grateful to the town of Webster for the continued financial support that allows Franklin VNA \& Hospice to provide compassionate healthcare services to patients based on their healthcare needs, not on their ability to pay for services.

We remain your community VNA offering home health care, hospice care, skilled nursing, physical, occupational and speech therapies, medical social services, personal care and homemaking services. Thank you for supporting us through town funds, as Board members, volunteers, financial donors, and of course, through receiving services from Franklin VNA \& Hospice. We are here for you! Please contact us at 934-3454 or online at www.Franklinvna.org for questions regarding any of our services or if you need our assistance. Let your voice be heard! Say, "I choose Franklin VNA \& Hospice".

Your contributions allow us to continue to provide the needed services to residents in your community.
Respectfully submitted,
Krystin Albert
CEO

## Webster Historical Society 2023 Annual Report

Thanks to the efforts and generosity of the great people of Webster, your historical society has done a lot this year! Now that the restoration is complete, the Society has resumed focus on Webster's history. We hosted the Memorial Day program for school children, organized by our Curator C.J. Young, and received a lovely thank-you note from the Salisbury school children. Open House was held Sundays in July and August, which drew a number of visitors. We hosted an informational booth during Old Home Day, and the Webster Selectboard meeting at the Meeting House.

We also hosted two programs at Town Hall: New England Quilts with Pamela Weeks, and Eleanor Roosevelt presented by Sheryl Faye. Our genealogist, Barbara Corliss, presented two seminars on genealogy research, and completed a photo inventory and detailed reports of Riverdale and Beaver Dam Cemeteries. Our archivist, Dot Bourque, is currently researching and documenting the oldest homes in Webster. We participated in the town-wide Yard Sale, Craft Fair, and hosted our on-line silent auction which, unfortunately, we are unable to do in 2024.

The Society was awarded the prestigious 2023 Preservation Achievement Award from the New Hampshire Preservation Alliance for our efforts to restore and preserve the Webster Meeting House. We also received the final grant payment from the Land and Community Heritage Investment Program (LCHIP), and now required to annually submit a Monitoring Report for five years.

Trustees established a Capital Improvement Program (CIP) fund to save for future maintenance expenses. Water damage in the Hy-Mar Museum is a problem that cannot be set aside much longer, but we can't afford repairs yet. Trustees are now meeting to scope and price this project.

The Society has applied for a New Hampshire Historical Highway Marker for the Meeting House. Approval may take more than a year, and has been further delayed while the New Hampshire Division of Historical Resources updates their administrative rules.

Clothespin Bridge was determined as historic by the New Hampshire Department of Transportation (NHDOT) under the National Historic Preservation Act. As a mitigation measure, the New Hampshire Historic Preservation Office will author an article detailing Webster's historic bridges: Clothespin Bridge, the Battle Street bridge downstream from Blackwater Dam, and the Deer Meadow Road bridge at Pillsbury Lake. When received, this article will be publicly available in the Society's on-line archives. NHDOT also contacted the Society about a cellular tower on Pearson Hill Road, in which there was no historical interest.

The Society maintains two websites: (1) https://WebsterHistoricalSociety.org currently contains 84 gigabytes of data (thank you, Dot Bourque, for the countless hours of scanning!), including thousands of historic photos, histories, journals, diaries, letters, reports, and oral histories, plus Town Reports, Town Meeting minutes, and Town History Reports; and (2) https://Webster-NH.net is our genealogy website, currently documenting over 55,000 people with relationships to a Webster resident. We are always looking for more journals, letters, photos, and diaries that add to Webster's history. These will be scanned and returned to the owner.

Come exercise your interests! Building maintenance; publicity; designing exhibits; fundraising; photography; current events; organizing programs; scanning photographs and documents; genealogy; cataloging artifacts; websites; collecting oral histories; program administration; historical research; grant writing? Or, document our veterans, houses, barns, rivers, land use, businesses, cellar holes, wildlife, roads, town boards, bridges, even mushrooms. Whatever interests you will help your historical society!

## TOWN REPORT 2023

## Bradford, Sutton, Warner, Sutton, Hopkinton

The Warner River Local Advisory Committee (WLAC) is pleased to report on its work for the calendar year 2023. This Committee has statutory authority (RSA 483:8-a) to advise state and local governments on federal, state, and local permit applications and other environmental issues within the Designated Warner River Corridor, which extends for $1 / 4$ mile outward from each river bank as the main stem of the river flows through our five riverfront towns: Bradford, Sutton, Warner, Webster, and Hopkinton. Committee members work with citizens and state and local officials to promote thoughtful stewardship of this treasured element of our natural and social landscape.

One of the main tasks of the Committee is to provide its perspective on town permits within the corridor as described above. This year, the Committee provided comments on permits issued in the towns of Bradford, Sutton, and Warner. We have received thoughtful responses to our comments from residents, town officials, and state regulators. WRLAC has also provided its unique perspective to NH DOT officials on the Davisville Bridge reconstruction project, and to DES about the launch of the Instream Flow Study Management Plan. The Committee also discusses and tries to find ways to encourage communities to address river-related problems such as flooding, run-off, and erosion.

WRLAC also maintains communication with members of state agencies whose work is related to ours. We have written in support of a culvert restoration project in tributary brooks spearheaded by NH Fish \& Game. This project will increase the health and resilience of the river, both the water itself as well as the creatures who live in and near the river. In addition, members of this Committee have participated in the Volunteer River Assessment Program, sponsored by NH DES. This program provides an opportunity for citizen scientists to assist in assessing the quality of the river's water. In its 7th year, the data continue to show that the quality of the water is, for the most part, excellent. The raw data sets are available at DES's Volunteer Assessment Programs webpage, as well as WLAC's website (www.wlac.com). However, with increased pressure from human development and changes in weather patterns, we are reminded that the river and its ecosystem, while resilient in many ways, are dependent on a natural balance that must be maintained over time.

This Committee has also engaged with our neighbors across the five towns. Early in the year, we heard from advocates of the Concord Lake Sunapee Rail Trail project as well as citizens concerned about the impact of a rail trail on the riverine communities. We also have the good fortune to have a dedicated member of Trout Unlimited on our Committee who keeps us informed about that organization's work and its partnership with state agencies like NH Fish \& Game. These two organizations will soon provide an opportunity for the five riverfront towns' citizen scientists to gather data through macroinvertebrate surveys in the Warner River. With support from local organizations like TU, MainStreet Bookends, and the Mt Kearsarge Indian Museum, WRLAC has worked to raise its visibility in the community by having a booth at the Warner Fall Foliage Festival and the Warner Palooza business event at the MKIM.

During the past year, the Committee has found itself discussing how it can get the information it needs in order to be more effective. Thus, for the coming year, we will be working to create stronger ties to, and better coordination with our communities' hardworking and dedicated local agencies and committees whose work is related to ours. This includes staying in touch with the five towns' conservation commissions, planning
boards, water precincts, road committees, and selectboards. There is also work that can be done in analyzing data in order to continue to learn about the health of the river and its relationship to its human neighbors. Finally, we hope to increase the number of representatives on the Committee.e invite interested members of the community to join us in our work.

Respectfully submitted,

Laura Russell, WLAC Secretary

Warner River Local Advisory Committee<br>Bradford: Marlene Freyler, Rebecca Herman, Mike Howley<br>Sutton: Peter Savickas, Treasurer<br>Warner: Laura Russell, Secretary; Christopher Spannweitz<br>Webster: George Embley<br>Hopkinton: Daniel Morrissey, Chair

## WES 2022-2023 and 2023-2024 School Year Information - Webster Town Report

## Co-Curricular Activities

- Co-Curricular Activities abound at WES! Teachers offer before and after school activities including:
- Basketball Club
- Chess Club
- Chorus
- Lego Club
- Outdoor Club
- Paint Club
- Scrabble Club
- Student Leadership
- Team Building
- Yoga Club


## MVSD District-wide 5th Grade Krypto Tournament

- WES 5th graders were represented at the MVSD 5th grade Krypto Tournament! 5th grade students from WES paired up and were then partnered with a pair of students from one of the other MVSD schools (BES, LES, PES, SES) to compete in the Krypto Challenge.


## WES Annual Memorial Day Program

- The WES Annual Memorial Day Program was held on May 26th at the Webster Meeting House. Our thanks to the Webster Historical Society for ending the program every year with a delicious ice cream sundae for all! Thanks to Kendra Broom from The Blossom Shop in Franklin, NH for the donation of carnations.
- Below left: Mariana and Mrs. Wyatt play Taps.
- Below right: Levi waves the American flag.



## Girls on the Run and Let Me Run

- Girls on the Run 5K - Our GOTR Team, comprised of girls in grades 3, 4 and 5 from both WES and SES, ran the Girls on the Run 5K along with teams from all over the state!
- Let Me Run 5K - Our LMR Team, comprised of boys in grades 3, 4 and 5 from both WES and SES, ran the Let Me Run 5K along with teams from all over the state!


## MVSD Elementary Band and Chorus Concerts

- SES 3rd, 4th and 5th graders who participated in Band and Chorus, in conjunction with the other elementary schools in the district, performed at the Spring concert held at MVHS.



## Career Day

- Students in grades 3 and 4 from all five elementary schools met at PES for a combined Career Day. Students traveled in mixed elementary groups to hear speakers on a variety of professions, including: Horse Trainer, Nurse, Department of Corrections and Artist to name a few. Many thanks to our local community members who presented at Career Day!
- Below: A group meets with two Department of Corrections Officers and their dog, Oakley.



## WES "Alumni"

- Students, staff, family and friends cheered on our MVSD Seniors as they walked down the halls of WES in June. The 5th graders joined the celebration and all enjoyed cake and reminiscing while looking through the yearbooks from their time at WES. Congratulations MVSD Seniors Class of 2023!



## SES/WES Summer Adventure Camp

- The SES/WES Summer Adventure Camp was so much fun! Rising 3rd, 4th and 5th graders from both SES and WES were invited to participate in a two week camp focused on outdoor education, team building and fun! Camp fun included:
- The MVSD Challenge Course
- The Climbing Wall at MVMS
- Hiking Mt. Kearsarge
- A visit to the Blackwater Dam with Ranger Bri
- Guest Camp Leaders: "Coyote Chris" Schadler from the Webster Conservation Committee; David Kelly, Salisbury resident who gave a presentation on water; "Mr. Mike" who offered hands-on training on orienteering.
The last day of camp included a cook out. Our thanks goes out to the SES PTG and the WES PTO for helping with food for the cookout. Our sincere thanks to our dynamic Camp Leaders: Ms. Stephenie, Mrs. Wyatt, Ms. Rivet, Ms. Hodgdon, Mrs. Crisman, Ms. Theresa and Ms. Heather!



## 5th Grade DARE Program

- 5th graders at SES and WES celebrated their "graduation" from the DARE Program. Our thanks goes out to:
- Deputy DeFranzo from the Merrimack County Sheriff's Department for working directly with our students.
- The Merrimack County Sheriff's Department for providing the time for Deputy DeFranzo to spend at SES.
- The town of Salisbury for continuing to provide financial support for the DARE Program at SES.
- The Webster Police Department for sponsoring the partnership between the Merrimack County Sheriff's Department and SES.
- Below: SES and WES 5th grade students pose with Deputy DeFranzo, Chief Adams and Captain Sawyer.



# MINUTES OF THE 2023 TOWN MEETING FOR THE TOWN OF WEBSTER THE STATE OF NEW HAMPSHIRE 

## SATURDAY, March 18, 2023

Moderator Mike Jette called the meeting to order at 10:00 am at the Webster Town Hall.
He invited Select Board Chair David Hemenway to lead everyone in the Pledge of Allegiance.
Moderator Jette welcomed all service veterans to stand and be recognized. Next, all Webster volunteers were asked to stand and be recognized for their time served on committees, elections, etc. All Police Department personnel along with any Fire Department Members were also recognized for their service to the Town of Webster.

Moderator Jette called for a moment of silence for the loss of George Radcliffe, Elizabeth Morse and Robert Lake as well as a moment of silence for all others we've lost in the past year.

Moderator Jette noted that some topics brought up in the meeting may go beyond the scope of what the Town Meeting could address and directed voters to contact Webster's state-level Representatives Louise Andrus, Deborah Aylward, Alvin See and Daniel Innis.

It was also announced that a reporter from the Concord Monitor was at the meeting. He welcomed all other guests and reminded those registered voters to hold up their green index cards when voting. He also requested that all cell phones be put on silence.

It was announced that the fire department was issuing fire permits at the back of the Town Hall to those at the meeting, if requested.

A thank you to the Webster Congregational Church for the delicious food provided on Tuesday during Town Election as well as additional desserts and coffee offered at the Town Meeting.

Moderator Jette requested Select Board Chair Hemenway to introduce the town Select Board and Administration present. Select Board Member Normandie Blake, Select Board Member Marlo Herrick, Town Clerk Mary Welch, Town Administrator Dana Hadley, Assistant Town Administrator Russell Tatro and Financial Administrator Wendy Pinkham.

Select Board Chair Hemenway continued with a few announcements: The Town Report is dedicated to the prior Town Clerk, Michele Derby. She was asked to come forward and was presented with a gift and flowers for her 15 years of dedication to the Town of Webster.

Other announcements included information regarding road closure for White Plains Bridge. Dates are finalized and bridge work will be done over April vacation week, the $24^{\text {th }}$ through the $29^{\text {th }}$. Clothespin Bridge informational meeting will be announced in the next month or two. Funding has been secured and will be $80 \%$ State and $20 \%$ Federal, so no cost to the Town of Webster. Lastly, at the end of this meeting there will be a Straw Poll question.

Moderator Jette then requested those that have their Inventory completed can leave it with Wendy Pinkham.

## Motion to Accept Moderator's Rules:

Moderator Jette explained the Rules of the meeting. Part of my job as Moderator is to keep the meeting flowing smoothly and efficiently. Please refer to Page 7 of the Town Report which lists the Moderator's Rules. This was then open to any questions and being none, a Motion was made to accept the Moderator's Rules as written on Page 7 to be adopted.

The Motion was moved and seconded by many people.
Moderator Jette Moved the Motion to a card vote.

## Passed By Voice and Card Vote.

Moderator Jette explained that it is his intent to read the warrant article fully at the start of the question but not at the vote. It would only be fully read at the vote if there was an amendment. He asked if anyone had objections to this and there were none. He then drew attention to the empty ballot box and said the Election Officials were prepared for a ballot vote, if necessary. He encouraged voters to use this option only if a voice or card vote was not certain or if there was a petition for a ballot vote.

## Motion to Allow Non-Voters to Speak

Moderator Jette asked for voter approval to allow non-voters to speak at the meeting for Town employees or others to speak. The motion was moved and seconded by many.

## Passed by Voice Vote

Moderator Jette reminded voters to bring their green index card (given to the voter at check in with the Supervisors of the Checklist; 84 voters checked in) to the microphone if they were going to speak. He asked anyone wishing to speak to clearly state their name and address for the record. He announced his assistants for the day; Nancy Picthall-French and Linda Clark would be counting if any hand and/or card votes occurred that needed clarification.

Moderator Jette explained with the snowstorm on Tuesday we decided to keep the Election Date as March 14, 2023. The Town Clerk office was open on Monday March 13, 2023 from 9:00am through 6:00pm to accept any Absentee Ballots. With seventy folks braving the snow storm and coming in to vote on March $14^{\text {th }}$ we had a total of 102 ballots cast.

The Moderator read the results of the Town Election held on Tuesday, March 14, 2023.

## Article 1:

To choose all necessary Town Officers for the ensuing year. (BY BALLOT)

| OFFICE | TeRM | NAME | \# OF VOTES |
| :--- | :---: | :---: | :---: |
| Selectman | 3 yrs | David Hemenway | 91 |
| Tax Collector | 3 yrs | Karen R. King | 98 |
| Treasurer | 3 yrs | Therese Larson | 95 |
| Town Clerk | 3 yrs | Mary L. Welch | 95 |
| Supervisor of The Checklist | 6 yrs | Benjamin Nadeau | 100 |


| Library Trustee | 2 yrs | Denise Lawless | 100 |
| :--- | :---: | :--- | :---: |
| Library Trustee | 3 yrs | Nancy Picthall French | 100 |
| Cemetery Trustee | 3 yrs | Brenda Silver | 99 |
| Trustee Of Trust Funds | 1 yr | Judith Jones | 47 |
| Trustee of Trust Funds | $3 y r s$ | Paul King | 47 |

There is a correction to the Supervisor of the Checklist Term being 3 years and not 6 years and the Secretary of State office will be contacted to see how this can be corrected. Jon Pearson stood and asked what the legal process was and Moderator Jette reassured Mr. Pearson that this will be looked into with the Secretary of State office.

Article 2: The Moderator read the Article in its entirety, Are you in favor of the adoption of the Amendments in Section IX as proposed by the planning board for the town ordinance as follows: Amend Articles IX-A, IX-E, IX-G, IX-H No.1, IX-H No. 1b, IX-H No. 2 a,b,c,d,e, IX-I No. 3, IX-I No. 4 as necessary to comply with requirements of the National Flood Insurance Program (By Ballot)

YES: 81 Votes
NO: 15 Votes

Article 3: The Moderator read the Article in its entirety, To see if the Town will vote to establish compensation for the Town Clerk in an annual salary amount of $\$ 40,000$ in lieu of statutory fees. Health insurance or other benefits shall not be included in this salary amount. The salary for the Town Clerk in future years will be negotiated as part of the Budget Process. (Majority vote required)

The Selectboard recommends 3 to 0
The Moderator noted it was moved by Select Board Member Marlo Herrick and seconded by Select Board Member Normandie Blake.

Select Board Member Herrick spoke regarding the Boards approval of this Warrant Article. Scott Sweezey stood and questioned why this article was being presented. Select Board Chair Hemenway responded by stating that there were minor issues with the wording of various previous warrant articles. He indicated that considering the new and different clerk we asked the current town administration as well as legal to review the wording. Mr. Sweezey questioned if the previous Town Clerk was offered the same arrangement. Select Board Chair Hemenway noted that the previous Town Clerk has moved on to a different career that we wish her well. We (the Select Board) had discussions with the previous Town Clerk to see if she would stay under various circumstances. Roy Fanjoy spoke and asked if this article, as written, is passed does that mean that any future Town Clerk would not have the opportunity for health insurance or other benefits. Select Board Chair Hemenway responded that in the future a warrant article can be introduced to make any changes. Mr. Fanjoy asked how many people applied for the Town Clerk position and did the Board or any staff approach anyone.. Select Board Chair Hemenway stated that there were three people and only one decided to be placed on the ballot.

## Motion to Amend Article 3

Roy Fanjoy requested a Motion to Amend Article 3.
To see if the Town will vote to establish compensation for the Town Clerk, in accordance with RSA 41:25, as follows: $\$ 40,000$ per annum, in lieu of statutory fees, to be paid on a bi-weekly basis, and health and other benefits if needed. The Town Clerk shall be open to the public a minimum of fifteen (15) hours per week, which includes evening and/or weekend hours and an additional four (4) hours during the last week of the month (Majority Vote Required).

Bruce Johnson seconded the amendment. Moderator Jette then opened the Amended Article up for questions.
Tara Gunnigle, Michele Trembley, Bruce Johnson commented on the Amended Article. Select Board Chair Hemenway spoke regarding the hours worked and noted that the hours are set by the Town Clerk and not the governing body. The word "salary" can be changed to "compensation" in the Amended Article.

George Embley spoke regarding changing the wording as well to compensation and not salary.

## Motion to Withdraw 1 ${ }^{\text {st }}$ Amendment to Article 3 and Propose $2^{\text {nd }}$ Amendment to Article 3

Roy Fanjoy spoke again and withdrew his Motion to Amend. Withdrawal was seconded by several people. No questions.
Mr. Fanjoy then presented another Amendment to Article 3.
To see if the Town will vote to establish compensation for the Town Clerk in an annual salary amount of $\$ 40,000$ in lieu of statutory fees. Health insurance or other benefits shall not be included in this salary amount. The compensation for the Town Clerk in future years will be negotiated as part of the Budget Process. (Majority Vote Required).

The Moderator read the Amended Article: Moved by Roy Fanjoy and seconded by Bruce Johnson.
The Moderator opened the Amended Article for questions.
Bruce Johnson stood and expressed a concern that future Town Clerks should and will be offered compensation such as health insurance in the future. Select Board Chair Hemenway commented that the Select Board will review compensation in the future..

George Embley expressed a concern that if the present Town Clerk should leave prior to the next election, what compensation would be offered if requested. Select Board Chair Hemenway referred the question to Town Administrator Hadley, which stated that funds would need to be found in the budget and transferred if needed.

Mary Welch spoke and stated that when asked about the position she explained that she didn't need insurance. She stated that working in different industries, benefits are offered to full time employees. She believes the Town follows NH State Labor Laws. It is entirely up to the Board of Selectmen in future years based on the hours worked whether any position qualifies for health insurance or other benefits.

Other comments ensued regarding the Town Clerk position and compensation by Scott Sweezey Jon Pearson and Select Board Chair Hemenway.

Michele Derby spoke to defend statements previously made. In 2017 she did request health insurance as she took on additional hours at the Police Department. She requested that the position of Town Clerk and the compensation included in that position be finalized. This issue should not be in the Select Board hands regarding benefits, it should be the governing body to do so. Finding a Deputy Town Clerk will be difficult as there is a large volume of knowledge needed for a short period of time each week.

Moderator Jette called for a voice and card vote on the Amended Article: To see if the Town will vote to establish compensation for the Town Clerk in an annual salary amount of $\$ 40,000$ in lieu of statutory fees. Health insurance or other benefits shall not be included in this salary amount. The compensation for the Town Clerk in future years will be negotiated as part of the Budget Process. (Majority vote required).

## Passed By Voice and Card Vote.

Article 4: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate the sum of $\$ 1,643,029$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

## The Selectboard recommends 3 to 0

The Moderator noted it was moved by Select Board Chair Hemenway and seconded by Select Board Member Herrick.

The Moderator opened the Article for discussion and questions.
Chair Hemenway spoke to the Article. The Operating Budget is lower as we have paid off the Safety Building Bond and are officially a debt-free town. While the Expendable Trust Funds request is down $41 \%$ the Capital Reserve Funds are up $59 \%$. The major driving increases here beyond CIP recommendations are for needed road work and last-minute needs for the transfer station, most notably the increases for the transfer trailers and upcoming engineering for handling PFAS issues with DES. This leads to an overall increase of roughly $3 \%$ across all expected appropriations in the budget and warrant articles.

Roy Fanjoy spoke and clarified that this year's budget is for January $1^{\text {st }}$ through December $31^{\text {st }}$ and the Select Board Members said yes. Mr. Fanjoy then addressed the salary increases and asked when they became effective. Chair Hemenway stated pay raises have been approved by the Select Board. George Gagnon spoke and questioned if the $3 \%$ increase to the overall budget will happen every year. Chair Hemenway explained how each budget is prepared and how they are used.
Gordon Welch spoke regarding the Town being debt free. He questioned if the Solar Array was paid in full and the Select Board Members responded, yes. He mentioned that there was nothing in the Town report regarding the Solar Array and what savings the Town has experienced. Chair Hemenway responded by stating that it is pure revenue at this point but he did not have the figures in front of him.

## Motion To Amend Article 4

Chair Hemenway presented an Amendment to the Article by adding \$1,600.00 to the line item for the Deputy Tax Collector position.

Moderator Jette noted the Amended Motion, and the Motion was seconded by several members.

There being no further questions or comments. The Motion to Amend the Warrant Article to add \$1,600.00 bringing the total amount to $\$ 1,644,629.00$. Joe Pawlowski moved to vote on Amended Article 4. This call to vote was approved by a show of card vote.

Debbie Garcia spoke and questioned the 1,150\% increase on one of the lines referring to the Webster/Hopkinton Transfer Station. Chair Hemenway responded that this is due to the additional trailers, PFAS engineering and will be covered in the next Warrant Article. Michele Derby questioned the salary amount for the Town Clerk and if prior compensation for that position from January forward was included. Chair Hemenway explained the salary amount in the budget was set and going forward the Town Clerk position will be paid a salary based on the $\$ 40,000$ per annual.

Moderator Jette read the Amended Motion: To see if the Town will vote to raise and appropriate the sum of $\$ 1,644,629.00$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required).

## Passed By Voice and Card Vote.

Article 5: To see if the Town will vote to raise and appropriate the sum of $\$ 578,000$ to be added to the following established Capital Reserve Funds under RSA 35:1. (Majority vote required)

| Medical Equipment | 6,000 |
| :--- | ---: |
| Fire Department Air Packs | 20,000 |
| Emergency Apparatus | 80,000 |
| Fire Department-Mobil Communications | 10,000 |
| Police Cruiser | 21,000 |
| Highways and Roads | 275,000 |
| Bridge/Culvert Improvements | 75,000 |
| Public Safety Building | 5,000 |
| Town Hall Improvements | 10,000 |
| Town Office Equipment | 2,500 |
| Webster/Hopkinton Transfer Station | 50,000 |
| Fire Department Dry Hydrant Repairs | 2,000 |
| Fire Department Bunker Gear | 2,500 |
| Highway Equipment | 7,500 |
| Police Equipment | 1,500 |
| Highway Land/Building Fund | 10,000 |

## The Select Board recommends - $\mathbf{3}$ to 0

The Moderator noted it was moved by Select Board Chair David Hemenway and seconded by Select Board Member Normandie Blake.

The Moderator opened the article for discussion.

Select Board Chair Hemenway pointed out that this budget reflects the increase to the Webster/Hopkinton Transfer Station, and also the increase for roads.

George Gagnon spoke and questioned the increase in the Webster/Hopkinton Transfer Station in reference to PFASS and the purchase of trailers and that it is over five (5) years for a total of \$250,000. Chair Hemenway explained that it includes the costs for new trailers, PFASS and that there would be funding from Federal and State to help offset as well as a large percentage to be offset by grants and other programs.

Jean Chwasciak spoke and questioned is there a contingency to fund repairs to the abutment to Clothespin Bridge that is needed prior to it being replaced. Chair Hemenway noted that there are funds for needed repair and if needed will close the bridge and divert traffic.

Emmett Bean-Road Agent spoke regarding the rating of the Clothespin Bridge to be at 80 thousand pounds and the Town downgraded it to 17 ton. He also noted that plates have been put in place as well as 30 ton of tar to prolong the use of the bridge.

There being no discussion, the Moderator called for a card vote.

## Passed by Voice and Card Vote

Article 6: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate $\$ \mathbf{1 3 3}, \mathbf{0 0 0}$ to be added to the following established Expendable Trust Funds per RSA 31:10-a. (Majority Vote Required)

| Road Preservation | 100,000 |
| :--- | ---: |
| Technology Fund | 12.000 |
| Forest Fire | 2,000 |
| Fire Department Equipment | 5,000 |
| Highway | 5,000 |
| Legal (Webster) | 1,000 |
| Compensated Absences | 1,000 |
| Municipal Property Maintenance | 5,000 |
| Police Vehicle Maintenance | 1,000 |
| Welfare | 1,000 |

The Selectboard recommends 3 to 0.
The Moderator noted it was moved by Select Board Member Normandie Blake and seconded by Select Board Member Marlo Herrick.

The Moderator opened the article for questions or comments.

The Moderator called for a card vote after there was no discussion.
PASSED by VOICE AND CARD VOTE.

## Motion to Restrict Article 3,4,5 AND 6

Motion was made by Bruce Johnson to restrict reconsideration of Articles 3,4,5 and 6. The Motion was seconded by several people.

Moderator Jette called the vote

## Passed By Voice and Card Vote.

Article 7: The Moderator read the Article in its entirety, To see if the Town will vote to establish a contingency fund for the current year under the provisions of RSA 31:98-a for unanticipated expenses that may arise and further to raise and appropriate the sum of $\$ \mathbf{1 6 , 6 2 0}$ to put into the fund. This sum is to come from
the Unassigned Fund Balance. Any appropriation left in the fund at the end of the year will lapse to the General Fund. This is an Individual Warrant Article (Majority vote required)

## The Selectboard recommends 3 to 0.

The Moderator noted it was moved by Select Board Chair David Hemenway and seconded by Select Board Member Normandie Blake

Town Administrator, Dana Hadley, noted that this was voted on last year and a small amount of the funds were used. The remaining funds go back into the General Fund.

The Moderator asked for any further discussion. There being none, the vote was called.

## Passed by Voice and Card Vote.

Article 8: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to help offset the cost of the bond for "Funds to Repair Dam" passed at the Pillsbury Lake Water District Meeting held August 5, 2006. (Majority vote required)

## The Selectboard recommends 3 to 0 .

The Moderator noted it was moved by Select Board Member Normandie Blake and seconded by Select Board member Marlo Herrick.

Moderator Jette opened it up for questions and discussion.

Some discussion ensued regarding the different fund accounts. Jane Difley questioned voting on a previous article for capital outlay for the dam rebuilding assistance. Clarification was offered by Chair Hemenway explaining the different accounts which include the Operating Budget, Expendable Trust Funds, and the Capital Outlays. Clarification was offered by Moderator Jette in that the amount of $\$ 10,000$ for the funds to repair the dam was not included in Warrant Article 5.

There being no discussion, the Moderator called for a vote.

## Passed by Voice and card vote.

Article 9: The Moderator read the Article in its entirety, To see if the Town will vote to re-adopt the Optional Veteran's Credit in accordance with RSA 72:28, II for an annual tax credit on residential property of $\$ 500.00$. (Majority Vote required)

## The Selectboard recommends 3 to 0

The Moderator noted it was moved by Select Board Member Marlo Herrick and seconded by Select Board Chair David Hemenway. You will also note that Article 10 also addresses this same tax credit.

Town Administrator Hadley explained that both articles are being asked to be reconsidered by all Towns as there was a change in the law at the State level. Warrant Article 9 addresses the Veteran's Credit for those that had served during a specific conflict. The Article 10 addresses all veterans, those that had served and those that are currently serving.

The Moderator asked for any questions and or discussion.
George Gagnon clarified that it is a benefit that comes off those veteran's property taxes.
Maxine Petrocelli spoke and requested clarification of the time periods mentioned by the Town Administrator. Mr. Hadley noted that the State Legislature clarified the criteria of those veterans that were eligible for the tax credit didn't have to serve during specific time periods of conflicts, that any veteran is now eligible for the tax credit, whether they served in a conflict or not.

There being no further discussion, the Moderator moved the vote.

## Passed by Voice and Card Vote.

Article 10: The Moderator read the Article in its entirety; To see if the Town will vote to re-adopt the All Veteran's Tax Credit in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal the same amount as the standard or optional veteran's tax credit voted by the Town of Webster under RSA 72:28. (Majority Vote required)

## The Selectboard recommends 3 to 0

The Moderator noted it was moved by Select Board Member Marlo Herrick and seconded by Select Board Member David Hemenway.

The Moderator asked for any questions and/or discussion.

There being no further discussion, the Moderator moved the vote.

## Passed by Voice and Card Vote.

## Motion to Restrict Article 7, 8,9 And 10

Motion was made by Joe Pawlowski to restrict reconsideration of Articles 7, 8, 9 and 10. The Motion was seconded by several people.

Moderator Jette called the vote

## Passed By Voice and Card Vote.

Article 11: The Moderator read the Article in its entirety, To see if the Town will vote to adopt the Webster Community Power Plan, to authorize the Select Board to implement the plan, and to take all action in furtherance thereof, pursuant to RSA 53-E. The Webster Community Power plan is an opt-out program that offers more flexible electricity procurement. The plan will initially provide lower electricity rates for residents, or it will not launch. Initial participation in the plan can be declined, after which enrollment becomes voluntary.

## The Selectboard recommends 3 to 0

The Moderator noted it was moved by Select Board Chair David Hemenway and seconded by Select Board Member Normandie Blake.

Moderator Jette handed the discussion over to Chair Hemenway. Chair Hemenway introduced Henry Herndon, who is a representative from one of the organizations being presented. The Select Board designated the Webster Energy Committee as the Electric Aggregation Committee pursuant to RSA 53-E and joined the Community Power Coalition of NH. The Select Board tasked the Committee with preparing an Electric Aggregation Plan. This is a detailed plan that explains how Webster Community Power will operate. It is available for review on the Webster website in the Community Power section of the Energy Committee. The Webster Electric Aggregation Committee held multiple Public Hearings on Community Power and the plan. The Select Board took feedback on it at the Budget Hearing as well. Chair Hemenway went on to show by graph those towns that are current members of the Community Power Coalition. He also showed a graph showing what potential costs would be based on usage. Participation in Webster Community Power is completely voluntary.

Moderator Jette asked if there were any questions, and/or discussions.

Scott Sweezey stood and asked if a resident had a choice to choose to be a part of the Community Power Plan and if there were any penalties if a resident opted out of the program. Chair Hemenway stated that there are no penalties.

Susan McGinnis questioned what happens when rates go up, can the Town opt out of the program? Chair Hemenway said that yes the Town can opt out. To get a large enough volume of participants people will be automatically opted into the program unless you contact the Community Power Plan directly to opt out.

Moderator Jette moved Article 11 to a vote.

## Passed by Voice and Card Vote

Article 12: The Moderator read the Article in its entirety, To see if the Town will raise and appropriate the sum of $\$ 5,000$ for operational costs of the Webster Historical Society. Submitted by Petition.

The Moderator noted it was moved by Barbara Corliss and seconded by several.

Ms. Corliss noted that the Meeting House is restored after a six-year effort. We are now turning our attention to the Hy-Mar (old fire station) building. We are asking the Town of Webster to help raise some funds to help cover some of the operational costs.

The Moderator asked if there were any questions and/or discussions.
There being no further discussion, the Moderator moved the vote.

## Passed by Voice and Card Vote.

Article 13: The Moderator read the Article in its entirety, To Transact any other business that may legally come before this meeting.

The Moderator opened the article for discussion.

Chair Hemenway presented a Straw Poll; A Junk Yard Ordinance has been put forth by the Planning Board for Select Board consideration. This would align with State law on the matter, allowing us to recoup fees in the event legal action is ever required. Recent court cases have not granted legal fees to towns, due to not having passed a local ordinance. The ordinance does not propose any restrictions beyond those already in place by the State. Shall the Select Board continue down the path of public hearing and possible adoption? (This is a requested advisory hand count vote, discussion to be saved for the possible public hearing)

Moderator Jette asked for a show of Card votes in favor of the Select Board to continue to look into adoption of a Junk Yard Ordinance.

Card Vote indicates Yes

## Motion to Restrict Article 11 AND 12

Motion was made by Joe Pawlowski to restrict reconsideration of Articles 11 and 12. The Motion was seconded by several people.

Moderator Jette called the vote

## Passed By Voice and Card Vote.

## (Article 13 continued)

Tara Gunnigle spoke regarding the importance of becoming familiar with all the different boards and policies and why we chose to live here. She thanked all who have taken the time and ambition to do so.
She addressed the past selling of property and requested that a Warrant Article be considered at the next Town Meeting to address the process of selling Town Property.

Jane Difley spoke and mentioned that there will be a Webster Community Breakfast on Saturday, April $29^{\text {th }}$ from 8:00am to 10:00am at the Webster Town Hall. Funds received will be donated to the Webster Food Pantry.

Sally Embley thanked everyone that participated in the past for Earth Day. Blue bags will be available at the Town Hall. We need all your help to clean up our town. It will be for an entire week.

Michele Derby spoke and thanked everyone for the dedication in the Town Report. She spoke regarding leaving her position. She hoped she left the same legacy of serving this Town as her Mother, Grandmother and Grandfather did. She received a standing ovation.

Joe Pawlowski spoke and registered a complaint concerning a business which is governed by a State program. Chair Hemenway offered the fact that if there is a disturbance the Police Department should be called. Mr. Pawlowski also asked if a better cable service could be looked into.

Susan McGinnis had a question regarding dog licensing. Mary Welch, Town Clerk, spoke and announced that she is currently in training. Plans are to be up and running for the public on March 29th. The dog license deadline is April $30^{\text {th }}$.

Chris Schadler spoke regarding a Genealogy Seminar on April 1 ${ }^{\text {st }}$. at the Town Hall. Also, on the town clean up week, there is no one to pick up the blue bags and folks will need to bring them to the transfer station. The Historical Society Auction does end tonight, please be sure to go online and bid.

Emmett Bean asked everyone to take a deep smell - The Spaghetti Dinner is tonight and support the Webster Congregational Church to benefit for a neighboring town folks.

Moderator Jette made the motion to adjourn which was seconded by many.
The Moderator called for a vote to dissolve the meeting at 12:25pm

## Passed by voice vote.

Respectfully Submitted,

Mary L. Welch
Town Clerk

## PILLSBURY LAKE VILLAGE DISTRTRICT 2023 ANNUAL MEETING MINUTES

March 15, 2023 Moderator Ray Scott opened the meeting at 6:00 p.m.
Moderator Scott requested David Klumb lead us in the Pledge of allegiance. Moderator Scott informed the voters of the meeting rules.

Moderator Scott read, To the inhabitants of Pillsbury Lake District, in the Town of Webster, Merrimack County, State of New Hampshire, who are qualified to vote on District affairs, you are hereby notified that the Annual District Meeting will be held on Wednesday, the $15^{\text {th }}$ day of March 2023, at 6:00 p.m. at the Webster Town Hall, 945 Battle St., Webster, New Hampshire. Voting on Article 1 shall be conducted by ballot. The polls will open at 6:00 p.m. and close no earlier than 7:00 p.m.

Moderator Scott read Article 1. To vote for the following District offices: Commissioner for a term of three years; Commissioner for a term of two years; Commissioner for a term of one year; Auditor for a term of one year; Moderator for a term of one year; Clerk for a term of one year; and Treasurer for a term of one year. He then asked the candidates to introduce themselves and speak to why they are interested in serving. The candidates each introduced themselves and spoke briefly.

Moderator Scott read article 2. To see if the district will vote to raise and appropriate $\$ 40,660$ for the following purposes:

| STIPENDS |  |  |  |
| :--- | ---: | :---: | :---: |
| Commissioners | $\$ 9,000$ |  |  |
| Auditor | $\$ 500$ |  |  |
| Clerk | $\$ 1,000$ |  |  |
| Treasurer | $\$ 6,000$ |  |  |
| Moderator | $\$ 50$ |  |  |
|  |  |  |  |
| GENERAL EXPENDITURES |  |  |  |
| Legal Fees | $\$ 1,000$ |  |  |
| Building Maintenance | $\$ 1,000$ |  |  |
| Property Grounds Maintenance | $\$ 4,000$ |  |  |
| Insurance | $\$ 4,500$ |  |  |
| Office Expenses | $\$ 2,500$ |  |  |
| Permit to Operate Dam | $\$ 400$ |  |  |
| Parks and Recreation | $\$ 500$ |  |  |
| Property Maintenance-equipment | $\$ 250$ |  |  |
| Tax Anticipation Interest | $\$ 10$ |  |  |
| Electricity | $\$ 4,000$ |  |  |
| Gas | $\$ 5,000$ |  |  |
| Water | $\$ 950$ |  |  |

Moved to accept the article as written by Jamie Dow. Seconded by Georgette Bachelder. Vote taken. Article passed.

Moderator Scott read Article 3. To see if the district will vote to raise and appropriate $\$ 135,300$ for the purpose of operating the water department.

Water Distribution \& Treatment

| Electricity | $\$ 24,000$ |
| :--- | ---: |
| Gas | $\$ 1,000$ |
| Licensed Operator Service | $\$ 31,800$ |
| Water Meter Software | $\$ 2,500$ |
| Building Maintenance | $\$ 2,000$ |
| Property Maintenance | $\$ 1,500$ |
| System Maintenance | $\$ 70,000$ |
| Water Testing | $\$ 2,500$ |

Question from Erin Poquette. Erin would like to use $\$ 13,000$ of unassigned fund balance to offset this article. Erin made a motion to raise and appropriate $\$ 135,300$ for the purpose of operating the water department with $\$ 13,000$ in unassigned fund balance to offset this article. Jamie Dow questioned whether Erin would like to offset the general operations not the water budget based on her email correspondence. Erin indicated that she would like to use the unassigned fund balance on article 2. Erin withdrew her motion. Moderator asked for a motion on the article as read. Motioned by Donna Kenney. Second by Georgette Bachelder. All in favor. Motion passes.

Motion to reconsider article 2 by Joe Pawlowski. Seconded by Andrew Pomeroy. Motion to reconsider article 2 passed. Erin Poquette motion to use $\$ 13,000$ in unassigned fund balance to offset article \#2. Commissioner Pomeroy explained the proposed budget and use of the unassigned fund balance and general fund. Jamie Dow explained the importance of retaining a sufficient amount of unassigned fund balance in case of an emergency situation. Debbie Grotheer asked what the unassigned fund balance was at this time. Jamie indicated that we do not have an audited amount, and that the 12/31/21 unassigned fund balance was $(\$ 133,934)$. Debbie asked what was the overage/underage from last year. Erin commented $\$ 13,064$. Jamie explained that the $\$ 13,604$ is what was remaining in 2022 appropriations, and not the unassigned fund balance. Joe Pawlowski asked it the money could be used to pay an extra bond payment. David Klumb stated that it cannot. Tom McWilliams asked if we could look at article 6 . He proposed to use the $\$ 13,604$ to offset article 6. Commissioner Pomeroy explained that the $\$ 13,604$ is not going to disappear and that we are not looking to find it a home. Jamie said she believes Erin's intent is to offset the property tax rate for this fall. David Klumb suggested that we not use any unassigned fund balance and that the Commissioners determine what, if any amount to use at tax rate setting time. Peter Burgess asked what effect this would have on the tax rate. Christie Holland asked for clarification as to whether this was water monies or general fund monies. Jamie spoke to the unassigned fund balance usage and the Concord Drive Project bond not being taken out by 12.31 .22 year-end and the effect that has on the unassigned fund balance will be avallable to offset taxes this year. She stated that if we passed this and the fund balance was insufficient that that amount may be disallowed by the Department of Revenue Administration. Erin asked what happens to any remaining appropriations at the end of the year. Jamie explained that it remains in the general fund and once we take out the bond the unassigned fund balance would be a positive number. Moderator Scott asked Erin if she would like to move forward with her motion. Erin withdrew her motion to amend article \#2.

Moderator Scott read article 2 as originally written. Motion to accept by Donna Kenney. Seconded by Andrew Pomeroy. All in favor. Article \#2 passed as written.

Joe Pawlowski made a motion to restrict reconsideration of articles 2 and 3. Moved by Donna Kenney. Seconded by Georgette Bachelder. All in favor. Motion to restrict reconsideration of articles 2 and 3 passed.

Moderator Scott read Article 4. To see if the district will vote to raise and appropriate the sum of $\$ 23,469$ for the Dam Repair Bond payment for 2023. It is anticipated that $\$ 10,000$ will come from the Town of Webster. Should the town's article not pass, the entire amount will come from taxation. This article is non-lapsing until 12/31/2024. Commissioners Recommend.

Motion to accept by Philip Strittmatter. Seconded by Alison Scott. All in favor. Article passed.
Moderator Scott read Article 5. To see if the district will vote to raise and appropriate the sum of $\$ 27,978$ for the Water Filtration SRF Loan Payment for 2023. Moved by Pbilip Strittmatter. Seconded by Sandy Estep. Debbie Grotheer questioned why the Commissioners did not include a recommendation. Jamie Dow explained that recommendations are only required on special articles and the difference between an individual and special article. Susan Lawrence asked a question in regards the difference between the water distribution appropriations in article 3 and the SRF loan. Commissioner Pomeroy explained that this was a loan previously taken out. All in favor. Article passed.

Moderator Scott read Article 6. To see if the district will vote to raise and appropriate the sum of $\$ 22,000$ for Lake De-weeding. This article is non-lapsing until 12/31/24. Commissioners Recommend. Motion to approve by Mark Grotheer. Seconded. Peter Burgess asked what we are spending $\$ 22,000$ on. A couple of years ago we had the bags. Commissioner Malecha spoke in regards to the Love Our Lake Committee as he is Chairman of the committee. He explained the intent of the committee and the plans for the upcoming and future treatments. Mark Grotheer withdrew his motion to approve. Joe Pawlowski asked if the entire $\$ 22,000$ is coming from taxation. Discussion ensued regarding the deweeding, the cost. Joe mentioned the clubhouse renovations and using any future rental proceeds for de-weeding. David Klumb spoke about the dam break in 2006 and having to rebuild and reestablish the lake for the community, town and the state. Phil Strittmatter mentioned that all property valuations will go down if we don't take care of the lake. Jennifer Buck indicated that anyone who does not live on the lake has lake access as indicated on your deed. Georgette Bachelder said that she has lived here for a long time and the lake has continued to go downhill. She would like to encourage everyone to vote yes. Jamie Dow stated that she does not live on the lake and that she does use it. She would love to see better access and believes that we need to keep up with deweeding the lake. Motion to accept the article by Philip Strittmatter. Seconded by Mark Grotheer. Majority in favor. One opposed. Article passed.

Moderator Scott read Article 7. To see if the district will vote to raise and appropriate the sum of $\$ 2,000$ to be added to the Land Survey Capital Reserve Fund. Commissioners Recommend. Philip Strittmatter asked what the balance in the account is. Jamie Dow answered \$12,122.42. Debbie Grotheer asked what the estimate was to complete the survey. David Klumb said that in 2010 it was $\$ 20,000$ or so. Kevin Coyle asked what the fund is for. David Klumb spoke to the purpose of the fund and the history regarding the previous timber cuts and legal issues that ensued. Tom McWilliams asked when the next cut is expected. David Klumb answered 2035, however it should be surveyed as soon as the funds are available to do so. Motion to accept the article by Philip Strittmatter. Seconded by Lisa Robinson. All in favor. Article passed.

Moderator Scott read Article 8. To see if the district will vote to change the purpose of the Recreation Equipment CRF to the Parks \& Recreation CRF, to name the Commissioners as agents to expend and further to raise and appropriate the sum of $\$ 1,500$ to be added to said fund. Commissioners Recommend. $2 / 3$ vote required. David Klumb asked for the current Trust Fund balances. Jamie Dow responded. Sue McGinnis asked about the money in the fund and the playground appropriation for 2022. Commissioner Robinson stated that the playground equipment is coming next week and will be installed next week. That money is in our general fund and not in the CRF. Georgette Bachelder asked
if this included money for the clubhouse. Commissioner Robinson stated that we have the money voted in 2022 and that the Contractor has started the work. Georgette asked for further detail to the work. Lisa indicated that the bathrooms would be worked on first. Sandy Estep asked if we could have an ADA compliant bathroom at the clubhouse. Moderator Scott asked Sandy Estep and Alison Scott to count the hand votes. Motion to accept by Lymn Estep. Seconded by Donna Kenney. Approved 70-0. Article passed.

Moderator Scott read Article 9. To see if the district will vote to raise and appropriate the sum of $\$ 1,500$ to investigate opportunities to increase and improve Pillsbury Lake access for those members of the district who do not live immediately on the lake. This sum is intended to pay for any legal inquiries or permitting costs for those methods proposed by the Love our Lake Committee and agreed upon by the PLVD Commissioners. This article is non-lapsing until 12/31/2024. Commissioners recommend. Commissioner Malecha provided an explanation for the article. Erin Poquette asked about the district owned lot on Centennial Drive. David Sweet spoke about the various beaches that existed years ago. Georgette Bachelder further explained the old beaches and other facilities and activities. Sue McGinnis stated she is all for improving the lake but she thinks it's gross. She stated that Fish and Game will not allow a sand beach. Motion to accept by Alison Scott. Seconded by Debbie Grotheer. All in favor. Article passed.

Moderator Scott read Article 10. To see if the district will vote to adopt RSA 31:95-e to allow the Commissioners to accept personal property donated. Commissioner Pomeroy stated that this would allow the Commissioners to accept donated items and avoid the issues with the previous board accepting donated items without authority. Tom McWilliams asked if we have lots that taxpayers have offered to donate. Commissioner Robison said there was not any that the board was aware of. Commissioner Pomeroy stated that the believes it would need to go to an annual meeting vote. Motion to accept by Sandy Estep. Seconded by Donna Kenney. All in favor. Article passed.

Moderator Scott read Article 11. To see if the district will vote to purchase Map 10 Lot 4-55. This is to help satisfy the requirements of well \#8 per DES. The purchase price and costs will come from the Concord Drive SRF which passed at the 2020 annual meeting, warrant article \#2. Philip Strittmatter asked why Shelley making us purchase this land? Commissioner Pomeroy said that DES wants us to purchase the lot as it is still under emergency status. Philip Strittmatter said that Shelley approved it back when he and Ray Scott were Commissioners and that the next board was supposed to finish the permitting process within 6 months. Commissioner Pomeroy stated had not been completed and we are on year three of it being on emergency use, and the emergency use can be taken away at any time and if we continuc to use it under deficiency we could be fined. Philip Strittmatter disagrees with the article as it does not contain a purchase amount. Commissioner Pomeroy stated that we don't have an amount and we are working with Edgewater to see if we can get permitting without purchasing the property. Commissioner Robison stated that the funds to purchase will come from the Concord Drive loan. If we don't get well \#8 approved, we will have water issues. Commissioner Malecha commented the board didn't agree with the offer to purchase at $\$ 15,000$ so the board would not vote and amount higher than that. Commissioner Pomeroy said that our fines could be as much as $\$ 4,000$ per day if we do not comply. Debbie Grotheer asked if the board has not looked at transferring one of 23 lots that the district owns with this owner. Commissioner Pomeroy said that the realtor contacted the owner and he wants $\$ 15,000$ firm. Debbie said we should have a lawyer not a realtor negotiating this. She asked why did the Board not look at switching lots as was mentioned at previous meetings. Commissioner Robinson stated that the board was going to send a letter with a counter offer but had not done so yet as they need to have this article passed before doing so. Alison Scott said that the board approached her for her professional services as a realtor and that she is waiving her normal fee. She did not ask the seller about swapping lots as that is out of her realm and not what a realtor does, they buy and sell property. Alison said the seller was firm on $\$ 15,000$. Susan Lawrence asked if a surveyor was required. Alison
answered not but that would be up to the board. David Klumb said that from bis time as a commissioner and as a Selectmen that land negotiations should be done behind closed doors and not in a public session. He stated that we should vote in favor of the question and let the Commissioners do their job. Alison stated that his is just to give the board permission to pursue the purchase. Sue McGinnis state this is giving them permission to purchase it and it sounds like we have no choice in order to provide water to the district customers without digging another well. Kevin Coyle asked whether or not it has been determined that the State will approve it or not. Commissioner Pomeroy Kevin asked if it has been determined if it is a buildable lot. Commissioner Malecha stated it is sufficient size but not sloped well, but is buildable. Kevin stated we should purchase the property if DES says we have to. David Klumb mentioned that the lot is probably wet lands and would not get permitting. Donna Kenney spoke in support of the article as there are remaining funds available that cannot be used until well \#8 is permitted. Motion to accept by David Klumb. Seconded by Lisa Robinson. Majority in favor. Article passes.

Tom McWilliams made a motion to restrict reconsideration of articles 4-11. Seconded by Andrew Pomeroy. All in favor. Article passed.

Moderator Scott read the results for Article 1. Commissioner for a term of three years, Andrew Pomeroy. Commissioner for a term of two years, Lisa Robinson. Commissioner for a term of one year, Michael Malecha. Auditor for a term of one year, Philip Strittmatter; Moderator for a term of one year, Ray Scott. Clerk for a term of one year, Alison Scott. Treasurer for a term of one year, Jamie Dow.

Moderator Scott read Article 12. To transact any other business that may come before this meeting. Peter Burgess asked about creating a dog park. Commissioner Pomeroy said that it's a good idea to come to the monthly meeting to discuss further. Georgette asked that the Commissioners form a Clubhouse/Social Activities Committee. Commissioner Malecha asked her to speak to this at the next monthly meeting. Tom McWilliams asked about an email notification when it is known that the water is going to be off. Jamie Dow asked if he was on the mail chimp email? He stated "no, but that he has signed up many times". Jamie said that she and Alison would be sure that get him added to the list. She also stated that it is sometimes difficult if it happens during the day as we are all at work. Alison invited all of the ladies to a "ladies' dinner" at her home tomorrow evening.

Commissioner Malecha motioned to adjourn. Seconded by Commissioner Pomeroy. All in favor. Moderator Scott adjourned the meeting at 7:43 p.m.

The district did not have a Clerk for the annual meeting. Minutes were taken by "Treasurer Jamie Dow and approved by the Commissioners.


| VITAL STATISTICS |  |  |
| :---: | :---: | :---: |
| RESIDENT BIRTH REPORT |  |  |
| For the Year 2023 |  |  |
| Date of Birth | Name of Child | Father's/Partner's Name |
| Place of Birth |  | Mother's Name |
| $\begin{aligned} & \text { January } 26 \\ & \text { Concord, NH } \end{aligned}$ | HARPER ROSE LABRANEY | Daniel Wayne Labraney <br> Lindsey Ryan Lacz |
| February 28 <br> Concord, NH | DEMI JACKLEEN PEARSON | Eric Paul Pearson Whitney Page Pearson |
| $\begin{gathered} \text { May } 2 \\ \text { Manchester, NH } \end{gathered}$ | PARKER JOHN HERRICK | Chandler David Herrick Colby Lauren Herrick |
| $\begin{gathered} \text { May } 14 \\ \text { Concord, NH } \end{gathered}$ | MILLIE NOELLE BEAUDET | Paul Christopher Beaudet Rebecca Lorden Beaudet |
| $\begin{gathered} \text { May } 17 \\ \text { Lebanon, NH } \end{gathered}$ | ROWEN WILLIAM LEVESQUE | Jonathan Allen Levesque, Jr. Samantha Marguerite Levesque |
| $\begin{gathered} \text { May } 19 \\ \text { Concord, } \mathrm{NH} \end{gathered}$ | CORA MAE FULLER | Douglas Michael Fuller Katharine Victoria Fuller |
| $\begin{aligned} & \text { August } 11 \\ & \text { Concord, NH } \end{aligned}$ | STEVIE LOU CRAIGUE | Tyler Marc Craigue Emily Lou Craigue |
| $\begin{gathered} \text { October } 6 \\ \text { Concord, NH } \end{gathered}$ | JACKSON EVERETT NYLEN | James Marshall Nylen Courtney Rogan Nylen |
| $\begin{aligned} & \text { October } 10 \\ & \text { Concord, NH } \end{aligned}$ | HAZEL JEAN SMITH | Cody Matthew Smith <br> Margaret Helen Smith |
| $\begin{aligned} & \text { October } 18 \\ & \text { Concord, NH } \end{aligned}$ | HUDSON ANTHONY STEFANIK | Kyle Ryan Stefanik Alyssa Erin Stefanik |
|  |  |  |

## HAPPYBIRTHDAY



## VITAL STATISTICS

## RESIDENT MARRIAGE REPORT

For the Year 2023

Date of Marriage Place of Marriage

August 12
Webster

August 26
Warner
mber 2
Madbury

September 23
Weare

Name of Person A \& Name of Person B Residence

WILLIAM DAVID
SINCLAIR WEBSTER

EMERSON REBECCA
RAE LYNN PENDLETON WAYMART, PA WEBSTER

| ALEXI RAE | JOSHUA |
| :---: | :---: |
| FERBERT | MICHAEL |
| WEBSTER | BROWN |
|  | WEBSTER |

BRANDON MATHEW MORGAN OLIVIA
WOLINSKI
TANGUAY
WEBSTER
PENACOOK


## VITAL STATISTICS

RESIDENT DEATH REPORT
For the Year 2023


April 23
Concord

May 5
Concord

May 15
Boscawen

May 20
Webster

June 26
Concord

July 20
Webster

August 21
Concord

September 1
Concord

September 3
Webster
October 7 ROBERT M. MACFADZEN Laconia

November 3 Webster

November 14 Webster

December 18
Webster
Name of
Deceased
TRACY HURD

MARJORIE F. NORRIS
B. JUNE CREIGHTON

PHYLLIS ROBERTS

SALLY LAKE

FLORENCE M. HILDRETH

LESLIE A. SILVER

PAUL L. WHITCOMB

LARRY M. PREVE

DONALD MCLELLAND

LINDA MAI

DEBORAH ANDREWS

JOHN GIFFORD

| Name of Father | Military |
| :---: | :---: |
| Name of Mother |  |
| Richard Hurd, Sr. | N |
| Nancy Allen |  |

Allen Norris N Evelyn Frost

Frederick Pike Grace Michaud

Kenneth F. Hoar Edith Keyser

John Henry Allen Sara Mock

Walter Burns
Catherine Geisler

Stanley Silver Doris Chapman
Henry Whitcomb
Etta Knowles Etta Knowles

Alfred Preve Barbara Towle

Donald McLelland Clara Maschietti

Willis MacFadzen
Annie Nason

Frank Mai Anita Thane

Bruce Andrews
Carol Higgins

John Gifford Muriel Crouse

| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Ftrtr }}{\text { Str }}$ | EF Area | QA | AYB | DPR | Bldg Value | $\begin{gathered} \text { Land } \\ \text { Value } \end{gathered}$ | $\begin{gathered} \text { Other } \\ \text { Value } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000001 | 000001 | 000000 | 01 LITTLE HILL | U S GOVERNMENT | 7.900 | 04 | E | EX-F |  |  |  |  |  |  |  | 90,700 |  | 90,700 |
| 000001 | 000002 | 000000 | 01 Little hill | KLUSSMANN PAUL \& | 15.260 | 04 | E | CUUH |  |  |  |  |  |  |  | 1,116 cu |  | 1,116 |
| 000001 | 000002 | 000002 | 01 LITTLE HILL | KLUSSMANN, PAUL \& | 5.010 | 04 | E | R1 | RSA | 0.96 | 4036 | 130 | 2007 | 8 | 579,500 | 145,000 | 18,300 | 742,800 |
| 000001 | 000002 | 000003 | 01 LITTLE HILL | BRANNIGAN, CARLTON F. | 5.160 | 04 | E | R1 | RSA | 0.99 | 2172 | 110 | 2009 | 7 | 307,000 | 115,600 |  | 422,600 |
| 000001 | 000003 | 000000 | 01 Little hill | YOUNGS, SUSAN I. | 246.000 | 04 | E | R1 | RSA | 0.96 | 2429 | 120 | 2018 | 5 | 355,100 | $179,820 \mathrm{cu}$ | 43,900 | 578,820 |
| 000001 | 000004 | 000000 | 01 LITTLE HILL | FALLON, JOANN \& DENNIS | 3.210 | 04 | E | R1 | RSA | 1.00 | 1752 | 100 | 1970 | 20 | 198,100 | 129,600 | 39,200 | 366,900 |
| 000001 | 000004 | 000001 | 01 Little hill | FALLON, MATTHEW \& | 5.600 | 04 | E | R1 | RSA | 1.00 | 2267 | 100 | 2006 | 8 | 277,100 | 117,100 | 42,200 | 436,400 |
| 000001 | 000005 | 000000 | 01 LITTLE HILL | GAGNON, GEORGE | 1.399 | 04 | E | R1 | RSA | 0.93 | 3901 | 140 | 1781 | 69 | 197,800 | 104,200 | 20,300 | 322,300 |
| 000001 | 000006 | 000000 | 01 LITTLE HILL | KUNATH, PATRICIA | 7.000 | 04 | E | R1 | RSA | 0.99 | 1778 | 100 | 1976 | 72 | 70,100 | 126,300 | 12,600 | 209,000 |
| 000001 | 000007 | 000000 | 01 Little hill | KUNATH, DIETER H. | 5.000 | 04 | E | R1 | RSA | 0.99 | 2461 | 110 | 1980 | 13 | 307,600 | 115,000 | 63,000 | 485,600 |
| 000001 | 000008 | 000000 | 01 LITTLE HILL | SAWYER, RAYMOND F. \& | 56.100 | 04 | E | R1 |  |  |  |  |  |  |  | $70,551 \mathrm{cu}$ |  | 70,551 |
| 000001 | 000009 | 000000 | 01 LITTLE HILL | NEW HAMPSHIRE, STATE | 9.000 | 04 | E | EX-S |  |  |  |  |  |  |  | 88,800 |  | 88,800 |
| 000001 | 000010 | 000000 | 01 LITTLE HILL | ROSE, CHARLES AND | 100.000 | 04 | E | R1 | RCP | 1.00 | 506 | 100 | 2000 | 17 | 32,200 | 109,036 cu | 400 | 141,636 |
| 000001 | 000010 | 000001 | 01 LITTLE HILL | YETTON, RICHARD V. \& | 5.001 | 04 | E | R1 | RSA | 0.99 | 1962 | 100 | 2002 | 9 | 240,400 | 115,000 | 5,000 | 360,400 |
| 000001 | 000011 | 000000 | 01 Little hill | NEW HAMPSHIRE, STATE | 128.000 | 04 | E | EX-S |  |  |  |  |  |  |  | 304,700 |  | 304,700 |
| 000001 | 000012 | 000000 | 01 KNIGHTS | NEW HAMPSHIRE, STATE | 107.000 | 04 | E | EX-S |  |  |  |  |  |  |  | 24,000 |  | 24,000 |
| 000001 | 000013 | 000000 | 01 WHITE PLAINS | NEW HAMPSHIRE, STATE | 855.000 | 04 | X | EX-S |  |  |  |  |  |  |  | 748,200 |  | 748,200 |
| 000001 | 000014 | 000000 | 01 KNIGHTS | COURSER, JR. F.W. FAMILY | 109.000 | 04 | E | R1 |  |  |  |  |  |  |  | 60,351 cu |  | 60,351 |
| 000001 | 000015 | 000000 | 01 WHITE PLAINS | AUSTIN, ROBERT H., REV. | 82.800 | 04 | X | CUU |  |  |  |  |  |  |  | 7,587 cu |  | 7,587 |
| 000001 | 000016 | 000000 | 01 WHITE PLAINS | CLARK-DAWE, JAMES | 4.500 | 04 | E | CUU |  |  |  |  |  |  |  | 666 cu |  | 666 |
| 000001 | 000017 | 000000 | 01 LAKE ROAD | CLARK-DAWE, JAMES | 12.000 | 04 | E | CUU |  |  |  |  |  |  |  | 1,776 cu |  | 1,776 |
| 000001 | 000017 | 000001 | 01 HOLLINGS | MCNEFF, JOEL T. | 2.990 | 04 | E | R1 | RSA | 0.96 | 2247 | 110 | 2006 | 8 | 287,700 | 109,000 | 36,600 | 433,300 |
| 000001 | 000017 | 000002 | 01 LAKE ROAD | BRIGHT-MONTIQUE, | 3.070 | 04 | E | R1 | RSA | 0.96 | 2616 | 120 | 2007 | 8 | 361,300 | 103,700 | 5,400 | 470,400 |
| 000001 | 000017 | 000003 | 01 LAKE ROAD | MARQUIS, LEO P. \& | 3.000 | 04 | E | R1 | RSA | 1.00 | 2621 | 110 | 2017 | 6 | 353,100 | 109,000 |  | 462,100 |
| 000001 | 000018 | 000000 | 01 WHite Plains | CLARK-DAWE, JAMES | 6.000 | 05 | E | R1 | RSA | 1.00 | 2095 | 120 | 1825 | 71 | 92,600 | $230,811 \mathrm{cu}$ | 16,600 | 340,011 |
| 000001 | 000019 | 000000 | 01 WHITE PLAINS | DAWE ST. AMAND, | 5.000 | 05 | E | R1 | RCP | 1.00 | 2216 | 130 | 1964 | 15 | 147,200 | $315,177 \mathrm{cu}$ |  | 462,377 |
| 000001 | 000020 | 000000 | 01 LAKE ROAD | HABIG, JOHN F., TRUSTEE | 2.000 | 05 | E | R1W | RSA | 1.00 | 1548 | 100 | 1950 | 17 | 169,000 | 321,000 | 34,700 | 524,700 |
| 000001 | 000021 | 000000 | 01 WHITE PLAINS | CLARK-DAWE, JAMES | 10.200 | 04 | E | CUU |  |  |  |  |  |  |  | 1,887 cu |  | 1,887 |
| 000001 | 000022 | 000000 | 01 WHITE PLAINS | MOCK, ADAM E. | 30.000 | 04 | E | R1 |  |  |  |  |  |  |  | 92,302 cu |  | 92,302 |
| 000001 | 000023 | 000000 | 01 KNIGHTS | MOCK, ADAM E. | 13.500 | 04 | E | R1 |  |  |  |  |  |  |  | 973 cu |  | 973 |
| 000001 | 000024 | 000000 | 01 WHite Plains | O'NEIL, ETHAN D. | 0.070 | 05 | E | R1W |  |  |  |  |  |  |  | 69,300 |  | 69,300 |
| 000001 | 000025 | 000000 | 01 WHite Plains | MARQUIS, WENDY \& JOHN | 0.130 | 05 | E | R1W |  |  |  |  |  |  |  | 89,000 | 2,000 | 91,000 |
| 000001 | 000026 | 000001 | 01 WHITE PLAINS | ROSE PAPILLION LLC | 0.200 | 05 | E | R1W |  |  |  |  |  |  |  | 91,300 |  | 91,300 |
| 000001 | 000026 | 000002 | 01 WHITE PLAINS | HEINE, JOSHUA A. \& HOPE | 0.290 | 05 | E | R1W |  |  |  |  |  |  |  | 93,100 |  | 93,100 |
| 000001 | 000027 | 000001 | 01 WHITE PLAINS | BELKNER, ROBIN F. REV. | 1.000 | 04 | E | R1 | RSA | 1.00 | 2778 | 110 | 1972 | 18 | 306,700 | 97,900 | 4,900 | 409,500 |
| 000001 | 000027 | 000002 | 01 KNIGHTS | FIFIELD, WILLIAM \& | 2.700 | 04 | E | R1 | RSA | 0.99 | 1690 | 100 | 1977 | 22 | 171,200 | 108,100 | 2,800 | 282,100 |
| 000001 | 000027 | 0003-3 | 01 WHite Plains | HEINE, JOSHUA A. \& HOPE | 3.373 | 04 | E | R1 | RSA | 0.99 | 1684 | 120 | 2014 | 8 | 255,000 | 140,100 | 5,100 | 400,200 |
| 000001 | 000027 | 0003-4 | 01 WHITE PLAINS | ROSE PAPILLION LLC | 5.766 | 04 | E | CI | CEH | 0.96 | 8096 | 110 | 1820 | 35 | 790,300 | 157,700 | 45,300 | 993,300 |
| 000001 | 000028 | 000000 | 01 WHITE PLAINS | MARQUIS, WENDY \& JOHN | 3.000 | 04 | E | R1 | RSA | 0.96 | 3361 | 120 | 2003 | 11 | 442,600 | 169,000 | 8,500 | 620,100 |
| 000001 | 000029 | 000000 | 01 WHITE PLAINS | SULLIVAN, KEVIN M. | 1.750 | 04 | E | R1 |  |  |  |  |  |  |  | 73,700 | 5,400 | 79,100 |
| 000001 | 000030 | 000000 | 01 WHITE PLAINS | SULLIVAN, KEVIN M. \& | 3.500 | 04 | E | R1 | RSA | 0.96 | 1813 | 120 | 1820 | 33 | 184,200 | 110,500 | 19,900 | 314,600 |
| 000001 | 000031 | 000000 | 01 WHITE PLAINS | AUSTIN, ROBERT H., REV. | 13.000 | 04 | E | R1 |  |  |  |  |  |  |  | $1,006 \mathrm{cu}$ |  | 1,006 |
| 000001 | 000032 | 000000 | 01 WHITE PLAINS | BOREK, MICHAEL P. \& | 22.620 | 04 | E | R1 | RSA | 0.99 | 2779 | 110 | 1950 | 17 | 310,600 | $114,764 \mathrm{cu}$ | 17,500 | 442,864 |
| 000001 | 000032 | 000001 | 01 WHITE PLAINS | BOREK, MICHAEL P. \& | 2.000 | 04 | E | R1 |  |  |  |  |  |  |  | 74,200 |  | 74,200 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{gathered} \text { Stry } \\ \text { Fctr } \end{gathered}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Oalue } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000001 | 000032 | 000002 | 01 WHITE PLAINS | MASON, SARAH \& LUKE | 2.060 | 04 | E | R1 | RSA | 1.00 | 1656 | 100 | 2012 | 8 | 216,500 | 106,200 | 4,500 | 327,200 |
| 000001 | 000033 | 000000 | 01 White plains | HELD, JOSEPH \& MARY | 8.000 | 04 | E | R1 | RSA | 1.00 | 1858 | 110 | 2004 | 9 | 243,300 | 120,300 | 46,900 | 410,500 |
| 000001 | 000034 | 00INT1 | 01 POND HILL | AUSTIN, ROBERT H., REV. | 0.000 | 05 | E | R1W |  |  |  |  |  |  |  | 0 |  |  |
| 000001 | 000034 | 00INT2 | 01 POND HILL | PHILLIPS, MARK G. | 0.000 | 05 | E | R1W |  |  |  |  |  |  |  | 0 |  |  |
| 000001 | 000035 | 000000 | 01 Lake road | HORNE, BENJAMIN \& JEAN | 0.750 | 05 | E | R1W | RSA | 1.00 | 1901 | 100 | 1960 | 16 | 223,300 | 317,000 | 11,000 | 551,300 |
| 000001 | 000036 | 000000 | 01 Lake road | BOULTER, RICHARD \& | 0.640 | 05 | E | R1W | RSA | 0.99 | 1938 | 110 | 1940 | 14 | 232,400 | 316,600 | 16,900 | 565,900 |
| 000001 | 000037 | 000000 | 01 LaKe road | HELD, MARY JANE | 0.960 | 05 | E | R1W | RCP | 0.99 | 1279 | 130 | 1904 | 22 | 80,400 | 333,300 | 35,400 | 449,100 |
| 000001 | 000037 | 000000 | 02 LAKE ROAD | HELD, MARY JANE |  | 05 |  | R1W | RCP | 1.00 | 588 | 100 | 1910 | 27 | 32,500 | 0 | 14,700 | 47,200 |
| 000001 | 000038 | 000000 | 01 LaKe road | RUNNELLS, WILLIAM | 0.184 | 05 | E | R1W | RCP | 1.00 | 715 | 80 | 1907 | 27 | 33,700 | 278,400 | 11,500 | 323,600 |
| 000001 | 000039 | 000000 | 01 LAKE ROAD | PARAND, ALIM. \& | 0.350 | 05 | E | R1W | RCP | 0.99 | 1246 | 140 | 1905 | 27 | 78,700 | 315,400 | 7,700 | 401,800 |
| 000001 | 000040 | 000000 | 01 LAKE ROAD | DIANE HILL TRUST | 0.460 | 05 | E | R1W | RSA | 1.00 | 2020 | 120 | 1966 | 8 | 307,300 | 315,800 | 1,500 | 624,600 |
| 000001 | 000041 | 00INT1 | 01 LaKE ROAD | SMITH, GERARD TRUSTEE | 0.000 | 05 | E | R1 |  |  |  |  |  |  |  | 0 | 321,000 | 321,000 |
| 000001 | 000041 | 00INT2 | 01 LAKE ROAD | HOLUB-SMITH, | 0.290 | 05 | E | R1W | RSA | 1.00 | 2381 | 110 | 1922 | 15 | 301,600 | 331,000 | -311,600 | 321,000 |
| 000001 | 000042 | 000000 | 01 LAKE ROAD | DOWNEY FAMILY REV. | 0.370 | 05 | E | R1W | RSA | 0.96 | 4315 | 130 | 1945 | 13 | 552,600 | 342,000 | 19,400 | 914,000 |
| 000001 | 000043 | 000000 | 01 Lake road | CLOUES II, EDWARD B. \& | 1.020 | 05 | E | R1W | RSA | 0.96 | 3156 | 150 | 1940 | 9 | 557,500 | 344,700 | 22,000 | 924,200 |
| 000001 | 000044 | 00INT1 | 01 LaKE Road | HOLUB-SMITH, | 0.680 | 04 | E | R1 |  |  |  |  |  |  |  | 61,000 | -22,300 | 38,700 |
| 000001 | 000044 | 00INT2 | 01 LAKE ROAD | SMITH, GERARD TRUSTEE | 0.000 | 04 | E | R1 |  |  |  |  |  |  |  | 0 | 38,700 | 38,700 |
| 000001 | 000045 | 000000 | 01 LAKE ROAD | HELD, MARY JANE | 0.500 | 04 | E | R1 |  |  |  |  |  |  |  | 25,300 |  | 25,300 |
| 000001 | 000046 | 000000 | 01 WESTWIND | AUSTIN, ROBERT H., REV. | 10.700 | 05 | E | R1W |  |  |  |  |  |  |  | 2,020 cu |  | 2,020 |
| 000001 | 000047 | $00 \mathrm{INT1}$ | 01 LAKE ROAD | REX MCMILLEN REV. | 0.100 | 05 | E | R1W |  |  |  |  |  |  |  | 7,500 |  | 7,500 |
| 000001 | 000047 | 00INT2 | 01 LAKE RoAD | DOWNEY FAMILY REV. |  | 04 | X | R1W |  |  |  |  |  |  |  | 0 | 7,500 | 7,500 |
| 000001 | 000047 | 00 INT 3 | 01 LAKE RoAD | FINLAYSON, SR., RONALD |  | 04 | E | R1W |  |  |  |  |  |  |  | 0 | 7,500 | 7,500 |
| 000001 | 000047 | 00INT4 | 01 LAKE ROAD | MAKI, BARBARA TRUSTEE |  | 04 | X | R1W |  |  |  |  |  |  |  | 0 | 7,500 | 7,500 |
| 000001 | 000047 | 00INT5 | 01 LAKE ROAD | NELSON II, JOHN E. \& TAE |  | 04 | E | R1W |  |  |  |  |  |  |  | 0 | 7,500 | 7,500 |
| 000001 | 000047 | 00INT6 | 01 Lake road | BILC, ARDEN L. |  | 04 | X | R1W |  |  |  |  |  |  |  | 0 | 7,500 | 7,500 |
| 000001 | 000048 | 000000 | 01 LAKE ROAD | RILEY, FRANCES E. \& | 0.640 | 05 | E | R1W | RSA | 1.00 | 1784 | 110 | 1999 | 13 | 232,900 | 316,600 | 12,200 | 561,700 |
| 000001 | 000049 | 000000 | 01 White plains | O'NEIL, ETHAN D. | 1.750 | 04 | E | R1 | RSA | 1.00 | 1931 | 100 | 1870 | 41 | 150,800 | 120,000 | 1,500 | 272,300 |
| 000002 | 000001 | 000000 | 01 Battle | KENNEY, HENRIETTA I. | 40.000 | 04 | X | CUU |  |  |  |  |  |  |  | $5,185 \mathrm{cu}$ |  | 5,185 |
| 000002 | 000002 | 000000 | 01 PROVINCE | LACLAIR, BRENT J. | 6.000 | 04 | E | R1 | RSA | 1.00 | 1219 | 100 | 1998 | 10 | 167,800 | 118,500 | 1,500 | 287,800 |
| 000002 | 000003 | 000000 | 01 PROVINCE | AKSELROD, ELIA \& | 71.000 | 04 | E | R1 | RSA | 1.00 | 2290 | 120 | 1980 | 10 | 331,200 | 115,269 cu | 30,600 | 477,069 |
| 000002 | 000004 | 000000 | 01 PROVINCE | PETTINGILL, ROBERT A. \& | 20.000 | 04 | E | R1 | RSA | 0.96 | 1969 | 110 | 1997 | 10 | 246,400 | 107,550 cu | 10,700 | 364,650 |
| 000002 | 000005 | 000000 | 01 Little hill | SPARROW IO LLC \& | 128.800 | 04 | E | CUUH |  |  |  |  |  |  |  | 9,248 cu |  | 9,248 |
| 000002 | 000006 | 000000 | 01 Little hill | SAWYER, RAYMOND F. \& | 12.935 | 04 | E | R1 | RSA | 0.96 | 3458 | 120 | 1790 | 58 | 174,500 | 105,301 cu | 40,600 | 320,401 |
| 000002 | 000006 | 000001 | 01 Little hill | SAWYER, CHARLES S | 52.538 | 04 | E | cuuo |  |  |  |  |  |  |  | $3,882 \mathrm{cu}$ |  | 3,882 |
| 000002 | 000007 | 000000 | 01 Little hill | BENDER, MARTIN \& | 3.500 | 04 | E | R1 | RSA | 0.99 | 2865 | 120 | 2005 | 8 | 377,100 | 104,072 cu | 22,900 | 504,072 |
| 000002 | 000008 | 000000 | 01 Little hill | MILLER, CHRISTOPHER K. | 6.000 | 04 | E | R1 | RSA | 0.96 | 2949 | 140 | 1810 | 20 | 388,000 | 118,500 | 7,800 | 514,300 |
| 000002 | 000009 | 000000 | 01 Little hill | CHIDESTER, VICKIE M. | 10.200 | 04 | E | R1 |  |  |  |  |  |  |  | 79,700 cu | 6,400 | 86,100 |
| 000002 | 000010 | 000000 | 01 Little hill | BENDER, MARTIN \& | 16.500 | 04 | E | CUFL |  |  |  |  |  |  |  | $3,113 \mathrm{cu}$ |  | 3,113 |
| 000002 | 000010 | 000001 | 01 Little hill | LAMPRON, MATTHEW D. \& | 9.860 | 04 | E | R1 | RSA | 0.99 | 3781 | 130 | 1700 | 37 | 349,300 | 132,000 | 31,300 | 512,600 |
| 000002 | 000010 | 000002 | 01 Little hill | CAYER, NEIL T. II | 0.344 | 04 | E | R1 | RCP | 1.00 | 564 | 70 | 1960 | 39 | 19,100 | 60,200 | 100 | 79,400 |
| 000002 | 000011 | 000000 | 01 Little hill | LAMPRON, DEAN \& ROBIN | 24.810 | 04 | E | R1 | RSA | 1.00 | 2633 | 110 | 2006 | 8 | 343,300 | 115,175 cu | 1,600 | 460,075 |
| 000002 | 000011 | 000001 | 01 LITTLE HILL | LAMPRON, DEAN \& ROBIN | 55.670 | 04 | E | CUUH |  |  |  |  |  |  |  | 4,144 cu |  | 4,144 |
| 000002 | 000012 | 000000 | 01 Little hill | STONE, LLOYD H., III \& | 21.300 | 04 | E | R1 | RSA | 0.99 | 1342 | 110 | 1997 | 18 | 175,700 | 141,200 | 10,500 | 327,400 |
| 000002 | 000013 | 000000 | 01 Little hill | MORRILL, PHILLIP P. \& | 3.150 | 04 | E | R1 | RSA | 0.96 | 3129 | 120 | 2005 | 8 | 405,900 | 109,500 | 31,900 | 547,300 |
| 000002 | 000014 | 000000 | 01 Little hill | JACKMAN, LON M. \& | 2.000 | 04 | E | R1 | RCP | 1.00 | 821 | 120 | 1970 | 15 | 66,400 | 106,000 | 3,800 | 176,200 |
| 000002 | 000015 | 000000 | 01 LITTLE HILL | CLOUES II, EDWARD B. \& | 40.000 | 04 | E | R1 |  |  |  |  |  |  |  | $7,145 \mathrm{cu}$ |  | 7,145 |


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|  |  | mindin | mamen |  | \％ |  | 2amom |  | 2，10 |  |
|  |  | H2urn |  |  |  |  |  |  |  |  |
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|  | mamma |  |  |  |  |  |  |  |  |  |
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| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | $\begin{aligned} & \begin{array}{l} \text { Base } \\ \text { Rate } \end{array} \end{aligned}$ | $\begin{aligned} & \text { Stry } \\ & \text { Fct } \end{aligned}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
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| 000002 | 000056 | 000000 | 01 HOLLINGS | REX MCMILLEN REV. | 0.760 | 04 | E | R1 | RSA | 1.00 | 1649 | 100 | 1974 | 14 | 195,500 | 102,000 | 3,600 | 301,100 |
| 000002 | 000057 | 000000 | 01 HOLLINGS | FINLAYSON, SR., RONALD | 18.600 | 04 | E | R1 | RSA | 0.99 | 2788 | 90 | 1973 | 14 | 275,100 | 150,400 | 11,300 | 436,800 |
| 000002 | 000058 | 000000 | 01 Hollings | NELSON II, JOHN E. \& TAE | 2.000 | 04 | E | R1 | RSA | 0.99 | 2866 | 120 | 1988 | 12 | 395,300 | 106,000 | 3,000 | 504,300 |
| 000002 | 000059 | 000000 | 01 Hollings | FINLAYSON, JR., RONALD | 13.680 | 04 | E | R1 |  |  |  |  |  |  |  | 91,800 |  | 91,800 |
| 000002 | 000060 | 000000 | 01 LAKE ROAD | DOWNEY FAMILY REV. | 0.113 | 04 | E | R1 |  |  |  |  |  |  |  | 54,500 | 18,800 | 73,300 |
| 000002 | 000061 | 000000 | 01 LAKE ROAD | DOWNEY FAMILY REV. | 0.210 | 04 | E | R1 | RSA | 0.96 | 1305 | 110 | 1970 | 15 | 164,200 | 117,300 | 3,000 | 284,500 |
| 000003 | 000001 | 000000 | 01 MUTTON ROAD | SOCIETY FOR THE | 90.000 | 04 | E | CUM |  |  |  |  |  |  |  | 3,056 cu |  | 3,056 |
| 000003 | 000002 | 000000 | 01 MUTTON ROAD | WAY, PETER ROBERT \& | 4.000 | 04 | E | CUU |  |  |  |  |  |  |  | 453 cu |  | 45 |
| 000003 | 000003 | 000000 | 01 MUtTON ROAD | MILLARD, JR., MAXWELL | 10.000 | 04 | E | cuuo |  |  |  |  |  |  |  | 304 cu |  | 304 |
| 000003 | 000004 | 000000 | 01 MUTTON ROAD | MILLARD, JR., MAXWELL | 18.000 | 04 | E | CUUO |  |  |  |  |  |  |  | 651 cu |  | 651 |
| 000003 | 000005 | 000000 | 01 MUTTON ROAD | MUSSEY, ALBERT | 6.032 | 04 | E | R1 | RSA | 1.00 | 1346 | 90 | 1989 | 15 | 142,900 | 134,100 | 10,000 | 287,000 |
| 000003 | 000005 | 000000 | 02 MUtTON ROAD | MUSSEY, ALBERT |  | 04 | E | R1 | RSA | 1.00 | 1094 | 100 | 2002 | 9 | 154,900 | 0 | 21,300 | 176,200 |
| 000003 | 000006 | 000000 | 01 MUTTON ROAD | OHLSON QUIMBY, | 5.066 | 04 | E | R1 | RSA | 0.99 | 1931 | 110 | 1987 | 12 | 252,600 | 115,100 | 13,800 | 381,500 |
| 000003 | 000007 | 000000 | 01 MUtTON ROAD | GARLAND, II, JOEL F. \& | 11.861 | 04 | E | R1 |  |  |  |  |  |  |  | 31,200 |  | 31,200 |
| 000003 | 000008 | 000000 | 01 MUTTON ROAD | CHRISTOPHER, JAMES M. | 10.000 | 04 | X | cuuo |  |  |  |  |  |  |  | 540 cu |  | 540 |
| 000003 | 000009 | 000000 | 01 MUTTON ROAD | GARLAND, II, JOEL F. \& | 10.000 | 04 | X | R1 |  |  |  |  |  |  |  | 8,800 |  | 8,800 |
| 000003 | 000010 | 000000 | 01 MUTTON ROAD | CHRISTOPHER, JAMES M. | 20.000 | 04 | X | CUUO |  |  |  |  |  |  |  | $1,080 \mathrm{cu}$ |  | 1,080 |
| 000003 | 000011 | 000000 | 01 MUTTON ROAD | KRASZESKI, KYLE J. | 14.900 | 04 | E | R1 |  |  |  |  |  |  |  | 27,764 cu |  | 27,764 |
| 000003 | 000012 | 000000 | 01 MUTTON ROAD | SALLY, DOUGLAS \& | 7.910 | 04 | E | R1 | RSA | 0.99 | 2764 | 110 | 1976 | 14 | 313,800 | 125,200 | 13,500 | 452,500 |
| 000003 | 000013 | 000000 | 01 MUTTON ROAD | TURNER, KOREY | 1.130 | 04 | E | R1 | RSA | 1.00 | 1614 | 110 | 1983 | 13 | 216,500 | 103,400 | 5,700 | 325,600 |
| 000003 | 000014 | 000000 | 01 MUtTON ROAD | DWINNELLS, SCOTT D. \& | 1.150 | 04 | E | R1 | RSA | 0.99 | 1849 | 120 | 1974 | 11 | 264,300 | 103,500 | 9,700 | 377,500 |
| 000003 | 000015 | 000000 | 01 MUTTON ROAD | FROST, RYAN J. \& DENISE | 4.620 | 04 | E | R1 | RSA | 0.99 | 2281 | 110 | 1974 | 14 | 269,200 | 108,200 | 11,800 | 389,200 |
| 000003 | 000016 | 000000 | 01 MUTTON ROAD | KENNEY, HENRIETTA I. | 21.000 | 04 | E | R1 | RSA | 1.00 | 2053 | 100 | 2006 | 25 | 194,400 | 109,221 cu | 4,000 | 307,621 |
| 000003 | 000017 | 000000 | 01 MUTTON ROAD | MOCK, NATHAN A. \& | 3.526 | 04 | E | CUUH |  |  |  |  |  |  |  | 276 cu |  | 276 |
| 000003 | 000018 | 000000 | 01 MUTTON ROAD | COURSER, JR. F.W. FAMILY | 29.415 | 04 | X | CUUH |  |  |  |  |  |  |  | 1,840 cu |  | 1,840 |
| 000003 | 000019 | 000000 | 01 MUTTON ROAD | APRYLL MARIE TR, | 37.700 | 04 | E | R1 |  |  |  |  |  |  |  | $73,901 \mathrm{cu}$ | 17,000 | 90,901 |
| 000003 | 000020 | 000000 | 01 MUTTON ROAD | BECKER, ROGER A. \& | 49.890 | 04 | E | R1 | RSA | 0.99 | 3106 | 130 | 1750 | 22 | 382,100 | $111,814 \mathrm{cu}$ | 11,000 | 504,914 |
| 000003 | 000021 | 000000 | 01 MUTTON ROAD | MOCK, NATHAN A. \& | 7.572 | 04 | E | R1 |  |  |  |  |  |  |  | 54,293 cu | 29,200 | 83,493 |
| 000003 | 000022 | 000000 | 01 MUTTON ROAD | BAILEY III, ROBERT J. \& | 10.000 | 04 | E | R1 | RSA | 1.00 | 1300 | 100 | 1980 | 13 | 146,400 | 130,800 | 2,900 | 280,100 |
| 000003 | 000023 | 000000 | 01 Battle | HENRY \& PAULA | 1.397 | 04 | E | R1 | RSA | 0.96 | 3202 | 130 | 1790 | 41 | 290,400 | 104,200 |  | 394,600 |
| 000003 | 000024 | 000001 | 01 LONG STREET | PARKINSON, JEFFREY S. | 2.000 | 04 | E | R1 | RSA | 0.99 | 2117 | 100 | 1988 | 12 | 248,800 | 106,000 | 3,300 | 358,100 |
| 000003 | 000024 | 000002 | 01 LONG STREET | MAXFIELD, ANDREW C. | 2.000 | 04 | E | R1 | RSA | 0.99 | 1973 | 110 | 1987 | 12 | 248,900 | 106,000 | 4,300 | 359,200 |
| 000003 | 000024 | 000003 | 01 LONG STREET | SAUNDERS, BRYANT H. \& | 2.500 | 04 | E | R1 | RSA | 0.99 | 2490 | 110 | 1990 | 11 | 311,300 | 96,800 | 8,000 | 416,100 |
| 000003 | 000024 | 0004-1 | 01 BEAVER DAM | BARNARD, JENNIFER | 2.790 | 04 | E | R1 | RSA | 0.99 | 2591 | 110 | 1996 | 15 | 300,600 | 108,400 | 1,400 | 410,400 |
| 000003 | 000024 | 0004-2 | 01 BEAVER DAM | COX, TERRY E. | 2.220 | 04 | E | R1 | RSA | 0.99 | 2498 | 110 | 1996 | 10 | 312,300 | 106,700 | 4,500 | 423,500 |
| 000003 | 000024 | 0004-3 | 01 BEAVER DAM | RENFORS, CHARLES \& | 2.040 | 04 | E | R1 | RSA | 0.96 | 2899 | 120 | 2000 | 10 | 392,000 | 106,100 |  | 498,100 |
| 000003 | 000024 | 0004-4 | 01 BEAVER DAM | JOHNS, JEFFREY \& | 13.580 | 04 | E | R2 | RSA | 0.99 | 2556 | 110 | 1998 | 10 | 328,000 | $107,387 \mathrm{cu}$ | 20,100 | 455,487 |
| 000003 | 000024 | 0004-5 | 01 BEAVER DAM | BARDWELL, THOMAS S. | 16.500 | 04 | E | R1 | RSA | 1.00 | 2665 | 110 | 1996 | 10 | 342,600 | 102,745 cu | 21,400 | 466,745 |
| 000003 | 000024 | 0004-6 | 01 BEAVER DAM | SKINNER-SHIFRIN 2021 | 3.500 | 04 | E | R1 | RSA | 0.99 | 2889 | 110 | 1996 | 10 | 358,600 | 98,538 cu | 10,800 | 467,938 |
| 000003 | 000024 | 0004-7 | 01 BEAVER DAM | MERCHANT, CATHAY M. | 3.200 | 04 | E | R1 | RSA | 1.00 | 1346 | 110 | 1996 | 10 | 168,500 | $104,014 \mathrm{cu}$ | 68,500 | 341,014 |
| 000003 | 000024 | 0004-8 | 01 BEAVER DAM | MOSS III, FREDERICK L. \& | 2.600 | 04 | E | R1 | RSA | 0.99 | 2036 | 110 | 1996 | 10 | 268,900 | 104,272 cu | 3,000 | 376,172 |
| 000003 | 000025 | 000000 | 01 LONG STREET | CLOUGH, FERN A. | 19.730 | 04 | E | R1 | RSA | 1.00 | 713 | 100 | 2003 | 24 | 98,600 | $114,160 \mathrm{cu}$ | 19,400 | 232,160 |
| 000003 | 000025 | 000001 | 01 LONG STREET | CLOUGH, BETH A. | 7.200 | 04 | E | R1 | RSA | 0.99 | 1515 | 100 | 1976 | 22 | 163,500 | 111,200 | 6,000 | 280,700 |
| 000003 | 000026 | 000000 | 01 LONG STREET | MADSEN, ERIC LEE \& | 26.690 | 04 | E | R1 | RSA | 1.00 | 1526 | 90 | 1975 | 14 | 168,300 | 137,700 | 11,700 | 317,700 |
| 000003 | 000027 | 000000 | 01 LONG STREET | MESSIER, RONALD | 8.023 | 04 | E | R1 | RSA | 0.99 | 2185 | 110 | 2019 |  | 299,800 | 117,600 | 3,700 | 421,100 |
| 000003 | 000027 | 000002 | 01 LONG STREET | STEWART, DALE G. JR. \& | 5.226 | 04 | E | R1 | RSA | 1.00 | 1624 | 120 | 2019 |  | 278,200 | 115,200 |  | 393,400 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{gathered} \text { Stry } \\ \text { Fctr } \end{gathered}$ | EFArea | QA | AYB | DPR | $\begin{aligned} & \text { Bldg } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Talue } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000003 | 000027 | 000003 | 01 LONG STREET | STEWART, DALE G. JR. \& | 5.335 | 04 | E | R1 |  |  |  |  |  |  |  | 57,800 |  | 57,800 |
| 000003 | 000028 | 000000 | 01 LONG STREET | BURTT, JONATHAN \& | 2.000 | 04 | E | R1 | RSA | 0.96 | 3760 | 120 | 1790 | 61 | 203,000 | 106,000 | 16,600 | 325,600 |
| 000003 | 000029 | 000001 | 01 MUTTON ROAD | KIMBALL FAMILY REV. | 33.375 | 04 | E | R1 |  |  |  |  |  |  |  | 83,292 cu | 12,700 | 95,992 |
| 000003 | 000029 | 000002 | 01 MUTTON ROAD | NUDD, DANIEL C. \& JULIE | 12.060 | 04 | E | R1 | RSA | 1.00 | 2385 | 110 | 1992 | 11 | 300,700 | 104,386 cu | 11,000 | 416,086 |
| 000003 | 000029 | 000003 | 01 MUtTON ROAD | KIMBALL, BROOKS | 12.014 | 04 | E | R1 |  |  |  |  |  |  |  | 2,223 cu |  | 2,223 |
| 000003 | 000029 | 000004 | 01 MUTTON ROAD | KIMBALL, JACOB \& | 12.008 | 04 | E | R1 |  |  |  |  |  |  |  | 117,978 cu | 14,300 | 132,278 |
| 000003 | 000030 | 000000 | 01 LONG STREET | CUMMINGS, RICHARD \& | 2.000 | 04 | E | R1 | RSA | 1.00 | 2444 | 110 | 1985 | 12 | 306,200 | 106,000 | 26,900 | 439,100 |
| 000003 | 000031 | 000000 | 01 LONG STREET | LABRECQUE, MARSHA E. | 14.000 | 04 | E | R1 | RSA | 1.00 | 1254 | 90 | 1950 | 36 | 99,200 | 107,393 cu | 8,800 | 215,393 |
| 000003 | 000032 | 000000 | 01 LONG STREET | CROTEAU, JONATHAN R.\& | 1.310 | 04 | E | R1 | RSA | 0.99 | 1731 | 110 | 2016 | 7 | 241,100 | 103,900 | 5,700 | 350,700 |
| 000003 | 000033 | 000001 | 01 PLEASANT | CUMMINGS, MATTHEW | 2.307 | 04 | E | R1 | RSA | 0.96 | 3589 | 120 | 2006 | 18 | 418,600 | 106,900 | 3,800 | 529,300 |
| 000003 | 000033 | 000002 | 01 LONG STREET | FRIOLET, DANIELLE M. | 18.472 | 04 | E | R1 | RSA | 0.96 | 3307 | 110 | 1979 | 13 | 360,800 | 112,859 cu | 16,600 | 490,259 |
| 000003 | 000033 | 000003 | 01 LONG STREET | MERRILL, PETER B. | 3.180 | 04 | E | R1 | RSA | 0.96 | 3450 | 110 | 1994 | 11 | 394,700 | 104,100 | 2,200 | 501,000 |
| 000003 | 000033 | 000004 | 01 LONG STREET | MARTIN, WAYNE A. \& | 2.020 | 04 | E | R1 | RSA | 0.99 | 2384 | 110 | 1994 | 11 | 300,700 | 100,800 | 30,300 | 431,800 |
| 000003 | 000033 | 000005 | 01 PLEASANT | HALLEY, JANET L. | 5.030 | 04 | E | R1 | RSA | 0.99 | 1603 | 110 | 1994 | 11 | 227,300 | 109,400 | 9,500 | 346,200 |
| 000003 | 000033 | 000006 | 01 PLEASANT | JOHN K. SILVER REV | 6.020 | 04 | E | R1 | RSA | 1.00 | 2055 | 110 | 1993 | 11 | 254,000 | 112,900 | 8,800 | 375,700 |
| 000003 | 000033 | 0002-1 | 01 LONG STREET | BOWMAN, SAMUEL E. \& | 2.995 | 04 | E | R1 | RSA | 0.99 | 1943 | 100 | 2000 | 10 | 233,500 | 103,500 | 500 | 337,500 |
| 000003 | 000033 | 0002-2 | 01 LONG STREET | CHADBOURNE, AMY C. | 12.880 | 04 | E | CUU |  |  |  |  |  |  |  | 2,982 cu |  | 2,982 |
| 000003 | 000033 | 02-2-1 | 01 LONG STREET | CHADBOURNE, AMY C. | 2.228 | 04 | E | R1 | MHD | 1.00 | 1414 | 100 | 2010 | 14 | 78,800 | 106,700 |  | 185,500 |
| 000003 | 000034 | 000000 | 01 PLEASANT | LORDEN, JOEL E. \& | 2.110 | 04 | E | R1 | RSA | 1.00 | 1997 | 110 | 1958 | 21 | 220,600 | 117,000 |  | 337,600 |
| 000003 | 000034 | 00000T | 01 PLEASANT | LORDEN, JOEL E. \& |  | 04 | E | R1 | MHS | 1.00 | 716 | 100 | 1971 | 61 | 20,500 | 0 |  | 20,500 |
| 000003 | 000035 | 000001 | 01 PLEASANT | SUSSMAN, BRANDON O. \& | 91.000 | 04 | E | R1 | RSA | 0.99 | 3059 | 140 | 1800 | 55 | 244,000 | 115,440 cu | 19,200 | 378,640 |
| 000003 | 000035 | 000002 | 01 PLEASANT | CAPRON KATHLEEN A | 5.070 | 04 | E | R1 | RSA | 0.96 | 2863 | 110 | 2004 | 9 | 345,500 | 135,200 | 5,000 | 485,700 |
| 000003 | 000036 | 000000 | 01 MUTTON ROAD | ROSE, CHARLES AND | 25.000 | 04 | X | CUUO |  |  |  |  |  |  |  | $1,160 \mathrm{cu}$ |  | 1,160 |
| 000003 | 000037 | 000000 | 01 Battle | CHRISTOPHER, JAMES M. | 20.000 | 04 | x | CUUO |  |  |  |  |  |  |  | $1,080 \mathrm{cu}$ |  | 1,080 |
| 000003 | 000038 | 000000 | 01 Battle | GERRISH TRUST | 20.000 | 04 | x | CuUO |  |  |  |  |  |  |  | 960 cu |  | 960 |
| 000003 | 000039 | 000000 | 01 Battle | LARSON, DAVID \& | 42.000 | 04 | x | CUUH |  |  |  |  |  |  |  | 2,627 cu |  | 2,627 |
| 000003 | 000040 | 000000 | 01 Battle | COURSER, JR. F.W. FAMILY | 3.716 | 04 | X | CUUH |  |  |  |  |  |  |  | 223 cu |  | 223 |
| 000003 | 000041 | 000000 | 01 Battle | BINETTE, MARCEL J. \& | 0.436 | 04 | X | R1 |  |  |  |  |  |  |  | 1,100 |  | 1,100 |
| 000003 | 000042 | 000000 | 01 Battle | COUPER, REBECCA E. AND | 3.000 | 04 | E | R1 | RSA | 0.96 | 2836 | 140 | 2006 | 8 | 436,600 | 136,300 |  | 572,900 |
| 000003 | 000043 | 000000 | 01 Battle | BERNARD, BRENT \& | 2.090 | 04 | E | R1 | RSA | 1.00 | 1881 | 100 | 2008 | 6 | 243,000 | 106,300 | 1,500 | 350,800 |
| 000003 | 000044 | 000000 | 01 Battle | LARSON, DAVID \& | 15.000 | 04 | E | R1 | RSA | 1.00 | 1233 | 100 | 1942 | 33 | 125,900 | 106,813 cu |  | 232,713 |
| 000003 | 000045 | 000000 | 01 Battle | LARSON, DAVID \& | 25.000 | 04 | E | R1 | RSA | 1.00 | 1831 | 120 | 1800 | 99 | 2,900 | $78,597 \mathrm{cu}$ | 6,400 | 87,897 |
| 000003 | 000046 | 000001 | 01 Battle | BUTT, JONATHAN | 5.480 | 04 | E | R1 | RSA | 0.96 | 3641 | 140 | 1806 | 32 | 389,400 | 116,700 | 34,800 | 540,900 |
| 000003 | 000046 | 000002 | 01 battle | LARSON, DAVID \& | 67.480 | 04 | E | R1 |  |  |  |  |  |  |  | 9,381 cu | 1,200 | 10,581 |
| 000003 | 000046 | 0001-1 | 01 Battle | EVANS, JEFFREY \& | 3.150 | 04 | E | R1 | RSA | 1.00 | 3500 | 110 | 2022 | 28 | 357,200 | 82,100 | 3,000 | 442,300 |
| 000003 | 000047 | 000000 | 01 battle | FIELDS, MICHAEL \& | 23.890 | 04 | E | R1 | MHD | 1.00 | 1302 | 100 | 2005 | 12 | 74,900 | 101,027 cu | 2,700 | 178,627 |
| 000003 | 000047 | 000001 | 01 Battle | JORDAN, KELLEN V. \& | 5.180 | 04 | E | R1 | RSA | 0.96 | 2363 | 110 | 2005 | 8 | 290,100 | 104,000 | 3,700 | 397,800 |
| 000003 | 000048 | 000000 | 01 BATTLE | FORD, KATIE M. | 41.810 | 04 | E | R1 | RSA | 1.00 | 1844 | 100 | 2003 | 9 | 234,100 | $86,248 \mathrm{cu}$ | 6,500 | 326,848 |
| 000003 | 000049 | 000000 | 01 Battle | ANDREWS, ROBERT W. | 1.890 | 04 | E | R1 | RSA | 1.00 | 1161 | 100 | 1970 | 18 | 148,100 | 105,700 | 1,500 | 255,300 |
| 000003 | 000050 | 000000 | 01 Battle | LABRANEY, DANIEL | 9.000 | 04 | E | R1 | RSA | 1.00 | 1065 | 100 | 1965 | 24 | 134,000 | 129,000 | 8,600 | 271,600 |
| 000003 | 000051 | 000000 | 01 Battle | RAY, SANDRA L. \& VANCE | 1.000 | 04 | E | R2 | RSA | 1.00 | 2710 | 100 | 1942 | 18 | 281,900 | 103,000 | 9,000 | 393,900 |
| 000003 | 000052 | 000000 | 01 Battle | CLARK, THOMAS J. \& | 1.470 | 04 | E | R1 | RSA | 1.00 | 1648 | 100 | 1959 | 16 | 203,000 | 104,400 | 32,900 | 340,300 |
| 000003 | 000053 | 000000 | 01 battle | CRIMMINS, ROBERT D. | 18.600 | 04 | E | R1 | RSA | 0.96 | 2617 | 150 | 1790 | 48 | 234,900 | $112,590 \mathrm{cu}$ | 78,900 | 426,390 |
| 000003 | 000054 | 000000 | 01 Battle | DROWN, SR., ROBERT F. \& | 12.000 | 04 | E | R1 |  |  |  |  |  |  |  | 4,653 cu |  | 4,653 |
| 000003 | 000055 | 000000 | 01 Battle | MOCK, ADAM E. | 75.000 | 04 | E | R1 |  |  |  |  |  |  |  | 78,260 cu |  | 78,260 |
| 000003 | 000056 | 000001 | 01 MUTTON ROAD | ARPINO, MICHAEL S. \& | 16.002 | 04 | E | R1 | RSA | 0.99 | 2090 | 110 | 1983 | 13 | 251,700 | 108,597 cu | 30,000 | 390,297 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | $\begin{aligned} & \text { Base } \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & \text { Stry } \\ & \text { Fct } \end{aligned}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{\substack{\text { and }}}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000003 | 000056 | 000002 | 01 BATTLE | MELLEN CO., INC. | 31.900 | 04 | E | R1 |  |  |  |  |  |  |  | 154,800 |  | 154,800 |
| 000003 | 000057 | 000000 | 01 Battle | CHALSMA, ANDREW H. \& | 6.010 | 04 | E | R1 | RSA | 0.96 | 3309 | 120 | 1787 | 53 | 203,800 | 118,500 | 19,000 | 341,300 |
| 000003 | 000058 | 000001 | 01 Battle | SPRAGUE, DONALD J. | 17.200 | 04 | E | R1 | RSA | 0.96 | 1892 | 120 | 1997 | 10 | 277,400 | $111,800 \mathrm{cu}$ | 84,500 | 473,700 |
| 000003 | 000058 | 000002 | 01 Battle | ROYCE, STEVE R. \& | 10.200 | 04 | E | R1 | MHD | 1.00 | 1603 | 120 | 2000 | 18 | 100,700 | 133,200 | 3,200 | 237,100 |
| 000003 | 000058 | 000003 | 01 MUTTON ROAD | EGOUNIS, KEVIN M. \& | 9.140 | 04 | E | R1 | RSA | 1.00 | 1560 | 100 | 1989 | 12 | 194,300 | 129,500 | 12,500 | 336,300 |
| 000003 | 000059 | 000000 | 01 Battle | ROSBOROUGH MARTIN | 0.620 | 04 | E | R1 | MHS | 1.00 | 831 | 90 | 1965 | 46 | 27,700 | 86,300 | 6,600 | 120,600 |
| 000003 | 000060 | 000000 | 01 Battle | MELLEN, JR., ROBERT H. | 4.500 | 04 | E | CI | IND | 0.96 | 11957 | 100 | 1950 | 26 | 242,900 | 170,300 | 15,000 | 428,200 |
| 000003 | 000061 | 000000 | 01 BATTLE | JOHNSON, SANDRA \& | 7.000 | 04 | E | R1 | RSA | 0.96 | 3746 | 140 | 1780 | 23 | 485,100 | 122,000 | 58,200 | 665,300 |
| 000003 | 000062 | 000000 | 01 Battle | AUSTIN, PETER | 1.150 | 04 | E | R1 | RSA | 0.93 | 3677 | 140 | 1778 | 49 | 273,300 | 103,500 | 27,700 | 404,500 |
| 000003 | 000063 | 000000 | 01 BATTLE | SOCIETY FOR THE | 0.520 | 04 | E | EX-M | EXM | 0.96 | 4681 | 150 | 1791 | 38 | 337,200 | 101,100 | 20,100 | 458,400 |
| 000003 | 000064 | 000000 | 01 LONG STREET | Smith, LAURA L. | 0.500 | 04 | E | R2 | RSA | 1.00 | 2542 | 130 | 1850 | 36 | 274,400 | 101,000 | 7,200 | 382,600 |
| 000003 | 000065 | 000000 | 01 LONG STREET | FIRST CONGREGATIONAL | 0.500 | 04 | E | R1 | RSA | 1.00 | 1950 | 100 | 1800 | 30 | 187,800 | 101,000 |  | 288,800 |
| 000003 | 000066 | 000000 | 01 LONG STREET | FIRST CONGREGATIONAL | 0.610 | 04 | E | CI | CHU | 0.96 | 5714 | 110 | 1823 | 21 | 498,000 | 101,400 | 2,400 | 601,800 |
| 000003 | 000067 | 000000 | 01 LONG STREET | COY, RANDY TODD \& | 3.810 | 04 | E | R1 | RSA | 0.96 | 3118 | 150 | 1780 | 28 | 391,800 | 111,400 | 9,600 | 512,800 |
| 000003 | 000068 | 000000 | 01 LONG STREET | BLODGETT, DAVID \& | 2.800 | 04 | E | R1 | RSA | 1.00 | 1263 | 100 | 1952 | 27 | 132,100 | 108,400 | 10,200 | 250,700 |
| 000003 | 000068 | 000001 | 01 LONG STREET | JAHN, JEFFREY A. \& ERIN | 2.980 | 04 | E | R1 | RSA | 0.99 | 2348 | 110 | 2009 | 7 | 310,400 | 108,900 | 3,000 | 422,300 |
| 000003 | 000069 | 000000 | 01 LONG STREET | JENOVESE, KARRIE L | 4.000 | 04 | E | R1 | RSA | 1.00 | 1344 | 100 | 1920 | 25 | 147,700 | 112,000 | 6,000 | 265,700 |
| 000003 | 000069 | 00000Z | 01 MUTTON ROAD | JENOVESE, MICHAEL F. \& |  | 04 | E | R1 |  |  |  |  |  |  |  | 0 | 7,400 | 7,400 |
| 000003 | 000070 | 000000 | 01 MUTTON ROAD | JENOVESE, KARRIE | 1.000 | 04 | E | R1 | RSA | 1.00 | 1639 | 100 | 1971 | 22 | 174,700 | 103,000 | 10,400 | 288,100 |
| 000003 | 000071 | 000001 | 01 MUTTON ROAD | KIMBALL, HARRY D. \& | 28.000 | 04 | E | R1 | RSA | 1.00 | 2256 | 110 | 1970 | 11 | 276,000 | 135,730 cu | 2,900 | 414,630 |
| 000003 | 000071 | 000001 | 02 MUTTON ROAD | KIMBALL, HARRY D. \& |  |  | E | R1 | RSA | 0.99 | 1091 | 100 | 2000 | 12 | 159,100 | 0 |  | 159,100 |
| 000003 | 000071 | 000002 | 01 MUTTON ROAD | KIMBALL FAMILY REV. | 5.019 | 04 | E | R1 | RSA | 0.99 | 3424 | 120 | 1998 | 10 | 432,400 | 115,100 | 1,000 | 548,500 |
| 000003 | 000071 | 0001-1 | 01 MUTTON ROAD | KIMBALL, DEVON \& | 5.010 | 04 | E | R1 | RSA | 0.96 | 2752 | 120 | 2004 | 9 | 379,800 | 115,000 | 9,100 | 503,900 |
| 000003 | 000072 | 000000 | 01 PLEASANT | ROBERTS, SUSAN L. | 1.030 | 04 | E | R1 | RSA | 0.99 | 2111 | 100 | 1952 | 18 | 226,700 | 103,100 |  | 329,800 |
| 000003 | 000072 | 000001 | 01 PLEASANT | ROBERTS, SUSAN L. | 2.300 | 04 | E | R1 |  |  |  |  |  |  |  | 74,800 |  | 74,800 |
| 000003 | 000072 | 000002 | 01 LONG STREET | ROBERTS, SUSAN L., | 7.120 | 04 | E | R1 |  |  |  |  |  |  |  | 129,800 | 78,500 | 208,300 |
| 000003 | 000073 | 000000 | 01 LONG STREET | ROBERTS, SUSAN L. | 1.000 | 04 | E | R1 | RSA | 1.00 | 1159 | 100 | 1962 | 16 | 150,000 | 103,000 | 2,100 | 255,100 |
| 000003 | 000074 | 000000 | 01 LONG STREET | ROBERTS, SUSAN L. | 1.290 | 04 | E | R1 | RSA | 1.00 | 2018 | 100 | 1965 | 11 | 240,100 | 103,900 | 25,800 | 369,800 |
| 000003 | 000075 | 000000 | 01 LONG STREET | RICHARDSON, DAVID \& | 2.160 | 04 | E | R1 | RSA | 0.99 | 2961 | 110 | 1946 | 18 | 323,300 | 106,500 | 4,400 | 434,200 |
| 000003 | 000076 | 000000 | 01 ALLEN ROAD | Steines, CAROL L. \& | 2.500 | 04 | E | R1 | RSA | 1.00 | 1790 | 110 | 1951 | 13 | 228,600 | 107,500 | 4,800 | 340,900 |
| 000003 | 000077 | 000000 | 01 allen road | HARDCOME REALTY, LLC | 18.670 | 04 | E | R1 | RSA | 0.96 | 3357 | 140 | 1764 | 47 | 277,400 | 143,085 cu | 73,100 | 493,585 |
| 000003 | 000078 | 000000 | 01 ALLEN ROAD | SARAH L. AUSTIN REV. | 2.885 | 04 | E | R1 | RSA | 1.00 | 1964 | 120 | 1800 | 50 | 156,900 | 108,700 | 7,600 | 273,200 |
| 000003 | 000078 | 000001 | 01 ALLEN ROAD | DOHERTY, ROBERT \& | 2.718 | 04 | E | R1 | RSA | 1.00 | 2026 | 110 | 2017 | 4 | 303,400 | 118,200 | 68,400 | 490,000 |
| 000003 | 000078 | 00TELE | 01 allen road | KEARSARGE TELEPHONE |  | 04 | E | R1 |  |  |  |  |  |  |  |  | 35,000 | 35,000 |
| 000003 | 000079 | 000000 | 01 Battle | WMI VENTURES, LLC | 1.466 | 04 | E | CI | COM | 0.99 | 11158 | 110 | 1976 | 10 | 409,800 | 156,600 | 13,400 | 579,800 |
| 000003 | 000080 | 000000 | 01 Battle | PRATT, DIANNE | 19.900 | 04 | E | R1 | RSA | 1.00 | 2612 | 110 | 1967 | 20 | 284,600 | 111,139 cu | 9,300 | 405,039 |
| 000003 | 000081 | 000000 | 01 Battle | MASON, LORI | 2.735 | 04 | E | R1 | RSA | 1.00 | 2101 | 110 | 1956 | 12 | 258,200 | 108,200 | 14,000 | 380,400 |
| 000003 | 000082 | 000000 | 01 Battle | ROSBOROUGH MARTIN | 9.650 | 04 | E | R1 | MHD | 1.00 | 1643 | 100 | 2022 | 2 | 100,200 | 100,836 cu | 6,200 | 207,236 |
| 000003 | 000083 | 000000 | 01 Battle | SCOTT, GREGORY A. | 18.510 | 04 | E | R1 | RSA | 1.00 | 1482 | 100 | 1976 | 14 | 190,800 | $112,348 \mathrm{cu}$ | 7,100 | 310,248 |
| 000003 | 000084 | 000002 | 01 Battle | MALKIN REV. TRUST | 5.780 | 04 | E | R1 | RSA | 0.99 | 2483 | 110 | 1990 | 11 | 304,200 | 112,000 | 16,800 | 433,000 |
| 000003 | 000084 | 000003 | 01 Battle | CAMPBELL, BERNADETTE | 3.140 | 04 | E | R1 | RSA | 0.99 | 2370 | 110 | 1998 | 8 | 306,200 | 103,900 |  | 410,100 |
| 000003 | 000085 | 000000 | 01 Battle | COURSER, JR. F.W. FAMILY | 32.242 | 04 | X | CUU |  |  |  |  |  |  |  | 3,369 cu |  | 3,369 |
| 000003 | 000086 | 000000 | 01 Battle | Smith, BENJAMIN D \& | 25.000 | 04 | E | R1 | RSA | 1.00 | 1837 | 120 | 1873 | 18 | 242,200 | 109,827 cu | 37,400 | 389,427 |
| 000003 | 000086 | 000001 | 01 PROVINCE | PETTINGILL, ROBERT | 44.200 | 04 | E | CUU |  |  |  |  |  |  |  | $4,512 \mathrm{cu}$ |  | 4,512 |
| 000003 | 000087 | 000000 | 01 BATTLE | INMAN, WILLIAM E. \& | 3.940 | 04 | E | R1 | RSA | 0.99 | 3083 | 110 | 1985 | 12 | 373,700 | 128,600 | 5,500 | 507,800 |
| 000003 | 000088 | 000000 | 01 Battle | KENNEY, KIMBERLY A. \& | 1.000 | 04 | E | R1 | RSA | 0.96 | 2712 | 120 | 2004 | 9 | 353,200 | 118,500 | 3,200 | 474,900 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rat | $\begin{gathered} \text { Stry } \\ \text { Fctr } \end{gathered}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{\text { and }}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & \text { Value } \end{aligned}$ |
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| 000003 | 000089 | 000000 | 01 PROVINCE | HEALY, THOMAS E. | 4.000 | 04 | E | R1 | RSA | 1.00 | 1435 | 100 | 1941 | 37 | 118,900 | 112,000 | 24,200 | 255,100 |
| 000003 | 000090 | 000000 | 01 Battle | ROWLENSON, GILBERT C. | 3.280 | 04 | E | R1 | RSA | 1.00 | 2631 | 130 | 1796 | 30 | 308,500 | 109,800 | 8,000 | 426,300 |
| 000003 | 000091 | 000000 | 01 PROVINCE | HOAR, DONA G., TRUSTEE | 20.000 | 04 | E | R1 |  |  |  |  |  |  |  | 74,088 cu | 4,300 | 78,388 |
| 000003 | 000092 | 000000 | 01 PROVINCE | HOAR, DONA G., TRUSTEE | 4.000 | 04 | E | R1 | RSA | 0.99 | 2379 | 110 | 1972 | 14 | 284,100 | 104,020 cu | 6,100 | 394,220 |
| 000003 | 000093 | 000000 | 01 Battle | HANNON, PATRICIA A., | 1.910 | 04 | E | R1 | RSA | 1.00 | 1899 | 110 | 1970 | 15 | 240,900 | 105,700 | 15,700 | 362,300 |
| 000003 | 000094 | 000000 | 01 Battle | DROWN, JR., ROBERT F. \& | 47.700 | 04 | E | R1 | RSA | 1.00 | 2069 | 100 | 2021 | 2 | 266,700 | $109,175 \mathrm{cu}$ | 2,700 | 378,575 |
| 000003 | 000095 | 000000 | 01 Battle | GARLAND, JUDY LOUISE | 28.111 | 04 | E | R1 | RSA | 1.00 | 2456 | 110 | 1790 | 41 | 199,800 | $109,244 \mathrm{cu}$ | 27,400 | 336,444 |
| 000003 | 000095 | 000001 | 01 Battle | BRALEY, PETER A. \& | 15.243 | 04 | E | R1 | RSA | 1.00 | 2116 | 100 | 1994 | 11 | 241,300 | $104,906 \mathrm{cu}$ | 20,200 | 366,406 |
| 000003 | 000096 | 000000 | 01 Battle | DROWN FAMILY REV. | 58.700 | 04 | E | R1 | RSA | 0.96 | 3379 | 130 | 1700 | 50 | 239,100 | $113,001 \mathrm{cu}$ | 118,400 | 470,501 |
| 000003 | 000097 | 000000 | 01 Battle | DROWN FAMILY REV. | 1.000 | 04 | E | R1 | RCP | 1.00 | 380 | 90 | 1960 | 26 | 24,300 | 87,600 | 900 | 112,800 |
| 000003 | 000098 | 000000 | 01 Battle | HASHEM, GEORGE K. \& | 1.000 | 04 | E | R1 | RSA | 1.00 | 1706 | 110 | 1952 | 17 | 219,500 | 103,000 | 2,500 | 325,000 |
| 000003 | 000099 | 000000 | 01 Battle | LAMOUREUX, MICHEAL \& | 1.000 | 04 | E | R1 | RSA | 1.00 | 2191 | 100 | 1869 | 19 | 230,400 | 103,000 | 18,600 | 352,000 |
| 000003 | 000100 | 000000 | 01 Battle | ANDERSON, DEAN L. \& | 5.400 | 04 | E | R1 |  |  |  |  |  |  |  | 91,900 | 31,500 | 123,400 |
| 000003 | 000101 | 000000 | 01 Battle | CLARK, JOHN E. AND | 2.870 | 04 | E | R1 | RSA | 1.00 | 2646 | 120 | 1984 | 12 | 348,800 | 108,600 | 11,100 | 468,500 |
| 000003 | 000102 | 000000 | 01 Battle | SOCIETY FOR THE | 0.137 | 04 | E | EX-M | EXM | 1.00 | 1823 | 100 | 1948 | 21 | 144,800 | 102,500 |  | 247,300 |
| 000003 | 000103 | 000000 | 01 BATtLe | SANCHEZ, MANUEL \& | 0.610 | 04 | E | R1 | RSA | 0.99 | 2309 | 100 | 1920 | 20 | 227,400 | 121,400 | 11,200 | 360,000 |
| 000003 | 000104 | 000000 | 01 POTASH ROAD | YOUNG, CAROL J. | 0.440 | 04 | E | R1 | RSA | 0.96 | 2289 | 150 | 1800 | 47 | 217,600 | 100,800 | 12,500 | 330,900 |
| 000003 | 000105 | 000000 | 01 POTASH ROAD | HOLMES, PETER D. | 6.710 | 04 | E | R1 | RSA | 1.00 | 2040 | 140 | 1786 | 46 | 203,500 | 121,000 | 35,300 | 359,800 |
| 000003 | 000105 | 000001 | 01 Battle | HASHEM, GEORGE K. \& | 2.690 | 04 | E | R1 | RSA | 0.96 | 3464 | 120 | 1993 | 11 | 440,800 | 108,100 | 3,900 | 552,800 |
| 000003 | 000106 | 000000 | 01 Battle | DUBUC, RYAN D. \& | 1.000 | 04 | E | R1 | RSA | 0.96 | 1856 | 140 | 1800 | 52 | 158,300 | 103,000 | 10,800 | 272,100 |
| 000003 | 000107 | 000000 | 01 Battle | ABBOTT, KEITH \& | 3.350 | 04 | E | R1 | MHS | 1.00 | 858 | 120 | 1970 | 41 | 39,500 | 93,500 | 2,000 | 135,000 |
| 000003 | 000108 | 000000 | 01 allen road | WEBSTER VETERAN'S | 1.050 | 04 | E | EX-M |  |  |  |  |  |  |  | 82,500 |  | 82,500 |
| 000003 | 000109 | 000000 | 01 ALLEN ROAD | POULIOT, BRENDAN M. \& | 2.000 | 04 | E | R1 |  |  |  |  |  |  |  | 84,800 |  | 84,800 |
| 000003 | 000110 | 000001 | 01 Battle | POULIOT, BRENDAN M. \& | 2.655 | 04 | E | R1 | RSA | 0.96 | 2909 | 120 | 1987 | 12 | 373,000 | 108,000 | 16,300 | 497,300 |
| 000003 | 000110 | 000002 | 01 Battle | ANGWIN, SCOTT G. \& | 2.019 | 04 | E | R1 | RSA | 0.99 | 2282 | 120 | 1987 | 12 | 316,500 | 106,100 | 3,300 | 425,900 |
| 000003 | 000110 | 000003 | 01 Battle | MUZZY, MELISSA J. \& | 2.500 | 04 | E | R1 | RSA | 0.96 | 2165 | 130 | 1987 | 12 | 319,200 | 107,500 | 20,400 | 447,100 |
| 000003 | 000111 | 000000 | 01 allen road | MOCK, ADAM E. \& | 43.500 | 04 | E | CUUO |  |  |  |  |  |  |  | 3,006 cu |  | 3,006 |
| 000003 | 000112 | 000000 | 01 Allen road | DEVELLIS, MATTHEW \& | 0.940 | 04 | E | R1 | RSA | 1.00 | 1242 | 90 | 1979 | 13 | 138,600 | 97,600 | 1,500 | 237,700 |
| 000003 | 000113 | 000000 | 01 PEARSON HILL | PENDLETON, SR., JEREMY | 32.450 | 04 | E | R1 | RSA | 0.99 | 3029 | 110 | 1996 | 13 | 338,600 | $110,972 \mathrm{cu}$ | 1,000 | 450,572 |
| 000003 | 000114 | 000000 | 01 PEARSON HILL | PENDLETON, SR., JEREMY | 8.000 | 04 | E | R1 | RSA | 1.00 | 3023 | 110 | 1975 | 34 | 270,200 | 125,500 | 3,000 | 398,700 |
| 000003 | 000115 | 000000 | 01 PEARSON HILL | MACRAE, STEVEN D. \& | 7.580 | 04 | E | R1 | RSA | 0.96 | 3540 | 140 | 1967 | 15 | 490,300 | 124,000 | 25,800 | 640,100 |
| 000003 | 000115 | 000000 | 02 PEARSON HILL | MACRAE, STEVEN D. \& |  | 04 | E | R1 | RSA | 1.00 | 846 | 100 | 2001 | 9 | 139,700 | 0 |  | 139,700 |
| 000003 | 000116 | 000002 | 01 BATTLE | PENDLETON, DANIELE. | 10.300 | 04 | E | R1 |  |  |  |  |  |  |  | 118,600 | 33,300 | 151,900 |
| 000003 | 000116 | 0001-1 | 01 PEARSON HILL | PENDLETON, DANIEL E. | 5.317 | 04 | E | R1 |  |  |  |  |  |  |  | 101,600 |  | 101,600 |
| 000003 | 000116 | 0001-2 | 01 PEARSON HILL | PATEL, PRAFUL M. \& | 5.003 | 04 | E | R1 | RSA | 0.96 | 4409 | 120 | 1984 | 12 | 536,500 | 175,000 | 3,900 | 715,400 |
| 000003 | 000118 | 000000 | 01 battle | PENDLETON, SR., JEREMY | 3.000 | 04 | E | R1 | RSA | 1.00 | 1142 | 90 | 1990 | 24 | 119,700 | 128,100 | 15,100 | 262,900 |
| 000003 | 000119 | 000000 | 01 Battle | POFF APRIL C. \& | 4.200 | 04 | E | R1 | RSA | 1.00 | 1106 | 100 | 1981 | 16 | 133,300 | 112,600 | 5,700 | 251,600 |
| 000003 | 000120 | 000001 | 01 Battle | ROSE, JOYCE P. | 26.700 | 04 | E | R1 | RSA | 1.00 | 2854 | 120 | 1996 | 10 | 399,100 | 136,162 cu | 144,400 | 679,662 |
| 000003 | 000120 | 000002 | 01 BATTLE | GAUDETTE, ALEXIS E. \& | 5.300 | 04 | E | R1 | RSA | 0.99 | 2190 | 110 | 2005 | 8 | 302,700 | 144,300 | 12,100 | 459,100 |
| 000003 | 000121 | 000000 | 01 Battle | LOCH \& KEY HOMES INC. | 2.400 | 04 | E | R1 |  |  |  |  |  |  |  | 91,000 |  | 91,000 |
| 000003 | 000122 | 000000 | 01 Battle | WASOWSKI, SR., ROBERT | 2.970 | 04 | E | R1 | RSA | 1.00 | 865 | 100 | 1976 | 14 | 121,600 | 148,000 | 13,200 | 282,800 |
| 000003 | 000123 | 000000 | 01 Battle | ROCHEFORD, PAUL A. \& | 3.600 | 04 | E | R1 | RSA | 1.00 | 1788 | 110 | 1975 | 14 | 233,000 | 149,700 | 33,400 | 416,100 |
| 000003 | 000124 | 000000 | 01 Battle | MACGREGOR, JAMES H. \& | 3.500 | 04 | E | R1 | RSA | 1.00 | 1936 | 110 | 1979 | 18 | 238,200 | 150,500 | 22,200 | 410,900 |
| 000003 | 000125 | 000000 | 01 Battle | GOODNESS, MATTHEW \& | 1.210 | 04 | E | R1 | RSA | 1.00 | 1794 | 100 | 1973 | 14 | 203,600 | 103,600 | 23,700 | 330,900 |
| 000003 | 000126 | 000000 | 01 Battle | TADROS, MARLYN R. \& | 3.430 | 04 | E | R1 | RSA | 1.00 | 2614 | 110 | 2001 | 9 | 337,600 | 129,300 | 1,500 | 468,400 |
| 000003 | 000127 | 000000 | 01 MUTTON ROAD | CHENEY, ANDREW S. \& | 4.200 | 04 | E | R1 | RSA | 1.00 | 1232 | 100 | 1984 | 16 | 146,200 | 112,600 | 2,200 | 261,000 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fetry }}{\text { Stry }}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | Other Value | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
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| 000003 | 00091T | 000000 | 01 PROVINCE | HOAR, DONA G., TRUSTEE |  | 04 | E | R1 | MHS | 1.00 | 1079 | 100 | 1999 | 49 | 33,100 | 0 |  | 33,100 |
| 000003 | 000CEM | 000001 | 01 LONG STREET | WEBSTER, TOWN OF | 2.010 | 04 | E | EX-M |  |  |  |  |  |  |  | 1,100 |  | 1,100 |
| 000003 | 000CEM | 000002 | 01 ALLEN ROAD | WEBSTER, TOWN OF | 9.610 | 04 | E | EX-M |  |  |  |  |  |  |  | 1,400 |  | 1,400 |
| 000004 | 000002 | 000000 | 01 POND HILL | JERYL LLC | 4.150 | 05 | C | R1W | RCP | 1.00 | 1091 | 140 | 1952 | 17 | 69,200 | 236,970 cu | 5,000 | 311,170 |
| 000004 | 000004 | 000000 | 01 POND HILL | AUSTIN-FRANKS, PATRICIA | 10.700 | 04 | E | CUU |  |  |  |  |  |  |  | 1,780 cu |  | 1,780 |
| 000004 | 000005 | 000000 | 01 POND HILL | MOSELEY, LEILA | 50.050 | 05 | E | R1 |  |  |  |  |  |  |  | 26,892 cu |  | 26,892 |
| 000004 | 000006 | 000000 | 01 POND HILL | JERYLLLC | 16.800 | 04 | E | R1 | RSA | 0.96 | 3909 | 140 | 1997 | 10 | 553,500 | $80,077 \mathrm{cu}$ | 36,800 | 670,377 |
| 000004 | 000007 | 000000 | 01 POND HILL | JERYLLLC | 21.120 | 04 | E | CUUH |  |  |  |  |  |  |  | 2,037 cu |  | 2,037 |
| 000004 | 000008 | 000000 | 01 POND HILL | BRINTNALL, ISABEL V. | 8.040 | 04 | E | R1 |  |  |  |  |  |  |  | 91,100 |  | 91,100 |
| 000004 | 000009 | 000000 | 01 Call road | HERRICK, DAVID L. \& | 41.600 | 04 | E | R1 |  |  |  |  |  |  |  | 74,162 cu |  | 74,162 |
| 000004 | 000010 | 000000 | 01 Call road | HERRICK, DAVID L. | 25.000 | 04 | E | R1 | RSA | 0.96 | 4158 | 150 | 1794 | 28 | 505,700 | 148,940 cu | 188,100 | 842,740 |
| 000004 | 000011 | 000000 | 01 POND HILL | PHILLIPS, NICHOLAS | 17.000 | 04 | E | R1 |  |  |  |  |  |  |  | $78,900 \mathrm{cu}$ |  | 78,900 |
| 000004 | 000012 | 000000 | 01 WINNEPOCKET | PHILLIPS, MARK G. \& | 82.740 | 04 | E | R1 |  |  |  |  |  |  |  | 76,090 cu |  | 76,090 |
| 000004 | 000012 | 000001 | 01 POND HILL | MELLICK, GEORGE P. \& | 17.260 | 04 | E | R1 |  |  |  |  |  |  |  | 1,526 cu |  | 1,526 |
| 000004 | 000013 | 000000 | 01 WINNEPOCKET | BOURQUE, MARTIN P. \& | 18.200 | 04 | E | R1 | RSA | 1.00 | 3044 | 130 | 2007 | 12 | 454,700 | $110,128 \mathrm{cu}$ | 66,300 | 631,128 |
| 000004 | 000014 | 000000 | 01 WINNEPOCKET | HERRICK, CHANDLER D. | 9.290 | 04 | E | R1 | RSA | 0.99 | 2538 | 110 | 1965 | 15 | 295,700 | 170,000 | 5,800 | 471,500 |
| 000004 | 000014 | 000001 | 01 WINNEPOCKET | WOLINSKI, ROBERT J. \& | 5.360 | 04 | E | R1 | RSA | 0.99 | 2723 | 110 | 2016 | 7 | 338,800 | 116,300 | 12,100 | 467,200 |
| 000004 | 000015 | 000000 | 01 WINNEPOCKET | BEARD, DANIELLE \& | 6.000 | 04 | E | R1 | RSA | 1.00 | 2955 | 120 | 1795 | 45 | 246,000 | 118,500 | 21,300 | 385,800 |
| 000004 | 000016 | 000000 | 01 OLD ROUTE 127 | KING, JOHN A. \& KAREN R., | 2.000 | 04 | E | R1 | RSA | 1.00 | 2402 | 110 | 1988 | 12 | 305,100 | 106,000 | 7,000 | 418,100 |
| 000004 | 000017 | 000000 | 01 battle | TAYLOR, JOSHUA E., | 24.000 | 04 | E | CUFL |  |  |  |  |  |  |  | 4,548 cu |  | 4,548 |
| 000004 | 000018 | 000000 | 01 WINNEPOCKET | MILLON, JANE \& SPROUL, | 12.000 | 04 | E | R1 | RSA | 0.99 | 3008 | 140 | 1804 | 40 | 314,500 | 103,660 cu | 29,400 | 447,560 |
| 000004 | 000019 | 000000 | 01 WINNEPOCKET | BACON, KATHRYN L. | 3.080 | 04 | E | R1 | RSA | 1.00 | 2695 | 110 | 1990 | 11 | 341,900 | 103,800 | 11,900 | 457,600 |
| 000004 | 000020 | 000000 | 01 WINNEPOCKET | JEFFREY, LEWIS J. \& | 4.100 | 04 | E | CUUH |  |  |  |  |  |  |  | 278 cu |  | 278 |
| 000004 | 000021 | 000000 | 01 WINNEPOCKET | BARNARD, KEITH R. | 2.000 | 04 | E | R1 | MHS | 1.00 | 924 | 90 | 1977 | 40 | 27,600 | 106,000 | 4,700 | 138,300 |
| 000004 | 000022 | 000000 | 01 WINNEPOCKET | QUIGLEY, MICHAEL W. | 2.250 | 04 | E | R1 | RSA | 1.00 | 1545 | 100 | 1974 | 14 | 180,700 | 106,800 | 14,400 | 301,900 |
| 000004 | 000023 | 000000 | 01 BATtLe | TAYLOR, JOSHUA E., | 25.000 | 04 | E | R1 | RSA | 0.96 | 4842 | 160 | 1794 | 23 | 666,000 | 166,929 cu | 40,500 | 873,429 |
| 000004 | 000023 | 000000 | 02 WINNEPOCKET | TAYLOR, JOSHUA E., |  |  | E | R1 | RSA | 0.99 | 1804 | 110 | 1800 | 22 | 217,100 | 0 | 1,500 | 218,600 |
| 000004 | 000024 | 000000 | 01 ROBY ROAD | TAYLOR, JOSHUA E., | 1.420 | 04 | E | R1 | RSA | 1.00 | 1850 | 90 | 1894 | 59 | 90,400 | 78,200 | 6,800 | 175,400 |
| 000004 | 000025 | 000000 | 01 WINNEPOCKET | PHILLIPS, MARK G. | 12.640 | 04 | E | CUUO |  |  |  |  |  |  |  | 758 cu |  | 758 |
| 000004 | 000026 | 000000 | 01 WINNEPOCKET | JEFFREY, LEWIS J. \& | 20.590 | 04 | X | CUUH |  |  |  |  |  |  |  | 1,234 cu |  | 1,234 |
| 000004 | 000027 | 000000 | 01 ROBY ROAD | JONES, ALLAN P. \& JUDITH | 11.240 | 04 | E | CUUH |  |  |  |  |  |  |  | 879 cu |  | 879 |
| 000004 | 000028 | 000000 | 01 POND HILL | JONES, ALLAN P. \& JUDITH | 10.000 | 04 | E | CUUH |  |  |  |  |  |  |  | 666 cu |  | 66 |
| 000004 | 000029 | 000000 | 01 ROBY ROAD | JONES, ALLAN P. \& JUDITH | 9.500 | 04 | E | R1 | RSA | 0.96 | 2383 | 150 | 1800 | 40 | 254,300 | 107,950 cu | 62,900 | 425,150 |
| 000004 | 000030 | 000000 | 01 ROBY ROAD | JONES, ALLAN P. \& JUDITH | 18.000 | 04 | E | CUU |  |  |  |  |  |  |  | 1,869 cu |  | 1,869 |
| 000004 | 000031 | 000000 | 01 ROBY ROAD | BROOKS, LYMAN JOHN | 7.900 | 04 | E | R1 | MHS | 1.00 | 792 | 90 | 1970 | 63 | 18,200 | $102,505 \mathrm{cu}$ | 25,600 | 146,305 |
| 000004 | 000032 | 000001 | 01 POND HILL | RIEL, TIMOTHY L. \& | 7.624 | 04 | E | R1 | RSA | 0.99 | 1594 | 100 | 1964 | 15 | 182,800 | 95,500 | 28,800 | 307,100 |
| 000004 | 000032 | 000002 | 01 POND HILL | AUSTIN, ROBERT H., REV. | 26.582 | 04 | E | CUUH |  |  |  |  |  |  |  | 2,084 cu |  | 2,084 |
| 000004 | 000033 | 000000 | 01 POND HILL | AUSTIN, ROBERT H., REV. | 13.400 | 04 | E | R1 |  |  |  |  |  |  |  | 1,480 cu |  | 1,480 |
| 000004 | 000035 | 000000 | 01 WHITE PLAINS | MOORE, CHRISTOPHER M. | 1.500 | 04 | E | R1 | RSA | 1.00 | 1917 | 110 | 1964 | 12 | 235,600 | 104,500 | 9,300 | 349,400 |
| 000004 | 000036 | 000000 | 01 POND HILL | AUSTIN, ROBERT H., REV. | 80.000 | 04 | E | CUU |  |  |  |  |  |  |  | $7,317 \mathrm{cu}$ |  | 7,317 |
| 000004 | 000037 | 000000 | 01 POND HILL | PHILLIPS, NICHOLAS | 63.000 | 04 | E | CUUO |  |  |  |  |  |  |  | $3,780 \mathrm{cu}$ |  | 3,780 |
| 000004 | 000038 | 000000 | 01 POND HILL | BIONIC GRYPHON TRUST | 133.500 | 04 | E | R1 | RSA | 0.99 | 3437 | 120 | 2015 | 7 | 481,300 | 181,492 cu | 1,500 | 664,292 |
| 000004 | 000039 | 000000 | 01 ROBY ROAD | RICHARDSON, STACY | 2.650 | 04 | E | R1 | RSA | 1.00 | 1850 | 90 | 1977 | 14 | 185,500 | 108,000 | 11,600 | 305,100 |
| 000004 | 000040 | 000000 | 01 ROBY ROAD | EATON, JOSEPH \& JEAN | 6.600 | 04 | E | R1 | RSA | 1.00 | 3783 | 120 | 2018 | 5 | 528,300 | 115,635 cu | 21,000 | 664,935 |
| 000004 | 000041 | 000000 | 01 ROBY ROAD | GEORGE, RICHARD M. | 70.000 | 04 | E | R1 | RSA | 0.96 | 1779 | 100 | 1980 | 27 | 163,100 | $100,743 \mathrm{cu}$ | 15,200 | 279,043 |
| 000004 | 000042 | 000000 | 01 CLOUGH-SANB | ROMAN, SUSAN C. | 37.200 | 04 | E | R1 | RSA | 0.96 | 3750 | 150 | 1792 | 45 | 353,300 | $132,746 \mathrm{cu}$ | 50,400 | 536,446 |


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| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | $\begin{aligned} & \text { Base } \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & \text { Stry } \\ & \text { Fct } \end{aligned}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{\substack{\text { and }}}$ | $\begin{gathered} \text { Land } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | Total Value |
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| 000005 | 000001 | 000007 | 01 BATTLE | STARKEY, FRANK E. | 3.680 | 04 | X | R1 |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000005 | 000002 | 000000 | 01 Battle | PENDLETON, JOHN \& | 1.040 | 04 | E | R1 | RSA | 0.96 | 2661 | 110 | 1975 | 19 | 286,800 | 103,100 | 3,000 | 392,900 |
| 000005 | 000003 | 000000 | 01 White plains | DANKO, SETH S. | 0.500 | 04 | E | R1 | RSA | 0.99 | 1766 | 110 | 1870 | 35 | 171,000 | 101,000 | 3,000 | 275,000 |
| 000005 | 000004 | 000000 | 01 White plains | U S GOVERNMENT | 18.120 | 04 | E | EX-F | EXM | 1.00 | 969 | 90 | 1960 | 25 | 89,400 | 157,700 | 21,300 | 268,400 |
| 000005 | 000005 | 000000 | 01 ISLAND-BLACK | WEBSTER, TOWN OF | 1.000 | 04 | X | EX-M |  |  |  |  |  |  |  | 3,500 |  | 3,500 |
| 000005 | 000006 | 000000 | 01 ISLAND-BLACK | PHELPS, MARY | 1.000 | 04 | X | cuuo |  |  |  |  |  |  |  | 60 cu |  | 60 |
| 000005 | 000007 | 000000 | 01 BATtLe | LINEBERRY, KELLY QUINN | 1.000 | 04 | E | R1W |  |  |  |  |  |  |  | 36,100 |  | 36,100 |
| 000005 | 000008 | 000000 | 01 Battle | WEBSTER, TOWN OF | 10.000 | 04 | E | EX-M |  |  |  |  |  |  |  | 170,000 | 47,200 | 217,200 |
| 000005 | 000009 | 000000 | 01 Battle | MERRIMACK VALLEY | 3.090 | 04 | E | EX-M | EXL | 1.00 | 18973 | 100 | 1950 | 21 | 1,871,600 | 163,900 | 33,900 | 2,069,400 |
| 000005 | 000010 | 000000 | 01 Battle | WEBSTER, TOWN OF | 4.780 | 04 | E E | EX-M |  |  |  |  |  |  |  | 171,500 | 25,800 | 197,300 |
| 000005 | 000011 | 000001 | 01 Battle | TUOHY, FRANK M. | 3.310 | 04 | E | R1W |  |  |  |  |  |  |  | 95,800 |  | 95,800 |
| 000005 | 000011 | 000002 | 01 Battle | BLACKWATER CRIB LLC | 2.080 | 04 | E | R1W | RSA | 0.99 | 2634 | 120 | 2021 | 2 | 411,100 | 137,500 | 32,100 | 580,700 |
| 000005 | 000012 | 000000 | 01 Battle | MOFFETT, ANDREW \& | 1.490 | 04 | E | R1W | RSA | 1.00 | 2210 | 100 | 1983 | 13 | 249,100 | 135,800 | 3,000 | 387,900 |
| 000005 | 000013 | 000000 | 01 Battle | KNOWLTON, JAMES L. \& | 7.000 | 04 | E | R1 | RSA | 0.96 | 2486 | 150 | 1794 | 58 | 180,100 | 140,800 | 24,400 | 345,300 |
| 000005 | 000014 | 000000 | 01 Call road | BRINTNALL, ISABEL V. | 14.060 | 04 | E | R1 | RSA | 1.00 | 2511 | 120 | 2012 | 8 | 367,800 | 106,663 cu | 24,300 | 498,763 |
| 000005 | 000014 | 000001 | 01 Battle | BUCKLEY, JR., JOHN J. | 2.700 | 04 | E | R1W | RSA | 1.00 | 2515 | 110 | 2002 | 9 | 333,900 | 133,100 | 6,000 | 473,000 |
| 000005 | 000014 | 000002 | 01 Battle | NYLEN, JAMES \& | 3.900 | 04 | E | R1W | RSA | 1.00 | 2339 | 110 | 1981 | 10 | 280,900 | 136,700 | 3,000 | 420,600 |
| 000005 | 000014 | 000003 | 01 Battle | PERKINS, JR., RAYMOND K. | 6.700 | 04 | E | R1W |  |  |  |  |  |  |  | 120,600 |  | 120,600 |
| 000005 | 000015 | 000001 | 01 CLOTHESPIN | BOLTON, JOSEPH E. \& KIM | 2.030 | 04 | E | R1W | RSA | 1.00 | 2506 | 110 | 1986 | 12 | 296,500 | 153,300 | 9,000 | 458,800 |
| 000005 | 000015 | 000002 | 01 CLOTHESPIN | hola llc | 2.060 | 04 | E | R2W | RSA | 0.99 | 3541 | 110 | 1986 | 12 | 411,400 | 131,200 | 8,600 | 551,200 |
| 000005 | 000015 | 000003 | 01 CLOTHESPIN | NEWBURY, JASON \& | 2.100 | 04 | E | R1W | RSA | 1.00 | 1606 | 120 | 2004 | 7 | 256,900 | 131,300 | 17,000 | 405,200 |
| 000005 | 000015 | 000004 | 01 Battle | GRAVEL, DAVID M. \& | 2.890 | 04 | E | R1W | RSA | 0.99 | 1543 | 110 | 1989 | 15 | 202,800 | 127,500 | 34,400 | 364,700 |
| 000005 | 000015 | 000006 | 01 CLOTHESPIN | BUXTON, MICHAEL \& | 11.200 | 04 | E | CUUO |  |  |  |  |  |  |  | 638 cu |  | 638 |
| 000005 | 000015 | 00005A | 01 Battle | ADAMS FAMILY TRUST | 3.080 | 04 | E | R1W | RSA | 1.00 | 2136 | 120 | 1999 | 10 | 323,100 | 115,500 | 27,500 | 466,100 |
| 000005 | 000015 | 00005B | 01 CLOTHESPIN | BUXTON, MICHAEL \& | 2.720 | 04 | E | R1W | RSA | 0.99 | 3480 | 150 | 2002 | 9 | 565,700 | 109,100 | 7,700 | 682,500 |
| 000005 | 000016 | 000000 | 01 White plains | WESTERMAN, | 3.000 | 04 | E | R4 | RSA | 0.96 | 4477 | 100 | 1800 | 45 | 249,200 | 163,500 | 44,800 | 457,500 |
| 000005 | 000017 | 000000 | 01 Battle | CASE, JOSEPH | 0.860 | 04 | E | R1 | RSA | 1.00 | 1552 | 100 | 1950 | 27 | 162,300 | 102,400 | 3,500 | 268,200 |
| 000005 | 000018 | 000000 | 01 Battle | WEBSTER, TOWN OF | 0.710 | 04 | E | EX-M | ECO | 1.00 | 8855 | 90 | 1991 | 21 | 669,400 | 152,800 | 4,200 | 826,400 |
| 000005 | 000020 | 000000 | 01 Battle | DOUCETTE, RICHARD R. \& | 2.980 | 04 | E | R1 | RSA | 1.00 | 2338 | 100 | 1979 | 13 | 268,500 | 103,500 | 19,500 | 391,500 |
| 000005 | 000021 | 000000 | 01 Battle | CREIGHTON, DANIEL L. \& | 16.148 | 04 | E | R1 | RSA | 0.96 | 1632 | 120 | 1894 | 38 | 154,400 | 105,356 cu | 3,200 | 262,956 |
| 000005 | 000022 | 000000 | 01 Battle | ROSE, CHARLES AND | 4.500 | 04 | E | R1 |  |  |  |  |  |  |  | 90,800 |  | 90,800 |
| 000005 | 000023 | 000000 | 01 BATtLE | CAMPO, NICHOLAS M. | 6.500 | 04 | E | R1 | RSA | 1.00 | 1726 | 100 | 1962 | 16 | 201,600 | 120,300 | 16,000 | 337,900 |
| 000005 | 000025 | 000000 | 01 WHITE PLAINS | ROSE, CHARLES AND | 62.886 | 04 | X | R1 |  |  |  |  |  |  |  | 6,685 cu |  | 6,685 |
| 000005 | 000026 | 000000 | 01 Battle | ROBBLEE, MATTHEW \& | 1.000 | 04 | E | R1 | RSA | 0.99 | 2075 | 110 | 1810 | 44 | 166,300 | 103,000 | 4,900 | 274,200 |
| 000005 | 000027 | 000000 | 01 Battle | KNOWLTON, JAMES L. \& | 0.023 | 04 | E | R1 |  |  |  |  |  |  |  | 11,000 | 7,100 | 18,100 |
| 000005 | 000028 | 000000 | 01 Battle | CZAJKOWSKI, KAREN E. | 50.000 | 04 | E | R1 | RSA | 0.99 | 4361 | 140 | 1750 | 25 | 533,900 | 115,693 cu | 91,800 | 741,393 |
| 000005 | 000029 | 000000 | 01 Battle | RICE, THOMAS \& TIMEYA | 17.020 | 04 | E | R1 | RSA | 0.96 | 3682 | 130 | 1780 | 23 | 435,200 | $104,311 \mathrm{cu}$ | 42,700 | 582,211 |
| 000005 | 000029 | 000001 | 01 Battle | WEBSTER, TOWN OF | 41.000 | 04 | E | EX-M | EXU | 1.00 | 7666 | 90 | 2003 | 11 | 1,221,100 | 280,900 | 26,300 | 1,528,300 |
| 000005 | 000030 | 000001 | 01 Battle | SPENCER, RAYMOND W. \& | 5.360 | 04 | E | R1 | RSA | 0.96 | 2866 | 120 | 2007 | 8 | 389,100 | 130,400 | 6,500 | 526,000 |
| 000005 | 000030 | 000002 | 01 Battle | HURLEY, RAYMOND G. \& | 5.340 | 04 | E | R1 | RSA | 1.00 | 2638 | 120 | 2005 | 8 | 382,700 | 110,500 | 28,300 | 521,500 |
| 000005 | 000030 | 000003 | 01 Battle | KUBAT, TESS K. \& | 4.910 | 04 | E | R1 | RSA | 0.96 | 2383 | 110 | 2005 | 8 | 304,300 | 109,000 | 4,400 | 417,700 |
| 000005 | 000030 | 000004 | 01 Battle | ALLEN, BRANDEN M. \& | 3.000 | 04 | E | R1 | RSA | 0.96 | 2216 | 110 | 2005 | 8 | 290,400 | 103,600 | 2,900 | 396,900 |
| 000005 | 000030 | 000005 | 01 Call road | CILLEY, JON P. \& DAWN | 2.460 | 04 | E | R1 | RSA | 1.00 | 3046 | 120 | 2022 | 1 | 449,500 | 107,400 |  | 556,900 |
| 000005 | 000030 | 000006 | 01 Call road | WALSH, ELINOR | 2.430 | 04 | E | R1 | RSA | 1.00 | 1992 | 110 | 2005 | 8 | 273,100 | 107,300 | 2,000 | 382,400 |
| 000005 | 000030 | 000007 | 01 Call road | LYCETTE, PHILLIP JOHAN | 3.850 | 04 | E | R1 | RSA | 0.96 | 2300 | 110 | 2005 | 6 | 308,500 | 111,600 | 15,200 | 435,300 |
| 000005 | 000030 | 000008 | 01 CALL ROAD | QUINN, ROBERT A. | 8.380 | 04 | E | R1 | RSA | 1.00 | 1196 | 110 | 2012 | 8 | 184,400 | 120,900 |  | 305,300 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fctry }}{\text { Str }}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bidg } \\ \text { Value }}}{\substack{\text { Balu }}}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Oalue } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000005 | 000030 | 000009 | 01 Call road | PRESUTTI, SAMUEL A. \& | 8.000 | 04 | E | R1 | RSA | 1.00 | 2123 | 110 | 2005 | 8 | 289,700 | 125,500 | 10,200 | 425,400 |
| 000005 | 000030 | 000010 | 01 Call road | PICOTTE, CHRISTOPHER J. | 7.300 | 04 | E | R1 |  |  |  |  |  |  |  | 984 cu |  | 984 |
| 000005 | 000030 | 000011 | 01 Call road | PICOTTE, CHRISTOPHER J. | 7.320 | 04 | E | CUUH |  |  |  |  |  |  |  | 826 cu |  | 826 |
| 000005 | 000030 | 000012 | 01 Call road | PICOTTE, CHRISTOPHER J. | 7.170 | 04 | E | R1 |  |  |  |  |  |  |  | 506 cu |  | 506 |
| 000005 | 000031 | 000001 | 01 Battle | DINNEAN, KEVIN CHARLES | 4.640 | 04 | E | R1 | RSA | 0.99 | 2330 | 110 | 1980 | 13 | 294,500 | 113,900 | 2,700 | 411,100 |
| 000005 | 000031 | 000002 | 01 CLOTHESPIN | GAGNON, RICHARD H. \& | 2.100 | 04 | E | R1 | MHS | 1.00 | 1319 | 110 | 1989 | 24 | 68,800 | 106,300 | 32,300 | 207,400 |
| 000005 | 000032 | 000001 | 01 Battle | JUDKINS, ALAN \& BRENDA | 5.480 | 04 | E | R1 | RSA | 0.99 | 2373 | 110 | 2001 | 7 | 329,000 | 116,700 | 13,900 | 459,600 |
| 000005 | 000032 | 000002 | 01 Battle | ANDREWS, TAMORA \& | 5.270 | 04 | E | R1 | MHS | 1.00 | 1449 | 110 | 1999 | 14 | 83,800 | 115,900 | 9,800 | 209,500 |
| 000005 | 000032 | 000003 | 01 Battle | BEAN, STEPHENIE E. | 5.110 | 04 | E | R1 | RSA | 0.99 | 2191 | 110 | 1986 | 12 | 275,400 | 115,300 | 40,600 | 431,300 |
| 000005 | 000032 | 000004 | 01 Battle | JUSTVIG, PHILLIP | 5.140 | 04 | E | R1 | MHS | 1.00 | 1658 | 120 | 1983 | 18 | 95,100 | 115,500 | 16,300 | 226,900 |
| 000005 | 000033 | 000000 | 01 battle | DROWN, WAYNE R. | 76.830 | 04 | E | CUU |  |  |  |  |  |  |  | 7,734 cu |  | 7,734 |
| 000005 | 000034 | 000001 | 01 TYLER ROAD | SCHADLER, CHRISTINE L., | 2.900 | 04 | E | R1W | RSA | 1.00 | 1936 | 110 | 1894 | 25 | 220,100 | 133,700 | 23,100 | 376,900 |
| 000005 | 000034 | 000002 | 01 Battle | ROCKEFELLER TRUST | 115.000 | 04 | E | CUU |  |  |  |  |  |  |  | $5,105 \mathrm{cu}$ |  | 5,105 |
| 000005 | 000034 | 000003 | 01 TYLER ROAD | EVANOFSKI, | 2.000 | 04 | E | R1 | RSA | 0.99 | 1947 | 110 | 1990 | 11 | 241,300 | 106,000 | 8,500 | 355,800 |
| 000005 | 000034 | 000004 | 01 BATtLe | REYNOLDS, JR., BION E. | 2.100 | 04 | E | R1 | RSA | 0.96 | 2727 | 110 | 1987 | 54 | 161,000 | 90,400 | 3,000 | 254,400 |
| 000005 | 000035 | 000000 | 01 TYLER ROAD | WEBSTER, TOWN OF | 0.470 | 04 | E | EX-M |  |  |  |  |  |  |  | 35,300 |  | 35,300 |
| 000005 | 000035 | 000001 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 83.000 | 04 | E | CUUO |  |  |  |  |  |  |  | 3,779 cu |  | 3,779 |
| 000005 | 000035 | 000004 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 2.850 | 04 | E | CUU |  |  |  |  |  |  |  | 386 cu |  | 386 |
| 000005 | 000035 | 000005 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 5.830 | 04 | E | CUUH |  |  |  |  |  |  |  | 410 cu |  | 410 |
| 000005 | 000035 | 000006 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 3.290 | 04 | E | CUUH |  |  |  |  |  |  |  | 165 cu |  | 165 |
| 000005 | 000037 | 000000 | 01 TYLER ROAD | ROCKEFELLER TRUST | 70.000 | 04 | X | CUUO |  |  |  |  |  |  |  | 3,924 cu |  | 3,924 |
| 000005 | 000038 | 000000 | 01 TYLER ROAD | MOCK, ADAM F. \& LINDA | 12.000 | 04 | E | R1W | RSA | 0.99 | 3184 | 120 | 1974 | 14 | 380,600 | $123,037 \mathrm{cu}$ | 9,900 | 513,537 |
| 000005 | 000039 | 000000 | 01 TYLER ROAD | CURTIN, MAURA \& | 1.380 | 04 | E | R1W | RSA | 0.96 | 2350 | 140 | 1794 | 40 | 242,300 | 110,400 | 9,700 | 362,400 |
| 000005 | 000040 | 000000 | 01 TYLER ROAD | MOCK, ADAM F. \& LINDA | 1.000 | 04 | E | CUFL |  |  |  |  |  |  |  | 425 cu |  | 425 |
| 000005 | 000041 | 000000 | 01 TYLER ROAD | MOCK, ADAM F. \& LINDA | 0.600 | 04 | E | R1 | RSA | 1.00 | 955 | 100 | 1979 | 13 | 142,000 | 101,400 |  | 243,400 |
| 000005 | 000042 | 000000 | 01 TYLER ROAD | AMOS, LARRY \& LINDA | 10.000 | 04 | E | R1 | RSA | 0.96 | 2814 | 110 | 1800 | 40 | 224,600 | 132,500 | 4,700 | 361,800 |
| 000005 | 000043 | 000000 | 01 Call road | costine, robertal | 3.020 | 04 | E | R1 | RSA | 0.99 | 2562 | 120 | 1975 | 53 | 170,300 | 109,100 | 3,700 | 283,100 |
| 000005 | 000044 | 000000 | 01 Battle | ST. CIN, CHARLES J. \& | 2.260 | 04 | E | R1 | RSA | 1.00 | 1488 | 100 | 1970 | 18 | 175,100 | 106,800 | 13,200 | 295,100 |
| 000005 | 000045 | 000000 | 01 Battle | SHAW, DAVID H. \& JANET | 3.110 | 04 | E | R1 | RSA | 0.99 | 2014 | 110 | 1981 | 13 | 265,700 | 109,300 |  | 375,000 |
| 000005 | 000046 | 000000 | 01 Battle | SILVER, LESLIE A. \& | 1.830 | 04 | E | R1 | MHD | 1.00 | 1492 | 110 | 1998 | 15 | 88,500 | 84,400 | 8,200 | 181,100 |
| 000005 | 000047 | 000000 | 01 Call road | FUTCH, LOGAN M. \& | 19.410 | 04 | E | CUUO |  |  |  |  |  |  |  | 745 cu |  | 745 |
| 000005 | 000047 | 000001 | 01 Call road | FUTCH, LOGAN M. \& | 2.010 | 04 | E | R1 | RSA | 1.00 | 1464 | 110 | 1984 | 12 | 202,300 | 106,000 | 33,500 | 341,800 |
| 000005 | 000047 | 000002 | 01 CALL ROAD | DOCKHAM, FORREST E. \& | 2.010 | 04 | E | R1 | MHS | 1.00 | 978 | 110 | 1989 | 24 | 53,400 | 90,100 | 12,000 | 155,500 |
| 000005 | 000048 | 000000 | 01 Call road | TASKER, THOMAS E. | 2.900 | 04 | E | R1 | RSA | 0.96 | 3135 | 110 | 1972 | 14 | 334,000 | 108,700 | 8,800 | 451,500 |
| 000005 | 000049 | 000000 | 01 BLACKBERRY | WOLINSKI, MICHAEL \& | 2.220 | 04 | E | R1 |  |  |  |  |  |  |  | 74,700 |  | 74,700 |
| 000005 | 000049 | 000001 | 01 Battle | GRAUPNER, ERIC \& | 6.210 | 04 | E | R1 | RSA | 0.99 | 2944 | 110 | 2007 | 10 | 349,500 | 119,200 | 2,300 | 471,000 |
| 000005 | 000049 | 000002 | 01 BLACKBERRY | WILLIAMS, CHRISTOPHER | 2.000 | 04 | E | R1 | RSA | 0.96 | 2299 | 120 | 2006 | 8 | 326,000 | 106,000 | 1,600 | 433,600 |
| 000005 | 000049 | 000003 | 01 BLACKBERRY | SANBORN, DAVID P. \& | 2.110 | 04 | E | R1 | RSA | 1.00 | 2238 | 120 | 2006 | 8 | 332,500 | 106,300 | 1,500 | 440,300 |
| 000005 | 000049 | 000004 | 01 BLACKBERRY | HOLSO, BRUCE L. \& | 2.090 | 04 | E | R1 | RSA | 0.96 | 3027 | 120 | 2008 | 8 | 423,300 | 106,300 | 10,200 | 539,800 |
| 000005 | 000049 | 000005 | 01 BLACKBERRY | PRINCE, ELIZABETH A. \& | 2.000 | 04 | E | R1 | RSA | 0.96 | 3184 | 120 | 2006 | 8 | 437,300 | 106,000 | 1,500 | 544,800 |
| 000005 | 000049 | 000006 | 01 BLACKBERRY | HART, JOSHUA STEPHEN \& | 2.060 | 04 | E | R1 | RSA | 0.96 | 2599 | 120 | 2019 | 2 | 382,800 | 106,200 |  | 489,000 |
| 000005 | 000049 | 000007 | 01 BLACKBERRY | HOUSTON, RYAN \& | 3.710 | 04 | E | R1 | RSA | 0.96 | 2210 | 110 | 2022 | 1 | 305,600 | 111,100 |  | 416,700 |
| 000005 | 000050 | 000000 | 01 Call road | VICTOR, ROYALL III | 117.000 | 04 | E | CUUH |  |  |  |  |  |  |  | 9,837 cu |  | 9,837 |
| 000005 | 000051 | 000000 | 01 Battle | TSAROS DICKSON, | 4.000 | 04 | E | R1 | RSA | 1.00 | 2400 | 120 | 1790 | 38 | 222,600 | 112,000 | 40,300 | 374,900 |
| 000005 | 000052 | 000000 | 01 BATtLe | TIMOTHY J WUNDERLICH | 2.010 | 04 | E | R1 |  |  |  |  |  |  |  | 74,200 |  | 74,200 |
| 000005 | 000053 | 000000 | 01 TYLER ROAD | SCHOELL, STACY WEEKS | 1.980 | 04 | E | R1 | RSA | 0.99 | 1684 | 140 | 1820 | 38 | 204,700 | 105,900 | 89,100 | 399,700 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fctry }}{\text { Stry }}$ | EF Area | QA | AYB | DPR | $\begin{aligned} & \text { Bldg } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & \text { Value } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000005 | 000054 | 000000 | 01 BATTLE | JMJ RESORT PROPERTIES | 77.500 | 04 | E | CI |  |  |  |  |  |  |  | 819,100 | 64,100 | 883,200 |
| 000005 | 000054 | 000000 | 02 BATTLE | JMJ RESORT PROPERTIES |  |  |  | CI |  |  |  |  |  |  |  | 0 | 552,600 | 552,600 |
| 000005 | 000054 | 000001 | 01 BATTLE | HIGGINS, JAMES R. \& | 2.140 | 04 | E | R1 | RSA | 1.00 | 2305 | 110 | 1996 | 10 | 293,000 | 106,400 | 17,500 | 416,900 |
| 000005 | 000054 | 000002 | 01 BATTLE | ANDOSCA III, MICHAEL J \& | 2.070 | 04 | E | R1 | RSA | 1.00 | 2275 | 100 | 1969 | 33 | 190,100 | 85,000 | 5,900 | 281,000 |
| 000005 | 000054 | 000003 | 01 TYLER ROAD | SCHOELL, STACY WEEKS | 0.770 | 04 | E | R1 |  |  |  |  |  |  |  | 5,100 |  | 5,100 |
| 000005 | 000054 | 000004 | 01 BATTLE | PERKINS, DANIEL H. \& | 2.040 | 04 | E | R1 | RSA | 1.00 | 1876 | 110 | 1998 | 10 | 265,800 | 106,100 | 8,100 | 380,000 |
| 000005 | 000054 | 000005 | 01 BATTLE | MURPHY, STEPHEN A. | 2.600 | 04 | E | R1 | MHS | 1.00 | 801 | 100 | 2002 | 18 | 45,600 | 91,600 | 2,800 | 140,000 |
| 000005 | 000054 | 00002A | 01 BATTLE | ANDOSCA III, MICHAEL J \& | 0.680 | 04 | E | R1 |  |  |  |  |  |  |  | 50,900 |  | 50,900 |
| 000005 | 000054 | 000A01 | 01 BATTLE | LAMBERT, LAURA | 0.000 | 06 | E | R1 | MTT | 1.00 | 364 | 80 | 2019 | 55 | 9,700 | 0 |  | 9,700 |
| 000005 | 000054 | 000A02 | 01 BATTLE | SHORTER, JEFFREY | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 800 | 800 |
| 000005 | 000054 | 000A03 | 01 BATTLE | SHORTER, JANICE E. | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 800 | 800 |
| 000005 | 000054 | 000A04 | 01 BATTLE | ZOPATTI, LYNN | 0.000 | 06 | E | R1 | MTT | 1.00 | 316 | 80 | 2018 | 60 |  | 0 | 2,300 | 2,300 |
| 000005 | 000054 | 000A05 | 01 BATTLE | LOWE-FARMER, BROOK | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 4,400 | 4,400 |
| 000005 | 000054 | 000A06 | 01 BATTLE | GREENE, EDWARD | 0.000 | 06 | E | R1 | MTT | 1.00 | 303 | 80 | 2019 | 55 |  | 0 |  |  |
| 000005 | 000054 | 000A07 | 01 BATTLE | SEABROOK, JILL \& BRYAN | 0.000 | 06 | E | R1 | MTT | 1.00 | 426 | 70 | 2006 | 85 | 3,100 | 0 |  | 3,100 |
| 000005 | 000054 | 000A08 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A09 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A10 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A11 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A12 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A13 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A14 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A15 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A16 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A17 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A18 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A19 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A20 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A21 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A22 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A23 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A24 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A25 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A26 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A27 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A28 | 01 BATTLE | PERRY, ELLEN | 0.000 | 06 | E | R1 | MTT | 1.00 | 376 | 80 | 2000 | 95 |  | 0 | 1,100 | 1,100 |
| 000005 | 000054 | 000A29 | 01 BATTLE | KIERNAN, DEBRA | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 700 | 700 |
| 000005 | 000054 | 000A30 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A31 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A32 | 01 BATTLE | ALLEN, GEOFFREY | 0.000 | 06 | E | R1 | MTT | 1.00 | 331 | 80 | 2019 | 55 | 9,300 | 0 |  | 9,300 |
| 000005 | 000054 | 000A33 | 01 BATTLE | MASTERSON, CAROLINE | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000A34 | 01 BATTLE | MULLHOLAND, DAVID | 0.000 | 06 | E | CI |  |  |  |  |  |  |  | 0 | 800 | 800 |
| 000005 | 000054 | 000A35 | 01 BATTLE | ANDREWS, TIM | 0.000 | 06 | E | R1 | MTT | 1.00 | 308 | 70 | 2003 | 90 |  | 0 | 200 | 200 |
| 000005 | 000054 | 000A36 | 01 BATTLE | COFFEREN, EDWARD | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000A37 | 01 BATTLE | BUGBEE, MELISSA | 0.000 | 06 | E | R1 | MTT | 1.00 | 380 | 80 | 2019 | 55 | 9,900 | 0 |  | 9,900 |
| 000005 | 000054 | 000B02 | 01 BATTLE | LAVALLEE, RICHARD | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fctry }}{\text { Str }}$ | EF Area | QA | AYB | DPR | $\begin{aligned} & \text { Bldg } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ |  | Other Value | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000005 | 000054 | 000B03 | 01 BATTLE | MALONEY, ANN | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 1,200 | 1,200 |
| 000005 | 000054 | 000B04 | 01 Battle | DUNPHY, JAMES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 600 | 600 |
| 000005 | 000054 | 000B05 | 01 Battle | RIZZO, PAMELA | 0.000 | 06 | E | R1 | MTT | 1.00 | 330 | 70 | 2004 | 90 | 1,800 |  | 0 | 1,900 | 3,700 |
| 000005 | 000054 | 000B06 | 01 Battle | DAUGHERTY, DEVIN AND | 0.000 | 06 | E | R1 | MTT | 1.00 | 260 | 70 | 2001 | 95 | 800 |  | 0 | 1,900 | 2,700 |
| 000005 | 000054 | 000B07 | 01 Battle | PETRIN, ROBERT | 0.000 | 06 | E | R1 | MTT | 1.00 | 362 | 80 | 2018 | 60 | 8,800 |  | 0 | 900 | 9,700 |
| 000005 | 000054 | 000B08 | 01 BATtLE | MARTEL, ERIC | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 800 | 800 |
| 000005 | 000054 | 000B10 | 01 Battle | STACKPOLE, CORI | 0.000 | 06 | E | R1 | MTT | 1.00 | 240 | 70 | 2015 | 70 | 4,900 |  | 0 | 1,000 | 5,900 |
| 000005 | 000054 | 000B11 | 01 Battle | POWER, PATRICIA | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 200 | 200 |
| 000005 | 000054 | 000B12 | 01 Battle | BOURASSA, DONALD | 0.000 | 06 | E | R1 | MTT | 1.00 | 386 | 80 | 2020 | 50 | 11,500 |  | 0 | 900 | 12,400 |
| 000005 | 000054 | 000B13 | 01 Battle | MURPHY, KELLY | 0.000 | 06 | E | R1 | MTT | 1.00 | 224 | 70 | 1991 | 95 |  |  | 0 | 900 | 900 |
| 000005 | 000054 | 000B14 | 01 Battle | PETRIN, BUTCH | 0.000 | 06 | E | R1 | MTT | 1.00 | 268 | 80 | 1999 | 95 | 900 |  | 0 | 1,800 | 2,700 |
| 000005 | 000054 | 000B15 | 01 Battle | BARBARO, MICHAEL | 0.000 | 06 | E | R1 | MTT | 1.00 | 244 | 70 | 2003 | 90 | 1,700 |  | 0 | 1,900 | 3,600 |
| 000005 | 000054 | 000B16 | 01 Battle | BRIAND, KURT | 0.000 | 06 | E | R1 | MTT | 1.00 | 327 | 80 | 2002 | 90 | 2,100 |  | 0 | 1,000 | 3,100 |
| 000005 | 000054 | 000B17 | 01 Battle | BREUR, PATRICK | 0.000 | 06 | E | R1 | MTT | 1.00 | 373 | 70 | 2018 | 60 | 7,300 |  | 0 | 1,100 | 8,400 |
| 000005 | 000054 | 000B18 | 01 Battle | ALLARD, JOHN \& JOYCE | 0.000 | 06 | E | R1 | MTT | 1.00 | 334 | 70 | 1999 | 95 | 900 |  | 0 | 1,300 | 2,200 |
| 000005 | 000054 | 000B19 | 01 Battle | JMJ Resort properties | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000B20 | 01 Battle | JMJ Resort Properties | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000C01 | 01 Battle | JMJ Resort properties | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000C02 | 01 Battle | WHITE, JUDY | 0.000 | 06 | E | R1 | MTT | 1.00 | 284 | 60 | 2006 | 85 | 2,000 |  | 0 | 900 | 2,900 |
| 000005 | 000054 | 000 C 03 | 01 Battle | BENNETT, SCOTT | 0.000 | 06 | E | R1 | MTT | 1.00 | 276 | 60 | 1998 | 99 | 100 |  | 0 | 2,100 | 2,200 |
| 000005 | 000054 | 000C04 | 01 Battle | BERTRAND, KEITH | 0.000 | 06 | E | R1 | MTT | 1.00 | 329 | 80 | 2018 | 65 | 7,100 |  | 0 | 2,500 | 9,600 |
| 000005 | 000054 | 000C05 | 01 Battle | LAMONTAGNE, AUBREY | 0.000 | 06 | E | R1 | MTT | 1.00 | 292 | 80 | 2018 | 60 | 7,800 |  | 0 |  | 7,800 |
| 000005 | 000054 | 000C06 | 01 Battle | LAMONTAGNE, SETH | 0.000 | 06 | E | R1 | MTT | 1.00 | 301 | 70 | 2003 | 90 |  |  | 0 |  |  |
| 000005 | 000054 | 000C07 | 01 Battle | LEMIRE, CRAIG | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 200 | 200 |
| 000005 | 000054 | 000C08 | 01 Battle | LAVALLEE, JANICE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 2,000 | 2,000 |
| 000005 | 000054 | 000C09 | 01 Battle | MCCREADY, EILEEN | 0.000 | 06 | E | R1 | MTT | 1.00 | 276 | 70 | 1989 | 99 | 200 |  | 0 | 200 | 400 |
| 000005 | 000054 | 000 C 10 | 01 Battle | BICKFORD, RICHARD | 0.000 | 06 | E | R1 | MTT | 1.00 | 282 | 70 | 2019 | 55 | 7,500 |  | 0 | 2,100 | 9,600 |
| 000005 | 000054 | 000C11 | 01 Battle | BOURDEAU, PAUL | 0.000 | 06 | E | CI |  |  |  |  |  |  |  |  | 0 | 700 | 700 |
| 000005 | 000054 | 000 C 12 | 01 Battle | NOBLE, MARK | 0.000 | 06 | E | R1 | MTT | 1.00 | 287 | 70 | 2005 | 90 |  |  | 0 | 900 | 900 |
| 000005 | 000054 | 000 C 13 | 01 Battle | JMJ PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000 C 14 | 01 BATtLE | CASH, TOM | 0.000 | 06 | E | R1 | MTT | 1.00 | 351 | 70 | 2004 | 90 |  |  | 0 |  |  |
| 000005 | 000054 | 000 C 15 | 01 Battle | SHATTUCK, MEGAN | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000D01 | 01 Battle | MACBRIDE, DOUG | 0.000 | 06 | E | R1 | MTT | 1.00 | 279 | 80 | 1999 | 95 | 900 |  | 0 |  | 900 |
| 000005 | 000054 | 000D02 | 01 Battle | GERARDO, JESSICA | 0.000 | 06 | E | R1 | MTT | 1.00 | 326 | 70 | 2013 | 75 | 4,500 |  | 0 |  | 4,500 |
| 000005 | 000054 | 000D03 | 01 Battle | DOCKHAM, VERNE | 0.000 | 06 | E | R1 | MTT | 1.00 | 326 | 70 | 2017 | 65 | 6,300 |  | 0 | 2,100 | 8,400 |
| 000005 | 000054 | 000D04 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000D05 | 01 BATtLE | THOMAS, PAUL | 0.000 | 06 | E | R1 | MTT | 1.00 | 345 | 70 | 2020 | 50 | 9,200 |  | 0 | 1,900 | 11,100 |
| 000005 | 000054 | 000D06 | 01 BATtLE | FOREST, PAUL | 0.000 | 06 | E | R1 | MTT | 1.00 | 371 | 80 | 1999 | 95 | 1,100 |  | 0 | 400 | 1,500 |
| 000005 | 000054 | 000D07 | 01 Battle | UNDERHILL, ROBERT \& | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 5,100 | 5,100 |
| 000005 | 000054 | 000D08 | 01 BATtLE | NAULT, THERESA | 0.000 | 06 | E | R1 | MTT | 1.00 | 260 | 70 | 1998 | 99 | 200 |  | 0 | 1,000 | 1,200 |
| 000005 | 000054 | 000D09 | 01 Battle | MORAN, MİE | 0.000 | 06 | E | R1 | MTT | 1.00 | 344 | 70 | 2004 | 90 | 1,800 |  | 0 | 300 | 2,100 |
| 000005 | 000054 | 000D10 | 01 Battle | BELANGER, ROBERT | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000D11 | 01 Battle | AUGERI, CHRISTOPHER C. | 0.000 | 06 | E | R1 | MTT | 1.00 | 325 | 80 | 2002 | 90 | 2,000 |  | 0 |  | 2,000 |
| 000005 | 000054 | 000D13 | 01 BATtLE | HUDON, DIANE | 0.000 | 06 | E | R1 | MTT | 1.00 | 276 | 80 | 2017 | 65 | 6,400 |  | 0 | 1,000 | 7,400 |
| 000005 | 000054 | 000D14 | 01 BATtLE | LAVIGNE, TOM | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 800 | 800 |
| 000005 | 000054 | 000D15 | 01 BATtLE | MASTERSON, TOM \& | 0.000 | 06 | E | R1 | MHS | 1.00 | 505 | 90 | 2004 | 32 | 25,300 |  | 0 | 1,600 | 26,900 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fctry }}{\text { Str }}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bidg } \\ \text { Value }}}{\substack{\text { Balu }}}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Oalue } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000005 | 000054 | 000D16 | 01 BATTLE | VALIQUET, JAMES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000D18 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000D19 | 01 Battle | PERENTEAU, RONALD | 0.000 | 06 | E | R1 | MTT | 1.00 | 312 | 70 | 2016 | 70 | 5,300 | 0 | 200 | 5,500 |
| 000005 | 000054 | 000D20 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000D21 | 01 battle | ARCHAMBEAULT, SUE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 2,100 | 2,100 |
| 000005 | 000054 | 000D22 | 01 Battle | MURPHY, AUDREY | 0.000 | 06 | E | R1 | MTT | 1.00 | 316 | 70 | 2012 | 75 | 4,400 | 0 |  | 4,400 |
| 000005 | 000054 | 000D23 | 01 Battle | DEDRICK, WALTER \& | 0.000 | 06 | E | R1 | MTT | 1.00 | 473 | 70 | 2018 | 60 | 8,600 | 0 |  | 8,600 |
| 000005 | 000054 | 000D24 | 01 Battle | ROBINSON, MICHELE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 600 | 600 |
| 000005 | 000054 | 000D25 | 01 Battle | BARRETT, SUE \& THOMAS | 0.000 | 06 | E | R1 | MTT | 1.00 | 422 | 70 | 2018 | 60 | 8,100 | 0 | 200 | 8,300 |
| 000005 | 000054 | 000E01 | 01 Battle | CLARK, SHIRLEY | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 400 | 400 |
| 000005 | 000054 | 000E02 | 01 battle | DINWOODIE, LISA | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 400 | 400 |
| 000005 | 000054 | 000E04 | 01 Battle | PERREAULT, RON | 0.000 | 06 | E | R1 | MTT | 1.00 | 263 | 70 | 2000 | 95 | 800 | 0 | 1,100 | 1,900 |
| 000005 | 000054 | 000E05 | 01 Battle | RANDALL, MARY ANN | 0.000 | 06 | E | R1 | MTT | 1.00 | 304 | 70 | 2004 | 90 |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000E06 | 01 Battle | FREDERICK, PAULA | 0.000 | 06 | E | R1 | MTT | 1.00 | 260 | 70 | 2014 | 75 |  | 0 |  |  |
| 000005 | 000054 | 000E07 | 01 Battle | MURPHY, MICHAEL | 0.000 | 06 | E | R1 | MTT | 1.00 | 260 | 70 | 2008 | 85 |  | 0 |  |  |
| 000005 | 000054 | 000E08 | 01 Battle | AUGER, MIKE | 0.000 | 06 | E | R1 | MTT | 1.00 | 279 | 70 | 2017 | 65 | 5,900 | 0 |  | 5,900 |
| 000005 | 000054 | 000E09 | 01 Battle | LOESCHEN, TRACY | 0.000 | 06 | E | R1 | MTT | 1.00 | 321 | 70 | 2017 | 65 | 6,200 | 0 | 900 | 7,100 |
| 000005 | 000054 | 000E11 | 01 battle | BUCCO, KELLY | 0.000 | 06 | E | R1 | MTT | 1.00 | 260 | 130 | 2008 | 85 | 4,500 | 0 | 1,700 | 6,200 |
| 000005 | 000054 | 000E12 | 01 Battle | MARTINEAU, JOAN | 0.000 | 06 | E | R1 | MTT | 1.00 | 576 | 80 | 2003 | 65 | 9,300 | 0 | 1,400 | 10,700 |
| 000005 | 000054 | 000E13 | 01 Battle | AUGER, JEAN | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000E14 | 01 BATtLe | BRANEN, MALCOME | 0.000 | 06 | E | R1 | MTT | 1.00 | 268 | 70 | 2002 | 90 | 1,500 | 0 |  | 1,500 |
| 000005 | 000054 | 000E15 | 01 Battle | CLOUD, TIMOTHY | 0.000 | 06 | E | R1 | MTT | 1.00 | 360 | 80 | 2018 | 60 | 8,600 | 0 | 200 | 8,800 |
| 000005 | 000054 | 000E16 | 01 Battle | LANE, ALAN | 0.000 | 06 | E | R1 | MTT | 1.00 | 366 | 80 | 2020 | 50 | 10,800 | 0 | 2,100 | 12,900 |
| 000005 | 000054 | 000E17 | 01 Battle | WHITESELL, HOLLY | 0.000 | 06 | E | R1 | MTT | 1.00 | 224 | 70 | 2002 | 90 |  | 0 | 2,500 | 2,500 |
| 000005 | 000054 | 000E18 | 01 Battle | TROUT, MIKE | 0.000 | 06 | E | R1 | MTT | 1.00 | 365 | 60 | 2017 | 65 | 5,500 | 0 | 1,000 | 6,500 |
| 000005 | 000054 | 000E19 | 01 Battle | MOSER, GARY | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000E20 | 01 Battle | DOW, STEVE | 0.000 | 06 | E | R1 | MTT | 1.00 | 315 | 70 | 2014 | 75 |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000E21 | 01 Battle | EWING, BRYAN \& DENISE | 0.000 | 05 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000E22 | 01 Battle | GREALISH, NORMA | 0.000 | 06 | E | R1 | MTT | 1.00 | 236 | 60 | 2000 | 95 | 600 | 0 | 200 | 800 |
| 000005 | 000054 | 000E23 | 01 BATTLE | DAVENPORT, DAVID | 0.000 | 06 | E | R1 | MTT | 1.00 | 327 | 60 | 2016 | 70 |  | 0 | 200 | 200 |
| 000005 | 000054 | 000E24 | 01 Battle | HUNTLEY, GLENN | 0.000 | 06 | E | R1 | MTT | 1.00 | 263 | 70 | 2000 | 95 |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000E25 | 01 Battle | TAYLOR, KERRI | 0.000 | 06 | E | R1 | MTT | 1.00 | 260 | 70 | 2021 | 45 | 9,600 | 0 |  | 9,600 |
| 000005 | 000054 | 000F01 | 01 Battle | HOLDEN, KELLY | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F02 | 01 battle | DEGOU, DONNA | 0.000 | 06 | E | R1 | MTT | 1.00 | 394 | 70 | 2020 | 50 | 9,800 | 0 | 300 | 10,100 |
| 000005 | 000054 | 000F03 | 01 Battle | BEAUCHESNE, RON | 0.000 | 06 | E | R1 | MTT | 1.00 | 369 | 80 | 2021 | 10 | 19,400 | 0 | 1,200 | 20,600 |
| 000005 | 000054 | 000F04 | 01 battle | PLAZA, JOE | 0.000 | 06 | E | R1 | MTT | 1.00 | 412 | 70 | 2017 | 65 | 7,000 | 0 | 2,100 | 9,100 |
| 000005 | 000054 | 000F05 | 01 BATTLE | BARTLETT, RUSSELL | 0.000 | 06 | E | R1 | MTT | 1.00 | 368 | 70 | 2016 | 70 |  | 0 | 4,900 | 4,900 |
| 000005 | 000054 | 000F06 | 01 Battle | GREENLAW, CHARLES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 2,100 | 2,100 |
| 000005 | 000054 | 000F07 | 01 Battle | TROTTIER, DAVE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F08 | 01 Battle | MURDOUGH, RYAN | 0.000 | 06 | E | R1 | MTT | 1.00 | 404 | 80 | 2019 | 55 | 10,100 | 0 | 500 | 10,600 |
| 000005 | 000054 | 000F09 | 01 Battle | PETERSON, JIM | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 | 100 | 100 |
| 000005 | 000054 | 000F10 | 01 battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F11 | 01 battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F12 | 01 battle | GREGOIRE, RACHEL | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F13 | 01 Battle | O'NEIL, PAUL | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F14 | 01 Battle | THOMPSON, KENNETH | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base | $\underset{\text { Fctry }}{\text { Str }}$ | EFArea | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ |  | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000005 | 000054 | 000F15 | 01 BATTLE | LUBELCZYK, KRISTINA | 0.000 | 06 | E | R1 | MTT | 1.00 | 248 | 70 | 2008 | 75 | 4,000 |  | 0 | 2,000 | 6,000 |
| 000005 | 000054 | 000F16 | 01 BATTLE | DOYLE, JASON | 0.000 | 06 | E | R1 | MTT | 1.00 | 313 | 70 | 2017 | 65 | 6,200 |  | 0 |  | 6,200 |
| 000005 | 000054 | 000F17 | 01 BATTLE | THOMPSON, CARRIE | 0.000 | 06 | E | R1 | MTT | 1.00 | 436 | 70 | 2019 | 55 | 9,200 |  | 0 | 1,800 | 11,000 |
| 000005 | 000054 | 000F18 | 01 BATTLE | BERGERON, RENEE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 200 | 200 |
| 000005 | 000054 | 000F19 | 01 BATTLE | PELLETIER, ROBERT | 0.000 | 06 | E | R1 | MTT | 1.00 | 240 | 80 | 2017 | 65 |  |  | 0 | 400 | 400 |
| 000005 | 000054 | 000F20 | 01 BATTLE | LOSURDO, KATHY | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 300 | 300 |
| 000005 | 000054 | 000F21 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F22 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F23 | 01 BATTLE | COSTA, MELISA | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000F24 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F25 | 01 BATTLE | PHILLIPS, MARYBETH | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 200 | 200 |
| 000005 | 000054 | 000F26 | 01 BATtLe | SMITH, RACHEL | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F27 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F28 | 01 BATTLE | AUSTIN, RICHARD | 0.000 | 06 | E | R1 | MTT | 1.00 | 248 | 80 | 2018 | 60 |  |  | 0 |  |  |
| 000005 | 000054 | 000F29 | 01 BATTLE | RIVERA, RODNEY | 0.000 | 06 | E | R1 | MTT | 1.00 | 276 | 70 | 2010 | 80 |  |  | 0 | 200 | 200 |
| 000005 | 000054 | 000F30 | 01 Battle | PALUMBO, ERIC | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F31 | 01 Battle | JMJ RESPORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F32 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F33 | 01 BATTLE | STRINGER, ERIC | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F34 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F35 | 01 BATTLE | ROBB, CEDRIC | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000F36 | 01 BATTLE | BOWER, DALE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 200 | 200 |
| 000005 | 000054 | 000F37 | 01 Battle | ROBICHAUD, JESSICA | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 700 | 700 |
| 000005 | 000054 | 000F38 | 01 Battle | WICKENS, NANCY | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 1,000 | 1,000 |
| 000005 | 000054 | 000F39 | 01 BATTLE | JOHNSON, STEVE | 0.000 | 06 | E | R1 | MTT | 1.00 | 350 | 70 | 2018 | 60 |  |  | 0 |  |  |
| 000005 | 000054 | 000F40 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F41 | 01 Battle | JEPSON, KEN | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F42 | 01 Battle | IMONDI, MIKE | 0.000 | 06 | E | R1 | MTT | 1.00 | 370 | 80 | 2021 | 45 | 11,800 |  | 0 | 500 | 12,300 |
| 000005 | 000054 | 000F43 | 01 BATTLE | FIALKOSKY, TOM | 0.000 | 06 | E | R1 | MTT | 1.00 | 328 | 70 | 2016 | 70 | 5,400 |  | 0 | 1,500 | 6,900 |
| 000005 | 000054 | 000F44 | 01 BATTLE | NAY, STEVE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F45 | 01 BATTLE | DUNLAP, LEE | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F46 | 01 BATTLE | SUSCA, COLLIN | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000F47 | 01 BATTLE | FULTON, RAYMOND | 0.000 | 06 | E | R1 | MTT | 1.00 | 242 | 80 | 2020 | 50 | 9,000 |  | 0 |  | 9,000 |
| 000005 | 000054 | 000G01 | 01 Battle | FIALKOSKY, CARLTON | 0.000 | 06 | E | R1 | MTT | 1.00 | 272 | 70 | 2016 | 70 | 5,000 |  | 0 | 1,800 | 6,800 |
| 000005 | 000054 | 000G02 | 01 BATTLE | TURCOTTE, GEORGE C/O | 0.000 | 06 | E | R1 | MTT | 1.00 | 351 | 80 | 2016 | 70 | 6,400 |  | 0 |  | 6,400 |
| 000005 | 000054 | 000G03 | 01 BATTLE | COY, RICHARD | 0.000 | 06 | E | R1 | MTT | 1.00 | 336 | 70 | 2015 | 70 | 5,300 |  | 0 | 200 | 5,500 |
| 000005 | 000054 | 000G04 | 01 BATTLE | HARRIS, JIM \& ANNE | 0.000 | 06 | E | R1 | MTT | 1.00 | 351 | 70 | 2015 | 70 | 5,600 |  | 0 | 200 | 5,800 |
| 000005 | 000054 | 000G05 | 01 BATTLE | BRASSARD, PAUL | 0.000 | 06 | E | R1 | MTT | 1.00 | 342 | 70 | 2004 | 90 | 1,800 |  | 0 | 900 | 2,700 |
| 000005 | 000054 | 000G06 | 01 Battle | WHITE, KENNY JR. | 0.000 | 06 | E | R1 | MTT | 1.00 | 392 | 70 | 2011 | 80 | 3,900 |  | 0 | 3,700 | 7,600 |
| 000005 | 000054 | 000G07 | 01 BATTLE | WHITE, KEN | 0.000 | 06 | E | R1 | MHS | 1.00 | 529 | 90 | 2019 | 43 | 22,900 |  | 0 | 6,600 | 29,500 |
| 000005 | 000054 | 000G08 | 01 Battle | APKARIAN, ROB | 0.000 | 06 | E | R1 | MTT | 1.00 | 457 | 70 | 2004 | 90 | 2,100 |  | 0 | 1,400 | 3,500 |
| 000005 | 000054 | 000G09 | 01 Battle | GUILMET, MARGRET | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 | 3,500 | 3,500 |
| 000005 | 000054 | 000G10 | 01 BATTLE | DOBENS, JODI | 0.000 | 06 | E | R1 | MTT | 1.00 | 318 | 70 | 2017 | 65 | 6,200 |  | 0 | 2,500 | 8,700 |
| 000005 | 000054 | 000G11 | 01 Battle | PATCH, MIKE | 0.000 | 06 | E | R1 | MTT | 1.00 | 379 | 70 | 2004 | 90 | 1,900 |  | 0 | 100 | 2,000 |
| 000005 | 000054 | 000G12 | 01 BATTLE | JMJ Resort Properties | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000 G 13 | 01 BATTLE | JMJ Resort properties | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  |  | 0 |  |  |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{aligned} & \text { Stref } \end{aligned}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{ }$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000005 | 000054 | 000G14 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000G15 | 01 BATTLE | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000G16 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000G17 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000G18 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000G19 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000G20 | 01 Battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000054 | 000 G 21 | 01 battle | JMJ RESORT PROPERTIES | 0.000 | 06 | E | R1 |  |  |  |  |  |  |  | 0 |  |  |
| 000005 | 000055 | 000000 | 01 BATtLE | JMJ RESORT PROPERTIES | 1.060 | 04 | E | R1 | RSA | 1.00 | 2161 | 100 | 1968 | 30 | 207,200 | 103,200 | 1,500 | 311,900 |
| 000005 | 000056 | 000000 | 01 Battle | WELCH, MARY L. \& | 0.920 | 04 | E | R1 | RSA | 0.96 | 2568 | 110 | 1969 | 20 | 275,200 | 102,700 | 12,600 | 390,500 |
| 000005 | 000057 | 000000 | 01 Battle | DROWN, III, ROBERT F. \& | 1.030 | 04 | E | CUU |  |  |  |  |  |  |  | 191 cu |  | 191 |
| 000005 | 000058 | 000000 | 01 Battle | DROWN, III, ROBERT F. \& | 16.000 | 04 | E | R1 | RSA | 1.00 | 1986 | 90 | 1963 | 34 | 153,400 | 113,170 cu | 2,200 | 268,770 |
| 000005 | 000059 | 000000 | 01 battle | LAROCHELLE, GUY \& | 70.400 | 04 | E | R2 | RSA | 0.99 | 3710 | 110 | 1844 | 37 | 287,700 | $122,023 \mathrm{cu}$ | 48,700 | 458,423 |
| 000005 | 000059 | 000001 | 01 Battle | MORSE DIANE B | 13.580 | 04 | E | R1 | RSA | 1.00 | 2210 | 110 | 2001 | 9 | 313,500 | $117,884 \mathrm{cu}$ |  | 431,384 |
| 000005 | 000060 | 000001 | 01 Battle | ANDERSON, CYNTHIA C., | 32.320 | 04 | E | R1 | RSA | 0.99 | 2664 | 100 | 1955 | 21 | 243,500 | $113,772 \mathrm{cu}$ | 21,500 | 378,772 |
| 000005 | 000060 | 000002 | 01 Battle | ANDERSON, MARK R. | 7.430 | 04 | E | CUFL |  |  |  |  |  |  |  | $3,158 \mathrm{cu}$ |  | 3,158 |
| 000005 | 000060 | 000003 | 01 WINNEPOCKET | ANDERSON, MARK R. | 8.850 | 04 | E | R1 |  |  |  |  |  |  |  | 3,204 cu |  | 3,204 |
| 000005 | 000061 | 000000 | 01 WINNEPOCKET | PHILLIPS, MARK G. \& | 41.000 | 04 | E | R1 | RSA | 0.99 | 3728 | 160 | 2002 | 9 | 666,300 | 201,670 cu | 60,100 | 928,070 |
| 000005 | 000061 | 000000 | 02 WINNEPOCKET | PHILLIPS, MARK G. \& |  |  |  | R1 | RSA | 0.99 | 1433 | 100 | 2010 | 7 | 199,500 | 0 |  | 199,500 |
| 000005 | 000062 | 000000 | 01 Call road | PHILLIPS, MARK G. \& | 60.600 | 05 | E | R1 |  |  |  |  |  |  |  | 4,979 cu |  | 4,979 |
| 000005 | 000063 | 000001 | 01 Call road | PICOTTE, CHRISTOPHER J. | 135.590 | 05 | E | R1W | RSA | 1.00 | 5052 | 150 | 1999 | 7 | 873,900 | 525,244 cu | 44,900 | 1,444,044 |
| 000005 | 000063 | 000001 | 02 Call road | PICOTTE, CHRISTOPHER J. |  | 05 |  | R1W | RCP | 1.00 | 373 | 160 | 1999 | 10 | 59,900 | 0 | 3,000 | 62,900 |
| 000005 | 000063 | 000003 | 01 Call road | BRINTNALL, ISABEL V. \& | 29.710 | 05 | E | R1 |  |  |  |  |  |  |  | 2,887 cu |  | 2,887 |
| 000005 | 000063 | 000004 | 01 CALL ROAD | BOXLET TRUSTS; ISABEL | 15.200 | 05 | E | R1W | RSA | 1.00 | 4101 | 120 | 1925 | 20 | 448,300 | 592,993 cu | 21,500 | 1,062,793 |
| 000005 | 000063 | 000004 | 02 CALL ROAD | BOXLET TRUSTS; ISABEL |  | 05 |  | R1W | RCP | 1.00 | 478 | 110 | 1925 | 25 | 35,200 | 0 | 17,100 | 52,300 |
| 000005 | 000063 | 000005 | 01 CALL ROAD | VICTOR, ROYALL,III, \& | 19.470 | 05 | E | R1 |  |  |  |  |  |  |  | 105,962 cu | 1,800 | 107,762 |
| 000005 | 000064 | 000000 | 01 TYLER ROAD | WEISBUCH, STEPHEN | 1.000 | 04 | E | R1W | RSA | 1.00 | 1405 | 130 | 1760 | 16 | 233,400 | 134,300 | 13,300 | 381,000 |
| 000005 | 000065 | 000000 | 01 TYLER ROAD | MARROTTE, RICHARD E. \& | 3.800 | 04 | E | R1W | RSA | 1.00 | 2746 | 120 | 1987 | 12 | 378,200 | 159,400 | 61,300 | 598,900 |
| 000005 | 000066 | 000000 | 01 TYLER ROAD | CAREY, JAMES \& | 0.280 | 04 | E | R1 | RSA | 0.99 | 2261 | 110 | 1920 | 15 | 272,600 | 100,100 | 8,300 | 381,000 |
| 000005 | 000067 | 000000 | 01 TYLER ROAD | DROWN FAMILY REV. | 15.000 | 04 | E | CUFL |  |  |  |  |  |  |  | 2,162 cu |  | 2,162 |
| 000005 | 000068 | 000000 | 01 TYLER ROAD | JEFFERSON, STEPHANIE | 1.040 | 04 | E | R1 | RSA | 0.99 | 2134 | 110 | 1973 | 14 | 255,500 | 103,100 | 3,000 | 361,600 |
| 000005 | 000069 | 000000 | 01 BATTLE | MOSER, TIMOTHY D. | 3.300 | 04 | E | R1W | RSA | 1.00 | 812 | 100 | 1964 | 12 | 122,600 | 141,200 | 4,500 | 268,300 |
| 000005 | 000070 | 000000 | 01 BATtLe | WEBSTER, TOWN OF | 0.630 | 04 | E | EX-M |  |  |  |  |  |  |  | 21,500 |  | 21,500 |
| 000005 | 000071 | 000002 | 01 Battle | CUSHING, DAVID C., | 51.520 | 04 | E | R1W | RSA | 1.00 | 4614 | 150 | 1794 | 15 | 674,000 | 177,929 cu | 65,900 | 917,829 |
| 000005 | 000072 | 000001 | 01 Battle | ST. JACQUES, WAYNE G. | 4.080 | 04 | E | R1 | RSA | 1.00 | 3145 | 120 | 1970 | 20 | 369,200 | 112,200 | 21,500 | 502,900 |
| 000005 | 000072 | 000002 | 01 Battle | CUSHING, DAVID C., | 19.300 | 04 | E | CUU |  |  |  |  |  |  |  | 6,677 cu |  | 6,677 |
| 000005 | 000073 | 000000 | 01 Battle | LACOMBE, NORMAND A. \& | 8.500 | 04 | E | R1 | RSA | 0.99 | 2549 | 120 | 1989 | 12 | 345,600 | 127,300 | 24,200 | 497,100 |
| 000005 | 000074 | 000001 | 01 WHITE PLAINS | BLANCHETTE, DAVID C. \& | 2.010 | 04 | E | R1 | RSA | 0.96 | 2541 | 110 | 2005 | 8 | 320,300 | 106,000 | 9,200 | 435,500 |
| 000005 | 000074 | 000002 | 01 White plains | MARTIN, JOHN M. \& | 3.308 | 04 | E | R1 | RSA | 1.00 | 1102 | 100 | 1975 | 14 | 139,200 | 109,900 | 6,400 | 255,500 |
| 000005 | 000075 | 000000 | 01 WHITE PLAINS | KIMBALL, JEFFREY \& LISA | 1.640 | 04 | E | R1 | RSA | 1.00 | 1863 | 100 | 1966 | 19 | 210,000 | 104,900 | 39,000 | 353,900 |
| 000005 | 000076 | 000000 | 01 WHITE PLAINS | LAFLEUR, MARK T. | 5.000 | 04 | E | R1 | RSA | 0.96 | 3492 | 120 | 2002 | 9 | 467,400 | 115,000 | 5,500 | 587,900 |
| 000005 | 000077 | 000000 | 01 WHITE PLAINS | JOHNSON, DENNIS M. \& | 5.070 | 04 | E | R1 | RSA | 1.00 | 1234 | 110 | 1981 | 13 | 178,000 | 115,200 | 20,600 | 313,800 |
| 000005 | 000078 | 000000 | 01 WHITE PLAINS | OWYANG, KEVIN J. \& | 5.090 | 04 | E | R1 |  |  |  |  |  |  |  | 80,800 |  | 80,800 |
| 000005 | 000079 | 000000 | 01 White plains | FLETCHER, SYLVIA TATE | 5.140 | 04 | E | R1 |  |  |  |  |  |  |  | 81,000 |  | 81,000 |
| 000005 | 000080 | 000000 | 01 White plains | SANDERS, ERIC A. \& KATIE | 5.000 | 04 | E | R1 | RSA | 0.99 | 2441 | 110 | 2020 | 17 | 288,600 | 97,800 | 38,400 | 424,800 |
| 000005 | 000081 | 000000 | 01 WHITE PLAINS | ROSE, CHARLES AND | 5.450 | 04 | E | R1 | RSA | 1.00 | 1093 | 100 | 2020 | 2 | 168,500 | 99,400 | 10,700 | 278,600 |



| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fctry }}{\substack{\text { Str }}}$ | EF Area | QA | AYB | DPR | $\begin{aligned} & \begin{array}{c} \text { Bldg } \\ \text { Value } \end{array} \end{aligned}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Other } \\ \text { Value } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000006 | 000024 | 000000 | 01 WALKER POND | MCDANIEL, JILL A. | 12.200 | 04 | E | R1 | RSA | 1.00 | 1130 | 90 | 1970 | 50 | 79,000 | 92,600 | 6,500 | 178,100 |
| 000006 | 000025 | 000000 | 01 PLEASANT | BOUTWELL, LYNN \& JOE | 26.480 | 04 | E | R1 | RSA | 0.96 | 3866 | 120 | 2004 | 9 | 494,900 | 108,157 cu | 30,700 | 633,757 |
| 000006 | 000025 | 000001 | 01 PLEASANT | CHASE, BRIAN D. \& | 12.200 | 04 | E | R1 | RSA | 0.96 | 4186 | 120 | 1990 | 31 | 406,000 | 106,694 cu | 4,500 | 517,194 |
| 000006 | 000025 | 000002 | 01 PLEASANT | MICHAUD, JAMES D. \& | 10.060 | 04 | E | R1 | RSA | 1.00 | 3087 | 100 | 2005 | 13 | 339,600 | 131,800 | 13,700 | 485,100 |
| 000006 | 000025 | 000002 | 02 PLEASANT | MICHAUD, JAMES D. \& |  |  |  | R1 | MHS | 1.00 | 840 | 100 | 2022 | 14 | 40,600 | 0 | 1,500 | 42,100 |
| 000006 | 000026 | 000000 | 01 LONGVER | LONGVER, CLAYTON J., | 12.740 | 04 | E | R1 |  |  |  |  |  |  |  | $1,080 \mathrm{cu}$ |  | 1,080 |
| 000006 | 000027 | 000000 | 01 LONGVER | COATS, ERIC \& MARTHA | 10.000 | 04 | X | R1 |  |  |  |  |  |  |  | 1,066 cu |  | 1,066 |
| 000006 | 000028 | 000000 | 01 LONGVER | COATS, ERIC \& MARTHA | 12.000 | 04 | E | CUUO |  |  |  |  |  |  |  | 720 cu |  | 720 |
| 000006 | 000029 | 000000 | 01 LONGVER | THibaUlt, L. BENOIT | 0.460 | 04 | E | R1A |  |  |  |  |  |  |  | 30,300 |  | 30,300 |
| 000006 | 000030 | 000000 | 01 LONGVER | LONGVER, CLAYton J., | 1.900 | 04 | E | R1W | RSA | 1.00 | 1388 | 100 | 1990 | 11 | 184,900 | 212,000 | 28,800 | 425,700 |
| 000006 | 000031 | 000000 | 01 LONGVER | NELSON, ELIZABETH L., | 0.287 | 04 | E | R1A | RCP | 1.00 | 509 | 100 | 1960 | 20 | 39,100 | 131,400 | 18,700 | 189,200 |
| 000006 | 000032 | 000000 | 01 LONGVER | COATS, ERIK J. \& MARTHA | 0.500 | 04 | E | R1W | RSA | 0.96 | 3587 | 110 | 1994 | 21 | 391,600 | 226,000 | 1,500 | 619,100 |
| 000006 | 000034 | 000000 | 01 LONGVER | GOULD, ROBERT A. \& | 0.520 | 04 | E | R1W | RCP | 1.00 | 501 | 90 | 1945 | 18 | 28,100 | 192,200 | 6,200 | 226,500 |
| 000006 | 000035 | 000000 | 01 WALKER POND | COATS, ERIC \& MARTHA | 4.890 | 04 | X | CUWL |  |  |  |  |  |  |  | 94 cu |  | 94 |
| 000006 | 000036 | 000000 | 01 CHADWICK | COURSER, JR. F.W. FAMILY | 90.000 | 04 | E | CUUH |  |  |  |  |  |  |  | $5,051 \mathrm{cu}$ |  | 5,051 |
| 000006 | 000037 | 000000 | 01 CORN HILL | BROKER, PAUL C. | 5.750 | 04 | X | CUWL |  |  |  |  |  |  |  | 110 cu |  | 110 |
| 000006 | 000038 | 000000 | 01 CHADWICK | CLOUGH, FERN A. | 4.920 | 04 | E | R1 |  |  |  |  |  |  |  | 17,200 |  | 17,200 |
| 000006 | 000039 | 000000 | 01 CHADWICK | BROKER, PAUL C. | 16.000 | 04 | X | CUUH |  |  |  |  |  |  |  | 1,043 cu |  | 1,043 |
| 000006 | 000040 | 000000 | 01 CHADWICK | COURSER, JR. F.W. FAMILY | 7.000 | 04 | E | CUUH |  |  |  |  |  |  |  | 312 cu |  | 312 |
| 000006 | 000041 | 000000 | 01 PLEASANT | WEBSTER, TOWN OF | 7.000 | 04 | E | EX-M |  |  |  |  |  |  |  | 98,700 |  | 98,700 |
| 000006 | 000042 | 000000 | 01 PLEASANT | CHASE, BRIAN D. \& | 8.779 | 04 | E | R1 |  |  |  |  |  |  |  | 93,100 |  | 93,100 |
| 000006 | 000043 | 000000 | 01 CHADWICK | CHASE, BRIAN D. \& | 60.000 | 04 | E | R1 |  |  |  |  |  |  |  | 24,573 cu |  | 24,573 |
| 000006 | 000044 | 000000 | 01 PLEASANT | GAMMONS, JEFFREY C. \& | 22.000 | 04 | E | CUU |  |  |  |  |  |  |  | $3,256 \mathrm{cu}$ |  | 3,256 |
| 000006 | 000045 | 000000 | 01 CHADWICK | CARLISLE, LORNA G., | 11.500 | 04 | E | R1 |  |  |  |  |  |  |  | 1,367 cu |  | 1,367 |
| 000006 | 000046 | 000001 | 01 CORN HILL | DESFOSSES, KENNETH B. \& | 1.090 | 04 | E | R1 | RSA | 1.00 | 1511 | 100 | 1977 | 17 | 173,600 | 103,300 | 4,900 | 281,800 |
| 000006 | 000046 | 000002 | 01 CORN HILL | RICHARDSON, JUSTIN M. | 1.060 | 04 | E | R1 | RSA | 1.00 | 1260 | 100 | 1977 | 14 | 141,700 | 103,200 |  | 244,900 |
| 000006 | 000046 | 000003 | 01 CORN HILL | MACGREGOR, ELAINE C. | 1.520 | 04 | E | R1 | RSA | 1.00 | 1787 | 100 | 1978 | 17 | 206,500 | 104,600 |  | 311,100 |
| 000006 | 000046 | 000004 | 01 CLOTHESPIN | BAKER, JONATHAN P. \& | 1.130 | 04 | E | R1 | RSA | 1.00 | 1439 | 100 | 1977 | 14 | 181,300 | 103,400 | 1,500 | 286,200 |
| 000006 | 000046 | 000005 | 01 CLOTHESPIN | FANJOY,JOINT REV. TRUST | 1.110 | 04 | E | R1 | RSA | 1.00 | 1890 | 110 | 1978 | 13 | 248,200 | 103,300 | 5,900 | 357,400 |
| 000006 | 000046 | 000006 | 01 CLOTHESPIN | PIROSO, TYLER M. \& | 5.950 | 04 | E | R1 | RSA | 0.96 | 1857 | 130 | 1980 | 10 | 299,200 | 118,300 | 33,000 | 450,500 |
| 000006 | 000047 | 000000 | 01 CORN HILL | PEVERLY, KANE \& | 13.400 | 04 | E | R1 | RSA | 1.00 | 2856 | 110 | 1991 | 11 | 365,600 | 109,250 cu | 5,600 | 480,450 |
| 000006 | 000047 | 000001 | 01 CHADWICK | ROSE, CHARLES AND | 4.900 | 04 | E | R1 |  |  |  |  |  |  |  | 5,700 |  | 5,700 |
| 000006 | 000048 | 000000 | 01 CORN HILL | LYMAN, RUSSELL B. | 24.500 | 04 | E | R1 | RSA | 0.99 | 3047 | 110 | 1982 | 13 | 380,500 | 129,674 cu | 5,300 | 515,474 |
| 000006 | 000049 | 000000 | 01 CORN HILL | NEW HAMPSHIRE, STATE | 18.000 | 04 | X | EX-S |  |  |  |  |  |  |  | 29,300 |  | 29,300 |
| 000006 | 000050 | 000000 | 01 CORN HILL | ROSE, CHARLES AND | 30.000 | 04 | X | CUU |  |  |  |  |  |  |  | 2,993 cu |  | 2,993 |
| 000006 | 000051 | 000000 | 01 LONGVER | SMITH, LORRAINE D. | 0.172 | 04 | E | R1A |  |  |  |  |  |  |  | 30,000 |  | 30,000 |
| 000006 | 000052 | 000001 | 01 CORN HILL | LORDEN, TIMOTHY L. | 5.021 | 04 | E | R1 | RSA | 0.99 | 1747 | 110 | 2004 | 9 | 235,000 | 115,100 | 13,000 | 363,100 |
| 000006 | 000052 | 000002 | 01 CORN HILL | COLLINS, DANA ALLEN | 2.850 | 04 | E | R1 | RSA | 0.99 | 2280 | 110 | 2004 | 9 | 296,800 | 103,001 | 3,900 | 403,701 |
| 000006 | 000052 | 000003 | 01 CORN HILL | WOVKANECH, JASON D. \& | 5.071 | 04 | E | R1 | RSA | 0.99 | 1491 | 110 | 1990 | 11 | 213,800 | 115,200 | 12,000 | 341,000 |
| 000006 | 000052 | 0002-1 | 01 CORN HILL | HOAR, REBECCA E. | 2.232 | 04 | E | R1 | RSA | 1.00 | 1341 | 100 | 2006 | 13 | 171,100 | 101,400 |  | 272,500 |
| 000006 | 000052 | 0003-1 | 01 CORN HILL | PLOURDE, TINA \& | 6.552 | 04 | E | R1 | MHD | 1.00 | 1789 | 110 | 2001 | 11 | 107,300 | 104,820 cu | 3,600 | 215,720 |
| 000006 | 000053 | 000000 | 01 CORN HILL | SOCIETY FOR THE | 22.000 | 04 | E | CUM |  |  |  |  |  |  |  | 1,293 cu |  | 1,293 |
| 000006 | 000054 | 000000 | 01 CORN HILL | BOISVERT, PATRICK | 11.000 | 04 | E | R1 | RSA | 1.00 | 1432 | 100 | 1974 | 21 | 145,400 | 104,850 cu | 1,800 | 252,050 |
| 000006 | 000054 | 000001 | 01 CORN HILL | HOLLINS, DEAN A. \& | 11.030 | 04 | E | R1 | RSA | 0.99 | 2148 | 110 | 2001 | 9 | 283,400 | $120,948 \mathrm{cu}$ | 9,800 | 414,148 |
| 000006 | 000055 | 000000 | 01 CORN HILL | LAFLEUR, GRIFFIN \& | 9.900 | 04 | E | R1 | RSA | 1.00 | 1851 | 130 | 2001 | 7 | 321,300 | 111,249 cu | 19,100 | 451,649 |
| 000006 | 000056 | 000000 | 01 CORN HILL | MINER, JAYSON A. | 16.200 | 04 | E | R1 |  |  |  |  |  |  |  | 59,190 cu | 12,500 | 71,690 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN N |  | Use | $\begin{aligned} & \text { Base } \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & \text { Stry } \\ & \text { Fct } \end{aligned}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{ }$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | Other Value | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000006 | 000057 | 000000 | 01 DEER MEADOW | LEE, RICHARD R. | 3.510 | 04 | E | R1 | RSA | 1.00 | 1280 | 100 | 1961 | 16 | 150,000 | 110,500 | 9,100 | 269,600 |
| 000006 | 000058 | 000000 | 01 PEARSON HILL | FOSS, RICHARD D. \& | 3.830 | 04 | E | R1 | RSA | 0.99 | 2520 | 100 | 1987 | 12 | 276,700 | 111,500 | 25,100 | 413,300 |
| 000006 | 000059 | 000000 | 01 LONGVER | LONGVER, CLAYTON J., | 0.965 | 04 | E | CUUH |  |  |  |  |  |  |  | 76 cu |  | 76 |
| 000006 | 000060 | 000000 | 01 PLEASANT | HOWE, FREDERICK | 2.900 | 04 | E | R1 | RSA | 0.99 | 2253 | 110 | 1978 | 17 | 276,400 | 108,700 | 12,800 | 397,900 |
| 000006 | 000061 | 000000 | 01 PEARSON HILL | COLLINS, JOHN \& LESLIE | 5.350 | 04 | E | R1 | RSA | 0.99 | 2209 | 110 | 1988 | 12 | 288,600 | 116,200 | 7,800 | 412,600 |
| 000006 | 000062 | 000000 | 01 LONGVER | SMITH, LORRAINE D. | 0.115 | 04 | E | R1A |  |  |  |  |  |  |  | 38,200 |  | 38,200 |
| 000006 | 000063 | 000000 | 01 PEARSON HILL | LEHMANN, RICHARD K. \& | 5.010 | 04 | E | R1 | RSA | 0.99 | 2296 | 110 | 1988 | 12 | 279,800 | 115,000 | 56,500 | 451,300 |
| 000006 | 000064 | 000000 | 01 PEARSON HILL | BISHOP, DOUGLAS | 2.020 | 04 | E | R1 | RSA | 1.00 | 2408 | 100 | 1976 | 15 | 257,600 | 106,100 | 8,700 | 372,400 |
| 000006 | 000065 | 000000 | 01 PEARSON HILL | LAKE, SALLY L. TRUSTEE | 6.971 | 04 | E | R1 | RSA | 0.99 | 3456 | 110 | 1979 | 27 | 348,000 | 121,900 | 36,800 | 506,700 |
| 000006 | 000065 | CTOWE | 01 PEARSON HILL | EASTERN PROPERTIES | 0.057 | 04 | E | CI |  |  |  |  |  |  |  | 199,900 | 313,200 | 513,100 |
| 000006 | 000066 | 000000 | 01 PEARSON HILL | BRUILLARD, PAUL L. \& | 4.000 | 04 | E | R1 | RSA | 1.00 | 3490 | 110 | 1970 | 20 | 365,500 | 112,000 | 24,800 | 502,300 |
| 000006 | 000066 | 000001 | 01 PEARSON HILL | SMITH, SR., DOUGLAS C. \& | 6.000 | 04 | E | R1 | RSA | 1.00 | 2148 | 100 | 2021 | 17 | 225,200 | 118,500 | 13,100 | 356,800 |
| 000006 | 000068 | 000001 | 01 PEARSON HILL | STILWELL, JOSEPH GLENN | 5.830 | 04 | E | R1 | RSA | 0.99 | 3059 | 110 | 2003 | 9 | 380,100 | 112,200 | 42,900 | 535,200 |
| 000006 | 000068 | 000002 | 01 PEARSON HILL | RADZHOVA, RUMYANA S. | 5.450 | 04 | E | R3 | RSA | 0.99 | 4072 | 110 | 1972 | 19 | 422,500 | 110,900 | 14,400 | 547,800 |
| 000006 | 000070 | 000000 | 01 PEARSON HILL | JOSEFIAK, LAUREN M. \& | 2.000 | 04 | E | R1 | RSA | 1.00 | 1416 | 100 | 1961 | 12 | 179,600 | 176,000 | 4,900 | 360,500 |
| 000006 | 000071 | 000001 | 01 PEARSON HILL | PHELPS, MARY | 2.320 | 04 | E | R1 | RSA | 1.00 | 2842 | 110 | 1960 | 16 | 333,500 | 177,000 | 2,000 | 512,500 |
| 000006 | 000071 | 000002 | 01 PEARSON HILL | PHELPS, EDWARD J., | 49.900 | 04 | E | R1 |  |  |  |  |  |  |  | 44,388 cu | 2,200 | 46,588 |
| 000006 | 000071 | 000003 | 01 Battle | PHELPS, EDWARD J., | 11.000 | 04 | E | R1 |  |  |  |  |  |  |  | 660 cu |  | 660 |
| 000006 | 000071 | 0002-1 | 01 PEARSON HILL | PHELPS, MARY | 12.170 | 04 | E | CUFL |  |  |  |  |  |  |  | 2,304 cu |  | 2,304 |
| 000006 | 000073 | 000000 | 01 PLEASANT | LUCIER, JOHN \& DEBRA | 4.000 | 04 | E | R1 | MHS | 1.00 | 980 | 110 | 2001 | 18 | 57,700 | 95,200 | 7,700 | 160,600 |
| 000006 | 000074 | 000000 | 01 PLEASANT | CARON, KATIE R. | 42.000 | 04 | E | R1 | RSA | 0.99 | 1920 | 100 | 1900 | 28 | 179,400 | 97,560 cu |  | 276,960 |
| 000006 | 000075 | 000000 | 01 Battle | WEBSTER, TOWN OF | 58.900 | 04 | E | EX-M |  |  |  |  |  |  |  | 122,400 |  | 122,400 |
| 000006 | 000076 | 000000 | 01 PLEASANT | MANNING, STEVEN E. \& | 3.100 | 04 | E | R1 | RSA | 1.00 | 2902 | 120 | 1784 | 23 | 332,500 | 109,300 | 16,200 | 458,000 |
| 000006 | 000077 | 000000 | 01 PLEASANT | EISENHOUR, DON DEE | 78.900 | 04 | E | CUUO |  |  |  |  |  |  |  | 4,734 cu |  | 4,734 |
| 000006 | 000077 | 000001 | 01 PLEASANT | VARY, CHRISTOPHER N. \& | 5.020 | 04 | E | R1 | RSA | 1.00 | 1687 | 100 | 1970 | 15 | 192,400 | 115,100 | 14,900 | 322,400 |
| 000006 | 000078 | 000000 | 01 PLEASANT | CHASE REV TRUST | 40.500 | 04 | E | R1 | RSA | 1.00 | 2722 | 100 | 2003 | 9 | 320,400 | $106,267 \mathrm{cu}$ | 26,000 | 452,667 |
| 000006 | 000079 | 000000 | 01 PLEASANT | FROST, RONALD W. \& | 151.500 | 04 | E | R2 | RSA | 0.99 | 3731 | 110 | 1900 | 22 | 377,400 | 119,654 cu | 20,200 | 517,254 |
| 000006 | 000080 | 000000 | 01 OFF | WHITE, LYNN C. \& WHITE, | 36.000 | 04 | X | CUU |  |  |  |  |  |  |  | 5,694 cu |  | 5,694 |
| 000006 | 000081 | 000000 | 01 PLEASANT | JOYAL, J. JEFFREY \& | 3.500 | 04 | E | R1 | MHS | 1.00 | 1345 | 120 | 1974 | 36 | 63,500 | 110,500 | 26,900 | 200,900 |
| 000006 | 000082 | 000000 | 01 PLEASANT | WEBSTER, TOWN OF | 0.100 | 04 | E | EX-M |  |  |  |  |  |  |  | 22,500 |  | 22,500 |
| 000006 | 000083 | 000000 | 01 DETOUR ROAD | JURANTY BRIAN \& | 3.400 | 04 | E | R1 | RSA | 1.00 | 2368 | 110 | 1975 | 18 | 249,900 | 110,200 | 7,500 | 367,600 |
| 000006 | 000084 | 000000 | 01 DETOUR ROAD | NAHLIK RENE \& JOHN | 96.700 | 04 | E | CUU |  |  |  |  |  |  |  | 10,452 cu |  | 10,452 |
| 000006 | 000085 | 000000 | 01 PLEASANT | CARBONE, MATTHEW M. \& | 9.600 | 04 | E | R1 | RSA | 1.00 | 2080 | 100 | 1970 | 15 | 222,600 | 131,100 |  | 353,700 |
| 000006 | 000086 | 000000 | 01 DETOUR ROAD | Starkey, FRANK E. \& | 5.200 | 04 | E | R1 | MHS | 1.00 | 882 | 100 | 1979 | 40 | 33,000 | 86,500 | 21,500 | 141,000 |
| 000006 | 000087 | 000000 | 01 PLEASANT | MCKERLEY, LUCAS J. \& | 10.100 | 04 | E | R1 | RSA | 1.00 | 1398 | 100 | 1980 | 13 | 179,800 | 132,900 | 23,400 | 336,100 |
| 000006 | 000087 | 000001 | 01 PLEASANT | TRADER, SHAUN | 2.230 | 04 | E | R1 | RSA | 1.00 | 1502 | 110 | 1987 | 12 | 197,300 | 106,700 | 3,300 | 307,300 |
| 000006 | 000088 | 000000 | 01 CLOTHESPIN | BLAKE, NORMANDIE B., | 14.540 | 04 | E | R1 | RSA | 1.00 | 3297 | 110 | 1977 | 30 | 298,500 | 108,755 cu | 2,200 | 409,455 |
| 000006 | 000089 | 000000 | 01 DETOUR ROAD | BLISH, WILLIAM SPENCER | 2.570 | 04 | E | R1W | RSA | 0.96 | 2090 | 140 | 2016 | 7 | 378,500 | 132,700 | 43,300 | 554,500 |
| 000006 | 000090 | 000000 | 01 CLOTHESPIN | NYLEN, PAUL \& MARILYN | 0.280 | 04 | E | R1 | RCP | 1.00 | 873 | 120 | 1965 | 19 | 70,500 | 93,900 | 3,400 | 167,800 |
| 000006 | 000091 | 000000 | 01 CLOTHESPIN | HARRINGTON, JOHN | 1.000 | 04 | E | R1 | RSA | 1.00 | 925 | 100 | 1982 | 13 | 133,600 | 103,000 | 5,400 | 242,000 |
| 000006 | 000092 | 000000 | 01 CLOTHESPIN | ROSE VIEW PROPERTIES, | 160.000 | 04 |  | CUU |  |  |  |  |  |  |  | 23,924 cu |  | 23,924 |
| 000006 | 000093 | 000000 | 01 CLOTHESPIN | COPELAND, ADAM | 85.000 | 04 | E | R1 |  |  |  |  |  |  |  | 185,500 | 5,600 | 191,100 |
| 000006 | 000094 | 000000 | 01 FROST LANE | FROST, RONALD | 75.000 | 04 | E | CUUH |  |  |  |  |  |  |  | 4,098 cu |  | 4,098 |
| 000006 | 000095 | 000000 | 01 CLOTHESPIN | BLAKE, NORMANDIE B. | 32.820 | 04 | E | R1 | MHS | 1.00 | 1143 | 110 | 1999 | 20 | 59,700 | 97,359 cu |  | 157,059 |
| 000006 | 000096 | 000001 | 01 PLEASANT | BURKE-MICHAUD, JAMES | 5.000 | 04 | E | R1 |  |  |  |  |  |  |  | 97,800 | 6,200 | 104,000 |
| 000006 | 000096 | 000002 | 01 PLEASANT | RICKER, HAROLD F. AND | 3.550 | 04 | E | R1 | RSA | 1.00 | 944 | 100 | 1965 | 24 | 118,100 | 110,700 | 8,700 | 237,500 |




| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | C Use | Base Rate | $\underset{\text { Stry }}{\text { Sctr }}$ | EF Area | QA | AYB | DPR | Bldg Value | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\underset{\substack{\text { Other } \\ \text { Value }}}{\substack{\text { ald }}}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000007 | 000050 | 000000 | 01 DUSTIN ROAD | BEAN, BRUCE | 5.700 | 04 |  | CUM |  |  |  |  |  |  |  | 559 cu |  | 559 |
| 000007 | 000051 | 000000 | 01 DUSTIN ROAD | bean, bruce | 12.500 | 04 |  | CUM |  |  |  |  |  |  |  | 1,249 cu |  | 1,249 |
| 000007 | 000052 | 000000 | 01 DUSTIN ROAD | DUFORD, SR., RICHARD G. | 1.000 | 04 |  | R1 | MHD | 1.00 | 1694 | 100 | 1972 | 30 | 67,300 | 103,000 | 6,100 | 176,400 |
| 000007 | 000053 | 000000 | 01 DUSTIN ROAD | WEBSTER, TOWN OF | 37.000 | 04 | E | EX-M | EXC | 1.00 | 918 | 100 | 1964 | 99 | 700 | 177,900 |  | 178,600 |
| 000007 | 000054 | 000001 | 01 DUSTIN ROAD | BENOIT, BRUCE F. \& | 2.900 | 04 | E | R1W | RSA | 1.00 | 1600 | 100 | 2004 | 11 | 204,300 | 127,500 | 12,400 | 344,200 |
| 000007 | 000054 | 000002 | 01 DUSTIN ROAD | BEAN, DAVID A. \& | 4.300 | 04 | E | R1W | RSA | 1.00 | 2236 | 110 | 2021 | 4 | 311,500 | 107,900 | 7,300 | 426,700 |
| 000007 | 000054 | 000003 | 01 DUSTIN ROAD | RUTHERFORD, KEITH M. \& | 5.800 | 04 | E | R1 | RSA | 0.96 | 3522 | 120 | 2019 | 2 | 516,900 | 101,713 cu | 41,000 | 659,613 |
| 000007 | 000054 | 000004 | 01 DUSTIN ROAD | Smith, PETER J. \& JULIE L. | 2.000 | 04 | E | R1 | RSA | 0.99 | 2674 | 110 | 2019 | 4 | 359,100 | 101,386 cu |  | 460,486 |
| 000007 | 000055 | 000000 | 01 DUSTIN ROAD | FINNEMORE, THERESA M., | 1.374 | 04 | E | R1 | RSA | 1.00 | 1686 | 120 | 2006 | 8 | 263,200 | 104,100 | 16,700 | 384,000 |
| 000007 | 000056 | 000000 | 01 DUSTIN ROAD | DUFORD, RICHARD G. | 8.000 | 04 | E | R1 | RSA | 1.00 | 1542 | 90 | 1984 | 59 | 70,700 | 124,500 | 1,900 | 197,100 |
| 000007 | 000057 | 000000 | 01 DUSTIN ROAD | ROCKEFELLER, ESTATE OF | 1.090 | 04 |  | R1 |  |  |  |  |  |  |  | 51,600 |  | 51,600 |
| 000007 | 000058 | 000000 | 01 DUSTIN ROAD | CHALFANT, MICHAEL J. | 48.460 | 04 |  | R1 |  |  |  |  |  |  |  | $4,110 \mathrm{cu}$ |  | 4,110 |
| 000007 | 000058 | OTOWER | 21 DUSTIN ROAD | u S cellular | 1.540 | 04 | E | CI |  |  |  |  |  |  |  | 209,200 | 177,100 | 386,300 |
| 000007 | 000060 | 000000 | 01 DUSTIN ROAD | STEELE, JULIE M. | 114.240 | 04 |  | CUM |  |  |  |  |  |  |  | 12,644 cu |  | 12,644 |
| 000007 | 000061 | 000000 | 01 OX POND | GLORIA MCGIRR TRUST | 90.000 | 04 |  | CUM |  |  |  |  |  |  |  | 2,592 cu |  | 2,592 |
| 000007 | 000062 | 000000 | 01 OX POND LANE | MICHIE, MARK S., | 6.000 | 04 | E | R1 | RSA | 1.00 | 1719 | 110 | 2013 | 8 | 244,700 | 117,600 | 70,600 | 432,900 |
| 000007 | 000064 | 000000 | 01 BATTLE | CHASE, ERIC \& NICOLETTE | 4.000 | 04 | E | R1 | RSA | 1.00 | 980 | 100 | 1986 | 9 | 146,200 | 112,000 | 4,500 | 262,700 |
| 000007 | 000065 | 000000 | 01 BATTLE | HURD, RICHARD D. JR | 15.060 | 04 |  | R1 | RSA | 0.99 | 3533 | 110 | 2004 | 9 | 450,600 | $110,945 \mathrm{cu}$ | 42,300 | 603,845 |
| 000007 | 00047C | 000000 | 01 ROUTE 103 | RICHARD II, WILLARD, | 0.250 | 04 | E | R1 |  |  |  |  |  |  |  | 15,000 | 19,600 | 34,600 |
| 000008 | 000001 | 000001 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 117.900 | 04 |  | R1 | RSA | 0.96 | 3658 | 160 | 1850 | 30 | 460,000 | 114,472 cu | 63,900 | 638,372 |
| 000008 | 000001 | 000001 | 02 GERRISH ROAD | ROCKEFELLER TRUST |  |  |  | R1 |  |  |  |  |  |  |  | 0 | 5,700 | 5,700 |
| 000008 | 000001 | 000002 | 01 GERRISH ROAD | JEBSI IRREVOCABLE | 12.090 | 04 |  | R1 | RSA | 0.99 | 2736 | 130 | 1983 | 13 | 403,700 | 134,441 cu | 4,800 | 542,941 |
| 000008 | 000001 | 000002 | 02 GERRISH ROAD | JEBSI IRREVOCABLE |  | 04 |  | R1 | RSA | 0.99 | 1201 | 100 | 1990 | 39 | 104,500 | 0 |  | 104,500 |
| 000008 | 000002 | 000000 | 01 GERRISH ROAD | PIPER, EDWIN H. \& NANCY | 32.000 | 04 |  | CUUO |  |  |  |  |  |  |  | 1,673 cu |  | 1,673 |
| 000008 | 000003 | 000001 | 01 GERRISH ROAD | PAREZ, RICHARD \& | 13.680 | 04 | E | R1 | RSA | 0.96 | 3578 | 140 | 1829 | 21 | 455,100 | 133,184 cu | 54,600 | 642,884 |
| 000008 | 000003 | 000001 | 02 GERRISH ROAD | PAREZ, RICHARD \& |  |  |  | R1 | RCP | 1.00 | 880 | 90 | 2000 | 15 | 50,100 | 0 | 2,500 | 52,600 |
| 000008 | 000003 | 000002 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 38.200 | 04 |  | CUU |  |  |  |  |  |  |  | 1,856 cu |  | 1,856 |
| 000008 | 000003 | 000003 | 01 GERRISH ROAD | BROKER, CLIFFORD G. \& | 1.010 | 04 |  | CUM |  |  |  |  |  |  |  | 54 cu |  |  |
| 000008 | 000003 | 000004 | 01 GERRISH ROAD | BROKER, CLIFFORD G. \& | 8.000 | 04 |  | CUM |  |  |  |  |  |  |  | 829 cu |  | 82 |
| 000008 | 000004 | 000000 | 01 GERRISH ROAD | PARENT, HANNAH \& | 4.000 | 04 | E | R1 | RSA | 0.96 | 2120 | 140 | 1810 | 22 | 296,700 | 112,000 | 36,600 | 445,300 |
| 000008 | 000005 | 000000 | 01 TYLER ROAD | TANOS, ZSUZSA, TRUSTEE | 77.900 | 04 |  | R1 | RSA | 1.00 | 1381 | 100 | 1960 | 16 | 170,300 | $109,128 \mathrm{cu}$ |  | 279,428 |
| 000008 | 000006 | 000001 | 01 TYLER ROAD | TANOS, ZSUZSA, TRUSTEE | 4.130 | 04 |  | R1 | RSA | 0.90 | 2911 | 110 | 1978 | 17 | 296,400 | 140,500 | 17,000 | 453,900 |
| 000008 | 000006 | 000001 | 02 TYLER ROAD | TANOS, ZSUZSA, TRUSTEE |  |  |  | R1 | IND | 0.96 | 3412 | 120 | 1990 | 11 | 127,200 | 0 |  | 127,200 |
| 000008 | 000006 | 000002 | 01 TYLER ROAD | BOUCHER, MICHAEL J. \& | 6.190 | 04 |  | R1 | RSA | 1.00 | 2460 | 110 | 1985 | 22 | 281,200 | 117,100 | 13,400 | 411,700 |
| 000008 | 000007 | 000000 | 01 TYLER ROAD | PIPER, EDWIN H. \& NANCY | 0.230 | 04 |  | CuUO |  |  |  |  |  |  |  | 12 cu |  | 12 |
| 000008 | 000008 | 000001 | 01 TYLER ROAD | PIPER, EDWIN H. \& NANCY | 50.120 | 04 | E | R1 | RSA | 1.00 | 4129 | 140 | 1810 | 39 | 439,600 | $110,317 \mathrm{cu}$ | 36,300 | 586,217 |
| 000008 | 000008 | 000002 | 01 TYLER ROAD | WITHAM, DAVID R. \& | 5.379 | 04 | E | R1 | RSA | 1.00 | 2848 | 110 | 1989 | 12 | 346,500 | 116,300 | 48,600 | 511,400 |
| 000008 | 000008 | 000003 | 01 GERRISH ROAD | PIPER, EDWIN H. \& NANCY | 24.800 | 04 |  | CuUO |  |  |  |  |  |  |  | 1,488 cu |  | 1,488 |
| 000008 | 000008 | 0003-1 | 01 GERRISH ROAD | PIPER, TAMMY A. | 7.510 | 04 | E | R1 | RSA | 0.99 | 2831 | 120 | 2003 | 9 | 392,900 | 133,800 | 11,100 | 537,800 |
| 000008 | 000008 | 0003-2 | 01 TYLER ROAD | DOUGLAS, CHRISTINE | 5.549 | 04 |  | R1 | RSA | 0.96 | 2785 | 110 | 2009 | 7 | 348,700 | 116,900 | 5,200 | 470,800 |
| 000008 | 000008 | 0003-3 | 01 TYLER ROAD | PIPER, EDWIN H. \& NANCY | 5.154 | 04 |  | CUUO |  |  |  |  |  |  |  | 309 cu |  | 309 |
| 000008 | 000008 | 0003-4 | 01 TYLER ROAD | PIPER, EDWIN H. \& NANCY | 5.033 | 04 | E | CUUO |  |  |  |  |  |  |  | 302 cu |  | 302 |
| 000008 | 000009 | 000000 | 01 TYLER ROAD | CAMPBELL BRYAN C | 0.920 | 04 | E | R1 | RSA | 1.00 | 2962 | 130 | 1828 | 21 | 368,100 | 102,700 | 10,500 | 481,300 |
| 000008 | 000010 | 000001 | 01 TYLER ROAD | JANEWAY, ELIZABETH C. | 7.050 | 04 |  | CUM |  |  |  |  |  |  |  | 381 cu |  | 381 |
| 000008 | 000010 | 000004 | 01 TYLER ROAD | ARNOLD, STEPHEN B. \& | 1.973 | 04 | E | R1 | RSA | 1.00 | 1156 | 90 | 1980 | 13 | 133,700 | 105,900 | 2,100 | 241,700 |
| 000008 | 000010 | 000005 | 01 TYLER ROAD | YOUNG, ELWIN W. \& | 2.097 | 04 | E | R1 | RSA | 1.00 | 1520 | 100 | 1979 | 13 | 174,900 | 106,300 | 8,600 | 289,800 |


| Map | Lot | Sub | Crd Location | Owner | Acres | zN NC | Use | $\begin{gathered} \text { Rase } \\ \text { Rate } \end{gathered}$ | ${ }_{\text {Stry }}^{\text {Str }}$ | efarea | QA | ayb | DPR | $\begin{gathered} \text { Bldy } \\ \text { Vallue } \end{gathered}$ | Vand | $\begin{gathered} \text { Other } \\ \text { Value } \end{gathered}$ | $\xrightarrow[\substack{\text { Total } \\ \text { Value }}]{ }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000008 | 000011 | 000000 | 01 TYLER ROAD | BELLIVEAU, RICHARD \& | 3.000 | 04 E | R1 | RSA | 1.00 | 2062 | 110 | 1970 | 11 | 271,300 | 109,000 | 12,000 | 392,300 |
| 000008 | 000012 | 000000 | 01 TYLER Road | WEBSTER, TOWN OF | 51.100 | 04 E | E EX-M |  |  |  |  |  |  |  | 87,200 |  | 87,200 |
| 000008 | 000013 | 000000 | 01 TYLER Road | PIPER, EDWIN H. \& NANCY | 36.000 | 04 E | e cuvo |  |  |  |  |  |  |  | 2,016 cu |  | 2,016 |
| 000008 | 000014 | 000000 | 01 Tyler road | CRATHERN, brett a. | 5.000 | 04 x | x Riw |  |  |  |  |  |  |  | 32,000 |  | 32,000 |
| 000008 | 000015 | 000000 | 01 TYLER Road | BARGER, JOHN \& THERESA | 1.720 | 04 E | E R1 | RSA | 1.00 | 1608 | 110 | 1800 | 60 | 91,000 | 94,600 | 3,600 | 189,200 |
| 000008 | 000016 | 000001 | 01 Tyler road | PIPER, EDWIN H. \& NANCY | 81.800 | 04 E | E cuu |  |  |  |  |  |  |  | 19,970 cu |  | 19,970 |
| 000008 | 000016 | 000002 | 01 TYLER Road | PIPER, SCOTT A. | 7.574 | 04 E | E R1 | RSA | 1.00 | 2985 | 120 | 1990 | 11 | 397,400 | 124,000 | 29,000 | 550,400 |
| 000008 | 000017 | 000000 | 01 TyLER Road | fletcher, Jane melvin | 39.900 | 04 E | E R1 | RSA | 1.00 | 2678 | 130 | 1979 | 13 | 381,100 | 120,088 cu | 22,500 | 523,688 |
| 000008 | 000018 | 000000 | 01 TYLER Road | Fortune, Jamie P. \& | 52.000 | 04 E | E RıW | RSA | 1.00 | 1338 | 100 | 1998 | 35 | 125,000 | $150,734 \mathrm{cu}$ | 134,500 | 410,234 |
| 000008 | 000019 | 000000 | 01 TYLER ROAD | bartlett, Sandra l. | 7.624 | 04 E | E R1 | RSA | 1.00 | 2320 | 110 | 1790 | 81 | 64,800 | 124,200 | 19,800 | 208,800 |
| 000008 | 000019 | 000001 | 01 TYLER ROAD | bartlett iv, Charles | 2.118 | 04 E | E R1 | RSA | 0.99 | 1702 | 110 | 2008 | 8 | 240,500 | 116,400 | 10,200 | 367,100 |
| 000008 | 000020 | 00000 | 01 TYLER Road | whitcomb, paul L., | 2.500 | 04 E | E R1 | MHD | 1.00 | 1922 | 110 | 1996 | 15 | 112,200 | 107,500 | 4,300 | 224,000 |
| 000008 | 000021 | 000001 | 01 TYLER Road | Janeway, elizabeth C. | 2.810 | 04 E | E R1 |  |  |  |  |  |  |  | 75,900 |  | 75,900 |
| 000008 | 000021 | 000002 | 01 TYLER Road | miller, Joanne fatth | 2.640 |  | E R1 | RSA | 0.99 | 2567 | 130 | 1991 | 11 | 369,200 | 107,900 | 29,300 | 506,400 |
| 000008 | 000021 | 000003 | 01 TYLER Road | miller, william scott | 2.410 | 04 E | E R1 |  |  |  |  |  |  |  | 75,100 |  | 75,100 |
| 000008 | 000023 | 000001 | 01 TyLER Road | rockefeller trust | 58.540 | 04 E | E cuuo |  |  |  |  |  |  |  | 5,729 cu |  | 5,729 |
| 000008 | 000023 | 000002 | 01 TYLER Road | Janeway, elizabeth C. | 44.830 | 04 E | E R1 | RSA | 0.93 | 5572 | 150 | 1789 | 33 | 627,000 | 115,594 cu | 70,400 | 812,994 |
| 000008 | 000023 | 000003 | 01 TYLER ROAD | Rockefeller trust | 43.670 | 04 E | E Cuvo |  |  |  |  |  |  |  | 2,651 cu |  | 2,651 |
| 000008 | 000027 | 000000 | 01 Tyler road | Janeway, elizabeth c. | 184.800 | 04 E | E R1 |  |  |  |  |  |  |  | $94,804 \mathrm{cu}$ |  | 94,804 |
| 000008 | 000029 | 000000 | 01 TYLER Road | ROSE, Christopher r. | 18.000 | 04 X | X Cum |  |  |  |  |  |  |  | 1,492 cu |  | 1,492 |
| 000008 | 000030 | 000000 | 01 TYLER Road | winslow, David C., | 25.470 |  | E R1 | RSA | 0.93 | 2670 | 160 | 1790 | 23 | 381,200 | 105,055 cu | 34,700 | 520,955 |
| 000008 | 000030 | 000001 | 01 TYLER ROAD | winslow, David C., | 9.120 | 04 E | E CuUH |  |  |  |  |  |  |  | 744 cu |  | 744 |
| 000008 | 000030 | 000002 | 01 TYLER Road | Janeway, ellzabeth C. | 59.340 | 04 E | E CUM |  |  |  |  |  |  |  | 3,868 cu |  | 3,868 |
| 000008 | 000031 | 000000 | 01 TYLER Road | Janeway, elizabeth C. | 19.460 | 04 E | E CUFL |  |  |  |  |  |  |  | 3,601 cu |  | 3,601 |
| 000008 | 000031 | 000001 | 01 TYLER Road | CRaIGUE, TYLER \& Emily | 9.690 |  | E R1 | RSA | 1.00 | 2762 | 110 | 1984 | 12 | 351,800 | $136,314 \mathrm{cu}$ | 30,900 | 519,014 |
| 000008 | 000031 | 000002 | 01 TYLER ROAD | winslow, David c., | 8.090 | 04 E | E Riw |  |  |  |  |  |  |  | $6,047 \mathrm{cu}$ |  | 6,047 |
| 000008 | 000031 | 000003 | 01 TYLER ROAD | WINSLOW, DAVID C., | 2.720 | 04 E | E CUUH |  |  |  |  |  |  |  | 253 cu |  | 253 |
| 000008 | 000032 | 000000 | 01 TYLER Road | Jones, David w. | 60.000 | 04 x | x CUM |  |  |  |  |  |  |  | 4,228 cu |  | 4,228 |
| 000008 | 000033 | 000000 | 01 TYLER Road | WESCOTT, JOHN C. \& | 1.830 | 04 E | E R1 | RSA | 1.00 | 1250 | 100 | 1966 | 40 | 107,800 | 105,500 | 4,900 | 218,200 |
| 000008 | 000034 | 000000 | 01 TYLER Road | ROSE, Christopher r. | 94.000 | 04 E | E R1 |  |  |  |  |  |  |  | $90,469 \mathrm{cu}$ | 11,600 | 102,069 |
| 000008 | 000035 | 000000 | 01 TYLER ROAD | ROSE, CHRISTOPHER R. | 3.260 |  | E R1 | RSA | 0.99 | 3636 | 120 | 2001 | 9 | 503,700 | 164,700 | 75,100 | 743,500 |
| 000008 | 000036 | 000000 | 01 TYLER Road | pendeton, Daniel e \& | 9.280 | 04 E | E Riw | RSA | 1.00 | 1992 | 110 | 1991 | 11 | 256,100 | 148,800 | 2,500 | 407,400 |
| 000008 | 000036 | 000001 | 01 Tyler road | Sirola, denise m. | 5.020 | 04 E | E Riw | RSA | 0.99 | 2458 | 150 | 2021 | 1 | 491,100 | 133,900 | 10,400 | 635,400 |
| 000008 | 000037 | 000000 | 01 TyLER Road | Lary, elaine m. | 1.020 | 04 E | E R1 | MHS | 1.00 | 943 | 100 | 1989 | 34 | 38,500 | 87,600 |  | 126,100 |
| 000008 | 000038 | 000000 | 01 TYLER Road | dejoie katherine V | 1.000 | 04 E | E R1 | RSA | 1.00 | 1550 | 120 | 1971 | 7 | 247,900 | 103,000 | 5,600 | 356,500 |
| 000008 | 000039 | 000000 | 01 TYLER Road | HILL, LlBBY K. \& WINFRED | 14.000 | 04 E | E Cum |  |  |  |  |  |  |  | 1,554 cu |  | 1,554 |
| 000008 | 000040 | 000000 | 01 TYLER ROAD | HILL, LIBBY K. \& WINFRED | 100.000 | 04 E | E CUM |  |  |  |  |  |  |  | $6,728 \mathrm{cu}$ |  | 6,728 |
| 000008 | 000041 | 000000 | 01 L. NELSON LOT | hopkinton, town of | 3.500 | 04 X | X Ex-m |  |  |  |  |  |  |  | 6,100 |  | 6,100 |
| 000008 | 000042 | 000000 | 01 TYLER Road | Janeway, ellzabeth C. | 84.800 | 04 X | x cum |  |  |  |  |  |  |  | 4,406 cu |  | 4,406 |
| 000008 | 000043 | 000000 | 01 TYLER ROAD | PETERSON, GREGG J. | 5.400 | 04 E | E Riw | RSA | 0.99 | 2409 | 110 | 2005 | 8 | 313,400 | 147,700 | 19,100 | 480,200 |
| 000008 | 000044 | 000000 | 01 TYLER Road | FOSS, MARGARET P. \& | 3.000 | 04 E | E R1 | RSA | 1.00 | 3162 | 130 | 1820 | 21 | 404,900 | 171,500 | 21,100 | 597,500 |
| 000008 | 000045 | 00000 | 01 GERRISH ROAD | BROKER, CLIFFORD G. \& | 10.000 | 04 E | E CUM |  |  |  |  |  |  |  | 1,036 cu |  | 1,036 |
| 000008 | 000046 | 000000 | 01 bashan | RIDEOUT, NANCY Monk, | 1.000 | 04 E | E R1 | RSA | 1.00 | 1823 | 120 | 1860 | 29 | 199,800 | 103,000 | 2,100 | 304,900 |
| 000008 | 000сем | 000000 | 01 TYLER ROAD | WEBSTER, TOWN OF | 1.910 | 04 E | E EX-M |  |  |  |  |  |  |  | 1,100 |  | 1,100 |
| 000009 | 000002 | 000000 | 01 Corn hill | MINER, JAYSON A. | 33.340 | 04 X | x cuvo |  |  |  |  |  |  |  | 1,204 cu |  | 1,204 |
| 000009 | 000003 | 000000 | 01 NEW | titus, PAUL R., TRUSTEE | 34.550 | 04 x | x cuu |  |  |  |  |  |  |  | $5,535 \mathrm{cu}$ |  | 5,535 |



| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{gathered} \text { Stry } \\ \text { Fctr } \end{gathered}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Oalue } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000009 | 000029 | 000002 | 01 MANCHESTER | CALVERT RIDGE 6 LLC | 13.130 | 04 | E | R2 | RSA | 0.96 | 5387 | 140 | 1990 | 9 | 765,000 | 246,726 cu | 102,000 | 1,113,726 |
| 000009 | 000030 | 000000 | 01 DEER MEADOW | SHURTLEFF, STEPHANIE J. | 35.000 | 04 | E | CUM |  |  |  |  |  |  |  | 3,626 cu |  | 3,626 |
| 000009 | 000030 | 000001 | 01 DEER MEADOW | MARTIN, GEOFFREY G. | 2.468 | 04 | E | R1 |  |  |  |  |  |  |  | 75,200 |  | 75,200 |
| 000009 | 000031 | 000000 | 01 DEER MEADOW | JOSEPHSON, MICHAEL | 3.330 | 04 | E | R1 | RSA | 1.00 | 1688 | 100 | 1960 | 34 | 155,900 | 110,000 | 4,600 | 270,500 |
| 000009 | 000032 | 000000 | 01 DEER MEADOW | W SHURTLEFF, JOHN C. \& | 15.000 | 04 | X | CUM |  |  |  |  |  |  |  | 1,610 cu |  | 1,610 |
| 000009 | 000033 | 000000 | 01 DEER MEADOW | SHURTLEFF, JOHN C. \& | 6.000 | 04 | E | CUM |  |  |  |  |  |  |  | 622 cu |  | 622 |
| 000009 | 000034 | 000000 | 01 DEER MEADOW | SHURTLEFF, JOHN C. \& | 2.000 | 04 | E | CUM |  |  |  |  |  |  |  | 222 cu |  | 222 |
| 000009 | 000035 | 000000 | 01 DEER MEADOW | SHURTLEFF, JOHN C. \& | 1.250 | 04 | E | CUM |  |  |  |  |  |  |  | 130 cu |  | 130 |
| 000009 | 000036 | 000000 | 01 DEER MEADOW | M MARTIN, GEOFFREY G. \& | 3.750 | 04 | E | R1 | RSA | 0.99 | 7042 | 130 | 1845 | 30 | 718,600 | 111,300 | 6,400 | 836,300 |
| 000009 | 000037 | 000000 | 01 DEER MEADOW | SHURTLEFF, JOHN C. \& | 3.720 | 04 | E | R1 | RSA | 1.00 | 2201 | 100 | 1968 | 20 | 237,900 | 111,200 | 24,600 | 373,700 |
| 000009 | 000038 | 000000 | 01 DEER MEADOW | BLANCHARD, PAUL \& | 1.500 | 04 | E | R1 | RSA | 1.00 | 1832 | 100 | 1975 | 10 | 214,100 | 104,500 | 26,700 | 345,300 |
| 000009 | 000039 | 000000 | 01 DEER MEADOW | C CASEY, DIANNE O., | 4.100 | 04 | E | R1 | MHS | 1.00 | 1463 | 120 | 1988 | 24 | 70,700 | 95,500 | 4,700 | 170,900 |
| 000009 | 000040 | 000000 | 01 DEER MEADOW | MERRIMACK COUNTY | 0.380 | 04 | E | CI |  |  |  |  |  |  |  | 80,400 | 35,000 | 115,400 |
| 000009 | 000041 | 000000 | 01 BASHAN | MOORE, JR., DENNIS R. | 9.870 | 04 | E | R1 | RSA | 1.00 | 3576 | 130 | 1840 | 25 | 426,400 | 103,532 cu | 5,000 | 534,932 |
| 000009 | 000042 | 000000 | 01 BASHAN | MOORE, JR., DENNIS R. | 41.000 | 04 | E | cuuo |  |  |  |  |  |  |  | 2,460 cu |  | 2,460 |
| 000009 | 000043 | 000001 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 8.000 | 04 | E | CUUO |  |  |  |  |  |  |  | $1,170 \mathrm{cu}$ |  | 1,170 |
| 000009 | 000043 | 000002 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 40.700 | 04 | E | CUU |  |  |  |  |  |  |  | $2,727 \mathrm{cu}$ |  | 2,727 |
| 000009 | 000043 | 000004 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 51.706 | 04 | E | CUU |  |  |  |  |  |  |  | $3,138 \mathrm{cu}$ |  | 3,138 |
| 000009 | 000043 | 0004-1 | 01 GERRISH ROAD | ROCKEFELLER, ABBY A. | 13.708 | 04 | E | cuuo |  |  |  |  |  |  |  | 822 cu |  | 822 |
| 000009 | 000044 | 000000 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 126.400 | 04 | E | R1 |  |  |  |  |  |  |  | 78,199 cu | 34,600 | 112,799 |
| 000009 | 000045 | 000000 | 01 DEER MEADOW | LITTLE, JOHN \& REBECCA | 127.000 | 04 | E | R1 | RSA | 1.00 | 2232 | 80 | 1970 | 47 | 99,400 | $116,504 \mathrm{cu}$ | 5,600 | 221,504 |
| 000009 | 000045 | 000001 | 01 DEER MEADOW | LITTLE, JOHN \& REBECCA | 29.400 | 04 | X | CUU |  |  |  |  |  |  |  | 2,130 cu |  | 2,130 |
| 000009 | 000045 | 000002 | 01 DEER MEADOW | LITTLE, JOHN \& REBECCA | 9.090 | 04 | X | R1 |  |  |  |  |  |  |  | 1,992 cu |  | 1,992 |
| 000009 | 000046 | 000000 | 01 DEER MEADOW | SHURTLEFF, JOHN C. \& | 8.000 | 04 | E | CUM |  |  |  |  |  |  |  | 829 cu |  | 829 |
| 000009 | 000047 | 000000 | 01 DEER MEADOW | PARNASSUS, LLC | 0.320 | 04 | X | R1 |  |  |  |  |  |  |  | 600 |  | 600 |
| 000009 | 000048 | 000001 | 01 BASHAN | BROKER, CLIFFORD G. \& | 83.000 | 04 | E | CUM |  |  |  |  |  |  |  | 6,517 cu |  | 6,517 |
| 000009 | 000048 | 0002-2 | 01 BASHAN | GOULD, ROBERT A. \& | 16.200 | 04 | E | R1 | RSA | 1.00 | 3478 | 130 | 1990 | 11 | 489,200 | 108,696 cu | 25,300 | 623,196 |
| 000009 | 000048 | 002-1A | 01 BASHAN | GOULD, ROBERT A. \& | 24.630 | 04 | E | CUUH |  |  |  |  |  |  |  | 2,170 cu |  | 2,170 |
| 000009 | 000048 | 002-1B | 01 BASHAN | ROCKEFELLER TRUST | 20.530 | 04 | E | CUUH |  |  |  |  |  |  |  | 1,198 cu |  | 1,198 |
| 000009 | 000049 | 000000 | 01 CORN HILL | HORIZON HOLDINGS I, LLC | 3.050 | 04 | X | CUM |  |  |  |  |  |  |  | 110 cu |  | 110 |
| 000010 | 000001 | 000000 | 01 DEER MEADOW | Pillsbury lake village | 1.800 | 02 | E | EX-M | EXR | 1.00 | 2303 | 100 | 1964 | 25 | 217,200 | 207,700 | 5,000 | 429,900 |
| 000010 | 000001 | 000005 | 01 DEER MEADOW | DEAN, MITCHELL \& | 0.540 | 03 | E | R1A | RSA | 1.00 | 1046 | 100 | 1965 | 18 | 141,500 | 128,200 | 17,600 | 287,300 |
| 000010 | 000001 | 000006 | 01 DEER MEADOW | HOFMANN, ALAN | 0.360 | 03 | E | R1A |  |  |  |  |  |  |  | 30,900 |  | 30,900 |
| 000010 | 000001 | 000007 | 01 DEER MEADOW | CATE, DAVID \& MEHGYN | 0.750 | 03 | E | R1A | RSA | 1.00 | 1362 | 100 | 1968 | 15 | 169,000 | 129,000 | 22,600 | 320,600 |
| 000010 | 000001 | 000009 | 01 MERRIMACK | MARTEL, MARISSA K. \& | 0.480 | 03 | E | R1A | RSA | 1.00 | 1645 | 100 | 1991 | 8 | 213,200 | 127,400 | 4,500 | 345,100 |
| 000010 | 000001 | 000011 | 01 MERRIMACK | CONVERSE, KELLI A. | 0.940 | 03 | E | R1A | RSA | 1.00 | 1990 | 110 | 1988 | 6 | 264,600 | 129,800 |  | 394,400 |
| 000010 | 000001 | 000014 | 01 DEER MEADOW | CONVERSE, KELLI A. | 0.310 | 03 | E | R1A |  |  |  |  |  |  |  | 6,100 |  | 6,100 |
| 000010 | 000001 | 000019 | 01 MERRIMACK | DEVITTE, KYLE | 0.270 | 03 | E | R1A |  |  |  |  |  |  |  | 18,100 |  | 18,100 |
| 000010 | 000001 | 000045 | 01 DEER MEADOW | AMBROGIO, HEATHER | 0.250 | 03 | E | R1A | RSA | 1.00 | 1355 | 100 | 2002 | 9 | 184,000 | 120,000 | 100 | 304,100 |
| 000010 | 000001 | 000047 | 01 DEER MEADOW | TANNER, THOMAS R. \& | 0.620 | 03 | E | R1A | RSA | 1.00 | 1845 | 110 | 1965 | 11 | 239,200 | 128,500 | 1,500 | 369,200 |
| 000010 | 000001 | 000048 | 01 WINDSOR | WEBSTER, TOWN OF | 0.480 | 03 | E | EX-M |  |  |  |  |  |  |  | 19,100 |  | 19,100 |
| 000010 | 000001 | 000049 | 01 WINDSOR | BARTLETT, RICHARD M. \& | 0.470 | 03 | E | R1A |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000001 | 000050 | 01 WINDSOR | MCGARRY, DOROTHY | 0.470 | 03 | E | R1A |  |  |  |  |  |  |  | 19,100 |  | 19,100 |
| 000010 | 000001 | 000051 | 01 WINDSOR | LITTLEFIELD, MARCIA, | 1.030 | 03 | E | R1A |  |  |  |  |  |  |  | 19,600 |  | 19,600 |
| 000010 | 000001 | 000053 | 01 WINDSOR | CATRONE, KARON | 0.520 | 03 | E | R1A |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000001 | 000054 | 01 WINDSOR | WEBSTER, TOWN OF | 0.500 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN N | NC Use | Base Rate | Stry Fctr | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Oalue } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000001 | 000055 | 01 WINDSOR | MACIEL, JR., WALTER S. | 0.530 | 03 | E R1A |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000001 | 000063 | 01 WINDSOR | BARTLETT, RICHARD M. \& | 0.530 | 03 | E R1A | RSA | 1.00 | 1767 | 110 | 1968 | 15 | 216,600 | 108,900 | 1,800 | 327,300 |
| 000010 | 000001 | 000064 | 01 WINDSOR | WESCOTT, LEW T.J. \& | 0.490 | 03 E | E R1A |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000001 | 000065 | 01 WINDSOR | WESCOTT, LEW T.J. \& | 0.450 | 03 | E R1A | RSA | 1.00 | 1293 | 100 | 1969 | 15 | 159,700 | 126,400 | 7,300 | 293,400 |
| 000010 | 000001 | 000066 | 01 DEER MEADOW | BURGESS II, PETER F. | 0.640 | 03 E | E R1A | RSA | 1.00 | 2012 | 110 | 2003 | 16 | 253,800 | 128,600 | 3,800 | 386,200 |
| 000010 | 000001 | 000068 | 01 DEER MEADOW | WEBSTER, TOWN OF | 0.640 | 03 E | E EX-M |  |  |  |  |  |  |  | 19,300 |  | 19,300 |
| 000010 | 000001 | 000074 | 01 NEWPORT | STRITTMATTER, PHILIP E. | 2.310 | 03 E | E R1A | RSA | 1.00 | 1214 | 110 | 1968 | 25 | 148,600 | 134,600 | 21,900 | 305,100 |
| 000010 | 000001 | 000076 | 01 NEWPORT | STRITTMATTER, PHILIP E. | 3.020 | 03 E | E R1A |  |  |  |  |  |  |  | 26,600 |  | 26,600 |
| 000010 | 000001 | 000078 | 01 NEWPORT | STRITTMATTER, PHILIP E. | 0.370 | 03 E | E R1A |  |  |  |  |  |  |  | 18,600 |  | 18,600 |
| 000010 | 000001 | 000090 | 01 DEER MEADOW | PILLSBURY LAKE | 0.380 | 03 E | E EX-M |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000001 | 000091 | 01 DEER MEADOW | $W$ Pillsbury lake | 0.340 | 03 E | E EX-M |  |  |  |  |  |  |  | 6,100 |  | 6,100 |
| 000010 | 000001 | 000092 | 01 DEER MEADOW | W WEBSTER, TOWN OF | 0.300 | 03 E | E EX-M |  |  |  |  |  |  |  | 18,200 |  | 18,200 |
| 000010 | 000001 | 000093 | 01 DEER MEADOW | GARDINER A., KIMBERLY | 0.390 | 03 | E R1A | RSA | 1.00 | 1891 | 110 | 2004 | 9 | 259,700 | 124,500 | 3,000 | 387,200 |
| 000010 | 000001 | 000094 | 01 MT . VERNON | AUPREY, DOUGLAS R. \& | 0.650 | 03 E | E R1A | RSA | 1.00 | 1512 | 100 | 1986 | 12 | 184,100 | 128,600 | 2,700 | 315,400 |
| 000010 | 000001 | 000096 | 01 MT. VERNON | JOAQUIN, BARBARA, | 0.440 | 03 E | E R1A | RSA | 1.00 | 1413 | 100 | 1986 | 15 | 169,600 | 126,100 | 2,000 | 297,700 |
| 000010 | 000001 | 000097 | 01 MT. VERNON | HILL, MARY A. | 0.440 | 03 E | E R1A |  |  |  |  |  |  |  | 18,900 |  | 18,900 |
| 000010 | 000001 | 000098 | 01 MT. VERNON | WEBSTER, TOWN OF | 0.440 | 03 E | E EX-M |  |  |  |  |  |  |  | 18,900 |  | 18,900 |
| 000010 | 000001 | 000099 | 01 MT. VERNON | MACIEL, JR., WALTER S. | 0.430 | 03 E | E R1A |  |  |  |  |  |  |  | 18,900 |  | 18,900 |
| 000010 | 000001 | 000100 | 01 MT. VERNON | MACIEL, JR., WALTER S. | 0.410 | 03 E | E R1A |  |  |  |  |  |  |  | 18,800 |  | 18,800 |
| 000010 | 000001 | 000101 | 01 MT. VERNON | MACIEL, JR., WALTER S. | 0.400 | 03 E | E R1A |  |  |  |  |  |  |  | 18,700 |  | 18,700 |
| 000010 | 000001 | 000102 | 01 MT . VERNON | MACIEL, JR., WALTER S. | 0.590 | 03 E | E R1A |  |  |  |  |  |  |  | 19,300 |  | 19,300 |
| 000010 | 000001 | 000104 | 01 MT. VERNON | RIVET, ILA \& FRED | 1.060 | 03 E | E R1A | RSA | 1.00 | 1467 | 110 | 2000 | 10 | 205,000 | 130,200 | 1,300 | 336,500 |
| 000010 | 000001 | 000105 | 01 MT. VERNON | MINER, WAYNE B. \& | 0.430 | 03 E | E R1A |  |  |  |  |  |  |  | 18,900 |  | 18,900 |
| 000010 | 000001 | 000106 | 01 MT. VERNON | MINER, WAYNE B. \& | 0.440 | 03 E | E R1A | RSA | 1.00 | 1066 | 100 | 1966 | 20 | 134,000 | 126,100 | 2,800 | 262,900 |
| 000010 | 000001 | 000107 | 01 MT. VERNON | ROSE, WESLEY C. | 0.910 | 03 E | E R1 | RSA | 1.00 | 1569 | 100 | 1965 | 15 | 186,500 | 129,600 | 7,900 | 324,000 |
| 000010 | 000001 | 000111 | 01 DEER MEADOW | Barrette, brad R. \& | 1.210 | 03 E | E R1 | RSA | 1.00 | 1551 | 100 | 2009 | 7 | 198,100 | 130,700 | 1,500 | 330,300 |
| 000010 | 000001 | 000112 | 01 DEER MEADOW | FAHEY, MIRANDA M. | 0.570 | 03 | E R1A | RSA | 0.96 | 1464 | 110 | 1994 | 11 | 194,300 | 128,300 | 1,700 | 324,300 |
| 000010 | 000001 | 000113 | 01 DEER MEADOW | WESTON, JENNIFER M. | 0.400 | 03 E | E R1A | RSA | 1.00 | 1871 | 100 | 2012 | 7 | 237,000 | 124,800 | 2,900 | 364,700 |
| 000010 | 000001 | 000114 | 01 BROOKFIELD | DIPIETRO, GABRIELE \& | 0.310 | 03 E | E R1A |  |  |  |  |  |  |  | 30,500 |  | 30,500 |
| 000010 | 000001 | 000115 | 01 BROOKFIELD | GUIMOND, ERNEST | 0.330 | 03 E | E R1A |  |  |  |  |  |  |  | 12,300 |  | 12,300 |
| 000010 | 000001 | 000118 | 01 BROOKFIELD | SCHOFIELD, MICHIAL \& | 1.310 | 03 E | E R1A | RSA | 1.00 | 1831 | 110 | 1989 | 12 | 240,200 | 131,100 | 5,200 | 376,500 |
| 000010 | 000001 | 000121 | 01 DEER MEADOW | WARDWELL, JULIA K. \& | 0.430 | 03 E | E R1A | RSA | 0.99 | 1633 | 120 | 2003 | 7 | 262,600 | 119,500 |  | 382,100 |
| 000010 | 000001 | 000122 | 01 DEER MEADOW | WOODWARD, KAITLYNN N | 0.410 | 03 E | E R1A | RSA | 1.00 | 1130 | 100 | 1965 | 15 | 155,600 | 125,100 | 3,000 | 283,700 |
| 000010 | 000001 | 000135 | 01 DEER MEADOW | BUZZELL, JUSTIN G. | 0.300 | 03 E | E R1A |  |  |  |  |  |  |  | 12,200 |  | 12,200 |
| 000010 | 000001 | 000136 | 01 DEER MEADOW | W BUZZELL, JUSTIN G. | 0.550 | 03 E | E R1A | RSA | 1.00 | 1028 | 100 | 2006 | 8 | 153,800 | 128,200 | 3,700 | 285,700 |
| 000010 | 000001 | 000138 | 01 DEER MEADOW | LABRECQUE, JOSHUA | 0.380 | 03 E | E R1A |  |  |  |  |  |  |  | 31,000 |  | 31,000 |
| 000010 | 000001 | 000139 | 01 DEER MEADOW | W WEBSTER, TOWN OF | 0.360 | 03 E | E EX-M |  |  |  |  |  |  |  | 30,900 |  | 30,900 |
| 000010 | 000001 | 000140 | 01 DEER MEADOW | W WEBSTER, TOWN OF | 0.410 | 03 E | E EX-M |  |  |  |  |  |  |  | 31,300 |  | 31,300 |
| 000010 | 000001 | 000141 | 01 DEER MEADOW | WEBSTER, TOWN OF | 0.510 | 03 E | E EX-M |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000001 | 000142 | 01 DEER MEADOW | W WEBSTER, TOWN OF | 0.530 | 03 E | E EX-M |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000001 | 000143 | 01 DEER MEADOW | WEBSTER, TOWN OF | 0.540 | 03 E | E EX-M |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000001 | 000144 | 01 DEER MEADOW | BENSON, ERIC A. \& ANNE | 0.550 | 03 E | E R1A |  |  |  |  |  |  |  | 12,800 |  | 12,800 |
| 000010 | 000001 | 000145 | 01 DEER MEADOW | BAER, DAVID S. \& KARYN | 0.570 | 03 E | E R1A |  |  |  |  |  |  |  | 14 cu |  | 14 |
| 000010 | 000001 | 0001 AB | 01 DEER | MOORE, JR., DENNIS R. | 1.070 | 03 E | E R1A |  |  |  |  |  |  |  | 6,700 |  | 6,700 |
| 000010 | 000001 | 0016AB | 01 MERRIMACK | HIBBARD, MARC \& | 1.100 | 03 E | E R1A | RSA | 1.00 | 1343 | 100 | 1965 | 11 | 167,800 | 130,400 | 21,200 | 319,400 |
| 000010 | 000001 | 0018AB | 01 MERRIMACK | HUNT, SHARON T. | 0.970 | 03 E | E R1A | RSA | 1.00 | 1635 | 100 | 1964 | 15 | 198,200 | 129,900 | 20,600 | 348,700 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN N | NC Use | Base Rate | $\underset{\text { Ftry }}{\text { Stry }}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{gathered} \text { Land } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000001 | 0056 AB | 01 WINDSOR | WEBSTER, TOWN OF | 2.600 | 03 | EX-M |  |  |  |  |  |  |  | 12,100 |  | 12,100 |
| 000010 | 000001 | 0057 AB | 01 WINDSOR | MACIEL, JR., WALTER S. | 2.100 | 03 E | E R1A |  |  |  |  |  |  |  | 10,400 |  | 10,400 |
| 000010 | 000001 | 0081 AB | 01 NEWPORT | DOW, MICHAEL R. \& JAMIE | 8.700 | 03 E | R1A | RSA | 1.00 | 1065 | 100 | 1980 | 13 | 156,400 | 143,700 | 22,200 | 322,300 |
| 000010 | 000001 | 0103AB | 01 MT. VERNON | PAINE, BRIAN MATTHEW \& | 2.500 | 03 E | R1A | RSA | 1.00 | 1466 | 110 | 1989 | 9 | 216,000 | 135,300 | 6,100 | 357,400 |
| 000010 | 000001 | 0117AB | 01 BROOKFIELD | DJULABIC, BRACO | 2.500 | 03 E | E R1A |  |  |  |  |  |  |  | 20,000 |  | 20,000 |
| 000010 | 000002 | 000001 | 01 DEER MEADOW | TREASURE HUNT HOUSE | 0.720 | 02 E | E R1W | RSA | 0.96 | 3766 | 110 | 1940 | 14 | 406,700 | 123,500 | 6,000 | 536,200 |
| 000010 | 000002 | 000003 | 01 DEER MEADOW | LEVESQUE, DONALD \& | 0.240 | 02 E | E R1W |  |  |  |  |  |  |  | 65,900 | 12,600 | 78,500 |
| 000010 | 000002 | 000004 | 01 DEER MEADOW | LEVESQUE, DONALD \& | 0.190 | 02 E | E R1W | RSA | 1.00 | 1070 | 100 | 1970 | 15 | 136,600 | 157,000 | 4,200 | 297,800 |
| 000010 | 000002 | 000005 | 01 DEER MEADOW | TAYLOR, KIMBERLY A. | 0.450 | 02 E | E R1W | RSA | 0.96 | 1999 | 110 | 1970 | 15 | 255,300 | 201,400 | 4,300 | 461,000 |
| 000010 | 000002 | 000007 | 01 DEER MEADOW | HARNETT, JAMES B., \& | 0.440 | 02 E | E R1W | RSA | 1.00 | 1597 | 100 | 1970 | 15 | 194,800 | 201,100 | 4,900 | 400,800 |
| 000010 | 000002 | 000009 | 01 DEER MEADOW | BLANCHETTE, JEANNETTE | 0.250 | 02 E | E R1W | RSA | 0.96 | 1715 | 110 | 1975 | 14 | 217,000 | 195,000 |  | 412,000 |
| 000010 | 000002 | 000011 | 01 DEER MEADOW | SWEET, DAVID A. | 0.310 | 02 E | R1W |  |  |  |  |  |  |  | 41,800 |  | 41,800 |
| 000010 | 000002 | 000012 | 01 DEER MEADOW | SWEET, DAVID A. | 0.340 | 02 E | R1 | RSA | 1.00 | 1190 | 100 | 1967 | 15 | 143,000 | 197,900 | 11,400 | 352,300 |
| 000010 | 000002 | 000013 | 01 DEER MEADOW | SHILANSKY, BYRON H. \& | 0.680 | 02 E | E R1 | RSA | 1.00 | 1914 | 110 | 1966 | 15 | 247,300 | 203,700 | 31,200 | 482,200 |
| 000010 | 000002 | 000015 | 01 DEER MEADOW | BUCK, ERNEST A. \& | 0.220 | 02 E | R1W | RSA | 0.99 | 1932 | 110 | 1974 | 14 | 236,900 | 176,000 | 2,200 | 415,100 |
| 000010 | 000002 | 000016 | 01 DEER MEADOW | BUCK, ERNEST A. \& | 0.200 | 02 E | E R1W |  |  |  |  |  |  |  | 33,400 |  | 33,400 |
| 000010 | 000002 | 000017 | 01 DEER MEADOW | FERULLO, MICHAEL G. \& | 0.170 | 02 E | E R1W |  |  |  |  |  |  |  | 28,600 |  | 28,600 |
| 000010 | 000002 | 000022 | 01 DEER MEADOW | RODRIGUES, MICHAEL | 0.770 | 02 E | R1W | RSA | 1.00 | 1522 | 110 | 2002 | 9 | 226,300 | 203,100 | 9,600 | 439,000 |
| 000010 | 000002 | 000024 | 01 DEER MEADOW | MACNEVIN, ERIKA | 0.300 | 02 E | R1W | RSA | 1.00 | 1554 | 100 | 1965 | 15 | 195,000 | 190,500 | 3,500 | 389,000 |
| 000010 | 000002 | 000025 | 01 DEER MEADOW | GROTHEER, MARK D. \& | 0.280 | 02 E | E R1W | RSA | 1.00 | 1131 | 100 | 1965 | 11 | 148,200 | 196,000 | 12,800 | 357,000 |
| 000010 | 000002 | 000027 | 01 DEER MEADOW | COPELEY, DOUGLAS \& | 0.450 | 02 E | R1W | RSA | 1.00 | 1234 | 100 | 1967 | 11 | 155,100 | 201,400 |  | 356,500 |
| 000010 | 000002 | 000028 | 01 DEER MEADOW | BACHELDER, STEPHEN T. | 0.470 | 02 E | R1W | RSA | 0.96 | 1948 | 110 | 1965 | 15 | 233,300 | 202,000 | 40,700 | 476,000 |
| 000010 | 000002 | 000030 | 01 DEER MEADOW | ANDERSON, ORA L., | 0.190 | 02 E | E R1W |  |  |  |  |  |  |  | 31,800 |  | 31,800 |
| 000010 | 000002 | 000031 | 01 DEER MEADOW | RICHARD, CHRISTINE | 0.200 | 02 E | E R1W |  |  |  |  |  |  |  | 33,400 |  | 33,400 |
| 000010 | 000002 | 000032 | 01 DEER MEADOW | KAITS, STEVEN S. | 0.190 | 02 E | E R1W |  |  |  |  |  |  |  | 31,800 |  | 31,800 |
| 000010 | 000002 | 000033 | 01 DEER MEADOW | HOLLAND, CHRISTIE | 0.510 | 02 E | R1W | RSA | 1.00 | 1020 | 100 | 1965 | 15 | 140,000 | 203,000 | 16,400 | 359,400 |
| 000010 | 000002 | 000035 | 01 DEER MEADOW | ESTEP SR., LYNN R. \& | 0.190 | 02 E | R1W | RSA | 1.00 | 1588 | 100 | 1967 | 15 | 178,200 | 152,900 | 6,800 | 337,900 |
| 000010 | 000002 | 000038 | 01 DEER MEADOW | MCWILLIAMS, THOMAS H. | 0.170 | 02 E | R1W | RSA | 1.00 | 1645 | 100 | 1965 | 15 | 186,800 | 144,300 | 7,300 | 338,400 |
| 000010 | 000002 | 000040 | 01 DEER MEADOW | HOLLAND, CHRISTIE | 0.760 | 02 E | R1W | RSA | 1.00 | 1784 | 110 | 1965 | 20 | 209,700 | 204,000 | 12,800 | 426,500 |
| 000010 | 000002 | 000042 | 01 CENTENNIAL | SCOTT, RAYMOND L. \& | 0.690 | 02 E | E R1 | RSA | 0.99 | 2174 | 110 | 1987 | 12 | 273,700 | 203,800 | 27,300 | 504,800 |
| 000010 | 000002 | 000044 | 01 CENTENNIAL | Pillsbury lake | 1.900 | 02 E | E EX-M |  |  |  |  |  |  |  | 208,200 |  | 208,200 |
| 000010 | 000002 | 000045 | 01 CENTENNIAL | DUFOUR, JR. ROBERT E. \& | 0.430 | 02 E | E R1 | RSA | 0.99 | 2313 | 110 | 1987 | 12 | 302,100 | 200,800 | 5,300 | 508,200 |
| 000010 | 000002 | 000046 | 01 CENTENNIAL | VEN REALTY LLC | 0.350 | 02 E | R1W | RSA | 1.00 | 1467 | 90 | 1967 | 11 | 164,100 | 198,200 | 2,700 | 365,000 |
| 000010 | 000002 | 000047 | 01 CENTENNIAL | KLUMB, DAVID E. \& | 0.360 | 02 E | E R1W | RSA | 0.99 | 1930 | 110 | 1991 | 11 | 245,000 | 198,500 | 4,900 | 448,400 |
| 000010 | 000002 | 000048 | 01 CENTENNIAL | ELSA CHERN TRUST | 0.470 | 02 E | E R1W | RSA | 1.00 | 1892 | 100 | 1985 | 12 | 221,400 | 202,000 |  | 423,400 |
| 000010 | 000002 | 000049 | 01 CENTENNIAL | ELSA CHERN TRUST | 0.280 | 02 E | E R1W |  |  |  |  |  |  |  | 49,000 |  | 49,000 |
| 000010 | 000002 | 000050 | 01 CENTENNIAL | BRADT, CRAIG \& BRENDA | 0.350 | 02 E | E R1W | RSA | 1.00 | 1707 | 110 | 1985 | 12 | 225,700 | 183,200 | 8,500 | 417,400 |
| 000010 | 000002 | 000051 | 01 CENTENNIAL | ADAMS, PATRICIA M. \& | 0.420 | 02 E | E R1W | RSA | 1.00 | 1958 | 110 | 1989 | 12 | 255,200 | 185,400 |  | 440,600 |
| 000010 | 000002 | 000052 | 01 CENTENNIAL | PALMER, JR., WAYNE G. \& | 0.320 | 02 E | E R1W | RSA | 1.00 | 1532 | 100 | 2003 | 9 | 198,400 | 182,200 | 2,200 | 382,800 |
| 000010 | 000002 | 0053AB | 01 CENTENNIAL | SCHRADER, BRIAN | 0.680 | 02 E | R1W | RSA | 1.00 | 1662 | 100 | 1989 | 14 | 198,700 | 169,400 | 4,100 | 372,200 |
| 000010 | 000003 | 000000 | 01 FRANKLIN | PILLSBURY LAKE | 2.710 | 03 E | E EX-M |  |  |  |  |  |  |  | 110,000 | 20,800 | 130,800 |
| 000010 | 000003 | 000003 | 01 CONCORD | HANSON, EDWIN N. | 0.810 | 02 E | E R1W | RSA | 1.00 | 1067 | 100 | 1968 | 20 | 131,200 | 160,300 | 15,500 | 307,000 |
| 000010 | 000003 | 000004 | 01 CONCORD | BACHELDER, JAY S. \& | 0.350 | 02 E | E R1W | RSA | 1.00 | 1176 | 100 | 1965 | 15 | 151,600 | 183,200 |  | 334,800 |
| 000010 | 000003 | 000006 | 01 CONCORD | POMATA, KEVIN J. | 0.630 | 02 E | E R1W | RSA | 1.00 | 1538 | 100 | 1965 | 15 | 181,900 | 203,500 | 1,500 | 386,900 |
| 000010 | 000003 | 000007 | 01 CONCORD | BOURASSA, DESIREE | 0.250 | 02 E | E R1W | RSA | 1.00 | 1185 | 90 | 1980 | 13 | 144,800 | 195,000 |  | 339,800 |
| 000010 | 000003 | 000008 | 01 CONCORD | MICHAUD, ANDREW P. | 0.310 | 02 E | E R1W | RSA | 0.96 | 1863 | 120 | 2018 | 4 | 298,300 | 196,900 |  | 495,200 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC Use | $\begin{aligned} & \begin{array}{l} \text { Base } \\ \text { Rate } \end{array} \end{aligned}$ | $\underset{\text { Fctry }}{\text { Str }}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{ }$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Other } \\ \text { Value } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000003 | 000009 | 01 CONCORD | ROUSSELLE, PAUL E. \& | 0.380 | 02 | R1W | RSA | 1.00 | 1108 | 90 | 1965 | 15 | 121,500 | 193,000 |  | 314,500 |
| 000010 | 000003 | 000010 | 01 CONCORD | PORTER, ROBERT EATON | 0.490 | 02 E | E R1W | RSA | 1.00 | 1003 | 90 | 1965 | 15 | 114,200 | 202,700 | 8,100 | 325,000 |
| 000010 | 000003 | 000011 | 01 CONCORD | RICHARD, CHRISTINE | 0.200 | 02 E | E R1W |  |  |  |  |  |  |  | 33,400 |  | 33,400 |
| 000010 | 000003 | 000012 | 01 CONCORD | LYNCH, ANDREW P. | 0.200 | 02 E | E R1W |  |  |  |  |  |  |  | 33,400 |  | 33,400 |
| 000010 | 000003 | 000013 | 01 CONCORD | LYNCH, ANDREW P. | 0.200 | 02 | R1 |  |  |  |  |  |  |  | 33,400 |  | 33,400 |
| 000010 | 000003 | 000014 | 01 CONCORD | DIANGELIS, MARY LOU | 0.420 | 02 E | E R1W | RSA | 1.00 | 1095 | 100 | 1970 | 11 | 156,400 | 200,400 | 40,300 | 397,100 |
| 000010 | 000003 | 000016 | 01 CONCORD | DIANGELIS, MARY LOU | 0.480 | 02 E | E R1W | RSA | 1.00 | 1809 | 90 | 1966 | 15 | 182,300 | 199,200 | 15,600 | 397,100 |
| 000010 | 000003 | 000018 | 01 CONCORD | BAKER, FRANCIS \& | 0.270 | 02 E | E R1 | RSA | 1.00 | 3362 | 110 | 1983 | 13 | 393,200 | 195,600 |  | 588,800 |
| 000010 | 000004 | 000000 | 01 FRANKLIN | PILLSBURY LAKE | 0.460 | 02 E | E EX-M |  |  |  |  |  |  |  | 88,000 |  | 88,000 |
| 000010 | 000004 | 000001 | 01 DEER MEADOW | ROY, CHRIS \& OXANA | 0.590 | 03 E | E R1A |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000004 | 000003 | 01 CONCORD | LOTT PATRICIA A. \& | 0.400 | 03 E | E R1A | RSA | 1.00 | 1300 | 90 | 1967 | 21 | 138,400 | 112,300 | 3,900 | 254,600 |
| 000010 | 000004 | 000004 | 01 CONCORD | HAYNES, WILLIAM III | 0.400 | 03 E | E R1A |  |  |  |  |  |  |  | 12,500 |  | 12,500 |
| 000010 | 000004 | 000005 | 01 CONCORD | ROGOWICZ JOANNA | 0.550 | 03 E | E R1A | RSA | 0.99 | 1257 | 100 | 1970 | 15 | 151,800 | 128,200 | 2,500 | 282,500 |
| 000010 | 000004 | 000006 | 01 CONCORD | BOWEN, JASON V. | 0.260 | 03 E | E R1A | RSA | 1.00 | 1093 | 90 | 1968 | 15 | 127,400 | 120,300 | 2,500 | 250,200 |
| 000010 | 000004 | 000007 | 01 PENACOOK | WOODS F. ALLISON | 0.230 | 03 E | E R1A | RSA | 1.00 | 1274 | 100 | 1965 | 15 | 146,200 | 107,300 |  | 253,500 |
| 000010 | 000004 | 000008 | 01 PENACOOK | OBER, MICHAEL W. | 0.320 | 03 E | E R1A | RSA | 1.00 | 1992 | 90 | 1964 | 15 | 191,700 | 122,200 | 7,300 | 321,200 |
| 000010 | 000004 | 000009 | 01 PENACOOK | MCGINNIS, SUSAN P. \& | 0.970 | 03 E | E R1A | RSA | 1.00 | 1468 | 100 | 2002 | 9 | 194,500 | 129,900 | 36,300 | 360,700 |
| 000010 | 000004 | 000012 | 01 PENACOOK | TUCKER, HENRY \& | 0.820 | 03 E | E R1 | RSA | 1.00 | 1323 | 100 | 1974 | 19 | 164,500 | 129,300 | 9,900 | 303,700 |
| 000010 | 000004 | 000013 | 01 PENACOOK | PIERCE, ANDREW D. \& | 0.230 | 03 E | E R1A | RSA | 1.00 | 1224 | 90 | 1970 | 15 | 134,100 | 107,300 | 2,000 | 243,400 |
| 000010 | 000004 | 000015 | 01 CONCORD | WESTGATE, BRANDON J. \& | 0.690 | 03 | R1A | RSA | 1.00 | 1310 | 90 | 1966 | 15 | 146,500 | 128,800 | 12,900 | 288,200 |
| 000010 | 000004 | 000017 | 01 FRANKLIN | BOVEE-BELL, NICHOLE A. | 0.710 | 03 E | E R1A | RSA | 1.00 | 2327 | 110 | 1970 | 20 | 270,600 | 128,800 | 3,500 | 402,900 |
| 000010 | 000004 | 000019 | 01 CONCORD | VIOLET, ERNEST M. | 0.330 | 03 | R1A |  |  |  |  |  |  |  | 18,400 |  | 18,400 |
| 000010 | 000004 | 000020 | 01 CONCORD | PUBLICOVER, JR., | 0.240 | 03 E | E R1A | RSA | 1.00 | 1118 | 100 | 2006 | 8 | 162,200 | 113,700 |  | 275,900 |
| 000010 | 000004 | 000021 | 01 WENTWORTH | WEBSTER, TOWN OF | 0.300 | 03 E | E EX-M |  |  |  |  |  |  |  | 6,100 |  | 6,100 |
| 000010 | 000004 | 000022 | 01 WENTWORTH | WEBSTER, TOWN OF | 0.350 | 03 E | E EX-M |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000004 | 000024 | 01 WENTWORTH | ANDERSON, ROBERT M. | 0.340 | 02 E | E R1W |  |  |  |  |  |  |  | 24,900 |  | 24,900 |
| 000010 | 000004 | 000025 | 01 WENTWORTH | HUCKINS, PETER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000004 | 000027 | 01 CONCORD | HUCKINS, PETER S. | 0.510 | 03 E | E R1A | RSA | 1.00 | 1164 | 100 | 1986 | 15 | 149,000 | 128,000 | 2,400 | 279,400 |
| 000010 | 000004 | 000028 | 01 CONCORD | MOODY, REBECCA | 0.230 | 03 E | E R1A | RSA | 1.00 | 1215 | 100 | 2005 | 6 | 165,800 | 107,300 | 3,900 | 277,000 |
| 000010 | 000004 | 000029 | 01 WEBSTER | ELDREDGE, WALTER \& | 0.300 | 03 E | E R1A |  |  |  |  |  |  |  | 18,200 |  | 18,200 |
| 000010 | 000004 | 000031 | 01 WEBSTER | MARKS, ALLISON | 0.260 | 02 E | E R1W | RSA | 1.00 | 1302 | 100 | 2003 | 9 | 169,900 | 157,800 | 18,600 | 346,300 |
| 000010 | 000004 | 000032 | 01 WEBSTER | haza, Kelly e., Trustee | 0.280 | 02 E | E R1 | RSA | 1.00 | 1009 | 100 | 1960 | 20 | 128,100 | 196,000 | 1,300 | 325,400 |
| 000010 | 000004 | 000034 | 01 WEBSTER | FAHEY, REGINA H. | 0.290 | 02 E | E R1W | RSA | 1.00 | 1506 | 100 | 1989 | 12 | 189,500 | 158,800 | 1,500 | 349,800 |
| 000010 | 000004 | 000035 | 01 WEBSTER | SAVAGE, JR., ARTHUR P. \& | 0.280 | 02 E | E R1W | RSA | 0.99 | 1962 | 100 | 1976 | 14 | 231,800 | 181,000 | 3,000 | 415,800 |
| 000010 | 000004 | 000036 | 01 WEBSTER | SAVAGE, JR., ARTHUR P. \& | 0.400 | 02 E | E R1W |  |  |  |  |  |  |  | 42,500 |  | 42,500 |
| 000010 | 000004 | 000037 | 01 FRANKLIN | PAWLOWSKI, JOSEPH F. \& | 0.580 | 03 E | E R1A | RSA | 1.00 | 1203 | 90 | 1969 | 15 | 135,500 | 128,300 | 3,000 | 266,800 |
| 000010 | 000004 | 000039 | 01 FRANKLIN | BROWN, SCOTT \& KRISTI | 1.320 | 03 E | E R1A | RSA | 1.00 | 2090 | 110 | 2003 | 7 | 298,100 | 131,100 | 4,500 | 433,700 |
| 000010 | 000004 | 000042 | 01 FRANKLIN | WEBSTER, TOWN OF | 0.380 | 03 E | E EX-M |  |  |  |  |  |  |  | 18,600 |  | 18,600 |
| 000010 | 000004 | 000043 | 01 FRANKLIN | HUCKLEBERRY RENTALS, | 0.300 | 03 E | E R1 |  |  |  |  |  |  |  | 18,200 |  | 18,200 |
| 000010 | 000004 | 000050 | 01 FRANKLIN | PILLSBURY LAKE | 0.230 | 03 E | E EX-M |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000004 | 000051 | 01 FRANKLIN | MAZZARELLA, JOSEPH \& | 0.570 | 03 E | E R1A |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000004 | 000054 | 01 NEW | MARTEL, JEFF E. \& | 1.040 | 03 E | E R1A | RSA | 1.00 | 1779 | 100 | 1993 | 11 | 213,900 | 130,100 | 9,000 | 353,000 |
| 000010 | 000004 | 000055 | 01 FRANKLIN | MAGEE, RICHARD M. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000004 | 000057 | 01 FRANKLIN | SULLIVAN, MICHAEL P. | 0.460 | 03 E | E R1A | RSA | 1.00 | 1226 | 90 | 2009 | 7 | 153,400 | 126,700 |  | 280,100 |
| 000010 | 000004 | 000059 | 01 FRANKLIN | SIFFERMAN, JOSHUA \& | 0.580 | 03 E | E R1A | RSA | 1.00 | 1504 | 110 | 1994 | 5 | 231,900 | 128,300 | 43,600 | 403,800 |
| 000010 | 000004 | 000061 | 01 FRANKLIN | DONISI, JOSEPH \& | 0.250 | 02 E | E R1 |  |  |  |  |  |  |  | 29,300 |  | 29,300 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN N | NC Use | Base Rate | Stry Fctr | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000004 | 000062 | 01 FRANKLIN | MUZZEY, SCOTT A. \& | 0.230 | 02 | R1W | RSA | 1.00 | 1187 | 90 | 1970 | 15 | 146,000 | 163,600 | 4,700 | 314,300 |
| 000010 | 000004 | 000063 | 01 FRANKLIN | WEBSTER, TOWN OF | 0.230 | 02 E | E EX-M |  |  |  |  |  |  |  | 38,100 |  | 38,100 |
| 000010 | 000004 | 000064 | 01 FRANKLIN | COLBY, TRICIA L. | 0.230 | 02 E | E R1W | RSA | 1.00 | 1433 | 100 | 1968 | 15 | 169,500 | 163,600 | 5,200 | 338,300 |
| 000010 | 000004 | 000067 | 01 FRANKLIN | JEWETT, JON C. \& GLORIA | 0.460 | 02 E | E R1W | RSA | 0.99 | 2825 | 130 | 2001 | 7 | 456,000 | 183,000 | 19,300 | 658,300 |
| 000010 | 000004 | 000069 | 01 FRANKLIN | PILLSBURY LAKE | 0.290 | 03 E | E EX-M |  |  |  |  |  |  |  | 18,200 |  | 18,200 |
| 000010 | 000004 | 000073 | 01 NEW | OLSON, JENNIE L. | 0.480 | 02 E | E R1W | RSA | 1.00 | 1142 | 100 | 1970 | 15 | 147,100 | 164,900 | 10,700 | 322,700 |
| 000010 | 000004 | 000076 | 01 NEW | LEVESQUE, CLAUDETTE | 0.700 | 02 E | E R1W | RSA | 0.96 | 2617 | 110 | 1969 | 15 | 287,700 | 158,800 | 6,000 | 452,500 |
| 000010 | 000004 | 000077 | 01 NEW | KENNEY, DONNA L. \& | 0.300 | 02 E | E R1W | RSA | 1.00 | 1065 | 100 | 1974 | 18 | 146,000 | 181,600 | 5,000 | 332,600 |
| 000010 | 000004 | 000078 | 01 NEW | KENNEY, DONNA L. \& | 0.300 | 02 E | E R1W |  |  |  |  |  |  |  | 41,700 |  | 41,700 |
| 000010 | 000004 | 000079 | 01 NEW | MCLEAN, GLORIA \& | 0.250 | 02 E | E R1W |  |  |  |  |  |  |  | 41,300 |  | 41,300 |
| 000010 | 000004 | 000080 | 01 NEW | FRENCH, GARY W. \& | 0.440 | 02 E | E R1W | RSA | 1.00 | 1802 | 100 | 1960 | 12 | 220,300 | 186,100 | 42,600 | 449,000 |
| 000010 | 000004 | 000082 | 01 NEW | DEVIVA, JASON \& | 0.210 | 02 E | E R1W | RSA | 1.00 | 1243 | 100 | 1970 | 11 | 171,600 | 154,700 | 3,500 | 329,800 |
| 000010 | 000004 | 000083 | 01 NEW | WEBSTER, TOWN OF | 0.230 | 02 E | E EX-M |  |  |  |  |  |  |  | 9,200 |  | 9,200 |
| 000010 | 000004 | 000084 | 01 GRANITE WAY | COLLINS, DAVID A. \& | 0.420 | 02 E | E R1W | RSA | 1.00 | 1873 | 100 | 1970 | 15 | 223,400 | 200,400 | 3,700 | 427,500 |
| 000010 | 000004 | 000085 | 01 GRANITE WAY | WEBSTER, TOWN OF | 0.450 | 02 E | E EX-M |  |  |  |  |  |  |  | 91,600 |  | 91,600 |
| 000010 | 000004 | 000086 | 01 NEW | COPELAND, ADAM | 0.470 | 02 E | E R1 |  |  |  |  |  |  |  | 17,700 |  | 17,700 |
| 000010 | 000004 | 000089 | 01 NEW | BURGESS, WAYNE E. \& | 0.530 | 02 E | E R1W | RSA | 1.00 | 1030 | 100 | 1962 | 16 | 133,300 | 203,100 | 3,400 | 339,800 |
| 000010 | 000004 | 000090 | 01 NEW | PARADIE, KACIE E. AND | 0.210 | 02 E | E R1W | RSA | 0.99 | 1752 | 90 | 1970 | 40 | 135,100 | 169,700 |  | 304,800 |
| 000010 | 000004 | 000091 | 01 NEW | GAGNON, RACHELE. | 0.430 | 02 E | E R1W | RSA | 1.00 | 1852 | 100 | 1965 | 25 | 193,600 | 200,800 | 8,000 | 402,400 |
| 000010 | 000004 | 000093 | 01 NEW | PERRY, JEFFREY K. | 0.270 | 02 E | E R1W | RSA | 1.00 | 1567 | 100 | 1989 | 15 | 176,500 | 195,600 | 2,300 | 374,400 |
| 000010 | 000004 | 000094 | 01 NEW | WAITE FAMILY TRUST | 0.350 | 02 E | E R1W | RSA | 1.00 | 1208 | 90 | 1965 | 15 | 143,300 | 195,400 | 3,600 | 342,300 |
| 000010 | 000004 | 000095 | 01 NEW | HOWARD, MICHAEL C. \& | 0.470 | 02 E | E R1W | RSA | 1.00 | 1640 | 110 | 1966 | 15 | 234,100 | 202,000 | 26,100 | 462,200 |
| 000010 | 000004 | 000097 | 01 NEW | ENGLAND, ANDREW \& | 0.600 | 02 E | E R1W | RSA | 1.00 | 1452 | 110 | 2005 | 8 | 214,700 | 203,400 | 3,500 | 421,600 |
| 000010 | 000004 | 000099 | 01 NEW | MURPHY, JEREMY S. \& | 0.280 | 02 E | E R1W | RSA | 1.00 | 1389 | 100 | 1997 | 13 | 179,000 | 196,000 | 9,900 | 384,900 |
| 000010 | 000004 | 000100 | 01 NEW | D'AOUST, HANNAH A. \& | 0.400 | 02 E | E R1W | RSA | 1.00 | 1567 | 100 | 1965 | 11 | 211,500 | 199,800 | 14,000 | 425,300 |
| 000010 | 000004 | 000102 | 01 NEW | CRAGG, JAMES A. | 0.210 | 02 E | E R1W | RSA | 1.00 | 2412 | 110 | 1970 | 7 | 310,500 | 169,700 | 2,700 | 482,900 |
| 000010 | 000004 | 000103 | 01 NEW | FROKE, KELLEN S. \& | 0.650 | 02 E | E R1W | RSA | 1.00 | 1421 | 100 | 1964 | 17 | 169,900 | 203,600 | 14,500 | 388,000 |
| 000010 | 000004 | 000107 | 01 NEW | LAUFFER, RUSSELL J. \& | 0.540 | 02 E | E R1W | RSA | 1.00 | 1644 | 110 | 2005 | 8 | 239,300 | 203,200 | 23,600 | 466,100 |
| 000010 | 000004 | 000109 | 01 NEW | LAWRENCE, SUSAN | 0.260 | 02 E | E R1W | RSA | 0.99 | 1597 | 100 | 1970 | 15 | 194,900 | 195,300 | 6,200 | 396,400 |
| 000010 | 000004 | 000110 | 01 NEW | LAWRENCE, EDWARD S. \& | 0.320 | 02 E | E R1W | RSA | 0.99 | 2419 | 100 | 1990 | 19 | 261,900 | 197,200 | 12,700 | 471,800 |
| 000010 | 000004 | 000112 | 01 NEW | PEPIN, ERNEST E. AND | 0.430 | 02 E | E R1W | RSA | 1.00 | 1650 | 100 | 1979 | 13 | 191,700 | 193,300 | 7,300 | 392,300 |
| 000010 | 000004 | 000114 | 01 NEW | HANNA, NICHOLAS | 0.400 | 02 E | E R1W |  |  |  |  |  |  |  | 68,700 |  | 68,700 |
| 000010 | 000004 | 000116 | 01 NEW | FRENCH, LAURENCE | 0.370 | 02 E | E R1W | RSA | 1.00 | 1871 | 100 | 1983 | 21 | 193,000 | 156,500 | 12,800 | 362,300 |
| 000010 | 000004 | 000117 | 01 NEW | FRENCH, LAURENCE | 90.210 | 03 E | E R1A |  |  |  |  |  |  |  | 5,017 cu |  | 5,017 |
| 000010 | 000004 | 000118 | 01 NEW | HOPKINS, ZACHARY R. | 0.560 | 03 E | E R1A | RSA | 0.99 | 1491 | 110 | 2003 | 9 | 216,300 | 128,200 | 2,000 | 346,500 |
| 000010 | 000004 | 000120 | 01 NEW | PILLSBURY LAKE | 2.210 | 03 E | E EX-M |  |  |  |  |  |  |  | 72,600 |  | 72,600 |
| 000010 | 000004 | 000121 | 01 NEW | BARRY, LAUREN M. | 0.480 | 03 E | E R1A | RSA | 0.96 | 2134 | 110 | 2003 | 9 | 273,400 | 127,400 | 41,900 | 442,700 |
| 000010 | 000004 | 000123 | 01 NEW | EVERTS, BRENDEN \& | 0.220 | 03 E | E R1A | RSA | 1.00 | 1293 | 100 | 2005 | 6 | 186,100 | 101,000 |  | 287,100 |
| 000010 | 000004 | 000124 | 01 NEW | HANNON, CHRISTOPHER B | 0.230 | 03 E | E R1A | RSA | 1.00 | 1493 | 100 | 2009 |  | 196,800 | 107,300 | 1,000 | 305,100 |
| 000010 | 000004 | 000125 | 01 NEW | BERUBE, WAYNE GEORGE, | 0.330 | 03 E | E R1A |  |  |  |  |  |  |  | 3,700 |  | 3,700 |
| 000010 | 000004 | 000126 | 01 NEW | TITUS, PAUL R., TRUSTEE | 0.410 | 03 E | E R1A |  |  |  |  |  |  |  | 18,800 |  | 18,800 |
| 000010 | 000004 | 000127 | 01 NEW | TITUS, PAUL R., TRUSTEE | 12.000 | 03 E | E R1A |  |  |  |  |  |  |  | 65,413 cu | 8,900 | 74,313 |
| 000010 | 000004 | 000128 | 01 NEW | TITUS, PAUL R., TRUSTEE | 12.010 | 03 E | E R1A |  |  |  |  |  |  |  | 64,252 cu |  | 64,252 |
| 000010 | 000004 | 000129 | 01 NEW | MCCOURT, ELIZABETH C. | 1.150 | 03 E | E R1A | RSA | 1.00 | 2332 | 110 | 1967 | 15 | 285,000 | 130,500 | 36,000 | 451,500 |
| 000010 | 000004 | 000132 | 01 NEW | DULBAC, NICHOLAS K. | 0.710 | 03 E | E R1 | RSA | 0.96 | 1524 | 110 | 2006 | 18 | 182,200 | 116,000 | 1,000 | 299,200 |
| 000010 | 000004 | 000134 | 01 NEW | ORTEGA, ALEXANDER R. | 0.830 | 03 E | E R1A | RSA | 1.00 | 1475 | 110 | 2005 | 8 | 221,500 | 129,300 | 10,000 | 360,800 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{gathered} \text { Stry } \\ \text { Fctr } \end{gathered}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Oalue } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000004 | 000135 | 01 NEW | HAWN, JOSEPH | 0.720 | 03 | E | R1A | RSA | 0.99 | 1642 | 110 | 2005 | 6 | 237,000 | 128,900 | 26,800 | 392,700 |
| 000010 | 000004 | 000137 | 01 NEW | CARPENTER, SARAH B. | 0.830 | 03 | E | R1 | RSA | 0.96 | 1514 | 110 | 2005 | 11 | 207,400 | 122,900 | 3,800 | 334,100 |
| 000010 | 000004 | 000139 | 01 NEW | MCGUIRE, ESTEFANIA A. \& | 0.470 | 03 | E | R1A | RSA | 1.00 | 1257 | 100 | 2005 | 11 | 171,100 | 127,000 | 3,900 | 302,000 |
| 000010 | 000004 | 000140 | 01 NEW | GAGNON, RACHEL E. | 0.500 | 03 | E | R1A |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000004 | 000141 | 01 NEW | WEBSTER, TOWN OF | 0.540 | 03 | E | EX-M |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000004 | 000142 | 01 NEW | INMAN, RANDY | 0.230 | 03 | E | R1A | RSA | 0.99 | 1402 | 110 | 2005 | 8 | 205,300 | 107,300 |  | 312,600 |
| 000010 | 000004 | 000145 | 01 NEW | WEBSTER, TOWN OF | 0.230 | 03 | E | EX-M |  |  |  |  |  |  |  | 3,200 |  | 3,200 |
| 000010 | 000004 | 000146 | 01 NEW | LUSAS, AMANDA | 1.170 | 03 | E | R1A | RSA | 0.96 | 2027 | 120 | 2018 | 3 | 308,700 | 130,600 |  | 439,300 |
| 000010 | 000004 | 000154 | 01 NEW | LOOS, KEVIN \& | 0.220 | 03 | E | R1A |  |  |  |  |  |  |  | 15,200 |  | 15,200 |
| 000010 | 000004 | 000155 | 01 NEW | LOOS, KEVIN \& | 0.220 | 03 | E | R1A |  |  |  |  |  |  |  | 15,200 |  | 15,200 |
| 000010 | 000004 | 000156 | 01 NEW | SMALL, CHRISTOPHER C. | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000004 | 000157 | 01 NEW | SMITH, PATRICIA | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000004 | 000159 | 01 NEW | FARMER, LAURIE A. | 0.690 | 03 | E | R1A | RSA | 1.00 | 1535 | 100 | 1970 | 15 | 183,600 | 128,800 |  | 312,400 |
| 000010 | 000004 | 000161 | $01 \mathrm{NH} / \mathrm{FRANKLIN}$ | Pillsbury lake | 0.230 | 03 | E | EX-M |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000004 | 00049A | 01 MANCHESTER | BAKER, DARRYL J. \& | 0.910 | 03 | E | R1A | RSA | 1.00 | 1589 | 100 | 1988 | 12 | 196,900 | 129,600 | 6,100 | 332,600 |
| 000010 | 000004 | 00070A | 01 NEW | FARMER, LAURIE A. \& | 0.406 | 02 | E | R1 |  |  |  |  |  |  |  | 35,000 |  | 35,000 |
| 000010 | 000004 | 00072A | 01 NEW | WEBSTER, TOWN OF | 0.369 | 02 | E | EX-M |  |  |  |  |  |  |  | 49,800 |  | 49,800 |
| 000010 | 000004 | 00152A | 01 NEW | MATTEAU, KENNETH L., | 0.180 | 03 | E | R1A |  |  |  |  |  |  |  | 11,400 |  | 11,400 |
| 000010 | 000004 | 00153A | 01 NEW | WEBSTER, TOWN OF | 0.180 | 03 | E | EX-M |  |  |  |  |  |  |  | 11,400 |  | 11,400 |
| 000010 | 000004 | 0023 AB | 01 WENTWORTH | ROY, CHRIS \& OXANA | 0.540 | 02 | E | R1W |  |  |  |  |  |  |  | 25,200 |  | 25,200 |
| 000010 | 000004 | 0030 AB | 01 WEBSTER | HARTMAN, LEAH MARIE \& | 0.520 | 02 | E | R1W | RSA | 1.00 | 2449 | 100 | 2002 | 9 | 261,900 | 165,600 | 2,300 | 429,800 |
| 000010 | 000004 | 0033AB | 01 WEBSTER | TURCOTTE, MARY JANE, | 0.600 | 02 | E | R1W | RSA | 1.00 | 1327 | 110 | 1987 | 20 | 170,000 | 203,400 | 6,400 | 379,800 |
| 000010 | 000004 | 0105AB | B 01 NEW | PILLSBURY LAKE | 0.300 | 02 | E | EX-M |  |  |  |  |  |  |  | 49,200 |  | 49,200 |
| 000010 | 000004 | 0106AB | B 01 NEW | MALECHA, MICHAEL L. \& | 0.510 | 02 | E | R1W | RSA | 1.00 | 1772 | 100 | 1990 | 11 | 213,300 | 203,000 | 8,600 | 424,900 |
| 000010 | 000004 | 0111 AB | 01 NEW | WOOD, BARRY L. \& BETTY | 0.460 | 02 | E | R1W | RSA | 0.99 | 2159 | 110 | 2000 | 10 | 287,100 | 201,700 | 1,000 | 489,800 |
| 000010 | 000005 | 000000 | 01 DEER MEADOW | Pillsbury lake | 0.080 | 02 | E | EX-M |  |  |  |  |  |  |  | 77,800 |  | 77,800 |
| 000010 | 000005 | 000001 | 01 CENTENNIAL | HALLETT, JOSHUA E. | 0.870 | 03 | E | R1A | RSA | 0.96 | 2104 | 110 | 2019 | 4 | 288,200 | 97,100 | 3,000 | 388,300 |
| 000010 | 000005 | 000003 | 01 CENTENNIAL | CHAE, EDISON | 1.020 | 03 | E | R1A |  |  |  |  |  |  |  | 19,600 |  | 19,600 |
| 000010 | 000005 | 000005 | 01 CENTENNIAL | SCHOFIELD III, THOMAS R. | 1.070 | 03 | E | R1A | RSA | 0.99 | 1917 | 110 | 1990 | 11 | 238,500 | 123,700 |  | 362,200 |
| 000010 | 000005 | 000008 | 01 CENTENNIAL | DICKERMAN, ARTHUR D. \& | 0.570 | 03 | E | R1 | RSA | 1.00 | 1360 | 100 | 1990 | 14 | 169,000 | 121,900 | 4,700 | 295,600 |
| 000010 | 000005 | 000009 | 01 CENTENNIAL | DICKERMAN, ARTHUR D. \& | 0.590 | 03 | E | R1A |  |  |  |  |  |  |  | 19,300 |  | 19,300 |
| 000010 | 000005 | 000010 | 01 CENTENNIAL | MACK, CLAYTON W. \& | 1.200 | 03 | E | R1A | RSA | 1.00 | 1392 | 100 | 2003 | 9 | 187,500 | 124,200 |  | 311,700 |
| 000010 | 000005 | 000012 | 01 CENTENNIAL | ELLMS, AMANDA \& | 0.590 | 03 | E | R1A | RSA | 0.99 | 1799 | 110 | 2003 | 9 | 242,700 | 121,900 |  | 364,600 |
| 000010 | 000005 | 000013 | 01 CENTENNIAL | COLLINS, DAVID S. | 0.570 | 03 | E | R1 | RSA | 0.96 | 1660 | 110 | 2006 | 8 | 238,300 | 121,900 | 4,200 | 364,400 |
| 000010 | 000005 | 000014 | 01 CENTENNIAL | GROVER, JOSEPH J. \& | 0.550 | 03 | E | R1A |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000005 | 000015 | 01 CENTENNIAL | GROVER, JR., JOSEPH J. \& | 0.530 | 03 | E | R1A | RSA | 1.00 | 1362 | 100 | 1964 | 19 | 157,600 | 121,700 | 1,900 | 281,200 |
| 000010 | 000005 | 000016 | 01 CENTENNIAL | COLLINS, LUCAS | 0.940 | 03 | E | R1A | RSA | 1.00 | 1142 | 90 | 1965 | 19 | 128,900 | 123,300 | 3,200 | 255,400 |
| 000010 | 000005 | 000019 | 01 CENTENNIAL | LEARY, Jola L. \& | 0.790 | 03 | E | R1A | RSA | 1.00 | 918 | 90 | 1965 | 15 | 102,000 | 122,700 | 4,700 | 229,400 |
| 000010 | 000005 | 000020 | 01 CENTENNIAL | JOHN \& BONNIE | 0.390 | 03 | E | R1A | RSA | 1.00 | 979 | 100 | 1966 | 11 | 139,900 | 118,300 | 3,400 | 261,600 |
| 000010 | 000005 | 000021 | 01 CENTENNIAL | SMITH, MARTIN | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000022 | 01 CORN HILL | SMITH, MARTIN \& | 0.230 | 03 | E | R1 | RCP | 1.00 | 768 | 90 | 1970 | 22 | 42,600 | 96,600 | 500 | 139,700 |
| 000010 | 000005 | 000023 | 01 CORN HILL | PLOURDE, CHRISTOPHER J. | 0.280 | 03 | E | R1A | RSA | 1.00 | 1853 | 100 | 1987 | 12 | 215,700 | 121,000 | 1,600 | 338,300 |
| 000010 | 000005 | 000030 | 01 RUMFORD | MACIEL, WALTER S. \& | 0.270 | 03 | E | R1A |  |  |  |  |  |  |  | 18,100 |  | 18,100 |
| 000010 | 000005 | 000031 | 01 RUMFORD | MACIEL, WALTER S. \& | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000032 | 01 CENTENNIAL | FRIBERG, ROBERT J. \& | 0.240 | 03 | E | R1A | RSA | 1.00 | 1368 | 110 | 1983 | 6 | 217,000 | 113,700 | 5,200 | 335,900 |
| 000010 | 000005 | 000033 | 01 RUMFORD | MACIEL, JR., WALTER S. | 0.260 | 03 | E | R1A |  |  |  |  |  |  |  | 18,000 |  | 18,000 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN N | NC Use | Base Rate | $\underset{\text { Fctry }}{\substack{\text { Str }}}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{\text { Br }}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Other } \\ \text { Value } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000005 | 000034 | 01 CENTENNIAL | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000035 | 01 CENTENNIAL | MACIEL, JR., WALTER S. | 0.250 | 03 E | E R1A |  |  |  |  |  |  |  | 18,000 |  | 18,000 |
| 000010 | 000005 | 000036 | 01 CENTENNIAL | Pillsbury lake | 0.280 | 03 E | E EX-M |  |  |  |  |  |  |  | 18,100 |  | 18,100 |
| 000010 | 000005 | 000037 | 01 CENTENNIAL | BELL, JAGGER | 0.350 | 03 E | E R1A |  |  |  |  |  |  |  | 30,800 |  | 30,800 |
| 000010 | 000005 | 000039 | 01 CENTENNIAL | HAM, CLINTON A. \& LISA | 1.750 | 03 E | E R1A | RSA | 1.00 | 1753 | 100 | 1988 | 12 | 209,200 | 132,600 | 14,100 | 355,900 |
| 000010 | 000005 | 000041 | 01 CENTENNIAL | HAM, CLINTON A. \& LISA | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000042 | 01 CENTENNIAL | HAM, CLINTON A. \& LISA | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000043 | 01 CENTENNIAL | WYMAN, BRENDAN J. \& | 0.230 | 03 E | E R1A | RSA | 0.99 | 1781 | 110 | 2009 | 6 | 254,000 | 107,300 |  | 361,300 |
| 000010 | 000005 | 000044 | 01 CENTENNIAL | GERMAINE, SCOUT H. | 0.440 | 03 E | E R1A | RSA | 1.00 | 1207 | 100 | 1988 | 9 | 168,600 | 126,100 | 1,500 | 296,200 |
| 000010 | 000005 | 000046 | 01 RUMFORD | costello, Brock s. \& | 0.920 | 03 E | E R1A | RSA | 1.00 | 1917 | 100 | 2003 | 9 | 228,800 | 129,700 | 5,700 | 364,200 |
| 000010 | 000005 | 000054 | 01 ROGERS DRIVE | Pillsbury lake | 0.230 | 03 E | E EX-M |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000005 | 000055 | 01 ROGERS DRIVE | Pillsbury lake | 0.240 | 03 E | E EX-M |  |  |  |  |  |  |  | 5,700 |  | 5,700 |
| 000010 | 000005 | 000056 | 01 ROGERS DRIVE | WEBSTER, TOWN OF | 0.240 | 03 E | E EX-M |  |  |  |  |  |  |  | 5,700 |  | 5,700 |
| 000010 | 000005 | 000057 | 01 ROGERS DRIVE | CHAGHATZBANIAN, | 0.260 | 03 E | E R1A |  |  |  |  |  |  |  | 6,000 |  | 6,000 |
| 000010 | 000005 | 000058 | 01 ROGERS DRIVE | CHAGHATZBANIAN, | 0.250 | 03 E | E R1A |  |  |  |  |  |  |  | 6,000 |  | 6,000 |
| 000010 | 000005 | 000059 | 01 ROGERS DRIVE | WEBSTER, TOWN OF | 0.240 | 03 E | E EX-M |  |  |  |  |  |  |  | 5,700 |  | 5,700 |
| 000010 | 000005 | 000060 | 01 RUMFORD | WEBSTER, TOWN OF | 0.230 | 03 E | E EX-M |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000005 | 000061 | 01 RUMFORD | WEBSTER, TOWN OF | 0.690 | 03 E | E EX-M |  |  |  |  |  |  |  | 19,300 |  | 19,300 |
| 000010 | 000005 | 000064 | 01 ROGERS DRIVE | DEWEERD, HERMAN | 0.540 | 03 E | E R1A |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000005 | 000066 | 01 ROGERS DRIVE | DEWEERD, HERMAN | 0.500 | 03 E | E R1A |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000005 | 000068 | 01 ROGERS DRIVE | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000005 | 000069 | 01 ROGERS DRIVE | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000005 | 000070 | 01 ROGERS DRIVE | WEBSTER, TOWN OF | 0.690 | 03 E | E EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000005 | 000075 | 01 ROGERS DRIVE | WEBSTER, TOWN OF | 0.230 | 03 E | E EX-M |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000005 | 000076 | 01 RUMFORD | HUCKLEBERRY RENTALS, | 0.480 | 03 E | E R1 |  |  |  |  |  |  |  | 19,100 |  | 19,100 |
| 000010 | 000005 | 000078 | 01 GENERAL | DELUCIA, JONATHAN J. \& | 1.610 | 03 E | E R1A | RSA | 1.00 | 1916 | 100 | 1972 | 11 | 228,500 | 132,100 | 2,200 | 362,800 |
| 000010 | 000005 | 000083 | 01 GENERAL | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000084 | 01 GENERAL | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000087 | 01 RUMFORD | LEE, MATTHEW T. \& | 1.000 | 03 E | E R1A | RSA | 1.00 | 1924 | 120 | 2006 | 8 | 281,300 | 130,000 | 4,700 | 416,000 |
| 000010 | 000005 | 000089 | 01 RUMFORD | MACIEL, JR., WALTER S. | 0.260 | 03 E | E R1A |  |  |  |  |  |  |  | 18,000 |  | 18,000 |
| 000010 | 000005 | 000090 | 01 RUMFORD | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000091 | 01 GENERAL | MACIEL, JR., WALTER S. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000092 | 01 RUMFORD | WEBSTER, TOWN OF | 0.460 | 03 E | E EX-M |  |  |  |  |  |  |  | 19,000 |  | 19,000 |
| 000010 | 000005 | 000094 | 01 RUMFORD | CROTEAU, MARCEL N. \& | 0.560 | 03 E | E R1 |  |  |  |  |  |  |  | 19,200 |  | 19,200 |
| 000010 | 000005 | 000096 | 01 GENERAL | LAFRANCE, ABIGAIL L. | 0.460 | 03 E | E R1A | RSA | 0.99 | 1737 | 100 | 2005 | 8 | 217,400 | 126,700 | 2,800 | 346,900 |
| 000010 | 000005 | 000098 | 01 GENERAL | ORCHARD, BRANDON J. \& | 0.920 | 03 E | E R1A | RSA | 1.00 | 1500 | 100 | 2004 | 9 | 207,600 | 129,700 |  | 337,300 |
| 000010 | 000005 | 000102 | 01 GENERAL | KIMBALL, LINDA D. \& | 0.700 | 03 E | E R1A | RSA | 0.99 | 1835 | 110 | 2005 | 8 | 264,600 | 128,800 | 19,300 | 412,700 |
| 000010 | 000005 | 000105 | 01 RUMFORD | CILLEY, ALEX R. | 0.260 | 03 E | E R1A | RSA | 1.00 | 1284 | 90 | 1986 | 15 | 143,000 | 120,300 | 1,300 | 264,600 |
| 000010 | 000005 | 000106 | 01 RUMFORD | CILLEY, ERIC W. \& | 0.240 | 03 E | E R1A |  |  |  |  |  |  |  | 17,100 |  | 17,100 |
| 000010 | 000005 | 000107 | 01 RUMFORD | BURKE, PAUL \& MARLENE | 0.240 | 03 E | E R1A |  |  |  |  |  |  |  | 17,100 |  | 17,100 |
| 000010 | 000005 | 000108 | 01 RUMFORD | ROBINSON, LISA M. \& | 0.490 | 03 E | E R1A | RSA | 0.96 | 1675 | 110 | 2004 | 7 | 228,200 | 127,700 | 1,700 | 357,600 |
| 000010 | 000005 | 000111 | 01 RUMFORD | DOHERTY, BRANDON S. | 0.580 | 03 E | E R1A | RSA | 0.99 | 1712 | 110 | 1976 | 14 | 214,300 | 128,300 | 2,300 | 344,900 |
| 000010 | 000005 | 000112 | 01 RUMFORD | STEFANIK, KYLE \& | 0.490 | 03 E | E R1A | RSA | 0.96 | 2000 | 120 | 2019 | , | 308,700 | 127,700 | 7,700 | 444,100 |
| 000010 | 000005 | 000117 | 01 RUMFORD | FONTAINE, DONNA M. | 0.490 | 03 E | E R1A | RSA | 1.00 | 1176 | 100 | 1990 | 11 | 153,600 | 127,700 | 8,400 | 289,700 |
| 000010 | 000005 | 000119 | 01 RUMFORD | FONTAINE, DONNA M. | 0.230 | 03 E | E R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000122 | 01 CENTENNIAL | ARPINO, MICHAEL | 1.000 | 03 E | E R1A |  |  |  |  |  |  |  | 19,500 |  | 19,500 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\underset{\text { Fetr }}{\text { Stry }}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & \text { Value } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000005 | 000124 | 01 CENTENNIAL | PILLARD, CASSANDRA V \& | 0.280 | 03 | E | R1A | RSA | 1.00 | 1503 | 100 | 1996 | 10 | 187,500 | 121,000 | 14,600 | 323,100 |
| 000010 | 000005 | 000125 | 01 CENTENNIAL | LORDEN, CHRISTOPHER D. | 0.500 | 03 | E | R1A | RSA | 0.99 | 3886 | 90 | 1966 | 25 | 301,100 | 128,000 | 2,800 | 431,900 |
| 000010 | 000005 | 000127 | 01 CENTENNIAL | NORTON, JOHN PETER | 0.680 | 03 | E | R1A | RSA | 1.00 | 1248 | 90 | 1965 | 53 | 78,400 | 128,700 | 10,000 | 217,100 |
| 000010 | 000005 | 000128 | 01 CENTENNIAL | DREWS, THOMAS L. \& | 0.920 | 03 | E | R1A | RSA | 0.99 | 1790 | 110 | 1989 | 9 | 256,900 | 129,700 | 28,000 | 414,600 |
| 000010 | 000005 | 000131 | 01 CENTENNIAL | MIGNEAULT, MICHAEL | 0.360 | 03 | E | R1A | RSA | 1.00 | 1539 | 100 | 2014 | 8 | 203,300 | 123,500 |  | 326,800 |
| 000010 | 000005 | 000132 | 01 CENTENNIAL | THIBODEAU, ALEXANDER | 1.520 | 03 | E | R1A | RSA | 0.96 | 2360 | 110 | 2002 | 9 | 298,700 | 125,300 | 15,000 | 439,000 |
| 000010 | 000005 | 000137 | 01 RUMFORD | MACIEL, JR., WALTER S. | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000138 | 01 RUMFORD | MORAN, THEODORE J. | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000139 | 01 RUMFORD | LAMONTAGNE, SEAN M. \& | 0.460 | 03 | E | R1A | RSA | 0.99 | 1708 | 110 | 2004 | 9 | 238,500 | 126,700 | 10,100 | 375,300 |
| 000010 | 000005 | 000141 | 01 RUMFORD | LAMONTAGNE, SEAN M. \& | 0.230 | 03 | E | R1 |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000142 | 01 RUMFORD | SCHRAUWEN, ADRIAAN \& | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000143 | 01 RUMFORD | OLSON, DUANE \& SUSAN | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 16,100 |  | 16,100 |
| 000010 | 000005 | 000144 | 01 RUMFORD | POMEROY, ANDREW \& | 0.500 | 03 | E | R1A | RSA | 0.96 | 2027 | 110 | 2005 | 8 | 281,900 | 128,000 |  | 409,900 |
| 000010 | 000005 | 000146 | 01 RUMFORD | SEGUIN, NATHANIEL \& | 0.440 | 03 | E | R1A |  |  |  |  |  |  |  | 6,300 |  | 6,300 |
| 000010 | 000005 | 000147 | 01 RUMFORD | BYRNE, ELAINE | 0.300 | 03 | E | R1A |  |  |  |  |  |  |  | 18,200 |  | 18,200 |
| 000010 | 000005 | 000148 | 01 RUMFORD | PERKINS, TIMOTHY \& | 0.280 | 03 | E | R1A |  |  |  |  |  |  |  | 18,100 |  | 18,100 |
| 000010 | 000005 | 000149 | 01 RUMFORD | PERKINS, TIMOTHY \& | 0.730 | 03 | E | R1A | RSA | 0.96 | 1414 | 110 | 2001 | 9 | 196,000 | 128,900 | 2,700 | 327,600 |
| 000010 | 000005 | 000151 | 01 RUMFORD | CONNOR, JOHN T. \& RENA | 0.810 | 03 | E | R1A | RSA | 1.00 | 2452 | 110 | 1973 | 14 | 284,800 | 129,200 |  | 414,000 |
| 000010 | 000005 | 000153 | 01 RUMFORD | BOTCHAN-GRAY, LESLIE | 0.390 | 03 | E | R1A | RSA | 0.96 | 1893 | 110 | 2004 | 9 | 249,600 | 124,500 |  | 374,100 |
| 000010 | 000005 | 000154 | 01 RUMFORD | POMEROY, JOHN \& RITA | 0.410 | 03 | E | R1A |  |  |  |  |  |  |  | 18,800 |  | 18,800 |
| 000010 | 000005 | 000155 | 01 RUMFORD | CROTEAU, MARCEL N. \& | 0.410 | 03 | E | R1A |  |  |  |  |  |  |  | 31,300 |  | 31,300 |
| 000010 | 000005 | 000156 | 01 RUMFORD | CROTEAU, MARCEL N. \& | 0.400 | 03 | E | R1A |  |  |  |  |  |  |  | 31,200 |  | 31,200 |
| 000010 | 000005 | 000160 | 01 CHRISTOPHER | ROSS, SARAH M. \& | 0.540 | 03 | E | R1A | RSA | 1.00 | 1219 | 100 | 1986 | 12 | 164,100 | 128,200 |  | 292,300 |
| 000010 | 000005 | 000162 | 01 CHRISTOPHER | PERRY, ERIC W. \& | 0.610 | 03 | E | R1 | RSA | 1.00 | 1832 | 100 | 2005 | 8 | 230,800 | 128,400 |  | 359,200 |
| 000010 | 000005 | 000165 | 01 CHRISTOPHER | PROKSA, ROBERT J. | 0.760 | 03 | E | R1A | RSA | 1.00 | 1602 | 100 | 1987 | 9 | 211,200 | 129,000 | 5,100 | 345,300 |
| 000010 | 000005 | 000166 | 01 DEER MEADOW | PROKSA, ROBERT J. | 0.430 | 03 | E | R1A |  |  |  |  |  |  |  | 18,900 |  | 18,900 |
| 000010 | 000005 | 000167 | 01 DEER MEADOW | ROSE, JOHN \& JENNIFER | 0.400 | 03 | E | R1A |  |  |  |  |  |  |  | 31,200 |  | 31,200 |
| 000010 | 000005 | 000169 | 01 DEER MEADOW | POTTER, DEBORAH | 0.790 | 03 | E | R1 | RSA | 1.00 | 1883 | 100 | 2004 | 9 | 235,400 | 129,200 | 23,600 | 388,200 |
| 000010 | 000005 | 000170 | 01 DEER MEADOW | GINGRICH, ROBERT A. | 0.380 | 03 | E | R1A | RSA | 1.00 | 1100 | 100 | 2004 | 9 | 158,700 | 124,200 |  | 282,900 |
| 000010 | 000005 | 000171 | 01 DEER MEADOW | HOLSO, JONATHAN BRUCE | 0.760 | 03 | E | R1A | RSA | 0.96 | 1668 | 110 | 2003 | 9 | 222,700 | 129,000 | 3,500 | 355,200 |
| 000010 | 000005 | 000173 | 01 DEER MEADOW | CROTEAU, MARCEL N. \& | 0.380 | 03 | E | R1A |  |  |  |  |  |  |  | 31,000 |  | 31,000 |
| 000010 | 000005 | 000174 | 01 DEER MEADOW | SEATON, GREGORY \& | 0.350 | 03 | E | R1A |  |  |  |  |  |  |  | 30,800 |  | 30,800 |
| 000010 | 000005 | 000176 | 01 DEER MEADOW | HILL, DIANE S. | 0.790 | 03 | E | R1A | RSA | 0.99 | 2878 | 110 | 1980 | 18 | 325,700 | 129,200 | 7,600 | 462,500 |
| 000010 | 000005 | 000178 | 01 DEER MEADOW | ENGLER, ALEC C. AND | 0.380 | 03 | E | R1A | RSA | 1.00 | 1628 | 100 | 2004 | 9 | 209,300 | 124,200 |  | 333,500 |
| 000010 | 000005 | 000179 | 01 DEER MEADOW | NORRIS, CRAIG D. | 0.460 | 03 | E | R1A | RSA | 0.99 | 1864 | 100 | 1988 | 12 | 212,200 | 126,700 | 7,900 | 346,800 |
| 000010 | 000005 | 000181 | 01 DEER MEADOW | WEBSTER, TOWN OF | 0.690 | 03 | E | EX-M |  |  |  |  |  |  |  | 19,300 |  | 19,300 |
| 000010 | 000005 | 000184 | 01 DEER MEADOW | TOMCHAK, JULIE | 0.250 | 03 | E | R1A |  |  |  |  |  |  |  | 18,000 |  | 18,000 |
| 000010 | 000005 | 000190 | 01 DEER MEADOW | WEBSTER, TOWN OF | 0.230 | 03 | E | EX-M |  |  |  |  |  |  |  | 3,200 |  | 3,200 |
| 000010 | 000005 | 000191 | 01 DEER MEADOW | PAZ, CHARLES T. \& | 0.230 | 03 | E | R1A |  |  |  |  |  |  |  | 3,200 |  | 3,200 |
| 000010 | 000005 | 000192 | 01 DEER MEADOW | PAZ, CHARLES T. \& | 0.490 | 03 | E | R1A | RSA | 1.00 | 1395 | 100 | 1970 | 17 | 164,200 | 127,700 | 13,800 | 305,700 |
| 000010 | 000005 | 00024A | 01 CORN HILL | DYMENT, JONATHAN S. \& | 0.250 | 03 | E | R1A | RSA | 1.00 | 1187 | 100 | 1983 | 13 | 154,400 | 120,000 | 3,500 | 277,900 |
| 000010 | 000005 | 00025A | 01 CORN HILL | HEATH, KIMBERLY R. | 0.540 | 03 | E | R1A | MHD | 1.00 | 1371 | 100 | 2001 | 14 | 81,700 | 128,200 | 3,000 | 212,900 |
| 000010 | 000005 | 00026A | 01 RUMFORD | LARA, RHONDA | 0.500 | 03 | E | R1 | RSA | 1.00 | 1899 | 100 | 1993 | 11 | 229,300 | 128,000 | 7,200 | 364,500 |
| 000010 | 000005 | 00027A | 01 CORN HILL | PILLSBURY LAKE | 0.230 | 03 | E | EX-M |  |  |  |  |  |  |  | 5,400 |  | 5,400 |
| 000010 | 000005 | 00029A | 01 GARRISON | PILLSBURY LAKE | 0.290 | 03 |  | EX-M |  |  |  |  |  |  |  | 6,100 |  | 6,100 |
| 000010 | 000005 | 00157A | 01 RUMFORD | YVAN R. LAPIERRE REV | 0.450 | 03 | E | R1A | RSA | 1.00 | 1220 | 100 | 2002 | 9 | 169,800 | 120,100 | 4,800 | 294,700 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | $\begin{aligned} & \text { Base } \\ & \text { Rate } \end{aligned}$ | ${ }_{\text {Fefr }}^{\text {Stry }}$ | EF Area | QA | AYB | DPR | Bldg Value | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Vallue } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000005 | 07INT1 | 01 CENTENNIAL | DICKERMAN, ARTHUR D. \& | 0.550 | 03 | E | R1A |  |  |  |  |  |  |  | 19,200 | -9,600 | 9,600 |
| 000010 | 000005 | 07INT2 | 01 CENTENNIAL | SCHOFIELD III, THOMAS R. | 0.000 | 03 | E | R1 |  |  |  |  |  |  |  | 0 | 9,600 | 9,600 |
| 000010 | 000006 | 000000 | 01 DEER MEADOW | Pillsbury lake | 0.190 | 02 | E | EX-M |  |  |  |  |  |  |  | 31,800 |  | 31,800 |
| 000010 | 000006 | 000004 | 01 AMHERST | CHENELL, ALAN P. | 0.340 | 03 | E | R1A |  |  |  |  |  |  |  | 6,100 |  | 6,100 |
| 000010 | 000006 | 000009 | 01 AMHERST | COLE-HOLMES, | 0.890 | 03 | E | R1A |  |  |  |  |  |  |  | 6,500 |  | 6,500 |
| 000010 | 000006 | 000010 | 01 AMHERST | GRANITE ROOTS | 0.910 | 03 | E | R1A |  |  |  |  |  |  |  | 6,500 |  | 6,500 |
| 000010 | 000006 | 000013 | 01 AMHERST | QUEBEC, ROBERT P. \& | 1.390 | 03 | E | R1A |  |  |  |  |  |  |  | 7,900 |  | 7,900 |
| 000010 | 000006 | 000014 | 01 AMHERST | WEBSTER, TOWN OF | 0.560 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000006 | 000015 | 01 AMHERST | WEBSTER, TOWN OF | 0.770 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,500 |  | 6,500 |
| 000010 | 000006 | 000017 | 01 AMHERST | WEBSTER, TOWN OF | 0.490 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000006 | 000018 | 01 AMHERST | PILLSBURY LAKE | 0.500 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000006 | 000019 | 01 AMHERST | PFIEFFER, GEORGE F. | 0.440 | 03 | E | R1A |  |  |  |  |  |  |  | 6,300 |  | 6,300 |
| 000010 | 000006 | 000020 | 01 AMHERST | PFIEFFER, GEORGE F. | 0.360 | 03 | E | R1A |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000006 | 000022 | 01 MANCHESTER | WEBSTER, TOWN OF | 0.720 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000006 | 000024 | 01 MANCHESTER | NADEAU, RICHARD W. | 1.210 | 03 | E | R1A |  |  |  |  |  |  |  | 7,200 |  | 7,200 |
| 000010 | 000006 | 000025 | 01 MANCHESTER | HOLLORAN, JAMES M. | 0.340 | 03 | E | R1A | RSA | 1.00 | 1259 | 100 | 2004 | 9 | 171,500 | 122,900 | 3,700 | 298,100 |
| 000010 | 000006 | 000026 | 01 MANCHESTER | WEBSTER, TOWN OF | 1.600 | 03 | E | EX-M |  |  |  |  |  |  |  | 91,500 |  | 91,500 |
| 000010 | 000006 | 000030 | 01 AMHERST | GRANITE ROOTS | 0.400 | 03 | E | R1A |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000006 | 000031 | 01 AMHERST | WEBSTER, TOWN OF | 0.400 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000006 | 000032 | 01 AMHERST | WEBSTER, TOWN OF | 0.410 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,300 |  | 6,300 |
| 000010 | 000006 | 000033 | 01 AMHERST | WEBSTER, TOWN OF | 0.760 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,500 |  | 6,500 |
| 000010 | 000006 | 000035 | 01 AMHERST | WEBSTER, TOWN OF | 0.460 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,300 |  | 6,300 |
| 000010 | 000006 | 000036 | 01 AMHERST | WEBSTER, TOWN OF | 0.710 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,400 |  | 6,400 |
| 000010 | 000006 | 000038 | 01 AMHERST | WEBSTER, TOWN OF | 0.360 | 03 | E | EX-M |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000006 | 000040 | 01 MANCHESTER | BOGRETT, RICHARD E. \& | 0.780 | 03 | E | R1A | RSA | 1.00 | 1466 | 100 | 2001 | 9 | 194,300 | 129,100 | 2,700 | 326,100 |
| 000010 | 000006 | 000042 | 01 MANCHESTER | WEBSTER, TOWN OF | 0.370 | 03 | E | EX-M |  |  |  |  |  |  |  | 18,600 |  | 18,600 |
| 000010 | 000006 | 000043 | 01 MANCHESTER | WEBSTER, TOWN OF | 0.360 | 03 | E | EX-M |  |  |  |  |  |  |  | 3,700 |  | 3,700 |
| 000010 | 000006 | 000044 | 01 NEW LONDON | PIERCE, STEPHANIE | 0.750 | 03 | E | R1A | RSA | 0.96 | 2170 | 110 | 2019 | 4 | 295,100 | 122,600 |  | 417,700 |
| 000010 | 000006 | 000046 | 01 NEW LONDON | Smith, JR., ALLEN H. \& | 1.070 | 03 | E | R1A | RSA | 1.00 | 2175 | 100 | 2003 | 9 | 268,100 | 130,200 |  | 398,300 |
| 000010 | 000006 | 000048 | 01 NEW LONDON | WEBSTER, TOWN OF | 0.480 | 03 | E | EX-M |  |  |  |  |  |  |  | 19,100 |  | 19,100 |
| 000010 | 000006 | 000049 | 01 NEW LONDON | PREWITT, LAURA LIOLIS \& | 1.070 | 03 | E | R1A | RSA | 0.99 | 2074 | 120 | 1997 | 10 | 297,600 | 130,200 | 5,100 | 432,900 |
| 000010 | 000006 | 000052 | 01 NEW LONDON | HARRIS FAMILY REV. | 0.770 | 03 | E | R1A |  |  |  |  |  |  |  | 19,400 |  | 19,400 |
| 000010 | 000006 | 000054 | 01 NEW LONDON | VIGNEAULT, GERARD T. | 0.730 | 03 | E | R1A | RSA | 1.00 | 1538 | 110 | 1997 | 10 | 223,200 | 128,900 | 4,700 | 356,800 |
| 000010 | 000006 | 000057 | 01 NEW LONDON | KURLANSKY, ROBERT \& | 1.160 | 03 | E | R1A | RSA | 0.99 | 1538 | 110 | 1997 | 10 | 223,200 | 130,600 |  | 353,800 |
| 000010 | 000006 | 000058 | 01 NEW LONDON | BENEVIDES, AMANDA A. \& | 0.450 | 03 | E | R1A | RSA | 0.96 | 1911 | 110 | 2001 | 7 | 254,200 | 126,400 |  | 380,600 |
| 000010 | 000006 | 000059 | 01 NEW LONDON | VANTASSEL, DEAN \& | 0.680 | 03 | E | R1 | RSA | 1.00 | 1630 | 110 | 1999 | 10 | 228,000 | 128,700 | 15,100 | 371,800 |
| 000010 | 000006 | 000061 | 01 NEW LONDON | KEARON, AMELIA | 0.930 | 03 | E | R1A | RSA | 1.00 | 1224 | 100 | 2005 | 8 | 168,400 | 129,700 | 1,500 | 299,600 |
| 000010 | 000006 | 000063 | 01 NEW LONDON | WEAVER, JR., LYNN F. \& | 0.560 | 03 | E | R1A | RSA | 1.00 | 1513 | 100 | 2002 | 11 | 192,300 | 128,200 | 600 | 321,100 |
| 000010 | 000006 | 000065 | 01 NEW LONDON | MCFARLAND, RALPH P. \& | 0.690 | 03 | E | R1A | RSA | 1.00 | 1142 | 100 | 1975 | 14 | 152,100 | 128,800 | 3,600 | 284,500 |
| 000010 | 000006 | 000066 | 01 NEW LONDON | MACIEL, BRIAN | 0.400 | 03 | E | R1A |  |  |  |  |  |  |  | 18,700 |  | 18,700 |
| 000010 | 000006 | 000067 | 01 NEW LONDON | CARR, ROBERT W. \& | 0.410 | 03 | E | R1A | RSA | 1.00 | 1145 | 100 | 2002 | 9 | 161,200 | 125,100 | 3,400 | 289,700 |
| 000010 | 000006 | 000068 | 01 NEW LONDON | MINER, BRIAN J. | 0.380 | 03 | E | R1A | RSA | 1.00 | 1740 | 110 | 2008 | 6 | 252,200 | 124,200 | 4,800 | 381,200 |
| 000010 | 000006 | 000069 | 01 NEW LONDON | GAUTHIER, LESLEY | 0.350 | 03 | E | R1A |  |  |  |  |  |  |  | 18,500 |  | 18,500 |
| 000010 | 000006 | 000070 | 01 NEW LONDON | GAUTHIER, RICHARD A. \& | 0.540 | 03 | E | R1A | RSA | 0.96 | 1647 | 100 | 1994 | 13 | 195,700 | 128,200 |  | 323,900 |
| 000010 | 000006 | 000071 | 01 NEW LONDON | VAUGHN, JESSICA | 0.820 | 03 | E | R1A | RSA | 1.00 | 1716 | 100 | 2002 | 9 | 213,000 | 129,300 |  | 342,300 |
| 000010 | 000006 | 000072 | 01 NEW LONDON | CULLEN, HANNAH \& | 1.200 | 03 | E | R1A | RSA | 0.96 | 1803 | 110 | 1998 | 8 | 240,800 | 130,700 | 9,600 | 381,100 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{gathered} \text { Stry } \\ \text { Fctr } \end{gathered}$ | EF Area | QA | AYB | DPR | $\underset{\substack{\text { Bldg } \\ \text { Value }}}{\text { and }}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Total } \\ & \text { Value } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000010 | 000006 | 000075 | 01 NEW LONDON | THOMPSON, BRUCE E. \& | 0.680 | 03 | E | R1A | RSA | 1.00 | 1461 | 100 | 1972 | 14 | 179,400 | 128,700 | 19,100 | 327,200 |
| 000010 | 000006 | 000077 | 01 NEW LONDON | NELSON, PAUL C. | 0.750 | 03 | E | R1A | RSA | 1.00 | 1123 | 100 | 1974 | 11 | 160,600 | 129,000 |  | 289,600 |
| 000010 | 000006 | 000079 | 01 NEW LONDON | POQUETTE, JOHN F. | 2.030 | 03 | E | R1A | RSA | 0.99 | 1769 | 110 | 1997 | 10 | 237,100 | 133,600 | 6,000 | 376,700 |
| 000010 | 000006 | 000085 | 01 NEW LONDON | REID, JOHN A. \& DARLENE | 1.160 | 03 | E | R1A | RSA | 1.00 | 1391 | 100 | 1998 | 8 | 185,500 | 130,600 | 2,800 | 318,900 |
| 000010 | 000006 | 000087 | 01 NEW LONDON | FLEMING, CHAD B. \& | 0.530 | 03 | E | R1A | RSA | 0.99 | 1729 | 110 | 2005 | 8 | 243,300 | 128,100 | 3,300 | 374,700 |
| 000010 | 000006 | 000088 | 01 NEW LONDON | GOODWIN, JOHN A. \& | 0.390 | 03 | E | R1A | RSA | 1.00 | 1058 | 100 | 1998 | 10 | 153,200 | 124,500 | 2,600 | 280,300 |
| 000010 | 000006 | 000089 | 01 NEW LONDON | DIPIETRO, LORI BETH | 1.110 | 03 | E | R1A | RSA | 1.00 | 2030 | 100 | 2002 | 9 | 246,600 | 130,400 | 2,000 | 379,000 |
| 000010 | 000006 | 000091 | 01 DANBURY | LEGRA, DESMOND ISAIAH | 0.380 | 03 | E | R1A |  |  |  |  |  |  |  | 6,200 |  | 6,200 |
| 000010 | 000006 | 000092 | 01 NEW LONDON | DELANEY FAMILY TRUST | 0.780 | 03 | E | R1A | RSA | 1.00 | 1293 | 100 | 2001 | 12 | 174,200 | 122,700 | 12,500 | 309,400 |
| 000010 | 000006 | 000094 | 01 NEW LONDON | LEGRA, DESMOND ISAIAH | 0.360 | 03 | E | R1A | RSA | 1.00 | 1467 | 110 | 1998 | 8 | 214,000 | 123,500 | 7,800 | 345,300 |
| 000010 | 000006 | 000095 | 01 NEW LONDON | WHEELER, JEFFREY J. \& | 0.370 | 03 | E | R1A | RSA | 1.00 | 1223 | 110 | 2002 | 9 | 183,100 | 123,800 |  | 306,900 |
| 000010 | 000006 | 000096 | 01 NEW LONDON | DAIGNEAULT, PAUL E. \& | 0.370 | 03 | E | R1A |  |  |  |  |  |  |  | 18,600 |  | 18,600 |
| 000010 | 000007 | 000000 | 01 DEER MEADOW | Pillsbury lake | 0.290 | 02 | E | EX-M |  |  |  |  |  |  |  | 196,300 |  | 196,300 |
| 000010 | 000008 | 000000 | 01 DEER MEADOW | WEBSTER, TOWN OF | 5.283 | 03 | E | EX-M |  |  |  |  |  |  |  | 94,700 |  | 94,700 |
| 000010 | 000010 | 000000 | 01 NEW | PILLSBURY LAKE | 1.460 | 02 | E | EX-M |  |  |  |  |  |  |  | 244,100 | 7,000 | 251,100 |
| 000010 | 000011 | 000000 | 01 NEW | Pillsbury lake | 16.900 | 03 | E | EX-M | EXM | 1.00 | 65 | 70 | 1999 | 15 | 16,400 | 182,300 |  | 198,700 |
| 000011 | 000001 | 000000 | 01 CLOTHESPIN | BIZARRO, JR., WILLIAM G. | 0.730 | 04 | E | R1 | RSA | 1.00 | 1629 | 110 | 1973 | 14 | 199,800 | 101,900 | 14,700 | 316,400 |
| 000011 | 000002 | 000000 | 01 CLOTHESPIN | PERRON, SR., DOUGLAS J. | 0.730 | 04 | E | R1 | RSA | 1.00 | 3125 | 110 | 1972 | 19 | 333,800 | 101,900 | 30,300 | 466,000 |
| 000011 | 000003 | 000000 | 01 CLOTHESPIN | CARON, CAROL V., | 0.710 | 04 | E | R1W | RSA | 1.00 | 1384 | 90 | 1973 | 23 | 139,300 | 139,300 | 12,500 | 291,100 |
| 000011 | 000004 | 000000 | 01 CLOTHESPIN | COLLINS, ASHLEY \& | 0.940 | 04 | E | R1W | RSA | 0.96 | 2647 | 110 | 1986 | 22 | 272,100 | 128,900 | 33,500 | 434,500 |
| 000011 | 000005 | 000000 | 01 CLOTHESPIN | COLLINS, JOHN \& LESLIE | 0.690 | 04 | E | R1W |  |  |  |  |  |  |  | 63,400 | 1,100 | 64,500 |
| 000011 | 000006 | 000000 | 01 CLOTHESPIN | MCGRATH, AGNES | 0.730 | 04 | E | R1W |  |  |  |  |  |  |  | 83,800 |  | 83,800 |
| 000011 | 000007 | 000000 | 01 CLOTHESPIN | WEBSTER, TOWN OF | 0.160 | 04 | E E | EX-M |  |  |  |  |  |  |  | 25,100 |  | 25,100 |
| 000011 | 000008 | 000000 | 01 CLOTHESPIN | Shaltis, LAWRENCE AND | 1.880 | 04 | E | R1W | RSA | 1.00 | 2445 | 110 | 2003 | 9 | 323,300 | 168,100 | 2,600 | 494,000 |
| 000011 | 000010 | 000000 | 01 CLOTHESPIN | HULME, LAUREL C. | 1.444 | 04 | E | R1W | RSA | 1.00 | 2889 | 110 | 1979 | 10 | 358,600 | 135,600 | 42,900 | 537,100 |
| 000011 | 000012 | 000000 | 01 CLOTHESPIN | KING, MATTHEW J. \& | 0.770 | 04 | E | R1 | RSA | 1.00 | 1517 | 100 | 1973 | 14 | 186,200 | 102,100 | 16,000 | 304,300 |
| 000011 | 000013 | 000000 | 01 Cashell Lane | NOLIN JAMIE \& NICHOLAS | 0.610 | 04 | E | R1W | RSA | 1.00 | 1762 | 110 | 2006 | 8 | 244,100 | 116,300 | 2,600 | 363,000 |
| 000011 | 000014 | 000000 | 01 CaShell Lane | BUCKLEY, DEBRA L. | 0.610 | 04 | E | R1W | RSA | 1.00 | 1161 | 100 | 1970 | 40 | 112,900 | 116,300 | 21,000 | 250,200 |
| 000011 | 000015 | 000000 | 01 Cashell lane | CARSON, GEOFFREY L. \& | 1.910 | 04 | E | R1W | RSA | 0.99 | 2656 | 130 | 2009 | 14 | 389,600 | 126,500 | 4,900 | 521,000 |
| 000011 | 000018 | 000000 | 01 Cashell lane | BROPHY, ROBERT M. \& | 0.610 | 04 | E | R1W | RSA | 1.00 | 1259 | 100 | 1960 | 20 | 150,800 | 110,100 | 40,200 | 301,100 |
| 000011 | 000019 | 000000 | 01 CLOTHESPIN | PIPER, WILLIAM J. \& | 1.300 | 04 | E | R1W | RSA | 0.99 | 2050 | 110 | 1987 | 12 | 261,600 | 110,200 | 34,200 | 406,000 |
| 000011 | 000020 | 000000 | 01 CLOTHESPIN | STRATTON, JAMES S. \& | 1.750 | 04 | E | R1W | RSA | 1.00 | 1852 | 110 | 1970 | 15 | 246,200 | 136,600 | 5,800 | 388,600 |
| 000011 | 000021 | 000000 | 01 CLOTHESPIN | BISSON, KELLY \& ROBERT | 0.286 | 04 | E | R1W |  |  |  |  |  |  |  | 98,900 | 16,200 | 115,100 |
| 000011 | 000023 | 000000 | 01 Kimball Lane | FEDERICO, JUSTIN M | 0.860 | 04 | E | R1W | RSA | 1.00 | 1177 | 100 | 1987 | 15 | 156,500 | 139,900 | 10,300 | 306,700 |
| 000011 | 000026 | 000000 | 01 KIMBALL LANE | GERMAIN, BONNIE J., | 0.500 | 04 | E | R1W | RSA | 1.00 | 912 | 100 | 1985 | 12 | 132,600 | 132,300 | 3,300 | 268,200 |
| 000011 | 000027 | 000000 | 01 Kimball lane | U S GOVERNMENT | 0.090 | 04 | E | EX-F |  |  |  |  |  |  |  | 69,000 | 1,400 | 70,400 |
| 000011 | 000028 | 000000 | 01 KIMBALL LANE | TRAINOR, STEVEN | 0.300 | 04 | E | R1W | RCP | 1.00 | 276 | 80 | 1970 | 18 | 25,800 | 131,500 | 6,700 | 164,000 |
| 000011 | 000029 | 000000 | 01 CLOTHESPIN | JETTE, MICHAEL R. \& | 0.830 | 04 | E | R1W | RSA | 1.00 | 1682 | 110 | 1982 | 13 | 218,400 | 146,100 | 25,500 | 390,000 |
| 000011 | 000035 | 000000 | 01 CLOTHESPIN | KLAGES, STEPHANIE \& | 5.200 | 04 | E | R1W | RSA | 0.96 | 4362 | 130 | 2007 | 6 | 633,400 | 159,500 | 14,000 | 806,900 |
| 000011 | 000040 | 000000 | 01 CLOTHESPIN | CARTER, JASON S. | 1.250 | 04 | E | R1 | RSA | 1.00 | 1015 | 100 | 1992 | 14 | 136,700 | 103,800 | 6,200 | 246,700 |
| 000011 | 000042 | 000000 | 01 GERRISH ROAD | KLAGES, STEPHANIE \& | 1.680 | 04 | E | R1W |  |  |  |  |  |  |  | 23,000 |  | 23,000 |
| 000012 | 000001 | 000000 | 01 FROST LANE | HUNTINGTON, SHARON R., | 2.130 | 04 | E | R1W |  |  |  |  |  |  |  | 70,100 |  | 70,100 |
| 000012 | 000002 | 000000 | 01 FROST LANE | HUNTINGTON SHARON | 0.620 | 04 | E | R1W | RSA | 1.00 | 2024 | 120 | 2021 | 2 | 324,500 | 126,500 | 1,000 | 452,000 |
| 000012 | 000003 | 000000 | 01 FROST LANE | BROWER, HOWARD S. | 2.780 | 04 | E | R1W |  |  |  |  |  |  |  | 89,200 |  | 89,200 |
| 000012 | 000004 | 000000 | 01 FROST LANE | DEBORAH J. ANDREWS | 0.575 | 04 | E | R1W | RCP | 1.00 | 725 | 110 | 1965 | 11 | 62,800 | 121,200 | 2,400 | 186,400 |
| 000012 | 000005 | 000000 | 01 FROST LANE | BURK, MELANIE I. | 1.000 | 04 | E | R1W | RSA | 1.00 | 782 | 90 | 1970 | 20 | 107,900 | 128,000 | 12,900 | 248,800 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | Base Rate | $\begin{aligned} & \text { Stry } \\ & \text { Fetr } \end{aligned}$ | EF Area | QA | AYB | DPR | $\begin{aligned} & \text { Bldg } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | $\begin{aligned} & \text { Other } \\ & \text { Value } \end{aligned}$ | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 000012 | 000006 | 000000 | 01 FROST LANE | BRADBURY, ROBERT P. \& | 2.710 | 04 | E | R1 | RSA | 1.00 | 2684 | 110 | 1973 | 14 | 325,900 | 145,600 | 10,000 | 481,500 |
| 000012 | 000008 | 000000 | 01 FROST LANE | HOCHREIN, JOSEPH T. | 2.100 | 04 | E | R1W | RSA | 0.96 | 2771 | 140 | 1978 | 15 | 399,900 | 143,800 | 5,300 | 549,000 |
| 000012 | 000010 | 000000 | 01 FROST LANE | WILLIAMS-BRANCH TRUST | 2.730 | 04 | E | R1 | RSA | 1.00 | 1458 | 110 | 1979 | 10 | 214,900 | 158,200 | 26,900 | 400,000 |
| 000012 | 000011 | 000000 | 01 FROST LANE | GAMMONS, JEFFREY C. \& | 1.800 | 04 | E | R1W | RSA | 1.00 | 1288 | 100 | 1975 | 14 | 159,400 | 149,200 | 2,100 | 310,700 |
| 000012 | 000012 | 000000 | 01 FROST LANE | WRIGHT, RUSSELL N. \& | 0.800 | 04 | E | R1W | RSA | 1.00 | 2189 | 110 | 1964 | 12 | 300,900 | 146,000 | 49,700 | 496,600 |
| 000012 | 000013 | 000000 | 01 FROST LANE | TURCOTTE, AARON | 0.920 | 04 | E | R1W |  |  |  |  |  |  |  | 76,300 |  | 76,300 |
| 000012 | 000014 | 000000 | 01 FROST LANE | KORBET, KEITH S. \& | 0.980 | 04 | E | R1W | RSA | 1.00 | 1576 | 100 | 1990 | 14 | 205,200 | 134,200 | 4,000 | 343,400 |
| 000012 | 000015 | 000000 | 01 FROST LANE | STEWART, ERIN K. \& | 1.500 | 04 | E | R1W | RCP | 1.00 | 768 | 130 | 1965 | 15 | 51,200 | 148,300 | 2,800 | 202,300 |
| 000012 | 000016 | 000000 | 01 FROST LANE | CHWASCIAK FAMILY | 2.580 | 04 | E | R1W | RSA | 0.96 | 2224 | 140 | 1998 | 10 | 366,200 | 178,500 | 18,900 | 563,600 |
| 000012 | 000018 | 000000 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 2.900 | 04 | E | CUUO |  |  |  |  |  |  |  | 128 cu |  | 128 |
| 000012 | 000019 | 000000 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 3.100 | 04 | E | CUUO |  |  |  |  |  |  |  | 136 cu |  | 136 |
| 000012 | 000020 | 000000 | 01 GERRISH ROAD | ROCKEFELLER TRUST | 2.200 | 04 | E | R1W | MHS | 1.00 | 392 | 110 | 1980 | 26 | 27,500 | 114,700 | 1,600 | 143,800 |
| 000012 | 000021 | 000000 | 01 GERRISH ROAD | ROCKEFELLER, ABBY A. | 1.900 | 04 | E | R1W |  |  |  |  |  |  |  | 59,200 |  | 59,200 |
| 000012 | 000022 | 000000 | 01 GERRISH ROAD | CURTIS, DENNIS P. \& | 1.700 | 04 | E | R1W |  |  |  |  |  |  |  | 58,900 |  | 58,900 |
| 000012 | 000023 | 000000 | 01 GERRISH ROAD | ROCKEFELLER, ABBY A. | 1.700 | 04 | E | R1W |  |  |  |  |  |  |  | 48,300 |  | 48,300 |
| 000012 | 000024 | 000000 | 01 GERRISH ROAD | ROCKEFELLER, ABBY A. | 2.280 | 04 | E | R1W | RSA | 1.00 | 1592 | 100 | 1981 | 24 | 168,500 | 115,000 | 2,300 | 285,800 |
| 000012 | 000025 | 000000 | 01 GERRISH ROAD | ROCKEFELLER, ABBY A. | 1.500 | 04 | E | R1W |  |  |  |  |  |  |  | 69,000 |  | 69,000 |
| 000012 | 000026 | 000000 | 01 GERRISH ROAD | ROCKEFELLER, ABBY A. | 1.200 | 04 | E | R1W |  |  |  |  |  |  |  | 68,500 |  | 68,500 |
| 000012 | 000027 | 000000 | 01 GERRISH ROAD | MELANSON, DONNA L., | 1.100 | 04 | E | R1W |  |  |  |  |  |  |  | 68,300 | 1,600 | 69,900 |
| 000013 | 000001 | 000000 | 01 WESTWIND | MERROW, GEORGE S \& | 1.050 | 05 | C | R1W | RCP | 1.00 | 1214 | 110 | 1964 | 31 | 61,400 | 276,100 | 3,000 | 340,500 |
| 000013 | 000002 | 000000 | 01 WESTWIND | MALFAIT, PATRICK K. \& | 0.950 | 05 | C | R1W | RCP | 1.00 | 1187 | 130 | 1955 | 31 | 64,400 | 286,500 | 3,000 | 353,900 |
| 000013 | 000003 | 000000 | 01 WESTWIND | WINNEPOCKET | 0.910 | 05 | C | R1W | RSA | 0.99 | 2696 | 120 | 1998 | 10 | 336,100 | 297,100 | 2,300 | 635,500 |
| 000013 | 000004 | 000000 | 01 WESTWIND | WINNEPOCKET | 0.830 | 05 | C | R1W | RSA | 0.96 | 3478 | 120 | 2014 | 6 | 429,800 | 296,900 | 36,800 | 763,500 |
| 000013 | 000005 | 000000 | 01 WESTWIND | WALSH, MATTHEW B \& | 0.780 | 05 | C | R1W | RSA | 0.96 | 1713 | 120 | 2004 | 9 | 234,800 | 296,700 | 3,500 | 535,000 |
| 000013 | 000006 | 000000 | 01 WESTWIND | LEE, TIMOTHY E. | 0.720 | 05 | C | R1W | RSA | 1.00 | 1493 | 110 | 2005 | 8 | 223,400 | 285,800 |  | 509,200 |
| 000013 | 000007 | 000000 | 01 WESTWIND | WHEELER, MICHELLE W. | 0.650 | 05 | C | R1W | RSA | 1.00 | 1503 | 120 | 2000 | 7 | 247,500 | 296,300 |  | 543,800 |
| 000013 | 000008 | 000000 | 01 WESTWIND | WHEELER, KATHRYN M., | 0.850 | 05 | C | R1W | RSA | 1.00 | 2656 | 120 | 1979 | 13 | 367,500 | 296,900 | 25,000 | 689,400 |
| 000013 | 000011 | 000000 | 01 WESTWIND | AUSTIN, ROBERT H., REV. | 86.900 | 05 | C | R1W | RCP | 1.00 | 1617 | 130 | 1964 | 22 | 71,100 | 278,142 cu | 6,700 | 355,942 |
| 000013 | 000011 | 000000 | 02 WESTWIND | AUSTIN, ROBERT H., REV. |  |  |  | R1W | RCP | 1.00 | 421 | 110 | 2018 | 4 | 30,900 | 0 |  | 30,900 |
| 000013 | 000012 | 000000 | 01 LAKE ROAD | GORDON, IRVIN D | 0.470 | 05 | E | R1W | RSA | 1.00 | 1589 | 100 | 1950 | 13 | 182,500 | 358,900 | 11,300 | 552,700 |
| 000013 | 000013 | 000000 | 01 LAKE ROAD | EMLEY, JULIA BARNWELL | 0.460 | 05 | E | R1W | RCP | 1.00 | 1488 | 150 | 1950 | 13 | 122,700 | 337,300 | 17,300 | 477,300 |
| 000013 | 000014 | 000000 | 01 LAKE ROAD | GUNNIGLE, TARA | 0.280 | 05 | E | R1W | RCP | 0.99 | 1875 | 120 | 1950 | 17 | 106,000 | 340,200 | 24,000 | 470,200 |
| 000013 | 000014 | 000000 | 02 LAKE ROAD | GUNNIGLE, TARA |  | 05 |  | R1W | RCP | 0.99 | 877 | 90 | 1950 | 17 | 46,200 | 0 |  | 46,200 |
| 000013 | 000015 | 000000 | 01 LAKE ROAD | CARD, DENNIS J., TRUSTEE | 0.280 | 05 | E | R1W | RCP | 1.00 | 1439 | 140 | 1920 | 15 | 116,500 | 304,400 | 71,100 | 492,000 |
| 000013 | 000016 | 000000 | 01 LAKE ROAD | CARLSON, NORMAN E., | 0.400 | 05 | E | R1W | RCP | 1.00 | 1000 | 130 | 1900 | 17 | 75,500 | 304,900 | 10,100 | 390,500 |
| 000013 | 000017 | 000000 | 01 LAKE ROAD | CLOUES II, EDWARD B. \& | 0.240 | 05 | E | R1W |  |  |  |  |  |  |  | 34 cu |  | 34 |
| 000013 | 000018 | 000000 | 01 LAKE ROAD | CLOUES II, EDWARD B. \& | 0.050 | 05 | E | CUM |  |  |  |  |  |  |  | 2 cu |  |  |
| 000013 | 000019 | 000000 | 01 LAKE ROAD | LOWELL, STEPHEN \& KAY | 0.460 | 05 | E | R1W | RSA | 1.00 | 1171 | 100 | 1977 | 10 | 173,700 | 341,100 | 75,500 | 590,300 |
| 000013 | 000021 | 000000 | 01 LAKE ROAD | DESMARAIS, PHILIP C., | 0.340 | 05 | E | R1W | RSA | 1.00 | 2115 | 120 | 1996 | 10 | 308,200 | 315,400 | 13,000 | 636,600 |
| 000013 | 000022 | 000000 | 01 LAKE ROAD | MICHIE, DONNA | 0.420 | 05 | E | R1W | RSA | 0.96 | 3409 | 130 | 1994 | 11 | 471,200 | 340,900 | 25,600 | 837,700 |
| 000013 | 000023 | 000000 | 01 LAKE ROAD | CAMP WINNEPOCKET LLC | 0.340 | 05 | E | R1W | RSA | 0.96 | 2467 | 120 | 1955 | 8 | 303,300 | 315,400 | 8,000 | 626,700 |
| 000013 | 000024 | 000000 | 01 LAKE ROAD | HODGDON, CHRISTOPHER | 0.400 | 05 | E | R1W | RCP | 1.00 | 1067 | 110 | 1950 | 17 | 62,000 | 283,400 | 7,100 | 352,500 |
| 000013 | 000025 | 000000 | 01 LAKE ROAD | CLOUES, RICHARD R. | 0.530 | 05 | E | R1W | RCP | 1.00 | 977 | 110 | 1923 | 20 | 47,600 | 337,600 | 15,100 | 400,300 |
| 000013 | 000026 | 000000 | 01 LAKE ROAD | WHEELER, JR., DONALD H. | 0.690 | 05 | E | R1W | RCP | 1.00 | 672 | 110 | 1915 | 16 | 34,000 | 338,300 | 5,800 | 378,100 |
| 000013 | 000027 | 000000 | 01 NICHOLS ROAD | YEATON, BRYCE \& | 0.350 | 05 | E | R1W | RSA | 1.00 | 674 | 90 | 1960 | 8 | 110,000 | 315,400 | 5,900 | 431,300 |
| 000013 | 000028 | 000000 | 01 ROLFE ROAD | ROLFE, MARJORIE E., ET | 0.790 | 05 | E | R1W | RSA | 1.00 | 857 | 110 | 2006 | 8 | 153,300 | 333,600 | 7,900 | 494,800 |


| Map | Lot | Sub | Crd Location | Owner | Acres | ZN | NC | Use | $\begin{aligned} & \text { Base } \\ & \text { Rate } \end{aligned}$ | $\begin{aligned} & \text { Stry } \\ & \text { Fctr } \end{aligned}$ | EF Area | QA | AYB | DPR | $\begin{gathered} \text { Bldg } \\ \text { Value } \end{gathered}$ | $\begin{aligned} & \text { Land } \\ & \text { Value } \end{aligned}$ | Other Value | $\begin{gathered} \text { Total } \\ \text { Value } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00TELE | 000001 | 000000 | 010 WEBSTER | MERRIMACK COUNTY | 0.000 | 01 | E | CI |  |  |  |  |  |  |  |  | 603,800 | 603,800 |
| 00TELE | 000002 | 000000 | 010 WEBSTER | KEARSARGE TELEPHONE | 0.000 | 01 | E | CI |  |  |  |  |  |  |  |  | 212,000 | 212,000 |
| 00UTIL | 000001 | 000000 | 01 WEBSTER | UNITIL ENERGY SYSTEMS, |  | 04 | E | UtLE |  |  |  |  |  |  |  |  | 2,859,100 | 2,859,100 |
| 00UTIL | 000002 | 000000 | 01 WEBSTER | NEW ENGLAND | 0.000 | 04 | X | UTLE |  |  |  |  |  |  |  |  | 14,732,500 | 14,732,500 |
| 00UTIL | 000003 | 000000 | 01 WEBSTER | NEW ENGLAND POWER | 0.000 | 01 | X | UtLE |  |  |  |  |  |  |  |  | 7,355,900 | 7,355,900 |
| 00UTIL | 000004 | 000000 | 01 WEBSTER | PUBLIC SERVICE CO OF NH |  | 04 | E | UTLE |  |  |  |  |  |  |  |  | 2,246,500 | 2,246,500 |

TOWN OF WEBSTER 2024 MEETING SCHEDULE

## SELECT BOARD, ZONING BOARD OF ADJUSTMENT AND PLANNING BOARD. ALL MEETINGS ARE HELD IN THE GRANGE HALL AT TOWN HALL 945 BATTLE STREET

## WEBSTER BOARD OF SELECTMEN 2024 Meeting Dates

Meetings will be held on the $1^{\text {st }}$ and $3^{\text {rd }}$ Monday of each month at 6:30 P.M. except as otherwise indicated.

## BI-WEEKLY MEETINGS

FILING DATES FOR AGENDA ITEMS; WEDS. BEFORE BOARD MEETING

January 2 \& 16
February $5 \& 20$
March $4 \& 18$
April $1 \& 15$
May $6 \& 20$
June 3 \& 17
July 1 \& 15
August 5 \& 19
September $3 \& 16$
October 7 \& 21
November 4 \& 18
December $2 \& 16$

Dec. 27, 2023 \& Jan. 10
Jan. 31 \& Feb. 14
Feb 28 \& March 13
March 27 \& April 10
May 1 \& May 15
May 29 \& June 12
June 26 \& July 10
July 31 \& Aug. 14
Aug. 28 \& Sept. 11
Oct. 2 \& Oct. 16
Oct. 30 \& Nov. 13
Nov. 27 \& Dec. 11

## WEBSTER ZONING BOARD OF ADJUSTMENT 2024 Monthly Meeting Dates and Filing Deadlines.

Per RSA 673:10, meetings shall be held at the call of the chairperson and at such other times as the Board may determine. The meetings, when held, will be on the second Tuesday of the month at 7:00 P.M. except as otherwise indicated.

## MONTHLY MEETINGS

January 9
February 13
March 12
April 9
May 14
June 11
July 9
August 13
September 10
October 8
November 12
December 10
January 14, 2025

## APPEAL FILING DATES, NO LATER THAN 3:00 P.M.

December 20, 2023
January 24
February 21
March 20
April 24
May 22
June 19
July 24
August 21
September 18
October 23
November 20
December 23, 2024

## WEBSTER PLANNING BOARD 2024 Monthly Meeting Dates and Filing Deadlines.

All monthly meetings will be held on the 3rd (third) Thursday of every month at 6:30 P.M., except as otherwise indicated.

## MONTHLY MEETINGS

January 18
February 15
March 21
April 18
May 16
June 20
July 18
August 15
September 19
October 17
November 21
December 19
January 16, 2024

APPLICATION FILING DATES, NO LATER THAN 3:00 P.M.
December 29, 2023
January 26
March 1
March 29
April 26
May 31
June 28
July 28
August 30
September 19
October 27
November 22
December 28, 2023

Select Board Meeting Schedule
First and Third Monday Each Month at 6:30 PM
Select Board Office - 648-2272
Monday, Wednesday \& Friday
9:00 AM to Noon \& 1:00 PM to 4:00 PM
Town Clerk - 648-2053
Monday: 8:30 AM to 12:30 PM \& 4:30 PM to 8:30 PM
Wednesday: 8:30 AM to 12:30 PM \& 4:30 PM to 8:30 PM
Tax Collector - 648-2054
Monday: 2:00 PM to 4:00 PM
Additional hours are offered during tax season
Please refer to the Town website.
Webster Free Public Library - 648-2706
Sunday: Noon to 4:00 PM
Monday: 1:00 PM to 8:00 PM
Wednesday: 9:00 AM to 8:00 PM
Zoning Board of Adjustment
Second Tuesday of Each Month - 7:00 PM at Town Hall

## Planning Board

Third Thursday of Each Month - 6:30 PM at Town Hall
Town Meeting Schedule
Polls Open for Voting at Town Hall, March 12, 2024 from 10:00 AM to 7:00 PM
Town Meeting on Saturday, March 16, 2024 at 10:00 AM
School Meeting Schedule - SAU \#46, 753-6561
Merrimack Valley High School Auditorium, March 8, 2024
Polls Open for Voting 11 AM to 7:00 PM, Business Meeting at 7:00 PM
Transfer Station Hours
Monday: 8:00 AM to 5:00 PM
Wednesday: 8:00 AM to 5:00 PM
Friday: 1:00 PM to 5:00 PM
Saturday: 8:00 AM to 5:00 PM
Road Agent Emmett Bean, Sr. - leave message at 648-2272 Option 6

## Police \& Fire Emergencies: Dial 911

## Non-Emergency Numbers:

Police Station: 648-2200
Fire Station: 648-2500
Merrimack County Dispatch: 228-1800


[^0]:    Interest of 69.89 from the Cemetery Improvement Account was reimbursed to the Town of Webster on 1/3/23; CK\#577

[^1]:    \$ 525,153.00

