## TOWN OF WEBSTER NEW HAMPSHIRE



Picture Submitted by the $5^{\text {th }}$ Grade at Webster Elementary School

## 2022 ANNUAL REPORT

## 2023 Warrant and Budget

## The 2022 Town Report Dedication

It is the people in Webster that makes the community a home. The report this year is dedicated to Michele Derby.


This year the Town Report is dedicated to Michele Derby. She served as Webster's Town Clerk for 15 years. She knew everyone by name. She brought efficiency and professionalism to the office, and always with a ready smile and sound advice. She guided Election functions with grace, especially through the pandemic. In addition to her Town Clerk duties, she was the Administrative Assistant to the Police Department for 9 years. Her shoes are big ones to fill. We wish Michele well in her new endeavor, she is surely missed.

## The 2022 In Memoriam

George Radcliffe lived most of his impressive life in Webster. He worked nearly all of his teaching career at the Webster Elementary School, starting as a teacher and later becoming the acting principal. After his retirement he became a house painter, storyteller, house sitter, and gardener.

George's passion was storytelling. He was one of the founding members of the Central New Hampshire Storytelling Guild, and was known as 'Uncle George' in the wider storytelling community. Still, he continued to return to the Webster Elementary School to share his stories, his skills, and his passions with the lucky children attending at the time. At one point, George created an artist-in-residency program for all New Hampshire children and offered it first to Webster children.

Here are some heartfelt comments posted from past Webster students, parents, teachers, and others upon his passing this year that tell the complete story.

> Such a gentleman and scholar.
> A prominent part of Webster for decades and well remembered.
> You touched the lives of so many, and we were lucky to know you.
> A good man who taught children how to learn.
> I will always hear you sharing these words... "oh the places you'll go".

Elizabeth Morse lived some of her impressive life in Webster, too. Betty also worked nearly all of her teaching career at Webster Elementary School, and worked closely with George. She was a strong advocate for early childhood education, often went above and beyond, and always put her students first.

Betty was an active and longtime member of the Webster community and the First Congregational Church of Webster. She served as a Sunday School teacher, a Deacon, a member of the choir, and in many other capacities such as church suppers. She was always known to be helpful and friendly.

Here are some heartfelt comments posted from past Webster students, parents, teachers, and others upon her passing this year that tell the complete story.

What a wonderful person and teacher.
Will be remembered as someone who gave so much to so many.
One of the greats!!!! Will forever love her!
So friendly and helpful.
Loved Mrs. Morse.

Robert T. Lake "Bob" lived all of his impressive life in Webster. He owned and operated RT Lake Inc. as a general contractor - building many homes, barns and riding arenas from the ground up, and became a master at stonework, masonry, and excavation. Bob was a social bug, loved dancing, drumming, sailing, dogs, and telling jokes

He enjoyed being involved in the Webster Community throughout his life, serving over 20 years on the Webster Fire Department, including being the Deputy Fire Chief by 1990; being the Webster Road Agent from 1991-1996; and being a part time police officer for many years. Bob loved to give and do for others, including donating the stage at the Webster Town Hall after completing the construction of tying in the town offices, library, and grange hall; donating the tennis courts for Webster Elementary School in the 1970's; and work at the Pillsbury Lake Dam area.

While newer residents to Webster may not know of these three people, or may have only heard about them, those who have been in Town for a long time remember them well and fondly. It is with great admiration that the Webster Select Board recognize the impact of Uncle George, Mrs. Morse, and Bob Lake on our community.

David Hemenway
Normandie B. Blake
Marlo M. Herrick

# Annual Reports of the <br> Select Board, Departments and Committees 



Photo Courtesy of Town Administrator Dana Hadley

Together with the Reports of the Pillsbury Lake Water District, Vital Statistics, Etc., For the Fiscal Year Ending December 31, 2022

Population (2021 NH OSI) - 1,951
Number of Registered Voters - 1,425

Please bring this report with you to the business portion of the Town Meeting will be held at Town Hall in the Grange Hall

Saturday March 18, 2023 at 10:00 AM
Our website is: www.webster-nh.gov

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## Town Officers

## Moderator

Mike Jette
Term Expires 2024

## Select Board

David M. Hemenway
Marlo Herrick
Normandie B. Blake
Term Expires 2023
Term Expires 2024
Term Expires 2025

Term Expires 2023

## Assistant Town Clerk

Judith M. Jones-Resigned 02/22/2022

## Tax Collector

Karen R. King

## Deputy Tax Collector

Michele R. Derby Resigned 01/10/2022

## Treasurer

Michele Tremblay-Resigned 07/26/2022
Therese Larson-Appointed-08/01/2022

## Deputy Treasurer

Melissa John-Resigned 07/27/2022
Brenda Silver-Appointed 08/15/2022
Librarian
Cathryn Clark-Dawe

## Road Agent

Emmett A. Bean, Sr.

Term Expires 2023

Term Expires 2023

Term Expires 2023

Term Expires 2023

## Police Department

Stephen P. Adams, Chief
Philip I. Mitchell, Jr. Lieutenant
Richard Arell, Jr., Patrol Officer
Aaron P. Sparks Sergeant
John R. Raffaelly, Patrol Officer
Jordan J. Westgate, Patrol Officer
Kevin Wyman, Patrol Officer
Michele Derby, Administrative Assistant

## Fire Department

Emmett A. Bean, Sr., Fire Chief

## Emergency Management Director

Robert J. Wolinski

## Zoning Officer

Select Board

## Supervisors of the Checklist

Jennifer Heath-Stilwell
Sarah J.S. Chalsma, Chair-Resigned 11/13/2022
Nancy G. Webster
Benjamin Nadeau-Appointed 11/14/2022

Term Expires 2024
Term Expires 2026
Term Expires 2028
Term Expires 2023

Term Expires 2023
Term Expires 2024
Term Expires 2025
Term Expires-2025

Term Expires 2023
Term Expires 2024
Term Expires 2025
Term Expires-2023

Term Expires 2023
Term Expires 2024
Term Expires 2025

Health Officer<br>Roy E. Fanjoy<br>Deputy Health Officer<br>Paula J. Fanjoy<br>Life Safety Code Enforcement Officer<br>Thomas G. Baye

Term Expires 2023

## Town Committees and Commissions

## Conservation Commission

Isabel Brintnall
Term Expires 2023
Elizabeth C. Janeway
Sally Embley
Joseph Pawlowski-
Mary Jo MacGowan
David Nesbit
Christine L. Schadler, Chair

## Currier \& Ives Byway Council

John E. Clark
Kim Fortune

## Energy Committee

Martin Bender, Chair
Normandie Blake
Jere Buckley
David Hemenway
Patricia Ilaqua
Ronald Leland

## Hazard Mitigation Committee

John E. Clark, Chair
David S. Collins
Robert F. Drown, III
Dana Hadley

## Inspectors of Election

Theresa Barger
Term Expires 2022
Sara Becker
Paul King
Robin Lampron

Term Expires 2022
Term Expires 2022
Term Expires 2022

## Joint Loss Management Committee

David S. Collins, Chair
Robert F. Drown, III
Lt. Phil Mitchell
Dana Hadley

## Planning Board

Craig Fournier, Chair
Paul King
Adam Mock
Marlo Herrick, Ex Officio
Susan Youngs
Kathy Bacon, Alternate
Joseph Pawlowski, Alternate

## Refuse Disposal Committee

Barbara M. Corliss-Resigned 04/22/2022
Christine Schadler
Sally C. Embley-Resigned 06/05/2022

## Zoning Board of Adjustment

Robert F. Drown, Jr.
Normandie B. Blake
Barbara M. Corliss
Jaye Terrazzano-Bowe
Martin C. Bender, Chair
Guy LaRochelle, Alternate

Term Expires 2023
Term Expires 2024
Term Expires 2024
Term Expires 2024
Term Expires 2025
Term Expires 2023

Term Expires 2022
Term Expires 2022
Term Expires 2024

Term Expires 2025
Term Expires 2023
Term Expires 2023
Term Expires 2023
Term Expires 2024
Term Expires 2022

## Report from the Select Board

This past year has been one of returning to normal. With Covid generally managed, more people began heading out as normal. The town also functioned well, having worked at returning to normal operation too. Budgets have been normalized, tax offsets have been normalized, and searching for non-local tax funding has also become normal.

Thanks to a full compliment of trained staff in town hall, we were able to push through various tasks and projects that had continued to sit. Some projects are unfortunately still delayed, though some for good reason, but all are continuing to make good progress.

The big projects are of course the bits of infrastructure that we see every day, our two bridges. We're happy to report that the cause of delay for Clothespin Bridge is that we have now secured federal funding to go along with the state funding, so the construction will now be $100 \%$ covered by out of town funding! The crossing on White Plains Rd is fortunately now continuing to move forward after a change in engineering firms, with items already on order and an expectation of a summer replacement. We've also gone through further compliance and recertifications at town hall, and finally gotten the much talked about main door replaced there too.

The start of another exciting project has also happened. In an effort to continue pushing towards more transparency, openness, and access, a digital records archive has been started. This is digitizing all of the important records in town and will make it faster and easier to retrieve them long into the future. The first department to make use of this is the Land Coordination office, with the others expected to follow after the solution has proven to work well.

We would be remiss to discuss transparency without stating that we've now completed going through every existing policy we could find and handling them accordingly. You will soon be able to see our Town Administrator's hard work on a policy book coming from this process as well, making it easier for both officials and residents to know what to expect.

It is with special thanks to the many highly engaged volunteers in our town that we do so well. Some are elected. Some work on boards, committees, or commissions. Many are involved and informed citizens. We are proud to say that this is what makes Webster strong. There are, of course, always open positions in these areas where help would be most appreciated, so please let any of us know if you have an area of interest!

Overall, Webster has continued to keep the small town charm that it has while supporting those who work with us, getting things done, and keeping our taxes low. To that end, we thank every volunteer and worker. You are the ones that make this all possible. It continues to be a pleasure to serve and represent the Town of Webster, and we look forward to a continuing bright future together!

# Moderator's Rules 

Webster Town Meeting<br>At Town Hall in the Grange Hall Saturday, March 18, 2023

## Community Principles: The Moderator will plan and organize an efficient and effective meeting where every participant will treat every other participant with respect and courtesy.

1. Any voter who wishes to address the meeting will first be recognized by the Moderator and will then state his or her name and address.
2. The Moderator will take the articles in order as they appear on the Warrant unless the Moderator announces the intent to take Articles out of order.
a. The Moderator will consider each Article as follows:
b. The Moderator will announce the Article number and the subject of the Article.
c. The Moderator will read the entire article.
d. The Moderator will recognize an individual for the purpose of making a positive motion relating to the subject matter of the Article.
e. The motion must be seconded prior to any further discussion.
f. The person making the motion will be given the first opportunity to speak to the motion.
g. The Moderator will aim to follow a 3 minute time limit for each person who wishes to speak on the motion, but maintains flexibility to allow a person to finish sharing their thoughts.
h. The Moderator will allow only comments or discussion pertaining to the Article on the floor.
3. All questions to the Select Board, other town officials, or other meeting participants will be directed through the Moderator.
4. Each voter who desires to speak on an article will be given a chance to do so before any voter is given a second opportunity to speak on the same issue.
5. Each motion and amendment will be stated by the Moderator before being voted upon.
6. Only one amendment to a motion will be allowed on the floor at any one time. No amendment to an amendment will be allowed; such proposals will be dealt with as subsequent amendments after the first amendment has been voted upon.
7. Reasonable discussion on both sides of a motion will be allowed before a "call for the question" will be accepted by the Moderator.
8. Any amendment to financial amounts must be stated in dollars. Percentage figures must be converted to dollar amounts to be accepted by the Moderator.
9. A motion to pass over an article until a specific time or until action has been taken on some other designated article will be accepted.
10. A motion to table or to pass over an article indefinitely will not be accepted. The Moderator expects every article to be voted upon since people have been warned of the business in advance.
11. Upon appeal of any ruling of the Moderator, a majority vote of those attending town meeting will prevail.
12. At any time during the meeting these rules may be altered by majority vote of those in attendance.
13. The Moderator is able to explain any motions that affect the main motion such as "Restricting Reconsideration", "Laying on the Table", or "Amending a Motion".

## 2023 Town Warrant

Town of Webster, New Hampshire

# THE POLLS WILL BE OPEN <br> FROM 10:00 AM TO 7:00 PM <br> TO ACT ON THE FOLLOWING ARTICLES 

To the inhabitants of the Town of Webster in the County of Merrimack in the State of New Hampshire, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Webster on Tuesday, the $14^{\text {th }}$ day of March, next at ten of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the ensuing year. (BY BALLOT)
2. Are you in favor of the adoption of the Amendments in Section IX as proposed by the planning board for the town zoning ordinance as follows: Amend Articles IX-A, IX-E, IXG, IX-H No.1, IX-H No. 1 b, IX-H No. 2 a,b,c,d,e, IX-I No 3, IX-I No.4. as necessary to comply with requirements of the National Flood Insurance Program. (BY BALLOT)

[^0]3. To see if the Town will vote to establish compensation for the Town Clerk in an annual salary amount of $\$ 40,000$ in lieu of statutory fees., Health insurance or other benefits shall not be included in this salary amount. The salary for the Town Clerk in future years will be negotiated as part of the Budget Process. (Majority Vote Required)

The Selectboard recommends 3 to 0
4. To see if the Town will vote to raise and appropriate the sum of $\$ 1,643,029$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

## The Selectboard recommends 3 to 0

5. To see if the Town will vote to raise and appropriate the sum of $\$ \mathbf{5 7 8 , 0 0 0}$ to be added to the following established Capital Reserve Funds under RSA 35:1. (Majority vote required)

| Medical Equipment | 6,000 |
| :--- | :---: |
| Fire Department Air Packs | 20,000 |
| Emergency Apparatus | 80,000 |
| Fire Department-Mobil Communications | 10,000 |
| Police Cruiser | 21,000 |
| Highways and Roads | 275,000 |
| Bridge/Culvert Improvements | 75,000 |
| Public Safety Building | 5,000 |
| Town Hall Improvements | 20,000 |
| Town Office Equipment | 5,500 |
| Webster/Hopkinton Transfer Station | 5000 |
| Fire Department Dry Hydrant Repairs | 2,000 |
| Fire Department Bunker Gear | 7,500 |
| Highway Equipment | 1,500 |
| Police Equipment | 10,000 |
| Highway Land/Building Fund |  |

## The Selectboard recommends 3 to 0

6. To see if the Town will vote to raise and appropriate $\$ \mathbf{1 3 3 , 0 0 0}$ to be added to the following established Expendable Trust Funds per RSA 31:10-a. (Majority Vote Required)

| Road Preservation | 100,000 |
| :--- | ---: |
| Technology Fund | 12,000 |
| Forest Fire | 2,000 |
| Fire Department Equipment | 5,000 |
| Highway | 5,000 |
| Legal (Webster) | 1,000 |
| Compensated Absences | 1,000 |
| Municipal Property Maintenance | 5,000 |
| Welfare | 1,000 |
| Police Vehicle Maintenance | 1,000 |

The Selectboard recommends 3 to
7. To see if the Town will vote to establish a contingency fund for the current year under the provisions of RSA 31:98-a for unanticipated expenses that may arise and further to raise and appropriate the sum of $\mathbf{\$ 1 6 , 6 2 0}$ to put into the fund. This sum is to come from the unassigned Fund Balance. Any appropriation left in the fund at the end of the year will lapse to the General Fund. This is an Individual Warrant Article (Majority vote required)

The Selectboard recommends 3 to 0
8. To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to help offset the cost of the bond for "Funds to Repair Dam" passed at the Pillsbury Lake Water District Meeting held August 5, 2006. (Majority vote required)

## The Selectboard recommends 3 to 0

9. To see if the Town will vote to readopt the Optional Veteran's Credit in accordance RSA $72: 28$, II for an annual tax credit on residential property of $\$ 500$. (Majority Vote required)

## The Selectboard recommends 3 to 0

10. To see if the Town will vote to readopt the All-Veteran’s Tax Credit in accordance with RSA 72:28-b, for an annual tax credit on residential property which shall be equal the same amount as the standard or optional veteran's tax credit voted by the Town of Webster under RSA 72:28. (Majority Vote required)

## The Selectboard recommends 3 to 0

11. To see if the Town will vote to adopt the Webster Community Power plan, to authorize the Select Board to implement the plan, and to take all action in furtherance thereof, pursuant to RSA 53-E. The Webster Community Power plan is an opt-out program that offers more flexible electricity procurement. The plan will initially provide lower electricity rates for residents, or it will not launch. Initial participation in the plan can be declined, after which enrollment becomes voluntary.

## The Selectboard recommends 3 to 0

12. To see if the Town will raise and appropriate the sum of $\$ 5,000$ for operational costs of the Webster Historical Society. Submitted by Petition

The Selectboard recommends 3 to 0
13. To Transact any other business that may legally come before this meeting.

Given under our hands and seal this $7^{\text {th }}$ day of February 2023


- Dormandie Blake

Normandie Blake


MarIo Herrick
Webster Selectboard
A True Copy of this Warrant-Attest


Youmandie Blake
Normandie Blake


Mario Herrick
Webster Selectboard

## Notes Regarding the 2023 Proposed Budget

As has been the practice for the last few years these notes are intended to assist the voter in understanding the components of the proposed budget. The budget remains stable so the notes contain much of the same information as previous years.

## EXECUTIVE:

This category includes expenses that relate to the cost of overall administrative expenses. It includes stipends and salaries for administrative functions. The two salary lines in this budget are for the Town Administrator and Assistant Town Administrator/Land Use Coordinator. Stipends in this section are for the Select Board. The remaining lines are for expenses relating to administrative functions. The stipend for the Town Moderator has been removed from this budget and included in the Elections, Registrations and Vital Records section.

## Software Subscriptions

Avitar software for Assessing, Tax Collector and the Town Clerk. Accufund the Town's financial software, GIS mapping portal, website support and subscriptions relating to the Town's computer system such as Microsoft and the software for computer security.

## Contracted Technology

This section is mostly for IT services. Computech Integrators Inc. of Manchester, N.H. have provided these services.

## Technology Equipment

This line covers the cost of computer equipment needing updating or replacing. The IT contractor assists us to identify equipment either needing upgrade or replacing.

## ELECTIONS, REGISTRATIONS \& VITAL RECORDS

These lines are where the Town Clerk's salary, Assistant Deputy Town Clerk's wages and election expenses appear. The Election Wage budget includes election related wages for the Moderator, Supervisors of the Checklist, Ballot Clerks and Town Clerk. There is only one election this year.

## FINANCIAL ADMINISTRATION

Stipends for the Tax Collector, Treasurer, Deputy Tax Collector, Deputy Treasurer and Financial Administrator wages are listed in this category as well as related expenses for those functions.

## REVALUATION OF PROPERTY

This covers the contracted services expense for property revaluation and assessing. Revaluation is done on a five-year continuing cyclical process. The revaluation line is to cover the annual cost for the revaluation of the Town. The annual revaluation work covers the update of $1 / 4$ of total properties in town each year for four years. If a valuation changes in this period, it is due to updates to the physical characteristics of the property. The final fifth year is for the update of all properties to current market value. The revaluation will be completed this year. The $\$ 16,000$ is approximately one half of the expected cost with the remainder to be withdrawn from the Reappraisal Capital Reserve Fund.

General assessing to be performed that includes updates to properties, subdivisions or other.

## LEGAL EXPENSES

As the title suggests these are costs for our legal expenses usually provided by Town Counsel. This past year this line contained expenses related to the two tax deeded properties sold by the Town. Those expenses have been offset by the property sale that appears in revenues.

## PERSONNEL ADMINISTATOR

The Town's portion of FICA, Medicare and Retirement are listed here.

## PLANNING \& ZONING

Planning \& zoning expenses are in this category. Legal expenses as related to planning \& zoning, and our dues to the Central New Hampshire Regional Planning Commission.

## GENERAL GOVERNMENT BUILDINGS

These are the maintenance costs for the Town's physical plant, which include the Town hall, the Public Safety Building and the salt shed.

## CEMETERIES

This area contains the stipend for the cemetery trustees and maintenance expenses of the Town's cemeteries.

## INSURANCES

The line covers costs to insure the buildings, automobile liability and related expenses for employees.

## POLICE

The Town has been very aware of the need to provide competitive wages to maintain qualified staff. Increases in the wage lines and contract services for Police Dispatch.

## AMBULANCE

This cost is based on the amount paid to the Town of Hopkinton for ambulance services.

## FIRE

This budget contains one small increase for Dispatch Services.

## CODE ENFORCEMENT

These lines cover the expense for the Code Officer. The is an increase for Code Enforcement.

## EMERGENCY MANAGEMENT

This category speaks for itself. In the event of an emergency this category covers the cost of the Emergency Management Director and related costs.

## OTHER PUBLIC SAFETY

This line has been used in the past to cover any costs to replenish supplies that would be depleted in the event of a major incident with the Town.

## HIGHWAYS AND STREETS

The Highway Block Grant Budget has been included with this budget. The amounts expected from the block grant have been added to the equipment and labor lines. There is a small increase in the labor line and for Rental Equipment Fund.

## SANITATION AND SOLID WASTE DISPOSAL

This is the cost for our share of the operation of the Webster/Hopkinton Transfer Station. Webster is responsible for $25 \%$ of the net operating budget for the transfer station.

## HEALTH

This section includes stipends paid to the Health Officer and Deputy Health Officer. Other line items in this budget provide funding for the Franklin Visiting Nurse Association and Court Appointed Advocate for Children (CASA) are in this budget. Both agencies continue to support Webster residents in need.

## WELFARE

The budget is for the Town's welfare administration. This budget was increased to meet the Town's obligation more effectively.

## COMMUNITY ACTION PROGRAM

This is the Town's contribution to the Community Action Program which remains the same. They have been very helpful to Town Residents in need and offer many programs such as fuel assistance to residents.

## PARKS AND RECREATION

This is to cover the maintenance cost of the Town's parks. The budget shows a small decrease.

## WEBSTER FREE PUBLIC LIBRARY

This is the Town's portion for the operation of the library. Last year the library was able to use built up income from their investments to offset the budget. This budget is more realistic.

## PATRIOTIC PURPOSES-OLD HOME DAY

The donation to the Old Home Day committee.

## ENERGY COMMITTEE

The Energy Committee budget shows an increase that is to cover the cost of membership in Community Power Coalition of NH.

## CONSERVATION COMMISSION

There is no change to this budget

## LONG TERM DEBT

The Town no longer has long term debt as the Public Safety Building Bond was paid off in 2022.

## SHORT TERM DEBT

The budget has $\$ 1.00$ as a place holder in the event it is necessary to borrow in anticipation of property taxes.

## SUB TOTAL OF OPERATING BUDGET

The sub-total of the 2022 budget is $\$ 1,643,029$ which is a decrease of $\$ 8,871$ from last year's operating budget of $\$ 1,651,900$. This total does not include the warrant articles for funding of

Capital Reserve Funds and Expendable Trust Funds or the individual warrant article for the Pillsbury Lake Bond.

## CAPITAL OUTLAY

There is one item in capital outlay this year. It is the warrant article for Pillsbury Lake Dam Building Assistance. This is an annual warrant article and is the Town's contribution towards the bond payment for repairs to the Pillsbury Lake Water District Dam. This bond matures in 2026.

## VOTED FROM FUND BALANCE

There is a warrant article to establish a contingency fund for unanticipated expenses that may arise during the year that are not provided for in the annual budget. These funds would come from the Town's Unrestricted Fund Balance. The Town can use up to $1 \%$ of its previous years' operating budget for this purpose.

## TRANSFERS TO CAPITAL RESERVE FUNDS

The Town has saved money for its large projects for the past several years. This is a very good tool to keep the tax rate stable. Funding for Capital Reserve Funds are for a specific purpose and the fund is set up as such. Capital Funds are usually established to fund a particular project that may be several years in the future. The Capital Improvement Program Committee (CIP) makes recommendations to the Select Board for items to be included. The recommended amount this year of $\$ 578,000$ is an increase of $\$ 213,500$ from last year. There are additional funds to be added to the Highways and Roads Capital reserve fund.

## EXPENDABLE TRUST FUNDS

Expendable Trust Funds are usually established to address immediate needs that may arise during the year for specific purposes. The recommended amount requested this year is $\$ 133,000$ this reflects reduced funding in the Road Preservation Expendable Trust Fund.

## TOTAL OVERALL BUDGET

The overall amount to be raised by taxes this year is $\$ 2,385,649$, if all warrant articles pass. This is a total budget increase of $\$ 75,295$ or $3.26 \%$ from last year. The contingency funding is from the fund balance and is directly raised by taxes. This is before Town revenues are applied to reduce the amount to be raised by taxes.
2023 Proposed Budget

|  | Purpose of Allocation | 2022 | 2022 | Balance | Proposed | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | by Department | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
|  |  |  |  |  |  |  |  |
| Acct. \# | Executive |  |  |  |  |  |  |
| 4130-01-120 | Stipend-Selecboard | 9,000 | 9,000 | 0.00 | 9,000 | 0.00 | 0.00\% |
| 4130-01-310 | Supplies/Workshops/Mileage | 3,000 | 1,411 | 1589.00 | 2,500 | -500.00 | -16.67\% |
| 4130-01-550 | Printing/Town Reports/Tax Maps | 3,500 | 5,683 | -2183.00 | 4,500 | 1000.00 | 28.57\% |
| 4130-01-610 | Executive Expenses | 400 | 331 | 69.00 | 400 | 0.00 | 0.00\% |
| 4130-01-810 | Advertising and Legal Notices | 300 | 0 | 300.00 | 300 | 0.00 | 0.00\% |
| 4130-02-110 | Town Administrator Salary | 65,000 | 64,650 | 350.00 | 68,600 | 3600.00 | 5.54\% |
| 4130-03-110 | Town Moderator Salary | 500 | 818 | -318.00 | 0 | -500.00 | -100.00\% |
| 4130-09-110 | Land Use Coordinator Salary | 42,500 | 42,000 | 500.00 | 44,520 | 2020.00 | 4.75\% |
| 4130-09-311 | NHMA Dues | 1,817 | 1,817 | 0.00 | 1,854 | 37.00 | 2.04\% |
| 4130-09-390 | Contracted Technology Services | 25,000 | 13,798 | 11202.00 | 20,000 | -5000.00 | -20.00\% |
| 4130-09-560 | Software Subscriptions | 25,000 | 18,951 | 6049.00 | 22,000 | -3000.00 | -12.00\% |
| 4130-09-740 | Technology Equipment | 1,000 | 2,428 | -1428.00 | 1,000 | 0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Executive: | 177,017 | 160,887 | 16,130 | 174,674 | -2343.00 | -1.32\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Elections, Reg. \& Vital Statistics | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4140-01-110 | Assistant/Dpty. Town Clerk Wages | 10,450 | 467 | 9,983 | 11,000 | 550 | 5.26\% |
| 4140-01-120 | Town Clerk Stipend | 38,246 | 38,246 | 0 | 40,000 | 1,754 | 4.59\% |
| 4140-01-121 | Election Wages (Mod,BC's,TC,SCL) | 5,705 | 4,823 | 882 | 3,138 | -2,567 | -45.00\% |
| 4140-01-310 | Town Clk - Assn. Dues | 20 | 20 | 0 | 20 | 0 | 0.00\% |
| 4140-01-330 | Town Clk - Workshops \& Conventions | 1,436 | 1,143 | 293 | 6,000 | 4,564 | 317.83\% |
| 4140-01-610 | Town Clk - Supplies | 1,000 | 397 | 603 | 1,000 | 0 | 0.00\% |
| 4140-01-613 | Town Clk - Expenses | 1,022 | 557 | 465 | 600 | -422 | -41.29\% |
| 4140-02-330 | Supervisors - Training, Mileage \& Supplies | 460 | 90 | 370 | 860 | 400 | 86.96\% |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Elections, Reg. \& Vital Statistics: | 58,339 | 45,743 | 12,596 | 62,618 | 4,279 | 7.33\% |

2023 Proposed Budget

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Financial Administration | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4150-01-111 | Financial Administrator | 28,000 | 27,592 | 408 | 29,680 | 1,680 | 6.00\% |
| 4150-01-310 | GFOA - Dues | 35 | 35 | 0 | 35 | 0 | 0.00\% |
| 4150-01-330 | Auditors | 16,000 | 14,300 | 1,700 | 16,000 | 0 | 0.00\% |
| 4150-01-390 | Payroll Services | 4,400 | 4,346 | 54 | 4,800 | 400 | 9.09\% |
| 4150-02-120 | Tax Collector-Stipend | 16,270 | 16,270 | 0 | 16,270 | 0 | 0.00\% |
| 4150-02-121 | Dpty.Tax Collector Salary | 720 | 57 | 663 | 960 | 240 | 33.33\% |
| 4150-02-310 | Tax Coll. - Assn. Dues | 20 | 0 | 20 | 20 | 0 | 0.00\% |
| 4150-02-330 | Tax Coll. - Workshops \& Mileage | 500 | 50 | 450 | 200 | -300 | -60.00\% |
| 4150-02-611 | Tax Coll. - Postage | 2,500 | 2,210 | 290 | 2,500 | 0 | 0.00\% |
| 4150-02-610 | Tax Coll. - Supplies | 450 | 300 | 150 | 450 | 0 | 0.00\% |
| 4150-03-120 | Treasurer - Stipend | 4,800 | 4,800 | 0 | 6,000 | 1,200 | 25.00\% |
| 4150-03-121 | Dpty.Treasurer Stipend | 350 | 0 | 350 | 450 | 100 | 28.57\% |
| 4150-04-612 | Office Supplies | 2,200 | 830 | 1,370 | 2,000 | -200 | -9.09\% |
|  |  |  |  |  |  |  |  |
|  | Total Financial Administration: | 76,245 | 70,790 | 5,455 | 79,365 | 3,120 | 4.09\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Revaluation of Property | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4152-01-320 | General Assessing | 5,000 | 7,879 | 0 | 5,000 | 0 | 0.00\% |
| 4152-01-321 | Contracted Assessing Services | 16,000 | 13,958 | 2,042 | 16,000 | 0 | 0.00\% |
| 4152-02-330 | Utility Appraiser | 10,875 | 10,875 | 0 | 10,875 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Revaluation of Property: | 31,875 | 32,712 | 2,042 | 31,875 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Legal Expenses | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4153-01-330 | Legal Exp. - Town Counsel/Misc. | 10,000 | 24,635 | -14,635 | 10,000 | 0 | 0.00\% |
| 4153-01-331 | Legal-MCRD | 600 | 287 | 313 | 600 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Legal Expenses: | 10,600 | 24,922 | -14,322 | 10,600 | 0 | 0.00\% |

2023 Proposed Budget

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Personnel Administration | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4155-01-220 | Personnel Administration/FICA \& Medicare | 32,000 | 26,031 | 5,969 | 35,000 | 3,000 | 9.38\% |
| 4155-01-230 | Retirement (Town Contribution)Based on Wages | 45,000 | 61,624 | -16,624 | 55,000 | 10,000 | 22.22\% |
|  |  |  |  |  |  |  |  |
|  | Total Personnel Administration: | 77,000 | 87,655 | -10,655 | 90,000 | 13,000 | 16.88\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Planning \& Zoning | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4191-01-330 | PB \& ZBA Legal/Eng. Fees \& CNHRPC Dues | 3,000 | 3,974 | -974 | 4,000 | 1,000 | 33.33\% |
| 4191-01-332 | PB \& ZBA Workshops | 400 | 70 | 330 | 400 | 0 | 0.00\% |
| 4191-01-550 | PB \& ZBA Newspaper Notices | 250 | 422 | -172 | 600 | 350 | 140.00\% |
| 4191-01-640 | PB \& ZBA Publications | 350 | 511 | -161 | 250 | -100 | -28.57\% |
| 4191-01-610 | PB \& ZBA Supplies | 250 | 87 | 163 | 350 | 100 | 40.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Planning \& Zoning: | 4,250 | 5,064 | -814 | 5,600 | 1,350 | 31.76\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | General Government BIdgs. | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4194-01-110 | TH - Custodian Wages | 7,426 | 5,068 | 2,358 | 7,426 | 0 | 0.00\% |
| 4194-01-430 | TH - Repairs \& Maintenance | 10,000 | 12,003 | -2,003 | 10,000 | 0 | 0.00\% |
| 4194-01-610 | TH - Supplies | 1,900 | 2,227 | -327 | 1,900 | 0 | 0.00\% |
| 4194-01-621 | TH - Propane | 5,500 | 2,367 | 3,133 | 3,600 | -1,900 | -34.55\% |
| 4194-01-624 | TH - Oil | 5,000 | 2,192 | 2,808 | 4,500 | -500 | -10.00\% |
| 4194-09-530 | Telephones - ALL Buildings | 11,000 | 10,165 | 835 | 11,000 | 0 | 0.00\% |
| 4194-09-611 | Postage - All Departments | 5,000 | 3,031 | 1,969 | 4,000 | -1,000 | -20.00\% |
| 4194-09-622 | Electricity - ALL Buildings | 18,000 | 14,655 | 3,345 | 15,000 | -3,000 | -16.67\% |
|  |  |  |  |  |  |  |  |
|  | TH Sub-Total | 63,826 | 51,708 | 12,118 | 57,426 | -6,400 | -10.03\% |
|  |  |  |  |  |  |  |  |
| 4194-02-621 | PSB - Propane | 11,000 | 7,273 | 3,727 | 11,000 | 0 | 0.00\% |
| 4194-02-431 | PSB - Maintenance | 8,000 | 5,923 | 2,077 | 8,000 | 0 | 0.00\% |

2023 Proposed Budget

| 200 | 0 | 200 | 200 | 0 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 600 | 257 | 343 | 600 | 0 | 0.00\% |
|  |  |  |  |  |  |
| 19,800 | 13,453 | 6,347 | 19,800 | 0 | 0.00\% |
|  |  |  |  |  |  |
| 83,626 | 65,161 | 18,465 | 77,226 | -6,400 | -7.65\% |
|  |  |  |  |  |  |
| 2022 | 2022 | Balance | Proposed | Amount |  |
| Voted Budget | YTD Spent | Remaining | 2022 Budget | of Change | \% Change |
| 660 | 660 | 0 | 660 | 0 | 0.00\% |
| 9,950 | 8,846 | 1,104 | 9,950 | 0 | 0.00\% |
| 3,000 | 743 | 2,257 | 3,000 | 0 | 0.00\% |
|  |  |  |  |  |  |
| 13,610 | 10,249 | 3,361 | 13,610 | 0 | 0.00\% |
|  |  |  |  |  |  |
| 2022 | 2022 | Balance | Proposed | Amount |  |
| Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 20,000 | 16,034 | 3,966 | 20,608 | 608 | 3.04\% |
| 10,062 | 4,483 | 5,579 | 7,727 | -2,335 | -23.21\% |
| 500 | 405 | 95 | 686 | 186 | 37.20\% |
| 2,530 | 1,786 | 744 | 1,590 | -940 | -37.15\% |
| 112,000 | 109,737 | 2,263 | 98,650 | -13,350 | -11.92\% |
| 620 | 653 | -33 | 645 | 25 | 4.03\% |
| 5,500 | 3,099 | 0 | 3,950 | -1,550 | 0.00\% |
|  |  |  |  |  |  |
| 151,212 | 136,197 | 12,614 | 133,856 | -17,356 | -11.48\% |
|  |  |  |  |  |  |
| 2022 | 2022 | Balance | Proposed | Amount |  |
| Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 57,000 | 57,000 | 0 | 59,850 | 2,850 | 5.00\% |
| 123,374 | 126,259 | -2,885 | 130,776 | 7,402 | 6.00\% |
| 17,474 | 16,424 | 1,050 | 18,521 | 1,047 | 5.99\% |
| 37,203 | 29,353 | 7,850 | 37,203 | 0 | 0.00\% |

4194-02-431 PSB - Summer Maintenance 4194-02-610 $\quad$ PSB - Supplies PSB Sub-Total

## Total General Government Buildings:

Cemeteries
Cem. Comm. - Stipends Cem. - Contracted Services Cem. - Supplies/Repairs
Total Cemeteries:
Total Insurances:
Police
Insurances
Worker's Compensation Insurance
Unemployment Compensation Insurance


Life Insurance (Employer Paid) Dental Insurance (Employer Paid)
Police Chief - Wages
Police Secretary Wages
4210-01-121 $\quad$ Police P/T Officer(s) - Hourly Wages
2023 Proposed Budget

| 4210-01-130 | Police Overtime F/T Hourly Wages | 11,962 | 10,448 | 1,514 | 11,962 | 0 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4210-01-320 | Police Computer Software | 3,500 | 2,368 | 1,132 | 3,500 | 0 | 0.00\% |
| 4210-01-321 | Police Contract Services | 17,547 | 16,530 | 1,017 | 18,313 | 766 | 4.37\% |
| 4210-01-330 | Police Training/Conferences/Mtgs. | 2,626 | 2,234 | 392 | 2,626 | 0 | 0.00\% |
| 4210-01-430 | Police - Equipment \& Repairs | 1,000 | 728 | 272 | 1,000 | 0 | 0.00\% |
| 4210-01-431 | Police - Radio/Pagers Maintenance | 500 | 286 | 214 | 500 | 0 | 0.00\% |
| 4210-01-432 | Police - Animal Control Equpment | 100 | 0 | 100 | 100 | 0 | 0.00\% |
| 4210-01-530 | Police Cell Phone(s), Tablets \& TV | 3,600 | 3,450 | 150 | 3,600 | 0 | 0.00\% |
| 4210-01-610 | Police Uniforms | 3,000 | 2,435 | 565 | 3,000 | 0 | 0.00\% |
| 4210-01-612 | Police - Office Supplies | 1,500 | 1,406 | 94 | 1,500 | 0 | 0.00\% |
| 4210-01-613 | Police Ammunition | 1,400 | 1,492 | -92 | 1,400 | 0 | 0.00\% |
| 4210-01-626 | Police Gasoline | 9,000 | 9,116 | -116 | 9,000 | 0 | 0.00\% |
| 4210-01-640 | Police Dues/Subscriptions/Publications | 400 | 165 | 235 | 400 | 0 | 0.00\% |
| 4210-01-752 | Police - Vehicle Maintenance | 2,500 | 3,023 | -523 | 2,500 | 0 | 0.00\% |
| 4210-01-800 | Police Grant(s) | 500 | 0 | 500 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Sub-total | 294,186 | 282,717 | 11,469 | 306,251 | 12,065 | 4.10\% |
|  |  |  |  |  |  |  |  |
| 4212-01-110 | Police - Special Details | 5,000 | 21,777 | -16,777 | 5,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Police: | 299,186 | 304,494 | -5,308 | 311,251 | 12,065 | 4.03\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Ambulance | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4215-01-300 | Ambulance | 36,000 | 36,000 | 0 | 36,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Ambulance: | 36,000 | 36,000 | 0 | 36,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Fire | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4220-01-110 | Firemen's - Officers Stipend | 14,140 | 13,666 | 474 | 14,140 | 0 | 0.00\% |
| 4220-01-120 | Firemen's Stipends | 30,000 | 29,835 | 165 | 30,000 | 0 | 0.00\% |

2023 Proposed Budget

| 4220-01-330 | FD - Training | 2,500 | 610 | 1,890 | 2,500 | 0 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4220-01-331 | FD - Dispatch Service | 21,000 | 20,549 | 451 | 21,856 | 856 | 4.08\% |
| 4220-01-332 | FD - I am Responding (Fire Alarm Comm) | 750 | 735 | 15 | 750 | 0 | 0.00\% |
| 4220-01-333 | FD - Incident Reporting Service | 1,000 | 1,000 | 0 | 1,000 | 1,000 | 0.00\% |
| 4220-01-430 | FD - Equipment Maintenance \& Repairs | 10,000 | 7,826 | 2,174 | 10,000 | 0 | 0.00\% |
| 4220-01-431 | FD - Maint. Dry Hydrants | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| 4220-01-432 | FD - Maint. Air Packs | 2,800 | 0 | 2,800 | 2,800 | 0 | 0.00\% |
| 4220-01-433 | FD - Maint. Radios/Pagers | 4,000 | 1,838 | 2,162 | 4,000 | 0 | 0.00\% |
| 4220-01-434 | FD - Equipment | 2,500 | 607 | 1,893 | 2,500 | 0 | 0.00\% |
| 4220-01-435 | FD - Pump Testing | 900 | 0 | 900 | 900 | 0 | 0.00\% |
| 4220-01-610 | FD - Bunker Gear/Uniforms/Clothing | 5,000 | 690 | 4,310 | 5,000 | 0 | 0.00\% |
| 4220-01-612 | FD - Office Supplies | 600 | 520 | 80 | 600 | 0 | 0.00\% |
| 4220-01-613 | FD - Community Relations | 500 | 83 | 417 | 500 | 0 | 0.00\% |
| 4220-01-626 | FD - Gasoline | 650 | 103 | 547 | 650 | 0 | 0.00\% |
| 4220-01-627 | FD - Diesel | 3,000 | 660 | 2,340 | 3,000 | 0 | 0.00\% |
| 4220-01-640 | FD - Dues/Subscriptions/Pubs/Bkgrd Checks | 1,000 | 109 | 891 | 1,000 | 0 | 0.00\% |
| 4220-02-110 | Forestry Wages | 1,050 | 0 | 1,050 | 1,050 | 0 | 0.00\% |
| 4220-02-610 | Forestry Equipment/Supplies | 1,200 | 0 | 1,200 | 1,200 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Sub-total | 102,790 | 78,831 | 23,959 | 103,646 | 1,856 | 0.83\% |
|  |  |  |  |  |  |  |  |
| 4220-03-330 | Medical - Training | 2,000 | 376 | 1,624 | 2,000 | 0 | 0.00\% |
| 4220-03-610 | Medical - Supplies | 2,500 | 2,561 | -61 | 3,000 | 500 | 20.00\% |
|  | Sub-total | 4,500 | 2,937 | 1,563 | 5,000 | 500 | 11.11\% |
|  |  |  |  |  |  |  |  |
|  | Total Fire: | 107,290 | 81,768 | 25,522 | 108,646 | 2,356 | 1.26\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Code Enforcement | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4240-01-121 | Septic-Review Fees | 1,100 | 715 | 385 | 1,100 | 0 | 0.00\% |
| 4240-01-122 | Code Enforcement Fees | 3,000 | 2,931 | 69 | 4,000 | 1,000 | 33.33\% |
|  |  |  |  |  |  |  |  |

2023 Proposed Budget

|  | Total Building Inspection: | 4,100 | 3,646 | 454 | 5,100 | 1,000 | 24.39\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Emergency Management | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4290-01-110 | EM - Administrative | 200 | 0 | 200 | 200 | 0 | 0.00\% |
| 4290-01-121 | EM - Director Stipend | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4290-01-330 | EM - Travel \& Education | 225 | 0 | 225 | 200 | -25 | -11.11\% |
|  |  |  |  |  |  |  |  |
|  | Total Emergency Management: | 1,425 | 1,000 | 425 | 1,400 | -25 | -1.75\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Other Public Safety | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4299-01-610 | OPS - Rescue Expenses | 100 | 0 | 100 | 100 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Other Public Safety: | 100 | 0 | 100 | 100 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| sct. \# | Highways \& Streets | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| \|4312-01-442 | Hwy. - Equipment | 100,000 | 108,598 | -8,598 | 113,675 | 13,675 | 13.68\% |
| 4312-01-450 | Hwy. - Labor | 105,000 | 96,952 | 8,048 | 125,675 | 20,675 | 19.69\% |
| 4312-01-451 | Hwy. - Shim/Tax, Cold Patch | 3,213 | 3,188 | 25 | 3,213 | 0 | 0.00\% |
| 4312-01-610 | Hwy. - Supplies \& Parts | 7,274 | 7,785 | -511 | 7,274 | 0 | 0.00\% |
| 4312-01-611 | Hwy. - Signs | 500 | 0 | 500 | 500 | 0 | 0.00\% |
| 4312-01-612 | Hwy. - Cal- Chloride-Road Salt/Gravel/Winter Sand | 10,500 | 7,375 | 3,125 | 53,500 | 43,000 | 409.52\% |
| 4312-01-626 | Hwy. - Fuel for Rental Equipment | 800 | 185 | 615 | 3,800 | 3,000 | 375.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Highways \& Streets: | 227,287 | 224,083 | 3,204 | 307,637 | 80,350 | 35.35\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Highway Block Grant | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4314-01-442 | Hwy. BG - Equipment | 13,675 | 20,493 | -6,818 | 0 | -13,675 | -100.00\% |
| 4314-01-443 | Hwy. BG - Outside Rental | 3,000 | 4,807 | -1,807 | 0 | -3,000 | -100.00\% |

2023 Proposed Budget

| 4314-01-450 | Hwy. BG - Labor | 13,675 | 20,030 | -6,355 | 0 | -13,675 | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4314-01-500 | Hwy. BG - Road Salt/Gravel/Winter Sand | 43,000 | 28,020 | 14,980 | 0 | -43,000 | -100.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Highway Block Grant: | 73,350 | 73,350 | 0 | 0 | -73,350 | -100.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Sanitation - Solid Waste Disposal | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4324-01-421 | Solid Waste Disposal | 110,000 | 110,000 | 0 | 110,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Sanitation - Solid Waste Disposal: | 110,000 | 110,000 | 0 | 110,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Health | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4411-01-121 | Health Administration | 1,090 | 555 | 535 | 2,090 | 1,000 | 91.74\% |
| 4415-01-330 | Health Agencies - FRVNA | 2,000 | 2,000 | 0 | 2,000 | 0 | 0.00\% |
| 4415-01-331 | Health Agencies - CASA | 500 | 500 | 0 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Health: | 3,590 | 3,055 | 535 | 4,590 | 1,000 | 27.86\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Welfare | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4441-01-110 | Welfare - Director - Salary | 3,600 | 3,600 | 0 | 3,820 | 220 | 6.11\% |
| 4445-01-310 | Welfare - Training/Mileage/Dues | 275 | 71 | 204 | 250 | -25 | -9.09\% |
| 4445-01-330 | Welfare - Vendor Pymts.-Assistance | 3,000 | 9,789 | -6,789 | 5,000 | 2,000 | 66.67\% |
|  |  |  |  |  |  |  |  |
|  | Total Welfare: | 6,875 | 13,460 | -6,585 | 9,070 | 2,195 | 31.93\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Community Action Program | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4449-01-330 | Community Action Program | 5,400 | 5,400 | 0 | 5,400 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Commuity Action Program: | 5,400 | 5,400 | 0 | 5,400 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |

2023 Proposed Budget

|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct. \# | Parks \& Recreation | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4520-01-110 | P \& R - Wages | 1,300 | 1,575 | -275 | 1,500 | 200 | 15.38\% |
| 4520-01-430 | P \& R - Parks Maintenance | 3,000 | 806 | 2,194 | 1,000 | -2,000 | -66.67\% |
| 4520-01-610 | P \& R - Supplies | 200 | 32 | 168 | 300 | 100 | 50.00\% |
| 4520-01-622 | P \& R - Veterans Memorial Park/Electricity | 275 | 192 | 83 | 350 | 75 | 27.27\% |
|  |  |  |  |  |  |  |  |
|  | Total Parks \& Recreation: | 4,775 | 2,605 | 2,170 | 3,150 | -1,625 | -34.03\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Webster Free Public Library | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4550-01-320 | Library | 39,747 | 39,747 | 0 | 54,260 | 14,513 | 36.51\% |
|  |  |  |  |  |  |  |  |
|  | Total Webster Free Public Library: | 39,747 | 39,747 | 0 | 54,260 | 14,513 | 36.51\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| sct. \# | Patriotic Purposes - Old Home Day | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 883-01-500 | Patriotic Purposes-Old Home Day | 3,500 | 2,890 | 610 | 3,500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Patriotic Purposes - Old Home Day: | 3,500 | 2,890 | 610 | 3,500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Energy Committee | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4589-02-610 | Energy Committee | 500 | 326 | 174 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Energy Committee: | 500 | 326 | 174 | 500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Conservation Commission | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4611-01-310 | Cons. Comm. - Administration | 500 | 377 | 123 | 500 | 0 | 0.00\% |
| 4619-01-610 | Cons. Comm. - Other Conservation | 2,500 | 803 | 1,697 | 2,500 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Conservation Commission: | 3,000 | 1,180 | 1,820 | 3,000 | 0 | 0.00\% |

2023 Proposed Budget

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Long Term Debt | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4711-01-890 | Prin. - Long Term Bonds \& Notes | 40,000 | 40,000 | 0 | 0 | -40,000 | -100.00\% |
| 4721-01-891 | Int. - Long Term Bonds \& Notes | 2,000 | 2,000 | 0 | 0 | -2,000 | -100.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Long Term Debt: | 42,000 | 42,000 | 0 | 0 | -42,000 | -100.00\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Short-Term Debt | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4723-01-891 | TAN Interest | 1 | 0 | 1 | 1 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Short-Term Debt: | 1 | 0 | 1 | 1 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | SUB-TOTAL OPERATING BUDGET: | 1651900 | 1584384 | 67994 | 1643029 | (7871) | (0) |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| sct. \# | Capital Outlay | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4フ09-01-720 | CO - PL - Dam Rebuilding Assistance | 10,000 | 10,000 | 0 | 10,000 | 0 | 0.00\% |
| 4902-01-752 | CO - Police Cruiser | 37,000 | 37,000 | 0 | 0 | -37,000 | 0.00\% |
| 4909-01-500 | CO - Webster Old Meeting House(By Petition) | 5,000 | 5,000 | 0 | 5,000 |  | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Capital Outlay: | 52,000 | 52,000 | 0 | 15,000 | -37,000 | -71.15\% |
|  |  |  |  |  |  |  |  |
| Acct. \# | Voted from Fund Balance |  |  |  |  |  |  |
| 4909-01-500 | FB - Contingency Fund from Fund Balance | 15,954 | 0 | 15,954 | 16,620 | 666 | 4.17\% |
|  |  |  |  |  |  |  |  |
|  | Total Capital Outlay: | 15,954 | 0 | 15,954 | 16,620 | 666 | 4.17\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Capital Reserve | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4915-01-453 | CR - Office Equipment | 5,000 | 5,000 | 0 | 2,500 | -2,500 | -50\% |
| 4915-02-645 | CR - Air Packs | 20,000 | 20,000 | 0 | 20,000 | 0 | 0.00\% |
| 4915-05-690 | CR - Bridge/Culvert Improvements | 75,000 | 75,000 | 0 | 75,000 | 0 | 0.00\% |

2023 Proposed Budget

| 4915-06-632 | CR - Fire Dept. - Dry Hydrant Repairs | 2,000 | 2,000 | 0 | 2,000 | 0 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4915-08-632 | CR - Town Hall Improvements | 5,000 | 5,000 | 0 | 10,000 | 5,000 | 100\% |
| 4915-09-645 | CR - Police Cruiser | 21,000 | 21,000 | 0 | 21,000 | 0 | 0.00\% |
| 4915-11-645 | CR - Emergency Apparatus | 65,000 | 65,000 | 0 | 80,000 | 15,000 | 23\% |
| 4915-12-690 | CR - Highway Land/Building Fund | 10,000 | 10,000 | 0 | 10,000 | 0 | 0.00\% |
| 4915-10-750 | CR - Fire Dept. - Bunker Gear | 2,500 | 2,500 | 0 | 2,500 | 0 | 0.00\% |
| 4915-03-430 | CR - Public Safety Building | 5,000 | 5,000 | 0 | 5,000 | 0 | 0.00\% |
| 4915-11-751 | CR - Webster/Hopkinton Transfer Station Fund | 4,000 | 4,000 | 0 | 50,000 | 46,000 | 1150\% |
| 4915-12-750 | CR - Police Equipment | 1,500 | 1,500 | 0 | 1,500 | 0 | 0.00\% |
| 4915-13-751 | CR - Highway Equipment | 7,500 | 7,500 | 0 | 7,500 | 0 | 0.00\% |
| 4915-14-751 | CR - Medical Equipment | 6,000 | 6,000 | 0 | 6,000 | 0 | 0.00\% |
| 4915-06-710 | CR - Highway \& Roads | 125,000 | 125,000 | 0 | 275,000 | 150,000 | 120\% |
| 4915-23-645 | CR - Mobile Communication Fund for FD | 10,000 | 10,000 | 0 | 10,000 | 0 | 0.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Capital Reserve: | 364,500 | 364,500 | 0 | 578,000 | 213,500 | 59\% |
|  |  |  |  |  |  |  |  |
|  |  | 2022 | 2022 | Balance | Proposed | Amount |  |
| Acct. \# | Expendable Trust Funds | Voted Budget | YTD Spent | Remaining | 2023 Budget | of Change | \% Change |
| 4916-01-710 | Forest Fire ETF | 2,000 | 2,000 | 0 | 2,000 | 0 | 0.00\% |
| 4916-02-760 | Legal ETF | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-03-760 | Welfare | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-04-752 | Police Vehicle Maintenance - ETF | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-05-760 | Highway - ETF | 5,000 | 5,000 | 0 | 5,000 | 0 | 0.00\% |
| 4916-06-751 | FD Equipment - ETF | 5,000 | 5,000 | 0 | 5,000 | 0 | 0.00\% |
| 4916-08-760 | Compensated Absences - ETF | 1,000 | 1,000 | 0 | 1,000 | 0 | 0.00\% |
| 4916-09-710 | Road Preservation - ETF | 200,000 | 200,000 | 0 | 100,000 | -100,000 | -50.00\% |
| 4916-10-730 | Municipal Property Maintenance - ETF | 5,000 | 5,000 | 0 | 5,000 | 0 | 0.00\% |
| 4916-11-910 | Technology Fund - ETF | 5,000 | 5,000 | 0 | 12,000 | 7,000 | 140.00\% |
|  |  |  |  |  |  |  |  |
|  | Total Expendable Trust Funds: | 226,000 | 226,000 | 0 | 133,000 | -93,000 | -41.15\% |
|  |  |  |  |  |  |  |  |
|  | TOTAL OVERALL BUDGET: | 2,310,354 | 2,174,884 | 83,948 | 2,385,649 | 75,295 | 3.26\% |

New Hampshire Department of Revenue Administration

## 2023 MS-636

## Proposed Budget <br> Webster

For the period beginning January 1, 2023 and ending December 31, 2023
Form Due Date: 20 Days after the Annual Meeting


GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.


This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire
Department of
Revenue Administration

| 2023 |
| :---: |
| MS $=636$ |

## Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Approp | riations for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (Recommended) | (Not Recommended) |
| General Government |  |  |  |  |  |  |
| 4130-4139 | Executive | 04 | \$160,887 | \$177,017 | \$174,674 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 04 | \$45,743 | \$58,339 | \$62,618 | \$0 |
| 4150-4151 | Financial Administration | 04 | \$70,790 | \$76,245 | \$79,365 | \$0 |
| 4152 | Revaluation of Property | 04 | \$32,712 | \$31,875 | \$31,875 | \$0 |
| 4153 | Legal Expense | 04 | \$24,922 | \$10,600 | \$10,600 | \$0 |
| 4155-4159 | Personnel Administration | 04 | \$87,655 | \$77,000 | \$90,000 | \$0 |
| 4191-4193 | Planning and Zoning | 04 | \$5,064 | \$4,250 | \$5,600 | \$0 |
| 4194 | General Government Buildings | 04 | \$65,161 | \$83,626 | \$77,226 | \$0 |
| 4195 | Cemeteries | 04 | \$10,249 | \$13,610 | \$13,610 | \$0 |
| 4196 | Insurance | 04 | \$136,197 | \$151,212 | \$133,856 | \$0 |
| 4197 | Advertising and Regional Association |  | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government |  | \$0 | \$15,954 | \$0 | \$0 |
|  | General Government Subtotal |  | \$639,380 | \$699,728 | \$679,424 | \$0 |
| Public Safety |  |  |  |  |  |  |
| 4210-4214 | Police | 04 | \$304,494 | \$299,186 | \$311,251 | \$0 |
| 4215-4219 | Ambulance | 04 | \$36,000 | \$36,000 | \$36,000 | \$0 |
| 4220-4229 | Fire | 04 | \$81,768 | \$107,290 | \$108,646 | \$0 |
| 4240-4249 | Building Inspection | 04 | \$3,646 | \$4,100 | \$5,100 | \$0 |
| 4290-4298 | Emergency Management | 04 | \$1,000 | \$1,425 | \$1,400 | \$0 |
| 4299 | Other (Including Communications) | 04 | \$0 | \$100 | \$100 | \$0 |
|  | Public Safety Subtotal |  | \$426,908 | \$448,101 | \$462,497 | \$0 |


| Airport/Aviation Center |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4301-4309$ | Airport Operations | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |  |  |  |
| Airport/Aviation Center Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |  |  |  |  |

Highways and Streets

| 4311 | Administration |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4312 | Highways and Streets | 04 | $\$ 297,433$ | $\$ 300,637$ | $\$ 307,637$ | $\$ 0$ |
| 4313 | Bridges | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4316 | Street Lighting | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 4319 | Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Highways and Streets Subtotal | $\$ 297,433$ | $\$ 300,637$ | $\$ 307,637$ | $\$ 0$ |  |

New Hampshire
Department of
Revenue Administration

## 2023 <br> MS-636

## Appropriations



Water Distribution and Treatment

| 4331 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4332 | Water Services | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4335 | Water Treatment | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4338-4339$ | Water Conservation and Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Water Distribution and Treatment Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

Electric

| $4351-4352$ | Administration and Generation | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4353 | Purchase Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4354 | Electric Equipment Maintenance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4359 | Other Electric Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Electric Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Health |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4411 | Administration | 04 | $\$ 555$ | $\$ 1,090$ | $\$ 2,090$ | $\$ 0$ |
| 4414 | Pest Control |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4415-4419$ | Health Agencies, Hospitals, and Other | 04 | $\$ 2,500$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
|  | Health Subtotal | $\$ 3,055$ | $\$ 3,590$ | $\$ 4,590$ | $\$ 0$ |  |


| Welfare |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $4441-4442$ | Administration and Direct Assistance | 04 | $\$ 3,600$ | $\$ 3,600$ | $\$ 3,820$ | $\$ 0$ |
| 4444 | Intergovernmental Welfare Payments |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4445-4449$ | Vendor Payments and Other | 04 | $\$ 15,260$ | $\$ 8,675$ | $\$ 10,650$ | $\$ 0$ |
|  | Welfare Subtotal | $\$ 18,860$ | $\$ 12,275$ | $\$ 14,470$ | $\$ 0$ |  |


| Culture and Recreation |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $4520-4529$ | Parks and Recreation | 04 |  |  |  |  |
| $4550-4559$ | Library | 04 | $\$ 2,605$ | $\$ 4,775$ | $\$ 3,150$ | $\$ 0$ |
| 4583 | Patriotic Purposes | 04 | $\$ 39,747$ | $\$ 39,747$ | $\$ 54,260$ | $\$ 0$ |
| 4589 | Other Culture and Recreation | 04 | $\$ 2,890$ | $\$ 3,500$ | $\$ 3,500$ | $\$ 0$ |
|  | Culture and Recreation Subtotal | $\$ 326$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |  |

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## Appropriations

| Account | Purpose | Article | Expenditures forperiod ending$12 / 31 / 2022$Appropriations <br> for period ending <br> $12 / 31 / 2022$ |  | Proposed Appropriations for period ending 12/31/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Conservation and Development |  |  |  |  | (Recommended) (Not Recommended) |  |
|  |  |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources | 04 | \$377 | \$500 | \$500 | \$0 |
| 4619 | Other Conservation | 04 | \$803 | \$2,500 | \$2,500 | \$0 |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development |  | \$0 | \$0 | \$0 | \$0 |
|  | onservation and Development Subtotal |  | \$1,180 | \$3,000 | \$3,000 | \$0 |

Debt Service

| 4711 | Long Term Bonds and Notes - Principal | $\$ 40,000$ | $\$ 40,000$ | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4721 | Long Term Bonds and Notes - Interest | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $\$ 0$ |  |
| 4723 | Tax Anticipation Notes - Interest | 04 | $\$ 0$ | $\$ 1$ | $\$ 0$ | $\$ 0$ |
| $4790-4799$ | Other Debt Service | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1$ | $\$ 0$ |

Capital Outlay

| 4901 | Land | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :---: | :---: |
| 4902 | Machinery, Vehicles, and Equipment | $\$ 37,000$ | $\$ 37,000$ | $\$ 0$ |  |
| 4903 | Buildings | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ | $\$ 0$ |
| 4909 | Improvements Other than Buildings | $\$ 10,000$ | $\$ 10,000$ | $\$ 0$ | $\$ 0$ |
|  | Capital Outlay Subtotal | $\$ 52,000$ | $\$ 52,000$ | $\$ 0$ | $\$ 0$ |

Operating Transfers Out

| 4912 | To Special Revenue Fund | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 4913 | To Capital Projects Fund | $\$ 0$ | $\$ 0$ |  |
| 4914 A | To Proprietary Fund - Airport | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 E | To Proprietary Fund - Electric | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 49140 | To Proprietary Fund - Other | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 S | To Proprietary Fund - Sewer | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4914 W | To Proprietary Fund - Water | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4918 | To Non-Expendable Trust Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4919 | To Fiduciary Funds | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Operating Transfers Out Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |



## Special Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period <br> ending 12/31/2023 |  |
| :--- | :--- | :--- | :--- | :--- |
| 4589 | Other Culture and Recreation |  | 12 | (Recommended) (Not Recommended) |



New Hampshire
Department of Revenue Administration

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\end{gathered}
$$

Individual Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period <br> ending 12/31/2023 |
| :--- | :--- | :---: | :---: |
| 4199 | Other General Government |  | 07 |
| 4909 | Improvements Other than Buildings | Purpose: Establish a contingency fund | (Recommended) (Not Recommended) |



Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund |  | \$0 | \$0 | \$0 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 04 | \$0 | \$650 | \$2,000 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax |  | \$0 | \$0 | \$0 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | \$46,810 | \$30,000 | \$10,000 |
| 9991 | Inventory Penalties |  | \$0 | \$0 | \$0 |
|  | Taxes Subtotal |  | \$46,810 | \$30,650 | \$12,000 |

Licenses, Permits, and Fees

| 3210 | Business Licenses and Permits | 04 | $\$ 2,775$ | $\$ 2,000$ | $\$ 750$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 3220 | Motor Vehicle Permit Fees | 04 | $\$ 469,489$ | $\$ 400,000$ | $\$ 410,000$ |
| 3230 | Building Permits | 04 | $\$ 2,538$ | $\$ 2,000$ | $\$ 2,000$ |
| 3290 | Other Licenses, Permits, and Fees | 04 | $\$ 8,007$ | $\$ 9,000$ | $\$ 5,700$ |
| $3311-3319$ | From Federal Government |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Licenses, Permits, and Fees Subtotal | $\$ 482,809$ | $\$ 413,000$ | $\$ 418, \mathbf{4 5 0}$ |  |

## State Sources

| 3351 | Municipal Aid/Shared Revenues |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$169,994 | \$90,000 | \$90,000 |
| 3353 | Highway Block Grant | 04 | \$131,928 | \$72,179 | \$72,765 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 04 | \$2,376 | \$0 | \$2,000 |
| 3357 | Flood Control Reimbursement | 04 | \$33,071 | \$33,071 | \$33,000 |
| 3359 | Other (Including Railroad Tax) |  | \$0 | \$0 | \$0 |
| 3379 | From Other Governments |  | \$0 | \$0 | \$0 |
| State Sources Subtotal |  |  | \$337,369 | \$195,250 | \$197,765 |


| 3401-3406 | Income from Departments | 04 | \$27,130 | \$7,000 | \$15,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3409 | Other Charges |  | \$0 | \$0 | \$0 |
| Charges for Services Subtotal |  |  | \$27,130 | \$7,000 | \$15,000 |


| Miscellaneous Revenues |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3501 | Sale of Municipal Property | 04 | \$73,278 | \$55,000 | \$1 |
| 3502 | Interest on Investments | 04 | \$15,785 | \$1,200 | \$5,000 |
| 3503-3509 | Other | 04 | \$47,705 | \$1,500 | \$3,501 |
| Miscellaneous Revenues Subtotal |  |  | \$136,768 | \$57,700 | \$8,502 |

New Hampshire
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## 2023

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## Revenues

| Account | Source Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: |
| Interfund Operating Transfers In |  |  |  |  |
| 3912 | From Special Revenue Funds | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | \$0 | \$0 | \$0 |
| 3914 E | From Enterprise Funds: Electric (Offset) | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | \$0 | \$0 | \$0 |
| 3914 S | From Enterprise Funds: Sewer (Offset) | \$0 | \$0 | \$0 |
| 3914 W | From Enterprise Funds: Water (Offset) | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | \$37,000 | \$37,000 | \$0 |
| 3916 | From Trust and Fiduciary Funds | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | \$0 | \$0 | \$0 |
|  | Interfund Operating Transfers In Subtotal | \$37,000 | \$37,000 | \$0 |

Other Financing Sources

| 3934 | Proceeds from Long Term Bonds and Notes | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| 9998 | Amount Voted from Fund Balance 07 | \$0 | \$0 | \$16,620 |
| 9999 | Fund Balance to Reduce Taxes | \$0 | \$0 | \$0 |
|  | Other Financing Sources Subtotal | \$0 | \$0 | \$16,620 |
|  | Total Estimated Revenues and Credits | \$1,067,886 | \$740,600 | \$668,337 |

New Hampshire
Department of Revenue Administration

2023
MS-636

## Budget Summary

| Item | Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ |
| :--- | ---: |
| Operating Budget Appropriations | $\$ 1,643,029$ |
| Special Warrant Articles | $\$ 716,000$ |
| Individual Warrant Articles | $\$ 26,620$ |
| Total Appropriations | $\$ 2,385,649$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 668,337$ |
| Estimated Amount of Taxes to be Raised | $\$ 1,717, \mathbf{3 1 2}$ |

## PILLSBURY LAKE DISTRICT <br> ANNUAL MEETING WARRANT

To the inhabitants of Pillsbury Lake District, in the Town of Webster, Merrimack County, State of New Hampshire, who are qualified to vote on District affairs, you are hereby notified that the Annual District Meeting will be held on Wednesday, the $15^{\text {th }}$ day of March 2023, at 6:00 p.m. at the Webster Town Hall, 945 Battle St., Webster, New Hampshire.

Voting on Article 1 shall be conducted by ballot. The polls will open at 6:00 p.m. and close no earlier than 7:00 p.m.
Article 1. To vote for the following District offices: Commissioner for a term of three years; Commissioner for a term of two years; Commissioner for a term of one year; Auditor for a term of one year; Moderator for a term of one year; Clerk for a term of one year; and Treasurer for a term of one year.

Article 2. To see if the district will vote to raise and appropriate $\$ 40,660$ for the following purposes:

| STIPENDS |  |
| :--- | ---: |
| Commissioners | $\$ 9,000$ |
| Auditor | $\$ 500$ |
| Clerk | $\$ 1,000$ |
| Treasurer | $\$ 6,000$ |
| Moderator | $\$ 50$ |
|  |  |
| GENERAL EXPENDITURES |  |
| Legal Fees | $\$ 1,000$ |
| Building Maintenance | $\$ 1,000$ |
| Property Grounds Maintenance | $\$ 4,000$ |
| Insurance | $\$ 4,500$ |
| Office Expenses | $\$ 2,500$ |
| Permit to Operate Dam | $\$ 400$ |
| Parks and Recreation | $\$ 500$ |
| Property Maintenance-equipment | $\$ 250$ |
| Tax Anticipation Interest | $\$ 10$ |
| Electricity | $\$ 4,000$ |
| Gas | $\$ 5,000$ |
| Water | $\$ 950$ |

Article 3. To see if the district will vote to raise and appropriate $\$ 135,300$ for the purpose of operating the water department.

Water Distribution \& Treatment
Electricity $\quad \$ 24,000$

Gas $\$ 1,000$
Licensed Operator Service $\quad \$ 31,800$
Water Meter Software $\quad \$ 2,500$
Building Maintenance $\quad \$ 2,000$
Property Maintenance $\$ 1,500$
System Maintenance $\$ 70,000$
Water Testing
\$2,500

Article 4. To see if the district will vote to raise and appropriate the sum of $\$ 23,469$ for the Dam Repair Bond payment for 2023. It is anticipated that $\$ 10,000$ will come from the Town of Webster. Should the town's article not pass, the entire amount will come from taxation. This article is non-lapsing until 12/31/2024. Commissioners Recommend.

Article 5. To see if the district will vote to raise and appropriate the sum of $\$ 27,978$ for the Water Filtration SRF Loan Payment for 2023.

Article 6. To see if the district will vote to raise and appropriate the sum of $\$ 22,000$ for Lake De-weeding. This article is non-lapsing until 12/31/24. Commissioners Recommend.

Article 7. To see if the district will vote to raise and appropriate the sum of $\$ 2,000$ to be added to the Land Survey Capital Reserve Fund. Commissioners Recommend.

Article 8. To see if the district will vote to change the purpose of the Recreation Equipment CRF to the Parks \& Recreation CRF, to name the Commissioners as agents to expend and further to raise and appropriate the sum of $\$ 1,500$ to be added to said fund. Commissioners Recommend. $2 / 3$ vote required.

Article 9. To see if the district will vote to raise and appropriate the sum of $\$ 1,500$ to investigate opportunities to increase and improve Pillsbury Lake access for those members of the district who do not live immediately on the lake. This sum is intended to pay for any legal inquiries or permitting costs for those methods proposed by the Love our Lake Committee and agreed upon by the PLVD Commissioners. This article is non-lapsing until $12 / 31 / 2024$. Commissioners recommend.

Article 10. To see if the village district will vote to authorize the commissioners to accept gifts of personal property, other than cash, to the village district for any public purposes. This authorization, in accordance with RSA 31:95-e, shall remain in effect until rescinded by a vote of the village district meeting.

Article 11. To see if the district will vote to purchase Map 10 Lot 4-55. This is to help satisfy the requirements of well \#8 per DES. The purchase price and costs will come from the Concord Drive SRF which passed at the 2020 annual meeting, warrant article \#2.

Article 12 . To transact any other business that may come before this meeting.
Given under our hands on this $27^{\text {th }}$ day of February, Two Thousand Twenty-Three by the Commissioners of Pillsbury Lake District.


Andrew Pomeroy, Commissioner


## Proposed Budget

Pillsbury Lake
For the period beginning January 1, 2023 and ending December 31, 2023
Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: $\qquad$

GOVERNING BODY CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position |
| :--- | :--- |
| Lisa Robinson | Commissioner |
| Michace c malecha | Commissionzire |
| Andrew Pomervy | Chair Commissioner |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

New Hampshire
Department of Revenue Administration

## Appropriations

| Account | Purpose | Article | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Approp | priations for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Recommended) (Not Recommended) |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |
| 4130-4139 | Executive | 02 | \$14,050 | \$16,050 | \$16,550 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics |  | \$0 | \$0 | \$0 | \$0 |
| 4150-4151 | Financial Administration |  | \$10,000 | \$13,500 | \$0 | \$0 |
| 4152 | Revaluation of Property |  | \$0 | \$0 | \$0 | \$0 |
| 4153 | Legal Expense | 02 | \$788 | \$50 | \$1,000 | \$0 |
| 4155-4159 | Personnel Administration |  | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning |  | \$0 | \$0 | \$0 | \$0 |
| 4194 | General Government Buildings | 02 | \$7,575 | \$12,450 | \$15,200 | \$0 |
| 4195 | Cemeteries | . | \$0 | \$0 | \$0 | \$0 |
| 4196 | Insurance | 02 | \$4,409 | \$4,500 | \$4,500 | \$0 |
| 4197 | Advertising and Regional Association |  | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 02 | \$3,274 | \$0 | \$2,900 | \$0 |
|  | General Government Subtotal |  | \$40,096 | \$46,550 | \$40,150 | \$0 |

Public Safety

| $4210-4214$ | Police | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $4215-4219$ | Ambulance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4220-4229$ | Fire | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4240-4249$ | Building Inspection | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4290-4298$ | Emergency Management | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4299 | Other (Including Communications) | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Public Safety Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| Airport/Aviation Center |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $4301-4309$ | Airport Operations | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Airport/Aviation Center Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |


| Highways and Streets |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4311 | Administration | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4312 | Highways and Streets | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4313 | Bridges | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4316 | Street Lighting | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 4319 | Other | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Highways and Streets Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

New Hampshire Department of Revenue Administration

## Appropriations



New Hampshire<br>Department of Revenue Administration

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## Appropriations

| Account | Purpose | Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Proposed Appropriations for period ending 12/31/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (Recommended) |  |
| Conservation and Development |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | \$0 | \$0 | \$0 | \$0 |
|  | Conservation and Development Subtotal | \$0 | \$0 | \$0 | \$0 |
| Debt Service |  |  |  |  |  |
| 4711 | Long Term Bonds and Notes - Principal | \$41,314 | \$41,314 | \$0 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | \$12,633 | \$8,812 | \$0 | \$0 |
| 4723 | Tax Anticipation Notes - Interest 02 | \$0 | \$10 | \$10 | \$0 |
| 4790-4799 | Other Debt Service | \$0 | \$3,821 | \$0 | \$0 |
|  | Debt Service Subtotal | \$53,947 | \$53,957 | \$10 | \$0 |
| Capital Outlay |  |  |  |  |  |
| 4901 | Land | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | \$0 | \$30,000 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$25,000 | \$0 | \$0 |
|  | Capital Outlay Subtotal | \$0 | \$55,000 | \$0 | \$0 |
| Operating Transfers Out |  |  |  |  |  |
| 4912 | To Special Revenue Fund | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water 03 | \$0 | \$0 | \$135,300 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$0 | \$0 | \$135,300 | \$0 |
|  | Total Operating Budget Appropriations |  |  | \$175,960 | \$0 |

## Special Warrant Articles



New Hampshire Department of Revenue Administration

## Individual Warrant Articles



New Hampshire
Department of
Revenue Administration

## Revenues

Actual Revenues for Estimated Revenues for Estimated Revenues for

| Account | Source Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: |
| Taxes |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund | \$0 | \$0 | \$0 |
| 3180 | Resident Tax | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | \$0 | \$0 | \$0 |
| 3186 | Payment in Lieu of Taxes | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax | \$0 | \$0 | \$0 |
| 3189 | Other Taxes | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | \$0 | \$0 | \$0 |
| 9991 | Inventory Penalties | \$0 | \$0 | \$0 |
|  | Taxes Subtotal | \$0 | \$0 | \$0 |

Licenses, Permits, and Fees

| 3210 | Business Licenses and Permits | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 3220 | Motor Vehicle Permit Fees | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3230 | Building Permits | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 3290 | Other Licenses, Permits, and Fees | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $3311-3319$ | From Federal Government | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Licenses, Permits, and Fees Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |

State Sources

| 3351 | Municipal Aid/Shared Revenues | $\$ 0$ | $\$ 0$ |  |
| :--- | :--- | :--- | :--- | :--- |
| 3352 | Meals and Rooms Tax Distribution | $\$ 0$ | $\$ 0$ |  |
| 3353 | Highway Block Grant | $\$ 0$ | $\$ 0$ |  |
| 3354 | Water Pollution Grant | $\$ 0$ | $\$ 0$ |  |
| 3355 | Housing and Community Development | $\$ 0$ | $\$ 0$ |  |
| 3356 | State and Federal Forest Land |  |  |  |
| Reimbursement | $\$ 0$ | $\$ 0$ |  |  |
| 3357 | Flood Control Reimbursement | $\$ 0$ | $\$ 0$ |  |
| 3359 | Other (Including Railroad Tax) | $\$ 0$ | $\$ 0$ |  |
| 3379 | From Other Governments | $\$ 0$ | $\$ 10,000$ | $\$ 0$ |
|  | State Sources Subtotal | $\$ 10,000$ | $\$ 0$ | $\$ 0$ |

Charges for Services

| $3401-3406$ | Income from Departments | 03 | $\$ 82,824$ | $\$ 70,000$ |
| :--- | :--- | ---: | ---: | ---: |
| 3409 | Other Charges | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Charges for Services Subtotal |  | $\$ 82,824$ | $\$ 70,000$ | $\$ 70,000$ |

Miscellaneous Revenues

| 3501 | Sale of Municipal Property | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |
| 3502 | Interest on Investments | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $3503-\mathbf{3 5 0 9}$ | Other | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Miscellaneous Revenues Subtotal | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## 2023 <br> MS-636

## Revenues

| Account | Source Article | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
| :---: | :---: | :---: | :---: | :---: |
| Interfund Operating Transfers In |  |  |  |  |
| 3912 | From Special Revenue Funds | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | \$0 | \$0 | \$0 |
| 3914 S | From Enterprise Funds: Sewer (Offset) | \$0 | \$0 | \$0 |
| 3914 W | From Enterprise Funds: Water (Offset) | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | \$0 | \$0 | \$0 |
|  | Interfund Operating Transfers In Subtotal | \$0 | \$0 | \$0 |


| Other Financing Sources |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3934 | Proceeds from Long Term Bonds and Notes | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 9998 | Amount Voted from Fund Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| 9999 | Fund Balance to Reduce Taxes | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
|  | Other Financing Sources Subtotal | $\$ 0$ | $\$ 0$ |  |  |
|  | Total Estimated Revenues and Credits | $\$ 92,824$ | $\$ 80,000$ | $\$ 80,000$ |  |

New Hampshire
Department of Revenue Administration

> 2023
> MS-636

## Budget Summary

| Item | Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 3}$ |
| :--- | ---: |
| Operating Budget Appropriations | $\$ 175,960$ |
| Special Warrant Articles | $\$ 50,469$ |
| Individual Warrant Articles | $\$ 27,978$ |
| Total Appropriations | $\$ 254,407$ |
| Less Amount of Estimated Revenues \& Credits | $\$ 80,000$ |
| Estimated Amount of Taxes to be Raised | $\$ 174, \mathbf{4 0 7}$ |

James A Sojka, CPA ${ }^{\text { }}$

Sheryl A. Prate, CPA**
Michael J. Campo, CPA, MACCY
Scott T. Eagen, CPA. CFE
Karen M Lascelle, CPA, CVA. CFE
Christopher W. Johnson, CPA

Ashler Miller Klem, CPA, MSA
Tyler A. Painc, CPA**
Kyle G Gingras, CPA
Thomas C. Giffen, CPA
Ryan T. Gibbons, CPA, CFE

Brian P. McDermort, CPA ${ }^{-1}$
Justin Larsh, CPA
Patrick J. Mohan, CPA

June 17, 2022
To the Members of the Board of Selectmen
Town of Webster
945 Battle Street
Webster, NH 03303

## Dear Members of the Board:

We have audited the financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Webster for the year ended December 31, 2021 and have issued our report thereon dated June 14, 2022. Professional standards require that we communicate to you the following information related to our audit.

## Our Responsibility in Relation to the Financial Statement Audit

As communicated in our engagement letter dated December 7, 2021, our responsibility, as described by professional standards, is to form and express opinions about whether the financial statements that have been prepared by management with your oversight are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America. Our audit of the financial statements does not relieve you or management of your respective responsibilities.
Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statements are free of material misstatement. An audit of financial statements includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of the Town of Webster solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.
We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.
We have provided our finding regarding a material weakness noted during our audit in a separate letter to you dated June 14, 2022.

## Planned Scope and Timing of the Audit

We conducted our audit consistent with the planned scope and timing we previously communicated to you in our engagement letter dated December 7, 2021.

## Compliance with All Ethics Requirements Regarding Independence

The engagement team, others in our Firm, as appropriate, and our Firm, have complied with all relevant ethical requirements regarding independence.
We follow the AICPA Ethics Standard Rule 201 and in conjunction with the Firm's Quality Control Document, we annually review with all engagement staff potential conflicts and obtain an independence certification. In addition, we inquire on each engagement about potential conflicts with staff. We have not identified any relationships or other matters that in the auditor's judgment may be reasonably thought to bear on independence.

## Town of Webster

June 17, 2022
Page 2

## Significant Risks Identified

We have identified the following significant risks:

- Financial statement preparation;
- Management override of controls;
- Improper revenue recognition; and
- Impact of the COVID-19 pandemic.


## Qualitative Aspects of the Entity's Significant Accounting Practices

## Significant Accounting Policies

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by the Town of Webster is included in Note 1 to the financial statements. There has been no initial selection of accounting policies and no changes in significant accounting policies or their application during 2021. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

## Significant Accounting Estimates

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ markedly from management's current judgments.
The most sensitive accounting estimates affecting the financial statements are:
Management's estimates of the capital asset useful lives are based on historical information and industry guidance. We evaluated the key factors and assumptions used to develop the capital asset useful lives in determining that they are reasonable in relation to the financial statements taken as a whole.
Management's estimate of the allowance for uncollectible property taxes are based on historical data and information known concerning the assessment appeals. We evaluated the key factors and assumptions used to develop the uncollectible property taxes in determining that it is reasonable in relation to the financial statements taken as a whole.
Management's estimate of the accrued landfill postclosure care costs is based on estimates provided by the Town of Hopkinton's contracted engineer. We evaluated the key factors and assumptions used, by the Town of Hopkinton's contracted engineer, to develop the accrued landfill postclosure care costs in determining that it is reasonable in relation to the financial statements taken as a whole.
Management's estimates of the net pension liability, deferred outflows and inflows of resources related to pensions, and pension expense are based on assumptions of future events, such as employment, mortality, and estimates of value of reported amounts. We evaluated the key factors and assumptions used to develop the net pension liability, deferred outflows and inflows of resources related to pensions, and pension expense in determining that they are reasonable in relation to the financial statements taken as a whole.
Management's estimate of the other postemployment benefit (OPEB) liability, deferred outflows and inflows of resources related to OPEB, and OPEB expense are based on the assumption of future events, such as employment, mortality, and healthcare cost trend, as well as estimates of the value of reported amounts. We evaluated key factors and assumptions used to develop the OPEB liability, deferred outflows and inflows of resources related to OPEB, and OPEB expense in determining that they are reasonable in relation to the financial statements taken as a whole.

## Town of Webster <br> June 17, 2022 <br> Page 3

## Financial Statement Disclosures

The financial statement disclosures are neutral, consistent, and clear.

## Significant Unusual Transactions

There are no significant or unusual transactions identified during our audit.

## Significant Difficulties Encountered during the Audit

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

## Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements.

Adjustments proposed and approved were primarily of a routine nature which management expects the independent auditors to record as part of their year-end procedures. A list of these adjustments for the general fund is attached to this letter.

## Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

## Management Representations

We have requested certain representations from management that are included in the management representation letter dated June 14, 2022.

## Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Town of Webster's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

## Key Audit Matters

We have determined that there are no key audit matters to communicate.

## Modification of the Auditor's Report

We have made the following modification to our auditor's report. An adverse opinion will be issued on the governmental activities. The circumstance that has led to this modification is as follows:

The Town has not recorded the long-term costs of retirement healthcare costs and obligations for other postemployment benefits for the single employer plan in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position, and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

## Other Audit Matters, Findings, or Issues

In the normal course of our professional association with the Town of Webster, we generally discuss a variety of matters, including the application of accounting principles and auditing standards, significant events or transactions that occurred during the year, operating and regulatory conditions affecting the Town, and operational plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as the Town of Webster's auditors.

## Adoption of Key Town Policies (repeat comment)

In reviewing the Town's internal policies and procedures, we noted the Town has not adopted several key policies related to its information technology environment and operations. Specifically, the key policies we recommend the Town develop and adopt include an IT security policy, backup policy, and change in management policy. Adoption of these policies will help to ensure the Town has proper safeguards in place and will ensure a smooth transition during changes in personnel.

## Segregation of Duties - Cash Receipts (repeat comment)

In response to a prior year comment, we noted the Treasurer is now making deposits for the Town's cash receipts. However, the Finance Administrator is still responsible for scanning check deposits, in addition to collecting deposits and posting revenue to the general ledger. These three functions should, to the extent possible, be performed by separate individuals. This lack of segregation of duties creates an opportunity for fraud or errors to occur and remain undetected. We recommend redesigning the controls so that another individual is involved in the cash receipt process. This could include having the Town Administrator collect receipts and log them onto a deposit form, which the Finance Administrator reviews, approves, and posts to the general ledger. Alternatively, the scanning of check deposits could also be performed by a separate individual, such as the Treasurer.

## Fund Reporting in the General Ledger (repeat comment)

We noted the Town has made an attempt to establish separate funds in the general ledger for funds other than the general fund. However, none of these funds reported accurate activity for the year or accurate ending balances. In addition, the establishment of these funds created an inaccurate and offsetting interfund balance in the general fund which required an audit adjustment to remove. Finally, there was no listing of impact fees accounts, summary of impact fee activity, or allocation of balances between Town and school portions available at the time of audit fieldwork. Additional time was required by the Town subsequent to audit fieldwork to compile the information necessary for reporting the impact fees.
We recommend the Town work to ensure that all funds are properly added to the general ledger. The general ledger should maintain accurate records of all activity and balances for the year and should be reconciled on a monthly basis in the same manner as the general fund.

## General Fund Bank Reconciliation (repeat comment)

We noted the following discrepancies with reconciliations for the general fund bank account:

- The reconciliation did not provide a clear summary of reconciling items and the reconciled cash balance did not agree with the general ledger;
- There are four deposits in transit totaling $\$ 4,296$ dating back to 2020 that are inaccurate and need to be removed;
- There are three other reconciling items totaling $\$ 765$ dating back to 2020 that are inaccurate and need to be removed;
- The reconciliation included all January and February 2022 as well as several March 2022 transactions as uncleared items.
We recommend bank reconciliations be performed in a timely manner each month. The reconciliations need to be reviewed for accuracy and reasonableness, and all inaccurate reconciling items need to be removed from the reconciliation. The reconciliation should differentiate between reconciling items of the current period and subsequent uncleared activity. In addition, the reconciliations need to be compared to the general ledger and reviewed for accuracy.


## General Ledger Software Training

During the audit we noted that staff do not appear fully trained in the operation and maintenance of the general ledger software system. There were numerous instances where reports were requested and we were provided with inaccurate reports, or staff did not know how to generate the requested report. The initial trial balance provided for the audit was out of balance by $\$ 310.97$ for

Town of Webster
June 17, 2022
Page 5
the general fund, and $\$ 822.71$ for all funds, which was caused by prior accounting periods not being properly closed out in the system. Also, as noted above, the software has not been properly set up to allow for accounting of the Town's special revenue funds and the impact fees are not currently being tracked.

We recommend the Town invest in additional software training for all individuals that utilize the general ledger. In addition, the training should include assistance in properly setting up funds to track and maintain the Town's special revenue funds and impact fees.

## Maintenance of Capital Asset Records

Upon review of the Town's processes and procedures over the maintenance of capital asset records, it was noted that the Town's capital asset listing is maintained and updated annually for additions, disposals, and depreciation by the Town's auditors. While this service has been provided in prior years as a non-attest service as part of the audit, it is best practice that this duty be performed by the Town's management and reviewed annually with the Town's auditors. We recommend that the maintenance of capital asset records, including the annual update of the listing for additions, disposals, and depreciation, be performed by the Town, and provided for review with the auditors on an annual basis.

## Utilization of Purchase Orders

We selected a disbursement that would require use of a purchase order in accordance with the Town's Purchasing Policy to determine if the Town's procedures are being implemented as designed. For the disbursement selected, we determined that no purchase order was completed, even though required by the Town's policy. We recommend the Town review its Purchasing Policy to determine if it is properly designed to meet the Town's needs. The policy should then be provided to all staff responsible for making purchases and they should be trained on the requirements of the policy. Finally, no disbursements should be authorized until a properly completed purchase order is provided, as required by policy.

## Stale Dated Check - Old Home Day

The Old Home Day account has an outstanding check from 2019 for $\$ 200$ that does not appear on the bank reconciliation. There is also no evidence this check was voided during the year. We recommend the Town follow up on this outstanding check to determine if it is, in fact, still outstanding, and if so, void and reissue the check.

## Other Matters

## Implementation of New GASB Pronouncements

The Governmental Accounting Standards Board (GASB) has issued several pronouncements that have effective dates that may impact future financial presentations. Management has not currently determined what, if any, impact implementation of the following statements may have on the financial statements.

GASB Statement No. 87, Leases, issued in June 2017, will be effective for the Town with its fiscal year ending December 31, 2022. This Statement will improve accounting and financial reporting for leases by governments by requiring recognition of certain lease assets and liabilities for leases that previously were classified as operating leases.
GASB Statement No. 92, Omnibus 2020, issued in January 2020, will be effective for the Town with its fiscal year ended December 31, 2022. The objectives of this Statement are to enhance comparability in accounting and financial reporting and to improve the consistency of authoritative literature by addressing practice issues that have been identified during implementation and application of certain GASB Statements.
GASB Statement No. 94, Public-Private and Public-Public Partnerships and Availability Payment Arrangements, issued in March 2020, will be effective for the Town with its fiscal year ended December 31, 2023. The objectives of this Statement are to improve financial reporting by addressing issues related to publicprivate and public-public partnership arrangements.

## Town of Webster

June 17, 2022
Page 6

GASB Statement No. 96, Subscription-Based Information Technology Arrangements, issued in May 2020, will be effective for the Town with its fiscal year ended December 31, 2023. The objectives of this Statement are to provide guidance on accounting and financial reporting for subscription-based information technology arrangements for government end users.
GASB Statement No. 97, Certain Component Unit Criteria and Accounting and Financial Reporting for Internal Revenue Code Section 457 Deferred Compensation Plans - an Amendment of GASB Statements No. 14 and No. 84 and Supersession of GASB Statement No. 32, issued in June 2020, will be effective for the Town with its fiscal year ended December 31, 2022. The objectives of this Statement are to increase consistency and comparability related to reporting of fiduciary component units, mitigate costs associated with the reporting of certain defined contribution pension plans, and enhance the relevance, consistency, and comparability of the accounting and financial reporting for Internal Revenue Code Section 457 deferred compensation plans.
We applied certain limited procedures to the following, which is/are required supplementary information (RSI) that supplements the basic financial statements:

- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions - Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions - Other Postemployment Benefits, and
- Notes to the Required Supplementary Information

Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.
We were engaged to report on the combining and individual fund schedules, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

## Restriction on Use

This information is intended solely for the information and use of the members of the Board of Selectmen and management of the Town of Webster and is not intended to be, and should not be, used by anyone other than these specified parties.

Respectfully,

Professional Association

Attachment:<br>General Fund Journal Entries

New Hampshire
Department of Revenue Administration

## Tax Rate Breakdown Webster

| Municipal Tax Rate Calculation |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Jurisdiction | Tax Effort | Valuation |


| Village Tax Rate Calculation |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Pillsbury Lake | $\$ 214,347$ | $\$ 43,478,163$ | $\mathbf{\$ 4 . 9 3}$ |  |
| Total | $\mathbf{\$ 2 1 4 , 3 4 7}$ |  | $\mathbf{\$ 4 . 9 3}$ |  |

Tax Commitment Calculation

| Total Municipal Tax Effort | $\$ 5,437,960$ |
| :--- | ---: |
| War Service Credits | $(\$ 68,500)$ |
| Village District Tax Effort | $\$ 214,347$ |
| Total Property Tax Commitment | $\$ 5,583,807$ |

SAMCHECLNE
11/23/2022
Sam Greene
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

## Appropriations and Revenues

| Municipal Accounting Overview |  |  |  |  |  |
| :--- | ---: | ---: | :---: | :---: | :---: |
| Description | Appropriation |  |  |  |  |
| Revenue |  |  |  |  |  |
| Total Appropriation | $\$ 2,310,354$ |  |  |  |  |
| Net Revenues (Not Including Fund Balance) |  | $(\$ 825,186)$ |  |  |  |
| Fund Balance Voted Surplus |  | $(\$ 15,954)$ |  |  |  |
| Fund Balance to Reduce Taxes |  | $(\$ 90,000)$ |  |  |  |
| War Service Credits | $\$ 68,500$ |  |  |  |  |
| Special Adjustment | $\$ 0$ |  |  |  |  |
| Actual Overlay Used | $\$ 9,967$ |  |  |  |  |
| Net Required Local Tax Effort | $\mathbf{\$ 1 , 4 5 7 , 6 8 1}$ |  |  |  |  |


| County Apportionment |  |  |
| :---: | :---: | :---: |
| Description | Appropriation | Revenue |
| Net County Apportionment | \$660,925 |  |
| Net Required County Tax Effort | \$660, |  |


| Education |  |  |
| :--- | ---: | ---: |
| Description | Appropriation |  |
| Net Local School Appropriations | $\$ 0$ |  |
| Net Cooperative School Appropriations | $\$ 3,953,214$ |  |
| Net Education Grant |  | $(\$ 633,860)$ |
| Locally Retained State Education Tax |  | $(\$ 328,649)$ |
| Net Required Local Education Tax Effort | $\mathbf{2 0 , 9 9 0 , 7 0 5}$ |  |
| State Education Tax | $\$ 328,649$ |  |
| State Education Tax Not Retained | $\$ 0$ |  |
| Net Required State Education Tax Effort | $\mathbf{\$ 3 2 8 , 6 4 9}$ |  |

## Valuation

| Municipal (MS-1) |  |  |
| :---: | :---: | :---: |
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$239,282,341 | \$236,761,810 |
| Total Assessment Valuation without Utilities | \$219,521,941 | \$217,381,710 |
| Commercial/Industrial Construction Exemption | \$0 | \$0 |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$239,282,341 | \$236,761,810 |
| Village (MS-1V) |  |  |
| Description | Current Year |  |
| Pillsbury Lake | \$43,478,163 |  |

Webster
Tax Commitment Verification

| 2022 Tax Commitment Verification - RSA 76:10 II |  |
| :--- | ---: |
| Description | Amount |
| Total Property Tax Commitment | $\$ 5,583,807$ |
| $1 / 2 \%$ Amount | $\$ 27,919$ |
| Acceptable High | $\$ 5,611,726$ |
| Acceptable Low | $\$ 5,555,888$ |

If the amount of your total warrant varies by more than $1 / 2 \%$, the $M S-1$ form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230 .5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount |  |
| :--- | :--- |
| Less amount for any applicable Tax Increment Financing Districts (TIF) |  |
| Net amount after TIF adjustment |  |

Under penalties of perjury, I verify the amount above was the 2022 commitment amount on the property tax warrant.

| Tax Collector/Deputy Signature: | Date: |
| :---: | :--- |
| Requirements for Semi-Annual Billing |  |

## Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times $1 / 2$ of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times $1 / 2$ the previous year's tax rate to compute the partial payment.

| Webster | Total Tax Rate | Semi-Annual Tax Rate |  |
| :--- | ---: | ---: | ---: |
| Total 2022 Tax Rate | $\$ 22.85$ | $\$ 11.43$ |  |
| Associated Villages |  |  |  |
| Pillsbury Lake | $\$ 4.93$ | $\$ 2.47$ |  |

## Fund Balance Retention

Enterprise Funds and Current Year Bonds ..... \$0
General Fund Operating Expenses ..... \$6,290,633
Final Overlay ..... \$9,967

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]
[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17. [2] Government Finance Officers Association (GFOA), (2015), Best Practice: Fund Balance Guidelines for the General Fund.
[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2022 Fund Balance Retention Guidelines: Webster |  |
| :--- | ---: |
| Description | Amount |
| Current Amount Retained (6.22\%) | $\mathbf{\$ 3 9 1 , 4 9 2}$ |
| $17 \%$ Retained (Maximum Recommended) | $\$ 1,069,408$ |
| $10 \%$ Retained | $\$ 629,063$ |
| $8 \%$ Retained | $\$ 503,251$ |
| $5 \%$ Retained (Minimum Recommended) | $\$ 314,532$ |

New Hampshire Department of Revenue Administration


I was appointed Town Treasurer last August $1^{\text {st }}$ after the resignation of the previous Treasurer. It has been a rewarding learning experience. As with any new position there have been challenges and I have appreciated the help of the Town's staff and Auditor.

| Beginning balance as of January 1, 2022 | $\$ 1,883,458.80$ |
| :--- | :--- |
| Ending balance as of December 31, 2022 | $\$ 1,621,445.32$ |

I look forward to having a more detailed report for the future reports. I am proud to serve the residents of Webster.

Respectfully Submitted,

Therese Larson
Town Treasurer

| 2022 Treasurer's Report Impact Fees, Etc. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Opened Name | Balance as of 12/31/2021 |  | Expenditures |  | Pymnt/Interest |  | Balances as of 12/31/2022 |  |
| 4/1/2017 Wolinski | \$ | 352.54 | \$ |  | \$ | 0.22 | \$ | 352.76 |
| 5/24/17 Blish | \$ | 371.40 | \$ | - | \$ | 0.22 | \$ | 371.62 |
| 10/23/2017 Marquis | \$ | 370.75 | \$ | - | \$ | 0.22 | \$ | 370.97 |
| 1/8/2018 Hurley | \$ | 441.05 | \$ | - | \$ | 0.27 | \$ | 441.32 |
| 2/12/2018 Gale | \$ | 370.25 | \$ | - | \$ | 0.22 | \$ | 370.47 |
| 3/7/2018 Granite Roots 37 Concord | \$ | 368.49 | \$ | - | \$ | 0.22 | \$ | 368.71 |
| 11/2/2018 Granite Roots 68 Rumford | \$ | 369.01 | \$ | - | \$ | 0.22 | \$ | 369.23 |
| 11/2/2018 Granite Roots 40 NH Dr | \$ | 764.96 | \$ | (396.89) | \$ | 0.25 | \$ | 368.32 |
| 12/18/2018 Remillard | \$ | 1,213.47 | \$ | (844.62) | \$ | 0.29 | \$ | 369.14 |
| 4/23/2019 Eaton | \$ | 1,570.87 | \$ | $(1,202.53)$ | \$ | 0.32 | \$ | 368.66 |
| 6/17/2019 Shaker Heights | \$ | 1,590.17 | \$ | $(1,221.11)$ | \$ | 0.32 | \$ | 369.38 |
| 6/25/2019 Granite Roots 11 New London | \$ | 5,258.86 | \$ | $(1,220.54)$ | \$ | 2.82 | \$ | 4,041.14 |
| 7/1/2019 P. \& J. Smith | \$ | 5,317.77 | \$ | $(1,217.94)$ | \$ | 2.88 | \$ | 4,102.71 |
| 1/31/2020 Hart | \$ | 5,320.39 | \$ | $(1,218.53)$ | \$ | 2.88 | \$ | 4,104.74 |
| 2/28/2020 Granite Roots 58 Centennial | \$ | 5,317.89 | \$ | (753.86) | \$ | 3.11 | \$ | 4,567.14 |
| 6/12/2020 Rose | \$ | 5,313.69 | \$ | (377.55) | \$ | 3.28 | \$ | 4,939.42 |
| 7/17/2020 Rutherford | \$ | 5,308.53 | \$ | (377.18) | \$ | 3.28 | \$ | 4,934.63 |
| 5/28/2021 Rosborough | \$ | 5,308.02 | \$ | (377.12) | \$ | 3.28 | \$ | 4,934.18 |
| 6/4/21 Bean | \$ | 5,307.84 | \$ | (377.13) | \$ | 3.28 | \$ | 4,933.99 |
| 7/9/2021 Witham | \$ | 5,307.53 | \$ | (377.11) | \$ | 3.28 | \$ | 4,933.70 |
| 10/4/2021 Granite Roots 918 Battle | \$ | 5,306.77 | \$ | (377.05) | \$ | 3.28 | \$ | 4,933.00 |
| Initial Deposit 4/13/22 D. Smith, Sr. | \$ | - | \$ | - | \$ | 5,311.81 | \$ | 5,311.81 |
| Initial Deposit 8/2/2022 Newcomb | \$ | - | \$ | - | \$ | 5,310.82 | \$ | 5,310.82 |
| Initial Deposit 8/4/2022 Houston | \$ | - | \$ | - | \$ | 5,310.76 | \$ | 5,310.76 |
| Initial Deposit 11/1/2022 Pearson | \$ | - | \$ | - | \$ | 5,308.18 | \$ | 5,308.18 |
| Initial Deposit 11/23/2022 Faxon - Monthly Payments | \$ | - | \$ | - | \$ | 884.39 | \$ | 884.39 |
| Totals with Franklin Savings Bank | \$ | 60,850.25 | \$ | $(10,339.16)$ | \$ | 22,160.10 | \$ | 72,671.19 |


| 2022 Treasurer's Report Escrow Accounts |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Opened | Name | Balance as of 12/31/2021 |  | Expenditures |  | Deposit/Interest |  | Balances as of 12/31/2022 |  |
| Pre 1/1/19 | Police Pistol Permit | \$ | 968.42 | \$ | - | \$ | 90.59 | \$ | 1,059.01 |
| Pre 1/1/19 | Police Drug Forfiture | \$ | 16.82 | \$ | - | \$ | - | \$ | 16.82 |
| Pre 1/1/19 | Conservation Fund (formerly Land T | \$ | 30,829.82 | \$ | ( $30,640.75$ ) | \$ | 19,979.90 | \$ | 20,168.97 |
| Pre 4/1/19 | Police Revolving | \$ | 11,401.22 | \$ | $(11,916.35)$ | \$ | 12,656.93 | \$ | 12,141.80 |
| Totals with | ranklin Savings Bank | \$ | 43,216.28 | \$ | $(42,557.10)$ | \$ | 32,727.42 | \$ | 33,386.60 |



TAX COLLECTOR'S REPORT FOR WEBSTER, NH For the Fiscal Year Ended December 31, 2022

## DEBITS

Uncollected Taxes-January 1, 2022
Property
Land Use Change
Timber Yield
Excavation
Prior Yrs Credits Balance
Property Tax Credits Balance
(\$666.41)

Taxes Committed to Collector during 2022
Property Taxes
Land Use Change
Timber Yield
\$5,598,495.20
\$5,180.00
Excavation
Overpayments
Credits Refunded
Interest collected on delinquent taxes
TOTAL DEBITS

## CREDITS

Remitted to Treasurer

| Property | \$4,746,290.77 | \$116,508.34 |
| :---: | :---: | :---: |
| Land Use Change | \$5,180.00 |  |
| Timber Yield | \$225.73 | \$335.91 |
| Excavation |  |  |
| Interest | \$1,298.48 | \$5,083.27 |
| Penalties | \$15.00 | \$1,432.50 |
| Overpayments assigned |  |  |
| Conversion to Lien (principal only) |  | \$42,416.50 |
| Abatements Allowed |  |  |
| Property | \$31,065.76 | \$3,825.00 |
| Timber Yield |  |  |
| Current Levy Deeded |  |  |
| Uncollected Taxes - December 31, 2022 |  |  |
| Property | \$822,333.81 |  |
| Land Use Change |  |  |
| Timber Yield |  |  |
| Remaining Overpayments |  |  |
| Property Tax Credit Balance | (\$198.35) |  |
| TOTAL CREDITS | \$5,606,211.20 | \$169,601.52 |

\$5,606,211.20
\$1,663.20
\$1,313.48
\$169,601.52

27
\$42,416.50
\$3,825.00

## SUMMARY OF TAX LIEN ACCOUNTS

For the Fiscal Year Ended December 31, 2022

| Prior Levies |  |  |  |
| :---: | :---: | :---: | :---: |
| SUMMARY OF DEBITS | 2021 | 2020 | 2019+ |
| Unredeemed Liens - January 1, 2022 | \$0.00 | \$20,614.01 | \$16,171.58 |
| Liens Executed During Fiscal Year | \$45,151.48 |  |  |
| Interest and Costs After Sale | \$835.69 | \$370.01 | \$4,527.23 |
| TOTAL LIEN DEBITS | \$45,987.17 | \$20,984.02 | \$20,698.81 |

## SUMMARY OF CREDITS

| Remitted to Treasurer |  |  |  |
| :---: | :---: | :---: | :---: |
| Redemptions | \$10,956.52 | \$3,665.19 | \$16,171.58 |
| Interest and Costs After Execution | \$835.69 | \$370.01 | \$4,527.23 |
| Abatements |  |  |  |
| Liens Deeded to Town |  |  |  |
| Unredeemed Liens - December 31, 2022 | \$34,194.96 | \$16,948.82 | \$0.00 |
| TOTAL LIEN CREDITS | \$45,987.17 | \$20,984.02 | \$20,698.81 |

Submitted 1/11/2023
Karen R King
Tax Collector


[^1]
## TOWN CLERK'S REPORT

## For Year Ending December 31, 2022

I am pleased to report that in January 2022 the option to renew you vehicle(s) or dog(s) online was launched. Residents could then pay with a credit card; another convenience not available to residents until then. The online portal also provides a paperless selection and email "pushes" alerting you an invoice is available or later in the month, if you have not paid it yet. The statistics reflect the offering's success in the first year. Twenty percent of the motor vehicle renewals were completed online. 260 opted to receive an email reminder next year rather than a renewal mailer. And 11 signed up for auto renewal. This will save on paper, envelopes, postage and labor to prepare and mail them. The credit card company charges a fee of $2.95 \%$ to provide this service but you also have the choice to pay with a debit from your checking account for a flat $\$ .95$. You asked, I listened, and October marked the start of accepting credit cards in the office, too. It is not for everyone because of the fees, but it is yet another option.

| 2022 Elections <br>  <br> Dates | Names on <br> Checklist | Election <br> Day Voter <br> Registrations | Ballots <br> Cast | Grand Total Voters <br> checklist dated <br> December 12, 2022 |
| :---: | :---: | :---: | :---: | :---: |
| Town - March 8 | 1262 | 17 | 289 | DEM - 257 |
| Primary - Sept 13 | 1280 | 7 | DEM 146 <br> REP 217 | REP - 394 |
| General - Nov 8 | 1287 | 68 | 1008 | UND - 687 |

There were three elections this year as indicated in the table above. As you can see, General Elections really bring out the voters. The State continues to add more duties to Election Officials in its laws and paperwork requirement. I applaud Webster's dedicated Election Officials and volunteers and want to thank them for their devotion and integrity. Many thanks to the talented, father-son team of Paul and Ben Faxon, we used a beautiful new ballot box at the November election that they donated. They based it off the measurements of the current ballot box but gave it the flare of the historical one issued to each town in the late 1800 's. It is fashioned out of tiger maple and dons tricky boxed corners and brass accents. The other ballot box will serve as an over-flow box for our elections with a higher turnout. Side note, if anyone knows the whereabouts of the original ballot box, please share it with me.
January 2023 will start my $16^{\text {th }}$ year with the Town. I feel I have grown as a person and professional while in this office and have built many relationships along the way. I have witnessed the journey through people's lives, registering their first car and voting for the first time, getting married, having children and sadly, death. I cannot forget all the dogs they have owned, too. When I started, I was typing dog licenses and registrations and calculating them by hand. I soon shifted to using the computer for these tasks and you
 supported adding Avitar's Town Clerk software. This led to bringing you renewal mailers for motor vehicles. And now online renewals and credit cards. It is my pleasure to be elected by the voters and to serve the residents of Webster to the best of my ability.

Respectfully submitted,

Michele Derby
Certified Town Clerk

## TOWN CLERK'S SUMMARY <br> Summary of Town Clerk's Deposits For the Fiscal Year Ended December 31, 2022

Motor Vehicle Permits $(3,450)$ \& Boats $(57)$ Issued ..... \$460,676
Municipal Agent Fees MV $(3,320)$ ..... 9,969
Municipal Agent Fees Boats (98) ..... 490
Title Applications (501) ..... 1,002
Motor Vehicle Payments due to State of NH ..... 169,721
Dogs
Licenses Issued (653) ..... 3,296
Overpopulation Fee due to State of NH ..... 1,122
State License Fee due to State of NH ..... 322
Licensed Late Penalties ..... 108
Fines ..... 1,191
Vital Records
Marriage Licenses (10) ..... 70
Certified Copies/VSX Change (80) ..... 515
VR Fees due to State of NH ..... 990
UCC Filings/Pole Licenses ..... 980
Misc. Revenue ..... 210
Road Fines ..... 250
Other Fees (includes fines) ..... 402
TOTAL DEPOSITS\$651,314

# SCHEDULE OF LONG-TERM INDEBTEDNESS <br> As of December 31, 2022 

Debt Outstanding Issued and Retired

Long-term liabilities payable are comprised of the following:

| Original <br> Amount | Issue <br> Date | Maturity <br> Date | Outstanding at <br> $12 / 31 / 22$ | Current <br> Portion |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 805,000$ 2002 | 2022 | $\$$ | 0.00 | $\$ 0.00$ |
| Fiscal Year Ending |  |  |  |  |
| December 31 | Principal | Interest | Total |  |
| 2020 | 120,000 | 6,000 | 46,000 |  |
| 2021 | 80,000 | 4,000 | 44,000 |  |
| 2022 | 40,000 | 2,000 | 42,000 |  |

## RESERVED FUND BALANCES

Fund Balance
December 31, 2022
\$383,535
Amount of surplus used setting Tax Rate \$90,000
Amount of Fund Balance retained:
\$391,492
These numbers were taken from the Department of Revenue
November 23, 2022 Tax Rate confirmation paperwork
MERRIMACK COUNTY
Treasurer - County Tax

TOTAL: $\quad$| $\$ 660,925$ |
| :--- |
| 660,925 |

MERRIMACK VALLEY SCHOOL DISTRICT
Treasurer - MVSD - SAU \#46
\$3,195,117
TOTAL:
\$ 3,195,117
PILLSBURY LAKE DISTRICT TAXES
Annual Taxes for 2014
\$ 214,347
TOTAL:
\$ 214,347
TAXES BOUGHT BY TOWN
Taxes, Interest, Cost of Sale \& Notification of Mortgagees TOTAL:

| $\$ \quad 45,151$ |  |
| :--- | :--- |
| $\$$ | 45,151 |

STATE OF NEW HAMPSHIRE
Treasurer - Vital Record Fees \& Marriage Licenses, etc.
TOTAL:
REFUNDS
2022 Abatements
TOTAL:

| $\$$ | 3,999 |
| :--- | :--- |
| $\$$ | 3,999 |


| $\$ \quad 1,922$ |  |
| :--- | :--- |
| $\$$ | 1,922 |

REFUND OF OVERPAYMENT OF TAXES
2022 Refunds for overpayment of taxes
$\$ \quad 1,663$
TOTAL:
\$ 1,633

| Tax Rate Comparison Per Thousand |  |  |  |
| :--- | :---: | :---: | :---: |
|  | $\underline{\mathbf{2 0 2 1}}$ | $\underline{\mathbf{2 0 2 1}}$ | $\underline{\mathbf{2 0 2 2}}$ |
| Municiple | $\mathbf{6 . 1 1}$ | $\mathbf{6 . 0 0}$ | $\mathbf{6 . 0 1}$ |
| Local School | 2.64 | 2.84 | 2.76 |
| State School | 11.53 | 11.52 | 12.50 |
| Total Rate | 20.28 | 20.36 | 21.27 |
| Pilsbury Lk. Dist. | 4.21 | 4.56 | 4.93 |

# Webster Free Public Library 

## Annual Report of the Trustees

2022 was the beginning of a return to normal for the library with in person visits, presentations, and book club meetings. The library will continue porch pick-ups and Home Bound Delivery Service for people who are not yet comfortable coming to the library, but we hope that as time passes more people will find their way to us.

For the first time since 2020, the library held in person events. Two special programs were Forgotten Plane Crashes of New Hampshire with Nicholas Wallner, and How to do Genealogy Research with Barbara Corliss.

The library also sponsored the Webster Gardeners an informal group of Webster residents with an interest in gardening. Donna Frost got the group going by organizing talks on composting, seed sharing, and making your own seed pots. Several people welcomed the gardeners to their own gardens for lovely and informative tours.

The library continued with the popular Free Friday Movies complete with snacks and comfy chairs. The book group continues to meet on Zoom but is considering having a hybrid format in the future.

The Summer Reading Program was popular with the theme Oceans of Possibilities. Parent volunteers read to the children, did craft projects, and provided snacks. Museum passes continue to be available for patrons to use. The passes include the Currier Museum, Mt. Kearsarge Indian Museum, the NH Telephone Museum, the SEE Science Center, Strawbery Banke Museum, and The Fells.

2022 brought a new addition to the library with the Library of Things. While many people think of libraries consisting of books, magazines, and audio books, the Library of Things has items such as puzzles, a telescope, a knitting machine, a stud finder and many other items that can be borrowed.

Leslie Collins a trustee for many years retired this year and Denise Lawless has joined the board. Thank you, Leslie, for all your hard work and dedication to the library, and welcome Denise.

Thank you to Judith O'Donnell and Phil and Marylou Desmarais for their generous donations as well as to everyone who donated books and time including our Wednesday night volunteers.

The library added 37 new patrons and removed 35 giving us a total of 453 registered borrowers. 1,445 people visited the library during the year and checked out 4,282 books, audiobooks, DVDs, magazines, museum passes, and Library of Things items. 4,329 audiobooks, eBooks, magazines, movies, television shows, music, and comics were downloaded. We loaned 363 materials to other libraries and borrowed 190 through interlibrary loan. By borrowing materials from the library, our members saved $\$ 62,663.78$ over the cost of purchasing them.

Our most popular book in 2022 was Wish You Were Here by New Hampshire author, Jodi Picoult, and our most popular DVD was Free Guy.

Thank you to the people of Webster for their continued support of the library.

## 2022 Annual Report

## Highway Department

## Road Construction:

Deer Meadow Road Construction Project provided 1100' of road reconstruction from Concord Drive to Cedar Mill Group. This project encompassed the grinding of existing tar and removal of large rocks, replacement of all culvert pipes, gravelling and tarring of road.

Planned Road Construction Project for 2023 is Pleasant Street.
Planned Bridge Construction Project for Knights Meadow Brook on White Plains Road.

## Road Preservation:

Centennial \& Corn Hill tree removal for site distance and safety.
Corn Hill Road ditched, replaced culverts, shimmed and overlayed tar.
Corn Hill Road to Ding It's Corner Tree Removal, ditched, replaced culverts, shimmed and tar overlay.
Pleasant Street tree removal at Ding It's Corner.
White Plains Road replaced culvert at Warner Town Line.

## General Maintenance:

General maintenance road practices encompass:
Sign replacement, plowing, sanding, winter sand preparation, roadside mowing, brush, cold patching, ditching, culvert replacement, grading and gravel road maintenance.

General Maintenance Procedures have started showing positive results during flooding and rain events. Proper replacement of culvert pipes and ditching practices have proven to mitigate flooding issues and road washouts. Road preservation money that was allocated to gravel roads has proven to show a positive impact on alleviating washouts.

Dustin Road land acquisition has proven to be profitable in saving money for taxpayers due to the harvesting of winter sand for town roads from our own resource.

In closing I want to thank our Police Department, Town Office, Planning Board, Fire Department and all Volunteers of our Town for their dedication to creating a positive effective working environment. May 2023 be a good year for all.

Emmett Bean, Road Agent

## Annual Report

Webster Volunteer Fire Department

Department Officers:
Fire Chief - Emmett Bean
Deputy Chief - Robert F. Drown III
Captain Ben Smith
Captain Emery Eaton
Lieutenant - Greg Taylor
Lieutenant - Cameron Lorden
2022 proved to be a quieter year for both structural and forest fires. Although having no major fire events we still had a total of 222 calls. EMS calls are most of our calls. The Town of Hopkinton is contracted to provide transport services however, sometimes this proves to be challenging due to their own EMS calls, as well as, the other towns they serve. With the ever-increasing volume of EMS calls we are researching how departments are resolving the same manpower issues. This issue concerns me as I see how difficult it is for volunteers to balance family, work and the certifications/training to maintain a license. As we continue to work on this state-wide problem, we need to remember that Webster has been extremely fortunate over the years and still has many dedicated volunteers. We need to be thankful for the men and women that work so hard to provide these services.

Currently we are in process of building a new tanker but due to COVID there have been many delays by the manufacturer. Thankfully, our current equipment is sound and in good working order.

Thank you to the Police Department, Folks at the Town Hall, and the taxpayers of Webster.
Our doors are open on Wednesday evening 7:00 stop by and say hello.

Emmett A. Bean, Fire Chief

The Community Action Program (CAP) for Belknap-Merrimack Counties has been a valuable partner, and they have assisted us more than once this year. The town has supported this agency, financially for many years, and it certainly has proven itself to be good investment. The Webster welfare budget is a modest one and we often can help out in other ways rather than financially. This past year we had the most activity and it was the costliest year since I have been with the Town. Town Welfare Departments are meant to act as a safety net in dire situations and not a long-term solution, but we are obligated by state law to provide services as a last resort.

This year, there were five cases handled for a total cost of $\$ 9,789.20$. Two of the cases were very complicated due to the clients being evicted from their homes. The Cap Agency can assist many times with a rental assistance program, but the bigger problem is finding that home. It was extremely difficult for anyone to find housing this past year for, and it is especially difficult for clients looking for a new home because of an eviction. Most programs require that the client find housing and then the CAP agency may be able to assist with the security deposit and the rent. There is limited housing available in the area based on a person's ability to pay, the waiting list is long, and the paperwork can be cumbersome.

Merrimack County also offers help in these areas by helping a clients find suitable programs. We were able to refer a client to that program for help. However, it takes a lot of paperwork and time to have a suitable program in place.

One bright spot. One of my clients did not need financial assistance, but they needed help to set up a budget, and to fill out some paperwork. I would like to think that I played a small part to help all my clients become successful.

Respectfully Submitted,
Dana I. Hadley, Welfare Director

# Webster Police Department 



Stephen P. Adams
Chief of Police

851 Battle Street
Webster, New Hampshire 03303
(603) 648-2200 Administration
(603) 228-1800 Dispatch
(603) 648-2699 Fax

Emergency Dial 911

Citizens of Webster I present the 2022 Annual Report for your Police Department. This report will provide a small sample of information and statistics of the activity within our community over the past year. Crime overall is down within our community, where in most surrounding municipalities it has risen slightly over the last year.

Our core mission is to service our community by proactively patrolling the roadways and responding to calls for service. Our Officers patrolled 47,223 of roadway within our town, conducted 653 motor vehicle stops and issued 61 summonses for violations. They responded to $\mathbf{1 , 4 1 1}$ calls for service that resulted in 31 arrests.

The D.A.R.E. program celebrated it's twenty third year of teaching children from the Webster and Salisbury Elementary Schools. A special thank you this year to Deputy Brian Defranzo from the Merrimack County Sheriff's Department who took on the task of teaching his first year of D.A.R.E. to our children with great success.

I would like to thank the members of the Webster Police Department for their dedication and hard work over the last year, Lieutenant Mitchell, Sergeant Sparks, Officer Westgate, Officer Wyman, Officer Raffaelly and Officer Arell. A special thank you to Michele Derby for all her hard work and dedication to the Police Department and the Town of Webster, she will be missed greatly!

Thank you to Emmitt Bean, our Fire Chief and Road Agent along with the first responders and highway crew for their commitment to our citizens. To the Selectboard and the staff at Town Hall for all they do to keep our Town running efficiently.

Respectfully submitted,
Stephen P. Adams
Chief of Police

## Report of Forest Fire Warden and State Forest Ranger

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Your local fire departments and the Division of Forests \& Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The long lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done.

## "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www. NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of
 the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up to date information, follow us on Twitter and Instagram: @NHForestRangers

## 2021 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2021)

*Unpermitted fires which escape control are considered Wildfires.

|  |  | 它苞 |  |
| :---: | :---: | :---: | :---: |
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |
| 2018 | 53 | 46 | 91 |
| 2017 | 65 | 134 | 100 |

CAUSES OF FIRES REPORTED
(These numbers do not include the WMNF)

| Arson | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 81 | 25 | 0 | 7 | 1 | 4 | 2 | 41 |

*Miscellaneous includes power lines, fireworks, electric fences, etc...

## 2022 ANNUAL REPORT TO BOARD OF DIRECTORS

The 2022 annual report is prepared for the Board of Directors of the Capital Area Mutual Aid Fire Compact as a summary of general activities and events occurring through December 31, 2022. It is also provided to the Town offices of the Compact's member communities for information and distribution as desired.

The Compact now serves 24 communities in 4 counties. The Compact's operational area is 877 square miles with a resident population of 147,782 . The Equalized Property Valuation in the area we protect is over 21.7 billion dollars. We also provide and receive mutual aid responses with communities beyond our member area.

The Compact provides 24/7 emergency dispatch service to member communities. This service is contracted with the City of Concord Fire Department's Communications Center under the direction of dispatch supervisor Captain Elisa Folsom. During 2022 Captain Folsom was promoted to Deputy Chief. The Dispatch supervisor position remains unfilled at the end of 2022. Congratulations to Deputy Chief Folsom!

At the end of 2021 our second attempt at replacing our Computer Aided Dispatch software (CAD) stalled when the vendor announced that they were unable to deliver us a working CAD and that they were suspending any further development of their product. We began 2022 with another search for a CAD vendor that can meet our needs. After reviewing proposals from several vendors, we selected Tyler Technologies. At the June 18, 2022 Compact meeting the board voted to contract with Tyler Technologies and to expend up to $\$ 160,797.00$ from the General fund to pay the initial costs associated with the CAD purchase. We have been working with the vendor since that vote and anticipate having the new CAD in service during the fall of 2023. During 2022 we received $\$ 72,085.69$ in settlement fees from the two CAD companies who failed to deliver a working CAD software program to us.

The 2022 Compact operating budget was $\$ 1,373,643$. Funding for all Compact operations is provided by the member communities. We continue to apply for State and Federal Grant Funds when possible.

During 2018 we received a Homeland Security Grant in the amount of $\$ 387,415.00$ to replace the existing dispatch console equipment. Work on that extended into the final weeks of 2021, due to delays caused by the pandemic. This grant funded project is now complete and we received final reimbursement from the State during 2022.

The Compact and Hazmat Team have received over 3.65 million dollars in grant funding since 1999. These funds have been used for communications improvements, training and equipment. The direct benefit that your community has realized from these grants is made possible by your participation in the regional service that we provide.

During 2021 efforts were made to secure funding for a Class B foam response unit and a supply of Class B foam for all Compact fire agencies. This would improve our ability to respond to flammable liquid fires. It would replace the legacy Class B foam that many agencies had. That foam has been determined to be an environmental and health hazard. The Compact applied for Directed Funding from the Federal Government through Senator Shaheen's office. We were not successful in acquiring those funds. A grant application was made to the 2022 Homeland SHSP program. We were prospectively awarded $\$ 162,398.00$ for this project during June of 2022. We just received the final approval process from the State so we can begin the process to expend these funds.

As Chief Coordinator, I responded to 642 incidents, a $5 \%$ increase over 2021. In addition to responding to provide command post assistance at those mutual aid incidents, I also aid all departments with response planning, updating addressing information, and I represent the Compact with several organizations related to public safety.

Compact officers serving during 2022 were:

President, Chief Jim Morse, Henniker<br>Vice President, Deputy Chief Ed Raymond, Warner Secretary, Deputy Chief Guy Newbery, Canterbury<br>Treasurer Chief Jeff Yale, Hopkinton

The Training Committee was reconstituted in 2022 after several years on hold due to the pandemic. The committee has many new members and has added an EMS subcommittee. They presented one quarterly training Compact wide and have been working to find a solution to the lack of Firefighter 1 training courses available to our communities.

The Central New Hampshire Hazmat Team represents 59 Capital Area and Lakes Region communities and is ready to assist or respond to hazardous materials incidents in our combined areas. The Team responded to 11 hazmat incidents during 2022.

Please visit the Compact website at https://www.capareafire.org/ for incident photos, news, scheduled events, training info, SOGs and department profiles.

All departments are encouraged to send representation to all Compact meetings. Your input is needed. The Compact was created for the mutual benefit of member communities and active participation is a necessity to ensure the needs of all are being met.

A detailed activity report by town/agency is attached. I invite anyone with questions or comments to contact me. I thank all departments for their cooperation. Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Respectfully submitted,
Keith Gilbert, Chief Coordinator
CAPITAL AREA FIRE COMPACT

## Capital Area Mutual Aid Fire Compact



Dispatch Center Telephone Activity
**Ring Time Summaries are dependent upon 1.5 Rings of the Phone

| **Ring Time Summaries are dependent upon 1.5 Rings of the Phone |  |  |  |
| :--- | :---: | :---: | :---: |
| Inbound Telephone Calls | 51,402 | 50,128 | $-2.5 \%$ |
| Outbound Telephone Calls | 8,175 | 7,681 | $-6.0 \%$ |
| Total Telephone Calls | 59,577 | 57,809 | $-8.5 \%$ |

## Planning Board Annual Report

2022 Was a productive year for the Planning Board. The Planning Board reviewed and approved one subdivision and one site plan. Applications and permits were also processed for thirteen driveways and four building permits. The Planning Board has finished its work on the FEMA required update to the Town's Floodplain Ordinance. The final language of the ordinance was approved in September after public hearing. The updated Ordinance now goes to the Town for a ballot vote at the upcoming election in Mach.

The Planning Board is currently working on the development of a Junkyard Ordinance. The Town's duty to regulate Junkyards is required by State law. Once the language is finalized it will be sent to the Select Board to review and adopt after a Public Hearing.

The Planning Board has continued to develop the Town's Capital Improvement Program (CIP) with a Subcommittee comprised of Planning Board members, Town administrative personal, and citizen volunteers. The Subcommittee discussed and identified the capital needs of the Town with the various department heads for the next six years. These capital projects recommendations were provided to the Select Board to use in the budget process.

Thank you to the members of the Planning Board and all the town volunteers and staff for your continued commitment to improving our community.

Respectfully Submitted,
Craig Fournier, Chair


Buck Moon, 2022
Webster Conservation Commission
Annual Report 2022
The Webster Conservation Commission Mission:
"... to help to preserve the rural character of Webster with an emphasis on maintaining clean water, productive agricultural land, managed and unmanaged forest land, and other open spaces. We will help the town manage the pressures for continued growth by promoting creative practices to protect open space, encourage biodiversity and habitat protection and conserve natural resources".

The Webster Conservation Commission (WCC) Meets the second Wednesday of the month at the Grange Hall at 4 p.m. The public is always welcome to our meetings. With the addition of David Nesbitt and help from Bob MacGowan, the WCC was able to clear the trail system in both the Mock Forest (off Battle St. north of the bridge) and Riverdale (on Tyler Road next to the cemetery). Part of the Riverdale trail will reroute hikers around a couple of sink holes.

We were also able to purchase a small but important acreage across from Cozy Pond Campground which offers a wonderful quiet spot on the Blackwater to launch a canoe or kayak. This purchase was made possible with help from Betsy Janeway. Our thanks to her continuing support and care for the town. Thanks also to Bob MacGowan who has offered to brush hog this parcel once a year to keep it open. Look for a sign to be placed soon. This past year we took the
public on a salamander and frog walk at night as they arose from winter's sleep. We documented Jefferson salamander and spotted salamanders crossing Call Road. We also offered a bird walk which was well attended and a Paddle on Walker Pond via Long St. This took us through Couch Pond, near lovely blooming shrubs and plants and plenty of wildlife to view.

Our biggest project this year is to complete our very important Natural Resource inventory. We entered into a contract with Bob Quinn, a Webster resident and field ecologist, to identify wildlife corridors in town, conduct important 'counts' of amphibians in the spring and birds year-around. Thanks to the Janeway's, we (the town) have 30 years of data on birds already. All our data will be uploaded to NH Fish and Game for their records. We will post in the Grapevine when our counts begin and urge the public to participate. Please read the Conservation News each month for information on how you can help wildlife in Webster.

Earth Day, each year, is marked in Town by our Town-Wide Clean-up. We take advantage of Earth Day week and hope that you can get out on your road and take a walk with a garbage bag, gloves and pick up litter. We are one of many towns in NH that choose this time to give a little care for the town. Thanks in advance!

Chris Schadler, Chair, Webster Conservation Commission
Appointed Members: Betsy Janeway, Mary Jo MacGowan, Sally Embley, David Nesbitt
Alternate Members: Isabel Brintnall Photo: River Pollen, Blackwater


# Community Action Program Belknap-Merrimack Counties 



COMMUNITY ACTION PROGRAM<br>BELKNAP-MERRIMACK COUNTIES, INC.<br>EMPOWERING COMMUNITIES SINCE 1965

The Community Action Program Belknap-Merrimack Counties is a New Hampshire based private, nonprofit organization that has been serving Webster residents since 1965. Our primary mission is to work with low-income families, the elderly, and individuals with disabilities to assist in efforts to become or remain financially independent. The agency provides a broad array of services that are locally defined, planned, and managed.

The agency operates a resource center open to Webster residents in Warner, NH. The Warner CAP Area Resource Center is funded primarily from three main sources: local tax dollars in conjunction with funding from the Electric Assistance Program (via the state utility companies) and the Low-Income Home Energy Assistance Program (a federal program also known as Fuel Assistance Program). The Center is the local service delivery network for agency programs in your community. The local support of our Center is vital for us to continue intake, referral, contact, and support with residents of your community. We thank the town of Webster for your continued support of our work at the resource center. We will continue to work closely with your town to ensure the maximum availability of resources from our programs, as well as continue to mobilize any resources other than local tax dollars that become available to help serve residents of your community.

While the Warner Center provides referrals and information for a variety of needs, there are two major areas of direct support provided to community members - energy assistance and food assistance. Below are the specific data from Webster residents served during our last program year. In total, our agency was able to provide $\$ 38,758.51$ in energy and food assistance to the residents in Webster over this past program year.

Thank you so much for your support. If you'd like to learn more about our agency, please visit us at www.capbm.org.
Respectfully submitted,
Leah Richards,
Director, Energy and Area Resource Centers

## ENERGY AND FOOD ASSISTANCE PROVIDED

| PROGRAM | Description | Units of <br> Service | Value |
| :--- | :--- | :--- | :--- |
| Fuel Assistance |  |  |  |
| Program | Assists income eligible households with <br> lost of energy during prime heating <br> season. This year, benefits were also given <br> to assist with cooling costs. | Enrolled: <br> 17 households <br> 39 people | $\$ 26,817.00$ - heat |
| Electric Assistance <br> Program | Assists income eligible households by <br> providing a specific tier of discount <br> tanging from 8\% to 76\% off electric bills | Enrolled: <br> 18 households | $\$ 6,060.78$ |
| Emergency Food <br> Assistance <br> Program | This program provides USDA food to <br> local food pantries for free | Cases of food <br> allocated to Webster <br> pantry | $\$ 5,880.73$ |



## CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

28 Commercial Street, Suite 3, Concord, NH 03301<br>(603) 226-6020 www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. Craig Fournier, Russell Tatro and Susan Roman were the Town's representatives to the Commission in 2022.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2022, CNHRPC undertook the following activities in Webster and throughout the Central NH Region:

- Provided planning related technical assistance as requested.
- Continued the development of the Regional Housing Needs Assessment in coordination with the NH Office of Planning and Development and the other eight NH regional planning commissions.
- Assisted in the development of Hazard Mitigation Plans in five communities under the Building Infrastructure and Resilient Communities (BRIC) 2020 program and provided continued hazard mitigation plan implementation assistance in communities throughout the region. The update of the 2018 Webster Hazard Mitigation Plan will begin in 2023.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2022, CNHRPC held five TAC meetings. The CNHRPC TAC solicited projects for the NHDOT 2025-2034 Ten Year Plan (TYP), and received and ranked project submittals for possible inclusion in the TYP.
- Participated in a range of regional and statewide bicycle and pedestrian planning activities related to trails, sidewalks, bike lanes and bike shoulders, roadway surfacing, and safety. Assistance to local trail organizations and trail committees is a key component to this work.
- Provided coordination assistance to the CommuteSmart NH program that works to support transportation demand management services and rideshare coordination across the state utilizing Agile Mile transportation demand management (TDM) software.
- Conducted over 240 state and local traffic counts throughout the region. In Webster, staff completed nine counts in 2022.
- Continued to work with communities on Natural Resource Inventory (NRI) development. Tasks include the identification and mapping of natural resources and the development of methods to overlay and quantify the relative value of natural resources in the community.
- Undertook coordination related to the Currier and Ives Scenic Byway Council with its member towns of Henniker, Hopkinton, Webster, Warner, and Salisbury. Additional information on the Byway can be found at currierandivesbyway.org/about-us.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org.

## UNH COOPERATIVE EXTENSION MERRIMACK COUNTY

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through $4-\mathrm{H}$ Education \& Youth Development, Health \& Well-Being, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources and Dairy. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH 's natural resources healthy and productive.

Food \& Agriculture: We support the county’s agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. In 2022, 1100 individuals participated in programs focused on food and agriculture production, 430 individuals received one-on-one consultation through email and phone conversations, and 120 farm visits were conducted, during which recommendations were tailored towards the individual educational needs of the client. A total of 320 soil tests were reviewed and approved, optimizing soil fertility practices, and maximizing production on sites throughout the county. UNH Extension in Merrimack County has led the Vegetable and Fruit Integrated Pest Management program for the past two seasons. This program monitors vegetable and fruit pests on 15 farms and provides recommendations for best management practices. In 2021, the program saved producers an estimated $\$ 425,000$ in value of reduced crop loss due to optimal pest control practices combined with reduced costs associated with fewer pesticide applications, labor costs and fuel consumption.

The State Dairy Specialist position has been filled after a 3-year vacancy. The office has been moved from its traditional location (Grafton County) to Merrimack County. Sarah Allen started November14, 2022, and is now more centrally located in the state to serve the dairy producers and be involved in policy development.

Natural Resources: Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 1,398 Merrimack County residents received one-on-one education from woodlot visits, educational events, telephone calls, and email correspondence. At least 758 County residents participated in-person, outdoors, educational events: Tree Farm Field Days, Tree Id Walks, Invasive Plant Control workshops, Wildlife Habitat field tours, Forest Health workshops, and Forest Ecology Field Tours for Middle School Science Classes. This year's educational offerings were augmented by a wide variety of virtual meetings and Facebook Live webinars (https://www.facebook.com/nhwoods.org) to comply with the COVID-19 restrictions and to provide residents with virtual learning opportunities. This year, there were 400 Volunteers who worked with UNH Extension in Merrimack County helping to conserve and manage its natural resources. The Volunteers participated in the Natural Resource Stewards program, the Coverts Project, Nature Groupie, the NH Big Tree Program, and the Lakes Lay Monitoring Program. Please visit our website to find out how to Volunteer with UNH Extension https://extension.unh.edu/about/volunteering.

Community and Economic Development (CED): The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals from throughout the community in developing a vision, designing an approach, and moving to action. The Merrimack County CED role transitioned to a new staff person in mid-2022 who has taken lead on a variety of projects that have begun throughout the county. Support is continuing for the Northfield-based Foothills Foundation, an
organization that plans to make the area a hub for recreation access and economic development through collaboration, promotion, and trail building. Additional work and engagement is starting in Hopkinton/Contoocook Village to provide support and programming surrounding business and engagement and retention, with additional work to assess recreational resources and downtown vibrancy. The Merrimack County CED is also supporting community programming surrounding housing and broadband and is developing a County-wide needs assessment where stakeholder engagement and from all communities throughout the county will be incorporated.

Education and 4-H Youth Development: 4-H is the youth educational program of UNH Cooperative Extension that provides youth the opportunity to engage in hands-on learning opportunities that spark their passion for life after 4-H, while learning important life skills such as communication and leadership. Programming is delivered utilizing $4-\mathrm{H}$ volunteers that involve youth in the learning process through youth-adult partnerships. Coming out of the COVID-19 pandemic, Merrimack County 4-H members were able to participate in a variety of program opportunities. A highlight for many is the annual Hopkinton State Fair. Sixty-three 4-H members submitted items to the Ruth Kimball 4-H Exhibit Hall to display their projects from throughout the course of the 4-H year. Over 1004 -H members exhibited their animals at the fair and helped to educate the public about agriculture. To close out the 2021-2022 program year, Merrimack County involved 310 youth and 122 volunteers.

Nutrition Connections is a no-cost, hands-on nutrition and physical education program that provides limited-resource families the knowledge and skills needed for better health. In Merrimack County, Nutrition Connections provided programming to youth in schools around making healthy food choices and eating fruits and vegetables. Nutrition Connections partnered with local agencies and housing sites to reach adults and families, covering topics like reading food labels, preparing low-cost meals and snacks, saving money at the grocery store, choosy eaters, and more.

Health \& Well-being: Provides information, programs and training grounded in research to help young people and their families succeed and thrive, such as Youth and Adult Mental Health First Aid Training, Chronic Disease, and Chronic Pain Self-Management Programs. We are working collaboratively with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities. Our Merrimack County Field Specialist is serving as Project Director for the NH Opioid Prevention Project, funded by SAMHSA, which is bringing opioid prevention education to audiences across NH.

We would like to thank our Advisory Council that consists of $\mathbf{1 1}$ citizens of Merrimack County, and a representative of the County Commissioners office and County Delegation. These advisors assist Extension program staff to evaluate current programming, identify local educational and research needs, and to consider new programming across the county. Our 2021-2022 council members included: Chuck \& Diane Souther, Josh Marshall, Tim Meeh, Jill McCullough, Ken Koerber, Mark Cowdrey, Chip Donnelly, Janine Condi, Page Poole, Anya Twarog, Commissioner Stuart Trachy, and Rep. Thomas Schamberg.

Connect with us: https://extension.unh.edu/facility/merrimack-county-office

September 12, 2022

Town Selectmen
Town of Webster
945 Battle Street
Webster, NH 03303
Re: FY 2023 Budget

## Dear Selectmen:

The Visiting Nurse Association of Franklin dba Franklin VNA \& Hospice is a Medicare-certified, nonprofit home health and hospice agency established in 1945. We are proud to serve the residents of Webster and our surrounding communities, providing high quality, professional health care services in people's homes. These services allow our neighbors to recover from illness or injury, manage a chronic disease or receive end of life care in the security and comfort of their own homes. From birth through death, our highly skilled and compassionate staff is engaged with our community members from baby's first homecoming visit through treatment for illness, injury, disease management and end of life care.

Our Support Services program provides help to those in need of assistance with activities such as light housekeeping, meal prep, grocery shopping, errands and socialization. Services such as these are often enough to allow our frail elders and other vulnerable residents to remain safely in their homes.

In addition to home health, hospice and support services visits, Franklin VNA \& Hospice also offers blood pressure clinics, flu clinics, and foot care clinics in the community. We are pleased to provide healthcare education, on topics such as the importance of completing advance directives to community groups upon request.

Our agency also participates in the Winnipesaukee Public Health Council and Emergency Preparedness Teams where we focus attention on the safety needs of homebound residents within the region.

Franklin VNA \& Hospice is grateful to the Town of Webster for their continued financial support. For 2023, we request supportive funding in the amount of $\$ 2,000.00$. Between August 1,2021 and July 31, 2022, we provided 48 visits to Webster residents.

We encourage Webster residents to contact Franklin VNA \& Hospice at 934-3454 or via the web at www. Franklinvna.org when they have home care needs or questions.

Sincerely,


Krystin Albert, BSN RN
CEO
Enclosure

# Franklin $V N A$ G Hospice 

## Webster Home Health Services Statistical Report

August, 2021 - July, 2022

Skilled Nursing Visits 29
Physical Therapy 16
Occupational Therapy 2
Medical Social Worker 1

TOTAL VISITS 48

Webster in 2022

Webster and surrounding areas continued to have unusual weather conditions during the year. According to NOAA, the year 2022 was the $6^{\text {th }}$ warmest year on recorded history. Continued warming of the New England coastal waters caused the land mass to also warm, bringing more rainfall and less snowfall. In January and February of 2022, the Webster area experienced just two snowfalls. The warmer temperatures caused the snow to melt, creating high water for the Blackwater and for surrounding brooks, with subsequent threat of local flooding. Summer brought short periods of drought followed by heavy rainstorms. The 2022 fall and winter seasons were mild.

Our little town is part of the larger world community. Nation-wide delivery issues, staff shortages, and availability of products made merchandize scarce. Record inflation of $8.7 \%$ was evident, with the cost of groceries quite high. In January of 2022, the cost of one dozen eggs was $\$ 1.65$. In December, the cost was close to $\$ 4.50$. If you were lucky, a local farmer would sell you a dozen for $\$ 3.50$. The cost to heat our homes this year was higher. Fuel prices per gallon as of December 2022: Gas: \$3.69; Propane: $\$ 3.72$; Oil: $\$ 4.63$ (down from $\$ 5.93$ ); and seasoned cordwood anywhere from $\$ 300$ to $\$ 525.00$ a cord.

The Town Report for 2021 was dedicated to three Webster residents that the community lost during the prior year: Faith Anderson, Cyndel Roberts Donoghue, and Robert Drown. Each one contributed to the town in her or his own way, and continue to be missed. This year's report is dedicated to Michele Derby, who resigned as Town Clerk in December after providing 15 years of excellent service.

During Town Meeting on March 12, voters approved a \$1,651,900 budget, an increase of less than $1 \%$ of the 2021 operating budget. Roy Fanjoy successfully proposed an amendment to add $\$ 15,000$ to the budget to allow for higher fuel costs. Voters approved the purchase of a new police cruise for $\$ 37,000$, to be paid out of capital reserve funds.

Town elections were held on March $8^{\text {th }}$ with 289 residents voting. Results were:

| Moderator (2 years): | Mike Jette |
| :--- | :--- |
| Selectboard (3 years): | Normandie Blake |
| Treasurer (1 year): | Michele Tremblay |
| Supervisor of the Checklist (3 years): | Nancy Webster |
| Cemetery Trustee (3 years): | Matt Cummings |
| Library Trustee (3 years): | Martin Bender |
| Trustee of Trust Funds (3 years): | Theresa Larsen. |

The Select Board, working with Town Administrator Dana Hadley, made progress this year on several projects. They reviewed and updated Town policies and ordinances, and personnel policies. The pad at the Public Safety Building was replaced. The project to digitize the town records began. Much thanks to Russell Tatro, Land Use Coordinator, for success with this project. Several town-owned properties in the Pillsbury Lake District were sold and returned to the tax rolls. Two properties ( 874 Battle Street and 1073 Corn Hill Road) that were deeded to the town in 2021 for unpaid taxes were also sold by sealed bid and returned to the tax rolls. After several years of inaction, the town now has a permit from NHDES to replace the culvert on White Plains Road. Completion of this project is expected in 2023. Federal and State funds will pay for the construction of the new Clothespin Bridge and the Town will pay for the engineering costs. Estimated completion time is 2024. Because the existing bridge was repaired this year, the replacement seems less urgent.

The tax rate for 2022 was set by the NH DRA on November $28^{\text {th }}$ at $\$ 22.85$ (PLD add $\$ 4.93$ ) per thousand. The resulting annual tax bill for a home assessed at $\$ 300,000$ was $\$ 6,855.00$ (PLD $\$ 8,334.00$ ).

The Pillsbury Lake Village District spent much of the year working on water issues and trying to get the Clubhouse ready for rentals. A group called Love Our Lake was formed with the desire to improve access to the lake using de-weeding money raised by the district. In June, Pillsbury Lake hosted the Webster Gardeners plant swap, which was very successful. Everyone who attended the event went home with one or more plants and the knowledge on how to plant them. The October event was a town-wide Trunk or Treat, which was planned and run by volunteers. The final get-together was a Cookie Swap in December. Everyone went home with many homemade cookies for the holidays.

Elsewhere in this Town Report is news of the Webster Historical Society and the Town Library.

The Webster Congregational Church under the leadership of the Reverend David Richardson, welcomed seven new members and performed two baptisms in 2022. One baptism was for 17-day-old Mason Cheng, who was born in war-torn Ukraine. There are 35 to 50 people in attendance each Sunday morning. There are weekly coffee hours immediately after church each Sunday, and Bible study every Wednesday at noon. On Easter 2022, our annual Sunrise Service was held on Pearson Hill Road, and because concerns about Covid were waning, our Christmas Eve service returned to the Church rather than to an online service. Reverend Richardson is available for counsel, funeral, and marriage services. All are welcome.

In 2022 Terry and John Martin expressed to the Church Board of Trustees that they would no longer able to lead the church booth. The discussions with the staff of the fair had also led Terry to believe the fair would prefer to rent out the space without the building on the grounds and we would not be allowed to sell the building. After more than 71 years of serving the Fair population, the Church decided to dissemble the building. We are grateful to Terry and John Martin for their many years of managing the booth. Thanks to Scott, Joanne, and Ashley Miller for selling some of the building's contents, to Paul King for dismantling the interior, and to Chuck Rose and Company, who razed and disposed of the empty building. The Church Fair Booth was a major fundraiser for the Church and will be missed.

Sponsored by the Library and initially led by Donna Frost, the new Webster Gardening Club quickly became a group of new and experienced gardeners who wished to share best practices in gardening. Speakers for the first meeting on March $17^{\text {th }}$ were George Cummings, who spoke on composting, and Marty Bender, who spoke on seed starting. This active group met throughout the summer months, scheduled garden visits, plant and seed swaps. On September 14 ${ }^{\text {th }}$, UNH Advanced Master Gardener Ron Trexxler presented a program "Putting the Garden to Bed." Events were attended by anywhere from 6 to 30 people. The Club intends to maintain the gardens at the Library and the Church. Donna Kenney and Linda Clark are planning a full schedule for 2023.

The 106th observance of Old Home Day was held during the week of August 11 to $17^{\text {th }}$. The theme was in line with the Library summer reading program "Ocean of Possibilities". We had a story walk by the river featuring the book Big AI by Andrew Clements. The story walk was put out a week before Old Home Day and left up until after school begins. Paul King was our Grand Marshal. The parade was great fun followed by games at the park. A dunking tank, sand dig, grease pole, pie eating, egg toss, corn hole and horse shoes are just some of the activities. During our picnic lunch and into the afternoon we
listened to music by Bow Junction and the First Congregational Church of Webster members served lemonade and watermelon.

Committee Members: Heidi Ohlson, Chair
Abby Blanchette, Kristen Ohlson, and Terry Ohlson-Martin
With support from Nick Campo, Hayley Weeks Campo, John Martin, Amanda Cummings,Travis Heath, Emmett Bean, Alan Martin and Nancy Rosborough and Jake Drown.

The New England Division Slalom Championships for canoes and kayaks was held on the Blackwater on April 23. This event has been held in Webster since 1984. The course is designed for levels beginner to advanced and has numerous challenging gates. It's a great event to watch from shore, especially with a camera.

During 2022, two much-loved teachers passed away. George Radcliffe, aged 85, lived most of his life in Webster and taught third and then fifth grade. His students excelled in math. After retirement in September 1996, Mr. Radcliffe earned his living as a house painter, storyteller, gardener and house sitter. He was a founding member of the Central NH Storytelling Guild. Elizabeth "Betty" Morse also passed away after a lengthy illness. Betty taught first grade at Webster Elementary School for many years and lived in Webster before moving to Penacook. First known as Mrs. Hubbard, and then Mrs. Morse, Betty was a long-time member of the Webster Church, and is remembered and loved by many.

The Merrimack Valley School District annual meeting was held on March 4 at 7pm in the MVHS gym. Voting took place from 11:00am to 7:00pm with everyone wearing masks by observing NH DHHS Covid19 recommendations. The $\$ 44.5$ million budget was approved.

During 2022, Webster Elementary School had approximately 90 students, kindergarten through Grade 5. The dedicated faculty and staff worked collaboratively to create a safe and supported learning environment for all students. Staff are:

Stephanie Wheeler, Principal
Beth Silver, Administrative Assistant
Stephanie Horne, Guidance
Alex Duffy, Kindergarten
Lauren Rivet, Grade 1
Grace Pecci, Grade 2
Cheri Perelli, Grade 3
Nicole Hodgdon, Grade 4
Jasmine Wyatt, Grade 5
Jessica McWhinnie, Reading Specialist
Theresa Barger, Reading Tutor
Sarah Bouchard, French
Heather Parker, Spanish
Trina Patenaude, Art
Jaelyn Chaffee, Music
Sue Staples, Physical Education.

There are approximately 18 more administrative and teaching assistants. Recognized for their many years of service to the students were: Jodi Allen, 10 years Head Cook, Wendy Evangelo, 15 years

Classroom Assistant, and Marie Jones, 30 years Nurse. The Webster Elementary PTO is an active group that, among other activities, hosted a Town-Wide Year Sale on May 21 with profits from the $\$ 10$ registration fee and sale of $\$ 2$ maps going directly to benefit the school.

Lead has been present in the school for quite some time, so bottled drinking water has been available. However, lead was also recently found in one faucet and five sinks. Those six areas have been marked and will be scheduled for replacement.

Karen R King
With help from her friends

## Webster Historical Society for 2022

The Society celebrated a milestone in 2022-completion of a six-year $\$ 150,000$ project to restore the exterior of our 1791 Webster Meeting House. The restoration included treating carrying timbers for a powder post beetle infestation and basement waterproofing (2019); repairing roof shingles and adding a rainwater diverter, professional restoration of every window, exterior landscape grading, upgrading electrical outlets, and installing a new ADA-compliant handicap ramp (2020); repairing or replacing rotted clapboards with quarter-sawn white pine clapboards (2021); and finally, a new exterior coat of paint (2022). A restoration celebration was held September $17^{\text {th }}$ with music, food, and a presentation by James Garvin, PhD, New Hampshire architectural historian and Society member.


The Society extends our grateful thank you to the people of Webster for supporting the restoration effort. The Society also received grants from the Land \& Community Heritage Investment Program (LCHIP), the New Hampshire Preservation Alliance/1772 Foundation, and Americana Corners; and generous donations from hundreds of local businesses and individuals. The restoration would not have been possible without your support!

Our September annual meeting included the election and appointment of Trustees for FY 2022/23, who are Barbara Corliss, Michele Derby, Allison Eiserman, Judith Jones, Elaine Lary, Richard Parez, Chris Schadler, Alberta Snow, and Carol Young. Those elected to Board positions are Barbara Corliss, Chair; Alberta Snow, President; Michele Derby, Vice-President; Barbara Corliss, Treasurer, and Judy Jones, Secretary.

Our webmaster, Dot Bourque, continues to maintain the Society's website. The archives currently contains more than 61GB of data, including photos, Webster town reports, local and genealogical histories, restoration reports, people, events, and so much more. We always welcome donations! We will scan photos, diaries, stories, and any historical publication, and return the original.

Our genealogist, Barbara Corliss, maintains our genealogy website, which now documents over 35,000 people, several with ancestry back to historical colonial Americans, and royal ancestry back to Charlemagne. She also completed an inventory of Corser Hill Cemetery, compiling burial lists from multiple sources for vital records research. Photos were taken of every gravestone, and a 45-page report issued that has been shared with many local historical societies, the New Hampshire Historical Society, and the New England Historic Genealogical Society (NEHGS) in Boston.

Our curator, C.J. Young, continues to organize our collections and create displays for open-house events. This year the collection added a century-old Signature quilt, donated by a woman in Virginia who bought it at a yard sale. Blocks include naming Boscawen and West Boscawen (now Webster), and five historical Webster women who likely created this quilt. Our Buildings \& Grounds chair, member Mark Kimball, routinely inspects the buildings and grounds, and organizes all contracted work. Member Marty Bender is also working to obtain a New Hampshire Historical Highway marker for the Webster Meeting House.

Now that the restoration is complete and Covid is nearly behind us, we will again host our annual events in the newly restored Meeting House. Again, thank you, Webster, for continuing to keep our history!

## REPORT OF THE WARNER RIVER LOCAL ADVISORY COMMITTEE - WEBSTER



The Warner River Local Advisory Committee ("WRLAC" for short) is pleased to report on our activities during Calendar Year 2022. We have statutory authority to advise state and local governments on federal, state, and local permit applications and other environmental issues within the Designated Warner River Corridor, which is $1 / 2$-mile wide ( $1 / 4$ mile as measured outward from each river bank) as the river flows through our five riverfront towns. Webster's share of the Warner River extends from the Warner town line at Davisville to the Hopkinton town line (a nice, short $3 / 4$ river-mile with no bridges).

Calendar 2022 was a pretty quiet time on the Webster reach of our river, which is mostly calm, quiet, and unseen down the hill west of Dustin Road. There were no Webster permit applications that required our attention during 2022 (WRLAC appreciates the peace and quiet!). There was much more activity in some of the upriver towns. DOT is still planning on replacing the Route 127 Bridge at Davisville (the bridge is still in design and moving very slowly towards construction). We will remind Webster that when started, the construction detours will greatly affect those who use Route 127 and Dustin Road.

In accordance with our Corridor Management Plan (released January 2021), we have a strong public outreach and education focus. You can read more about our goals in the Corridor Management Plan obtainable at: https://www.des.nh.gov/sites/g/files/ehbemt341/files/documents/r-wd-20-25.pdf). To meet our goals, we will need more discussions with Webster folks (we've supported Warner's Fall Foliage Festivals and Warnerpaloozas, and Bradford's Old Home Day). We expect that we will continue with these commitments during 2023 and we hope to reach out to Webster for similar opportunities for introducing you to the Warner River.

Our website (www.wrlac.com) is up-and-running and has been well received. We are continuing to post blogs and spreading the good word about the river (GO SEE!). I especially like the real-time connection to the USGS river gaging station at Davisville that we added last year. As we move forward from here, we expect to have additional ecological and river-related content of interest to our Webster neighbors.

We did not spend 2022 working with the Webster Selectboard, Conservation Commission, and Planning Board in revising and updating references to the Designated Warner River and WRLAC on Webster's website; we have shifted that task to 2023, and we will be working with the Planning Board to revise their land-use permit application documents (to include automatically notifying us of pending applications).

The DES-funded Instream Flow Study of the Warner River began in the fall of 2020 and continued through 2022. Newsflash: the draft of this Study was submitted to us just after New Year's 2023, and we will review the report and support NH Department of Environmental Services in presenting this report to the residents of Webster and our four other riverfront towns during January and February
2023. This Instream Flow Report will be used to prepare the river's water management plan, which will be the road map of how to ensure there is an adequate flow of water to preserve a healthy river ecosystem as balanced with human water needs. This could have implications for river front and lake front property owners and those of us who use the river for recreation. While there are no registered water users on the Warner River in Webster that could be affected by a water management plan based on the instream flow study, there could be an impact on potential future water users. Stay tuned for the DES's public hearings and more details!

One other important aspect of our Warner River duties is to provide basic water-quality monitoring at several points along the Warner River and selected tributaries during the warm months of the year. This program began in 2017 under the auspices of DES's Volunteer River Assessment Program. While the pH is usually a little low due to our New Hampshire bedrock, the other water-quality parameters indicate that the Warner River is healthy and continues to have high-quality water. Our monitoring has not detected any water-quality concerns. Our friends at Trout Unlimited (Basil W. Woods, Jr. Chapter) tell us that the wild brook trout are healthy and plentiful in the river's tributaries, further testament to the high quality of the river.

We began 2022 with two of your neighbors volunteering to represent Webster on the WRLAC: Dan Moran and George Embley. Dan stepped down from his post last fall; WRLAC appreciates his generous donations of time, energy, humor, and river-inspired poetry in helping to preserve the high quality of the Warner River (I miss his work as Vice Chair). George has provided us with a bottomless well of expertise in water quality and in all things related to fish communities.

In 2023, please reach out to George or me to volunteer your time and effort to help preserve and conserve the river's resources (WRLAC needs another Websterite!). Next: contact George or me with any Warner River concerns. And last, come out and enjoy the Warner River! Webster's reach is remarkably remote and serene, and one of my favorites. Then you'll know why we spend so much of our free time maintaining the health of the Warner River.

Respectfully submitted, Ken Milender, Chair
WARNER RIVER LOCAL ADVISORY COMMITTEE

January, February, March 2022 Highlights:

- Co-Curricular Activities abound at WES! Teachers offer before and after school activities including:
- Basketball Club
- Chess Club
- Chorus
- Lego Club
- Paint Club
- Scrabble Club
- Student Leadership
- Yoga Club
- In February, we celebrated I Love To Read Week with daily activities. The WES PTO sponsored a visit from award winning author Jerry Pallotta who is well known for his alphabet books and imaginative fiction. Pallotta's "Who Would Win?" books are a big hit at WES!


April, May 2022 Highlights:

- April showers brings... Kindergarten Parent Information Night for incoming Kindergarten families! What an exciting time for incoming kindergarten students and their families!
- The WES Student Leadership Team sponsored a drive for self-care and hygiene items. As a school, WES collected over 1,300 items that were donated to Friends of Forgotten Children! As a reward, the WES entire student body participated in a Teacher Torture event, with students spraying staff with silly string. What fun for all involved!
- WES participated in The Great Kindness Challenge and
 celebrated in April. Students in all grades flexed their kindness muscles, visiting local nursing homes to decorate and interact with residents at the John H. Whitaker Place and the Merrimack County Nursing Home.
- The 4th grade Multicultural Fair was well attended as 4th graders shared their knowledge and insights of different countries and cultures from around the world.
- WES was excited for the return of our annual Memorial Day Celebration, done in conjunction with the Webster Historical Society. Last year, the event was held at Town Hall with Reverend David Richardson opening the ceremony.


## June 2022 Highlights:

- The culminating activities of the school year are always so much fun, including:
- Chris Shadler from the Webster Conservation Commission who spent time in 3rd grade, sharing her knowledge about animals and animal habitats.
- 5th Grade Testimonial Ceremony - WES recognized each of our 5th graders for their unique qualities and characteristics.
- Senior Walk - WES alumni and MVHS class of 2022 students came back to WES to walk the halls and be celebrated!

- Girls on the Run 5k - Our GOTR Team, comprised of girls in grades 3, 4 and 5 from both WES and SES, ran the 5 k along with teams from all over the state! WES 5th grader, Hannah Dubuc and her running partner, WES paraprofessional Shawn Roy, won their heat, which included hundreds of runners!
- Field Day - After a morning of activities, the


Webster Fire Department turned the baseball field into a waterpark, spraying students, staff and families with water from the river - Just a bit chilly! To end the day, the WES PTO provided ice cream sundaes for all!

- Awards Celebration - The year ended with awards and recognition of another successful year!

September, October, November 2022 Highlights:

- The WES PTO opened the school year with the annual Welcome Back Picnic. Families dropped by for pizza and goodies, and had the chance to visit classrooms, meet teachers and catch up with friends and neighbors. This is just one of the many events that the WES PTO helps to organize!
- The WES Community was happy to bring back International Walk To School Day. Families and friends met at the Safety Complex and walked to school together.
- Webster Elementary School's Parent Teacher Organization (WES PTO) was once again recognized as a 2022 Blue Ribbon School at the 2022 NH Partners
in Education Celebration of Volunteers. This honor is awarded to schools with significant volunteerism thanks in part to our incredible and dedicated WES PTO!
- Teachers and staff at WES ran an Instructional Loss Program focused on specific skills in both math and reading to address gaps in learning.


## December 2022 Highlights:

- 5th grade teacher, Mrs. Jaz Wyatt, with the help of paraprofessional, Mr. Shawn Roy, reignited the Drama Club at WES. After months of rehearsals, the Drama Club presented "The Grinch" to a packed crowd at Town Hall. Many thanks to the WES PTO for chipping in on the cost of costumes and set materials, as well as supplying pizza dinner for the entire Drama Club!



# MINUTES OF THE 2022 TOWN MEETING FOR THE TOWN OF WEBSTER THE STATE OF NEW HAMPSHIRE <br> SATURDAY, MARCH 12, 2022 

Moderator Mike Jette called the meeting to order at 10:01 am at the Webster Town Hall. He invited newly elected Select Board Member, Normandie Blake, to lead everyone in the Pledge of Allegiance. Moderator Jette welcomed all service veterans to stand and be recognized for their service. Next, all Webster volunteers were asked to stand and be recognized for their time served on a board, committee, with an election or in any way to support the Town.
Moderator Jette acknowledged the Town Report dedication was to three special citizens of Webster: Faith Anderson, Cyndel Sue Roberts Donoghue and Robert Drown, Sr.
Moderator Jette noted some topics brought up in the meeting may go beyond the scope of what the Town Meeting could address and directed voters to contact Webster's state-level Representatives Margaret Kennedy and Natalie Wells and Senator Harold French.
Moderator Jette noted a reporter from the Concord Monitor was at the meeting. It was announced that the fire department was issuing fire permits to those at the meeting, if requested.
Moderator Jette introduced the Select Board Chair David Hemenway and invited him to introduce the remaining Select Board, Town staff and officials.
Select Board Chair Hemenway introduced Select Board Members Normandie Blake and Marlo Herrick. He then introduced the Town staff: Town Administrator, Dana Hadley; Assistant Town Administrator, Russell Tatro; Finance Coordinator, Wendy Pinkham; Town Clerk (Michele Derby) and Supervisors of the Checklist (Sarah Chalsma, Jennifer Heath-Stilwell and Nancy Webster).
Moderator Jette asked everyone to silence their cell phones.
Moderator Jette explained the Moderator's Rules of the Meeting were in the Town Report and were the same as in past years. He explained the process voters would take if they wanted to speak and thanked Paul King for sanitizing the microphone between speakers.

## Motion to Accept Moderator's RULES

Moderator Jette called for a motion to adopt the rules as listed. David Collins made the motion to approve the rules as written in the Town Report and it was seconded by Chris Schadler.
Moderator Jette called for a vote.

## PASSED BY VOICE VOTE.

Moderator Jette explained it was his intent to read the warrant article fully at the start of the question but not at the vote. It would only be fully read at the vote if it had been amended. He asked if anyone had objections to this and there were none. He drew attention to the empty ballot box at the front of the hall and said the Election Officials were prepared for a ballot vote, if necessary. He encouraged voters to use this option only if a voice or card vote was not certain or there was a petition for a ballot vote.

## Motion to Allow Non-Voters to Speak

Moderator Jette asked for voter approval to allow non-voters to speak at the meeting for Town employees or others to speak.
David Collins moved the motion; and was it seconded by David Richardson.
Moderator Jette called for a vote.

## PASSED BY VOICE VOTE.

Moderator Jette reminded voters to bring their yellow voting card (given to the voter at check in with the Supervisors of the Checklist; 94 voters checked in) to the microphone, if they were going to speak. He asked anyone wishing to speak to clearly state their name and address for the record. He announced the Library was set up as an auxiliary room for those preferring a mask-only environment. (No one actually used this option). He announced his assistants for the day; Nancy Picthall-French and Linda Clark would be counting
if any hand(card) votes occurred, and Dave Richardson would act as Assistant Moderator, if needed.
Moderator Jette announced a correction to the Town Meeting Minutes of 2021 (page 93 in the 2022 Town Report). The Election Results for Jennifer Health-Stilwell should be for a 3-yr term rather than the 1-yr term shown in the minutes. It was accurate on the election day ballot and was to complete the term of a vacant position.
Moderator Jette read the results of the Articles 1 and 2 from the Town Election held on Tuesday, March 8, 2022. He announced there were 289 ballots cast:

Article 1: To choose all necessary Town Officers for the ensuing year. (BY BALLOT)

| OFFICE | TERM | NAME | \# OF VOTES |
| :--- | :---: | :--- | :---: |
| Moderator | 2 yrs | Mike Jette | 247 |
| Selectman | 3 yrs | Normandie Blake | 245 |
| Supervisor of the Checklist | 6 yrs | Nancy Webster | 261 |
| Treasurer | 1 yr | Michele L. Tremblay | 253 |
| Cemetery Trustee | 3 yrs | Matt Cummings <br> Craig Fournier (write-in) | 259 |
| Library Trustee | 3 yrs | Martin Bender | 256 |
| Trustee of Trust Funds | 3 yrs | Therese E. Larson | 258 |

Moderator Jette asked any newly elected officials to stay after the meeting to be sworn in by the Town Clerk. He noted there were 17 Election-Day registrations bringing the total to nearly 1300 registered voters.
Moderator Jette read the first sentence of Article 2 and announced the defeating results of 187 against and 96 in favor.

## ARTICLE 2 Failed

## Article 2: Are you in favor of the adoption of the Wetlands and Watershed Protection Ordinance, an amendment to the existing Zoning Ordinance, as proposed by the Planning Board?

The purpose of the ordinance is to: protect clean water for current and future Webster residents; maintain drinking water quality; reduce stormwater and flood impacts; provide a habitat for plants and animals; and preserve the quality of life for Webster citizens. Current existing uses and activities are largely grandfathered, as are legal nonconforming uses, structures, and lots, with some conditions. These rules will be in addition to NHDES regulation.
This ordinance establishes two districts with buffers for each district. The buffer is a strip of vegetative land that protects the wetlands and water bodies from destruction and pollutants by regulating the uses and activities allowed in the buffer. The districts are depicted on the map attached to the ordinance.
The Level 1 District consists of the 25 most important wetlands, ponds, and rivers; other wetlands and surface waters equal to or greater than two acres in size that have certain functions; and vernal pools. The Level 1 District includes a buffer of 100 feet from the edge of the wetlands and surface waters. The Level 2 District includes all wetlands and surface waters that are greater than a quarter acre in size and that are not included in the Level 1 District, plus a buffer of 50 feet from the edge of the wetlands or surface waters.
For existing lots less than two acres in size, the applicable buffer is 50 feet from the edge of the wetlands or surface waters.
The ordinance is administered by the Planning Board and includes procedures and requirements for applications, conditional use permits, waivers, mitigation, and enforcement.
The proposed ordinance supports the goals of the Webster Hazard Mitigation Plan and the Master Plan.

| YES | 96 |
| :--- | :--- | :--- | :--- |

Article 3: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate the sum of $\$ \mathbf{1 , 6 3 7}, \mathbf{4 0 0}$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

## The Select Board recommends 3 to 0

Moderator Jette noted it was moved by Select Board Chair Hemenway and seconded by Select Board Member Blake.
Selectman Hemenway explained the Select Board was elected with a specific message to keep an eye on the budget while getting things done and feels they have done that. He mentioned the highlights to the warrant listed in the Town Report. Overall, the operating budget increased by less than one percent. The past two years the town spent from the Unassigned Fund to offset the taxes during the pandemic but would not be able to so again this year at the same level without unexpected revenues. He explained they trimmed where they could while considering increases for employee compensation to keep the town competitive with market salaries, new contracted services to better handle emergency service records and increases in shared services cost such as dispatch, overdue increases for road work, adding employee dental coverage and considering the three elections in 2022. However, the cost of goods, especially energy, has dramatically risen of late. Prior budgets did not reflect the double contract with the assessors and a general assessing line needed to be added effecting last-minute increases to the budget. The Highway Block Grant is back to pre-pandemic values based on communication with the State. However, this is an estimate and a $100 \%$ spending and revenue match and will not affect the local property tax rate. Some other lines such as the energy committee are not actually changes in the overall budget from last year's spending but are shifting municipal membership in more appropriate line items. The operating budget settled at an increase of $.7 \%$. He noted one correction to the operating budget that was brought up at the Budget Hearing. The Penacook Community Center no longer exists as it is now part of the Concord Boys and Girls Club. The change was not made to the budget, as presented.

## Motion To Amend ARTICLE 3

Select Board Chair Hemenway made a motion to amend the budget by setting the Penacook Community Center line item to $\$ 0.00$. Changing the budget to $\$ 1,636,900$.
Seconded by Dee (Normandie) Blake
Moderator Jette opened the amendment to the article for discussion.
Kim Fortune, Tyler Road, asked for clarity on "There was a donation planned but as in the case with Youth Soccer this donation will not be made unless requested." (Town Report pg. 18) She requested the $\$ 500$ remain and be used for Webster children. Chairman Hemenway explained the comment she read was a descriptive text prepared by the Town Administrator aiding voters in their understanding of the budget. He noted there is no longer a Webster Youth Soccer program either and asked Town Administrator Hadley to comment. Town Administrator Hadley said it was brought up at the Budget Hearing that the Penacook Community Center is now the Concord Boys and Girls Club and the $\$ 500$ was not removed after the hearing. The $\$ 500$ could remain in the budget to benefit Webster children but he was unsure where the monies would go.
Moderator Jette asked if there were other comments or questions on the amendment.

He called for a vote on the amendment explaining a YES vote is to reduce by $\$ 500$ generating a new bottom line of $\$ 1,636,900$; a NO vote is to leave the $\$ 500$ in to be available to the Select Board to choose to spend.

## amendment to Article 3 Passed by voice vote.

Moderator Jette asked for discussion on the amended warrant article.

## Motion To AMEND ARTICLE 3 AS AMENDED

Roy Fanjoy, Clothespin Bridge Road, noted the budget has been in the works since November and the current energy crisis could not have been anticipated. He wants emergency services when needed, the potholes fixed and asked to amend the budget by $\$ 15,000$. He noted that last year we received back approximately $\$ 51,000$ from the budget and is confident the current Select Board will continue to effectively monitor spending. He asked for $\$ 15,000$ be added to the operating budget specifically for fuel. Whether to used by the Police Department, Fire Department or Road Agent.
Moderator Jette clarified there was a motion to add $\$ 15,000$, which increases the operating budget to $\$ 1,651,900$. He asked for a second to the motion, which was made by Zach Dziura. He asked for any discussion and there was none.
Moderator Jette stated this was another amendment for an increase of $\$ 15,000$ to make sure the town had enough money for various energy, propane, gasoline, diesel fuel. Town Clerk Derby asked for clarification because Mr. Fanjoy did not say propane. Moderator Jette asked Mr. Fanjoy and he said it was to be for any rising energy costs, including electricity.
Moderator Jette called for a vote on the amendment to the amended article, for those in favor of increasing the operating budget by $\$ 15,000$, to $\$ 1,651,900$.

## Amendment to Amended Article 3 Passed by voice vote.

David Collins, Centennial Drive, asked what major projects were planned for 2022. He requested a listing of projects be included each year in the Town Report. Chairman Hemenway directed Town Administrator Hadley to note this suggestion for next year's report. He mentioned general road preservation and replacing White Plains bridge. He invited Road Agent Emmett Bean forward to speak further about projects in 2022. Road Agent Bean explained that some of his projects were delayed the last couple of years because of revenue concerns due to Covid. He has plans for paving from the Pillsbury Lake Clubhouse at Concord Drive towards Cedar Mill Group on Deer Meadow Road. Also, the dirt part of Pleasant Street is on his list. This is in preparation for the Clothespin Bridge construction project, which will close Detour Road and Clothespin Bridge Road from the bridge to Dingit's Corner to no-thru traffic. He intends to do road work on the dirt portion of Pleasant Street to open it up for better sight distance. He will be using a rock pounder to tackle rocks sticking out along Pleasant Street and ditching. Road Agent Bean provided a brief history on the Clothespin Bridge project and said to "hold on, it's gonna happen".
Mike Borek, White Plains Road, asked for an update on Clothespin Bridge and understands the money should be available this year. He asked if the town has a contractor for the project and will it start this year. Select Board Chair Hemenway explained the project is nearing the end of the State's approval and is in the 2023 State's fiscal budget, which starts in July 2022. Construction could begin as early as this summer. VHB is the engineering firm the town is working with.
David Collins, Centennial Drive, asked about the plans for the concrete pad at the Public Safety Building. He explained he has been the Chair of the Joint Loss Management Committee for many years and continuously brings up the deteriorating condition of the pad and the need for its replacement. He stated it is an unsafe area even with the ongoing patching performed by Emmett Bean and needs immediate attention. Fire Chief/Road Agent Bean responded that he has been working on obtaining a quote for the cost and it should be done this year.
Moderator Jette asked for any further discussion on the amended article. There was no more discussion and he reread the amended article before bringing it to a vote. To see if the Town will vote to raise and appropriate the sum of $\$ \mathbf{1 , 6 5 1 , 9 0 0}$ for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

## PASSED BY VOICE VOTE.

## Restrict Reconsideration of Article 3

David Collins, Centennial Drive, made a motion to restrict reconsideration on Article 3; seconded by Julie Nudd.
Moderator Jette reminded voters the article could not be discussed later in the meeting, if the motion were passed. He called for a vote to restrict reconsideration on Article 3.

Passed by Voice Vote.
Article 4: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 6 4 , 5 0 0}$ to be added to the following established Capital Reserve Funds under RSA 35:1.
(Majority vote required)

| Medical Equipment | 6,000 |
| :--- | ---: |
| Fire Department Air Packs | 20,000 |
| Emergency Apparatus | 65,000 |
| Fire Department-Mobil Communications | 10,000 |
| Police Cruiser | 21,000 |
| Highways and Roads | 125,000 |
| Bridge/Culvert Improvements | 75,000 |
| Public Safety Building | 5,000 |
| Town Hall Improvements | 5,000 |
| Town Office Equipment | 5,000 |
| Webster/Hopkinton Transfer Station | 4,000 |
| Fire Department Dry Hydrant Repairs | 2,000 |
| Fire Department Bunker Gear | 2,500 |
| Highway Equipment | 7,500 |
| Police Equipment | 1,500 |
| Highway Land/Building Fund | 10,000 |

## The Select Board recommends - 3 to 0

Moderator Jette noted it was moved by Select Board Member Blake and seconded by Select Board Member Herrick.
Select Board Member Blake explained the Capital Reserve Funds are funded each year so there is money saved for when the big-ticket items are needed so as to not greatly impact the tax rate.
Moderator Jette opened the article for discussion.
Thomas McWilliams, Deer Meadow Road, asked about Article 8 which was regarding a police cruiser and how it relates to the amount for a police cruiser in Article 4. Select Board Member Blake explained the monies are voted to be added into the Capital Reserve Fund to be withdrawn to purchase the police cruiser. Select Board Chair Hemenway added the Select Board are generally Agents to Expend but this authority does not apply for the police cruiser. The voters must approve the spending of Capital Reserve Funds for this item.
Mike Borek, White Plains Road, asked what page in the Town Report he could find the Capital Reserve Funds balances. He was directed to the Trustee of Trust Funds Report on page 57.
Moderator Jette called for a vote after there was no further discussion.

## Passed by Voice Vote.

Article 5: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate $\$ 226,000$ to be added to the following established Expendable Trust Funds per RSA 31:10-a.
(Majority Vote Required)

| Road Preservation | 200,000 |
| :--- | ---: |
| Technology Fund | 5.000 |
| Forest Fire | 2,000 |
| Fire Department Equipment | 5,000 |
| Highway | 5,000 |
| Legal (Webster) | 1,000 |
| Compensated Absences | 1,000 |
| Municipal Property Maintenance | 5,000 |
| Police Vehicle Maintenance | 1,000 |
| Welfare | 1,000 |

## The Selectboard recommends 3 to 0.

Moderator Jette noted it was moved by Select Board Member Herrick and seconded by Select Board Chair Hemenway.
Select Board Member Herrick explained an increase of $\$ 88,000$ from last year due to moving monies from one fund to another for easier access when there are unexpected costs.
Moderator Jette asked for any discussion.
Thomas McWilliams, (Deer Meadow Road), asked how many police vehicles are being maintained with the \$1,000. Moderator Jette asked Police Chief Adams how many police vehicles the town currently had, and he responded, three. McWilliams stated the money was too low for three vehicles. Moderator Jette invited the Police Chief forward to speak on this concern. Select Board Chair Hemenway noted this article is about the Expendable Trust Funds and not the normal budget. These funds are used when you go over budget. Chief Adams provided an example of the use of this fund would be if a transmission failed in a cruiser and there was not enough in the annual budget to pay for it, this fund could be used. There is $\$ 2,500$ in this year's budget for Vehicle Maintenance and the Chief explained two of the cruisers are fairly new.
Moderator Jette called for a vote.

## Passed by Voice Vote.

Article 6: The Moderator read the Article in its entirety, To see if the Town will vote to establish a contingency fund for the current year under the provisions of RSA 31:98-a for unanticipated expenses that may arise and further to raise and appropriate the sum of $\$ \mathbf{1 5 , 9 5 4}$ to put into the fund. This sum is to come from the unassigned Fund Balance. Any appropriation left in the fund at the end of the year will lapse to the General Fund. This is an Individual Warrant Article (Majority vote required)

## The Selectboard recommends 3 to 0.

Moderator Jette noted it was moved by Select Board Member Blake and seconded by Select Board Member Herrick.
Town Administrator Hadley explained similar articles have been on the warrant in past years. It is allowed by the State to use $1 \%$ of the operating budget less the amortization for loans. The amortization this year is $\$ 42,000$ which is the last bond payment for the Public Safety Building. He said it comes out of the fund balance and does not affect the tax rate. He provided an updated amount of $\$ 16,099$, due to the amendment of Article 3, if anyone wanted to amend this article.
There being no discussion, Moderator Jette called for a vote.

## Passed by Voice Vote.

Article 7: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 , 0 0 0}$ to help offset the cost of the bond for "Funds to Repair Dam" passed at the Pillsbury Lake Water District Meeting held August 5, 2006. (Majority vote required)

## The Selectboard recommends 3 to 0.

Moderator Jette noted it was moved by Select Board Member Blake and seconded by Select Board Chair Hemenway.
Select Board Member Blake explained this article has been placed on the Town's Warrant annually to support the payment to the bond taken out by the Pillsbury Lake Water District in 2006 to repair the dam and should be paid off in 2026.
There being no discussion, Moderator Jette called for a vote.
Passed by Voice Vote.

## Restrict Reconsideration of Articles 4, 5, 6\& 7

Roy Fanjoy made a motion to restrict reconsideration on Articles 4, 5, 6 \& 7; seconded by David Collins.
Moderator Jette called for a vote to restrict reconsideration on Articles 4, 5, $6 \& 7$.

## Passed by Voice Vote.

Article 8: The Moderator read the Article in its entirety, To see if the Town will vote to raise and appropriate the sum of $\$ 37,000$ for the purchase of a 2022 Police Cruiser and related equipment, with $\$ 37,000$ to come from the Police Cruiser Capital Reserve Fund created for that purpose. This is a special Warrant Article.
(Majority Vote Required)

## The Selectboard recommends 3 to 0.

Moderator Jette noted it was moved by Select Board Chair Hemenway. and seconded by Select Board Member Herrick.
Moderator Jette invited Police Chief Adams to speak on the article. Chief Adams explained there are currently three police cruisers. The one he is looking to replace is a 2016 with 115,818 miles, also has 3,777 hours of idle time. He said, according to Ford, the idle time figured at 32 mph , adds 120,864 miles to the engine for a total of 236,682 miles. He said if a new car were purchased this year the department would skip next year. Moderator Jette opened the article for discussion. There being no discussion, he called for a vote.

## Passed by Voice Vote.

Article 9: The Moderator read the Article in its entirety, To see if the Town will raise and appropriate the sum of $\$ 5,000$ for the purpose of ongoing restoration/painting of the Old Meeting House.

## Submitted by Petition

Moderator Jette noted it was moved by Mark Kimball and seconded by Barbara Corliss.
Mark Kimball, Mutton Road, explained he is part of a group of people invested in preserving the history of the town. He spoke in support of the article and the mission to preserve Webster's "hidden gem".
Barbara Corliss, Deer Meadow Road, stated she is a Trustee and Treasurer of the Webster Historical Society. She spoke at length of the accomplishments the Society has made and is available to the residents/public. For example, extensive genealogy records, Town Reports, photo stories and diaries, Webster cemetery records. She stated the Old Meeting House is 231 years old and the only surviving meeting house in the upper Merrimack Valley that retains its original form and function. Carol Young, Potash Road, the Curator for the Webster Historical Society, spoke to the importance of saving our stories and noted in the 1980s residents' stories were recorded and will soon be available through the website. Alison Eiserman, (White Plains Road), a Trustee for the Webster Historical Society and life-long resident, noted the Virtual Silent Auction would end that night. She said the proceeds would be for the restoration of the Old Meeting House.

Moderator Jette asked if there was further discussion; there was none. He called for a vote.
Passed by Voice Vote.
Article 10: The Moderator read the Article in its entirety, To transact any other business that may legally come before this meeting.
Sally Embley, (Rolfe Road), announced Earth Day was approaching in April and time for the $9^{\text {th }}$ Roadside Cleanup in town. She invited residents to take a blue bag (or more), supplied by the Conservation Commission, and clean up a section of road in Webster. She noted the fines for littering in New Hampshire were minor compared with other states. There are recent bills "stuck" in the State Legislature to increase the fines and monies to go to the Fish \& Game Department. The opposition to increasing the fines is primarily the cost to make the changes. Chris Schadler, Tyler Road, stated the blue bags would be available outside the Town Offices and the full month of April could be enjoyed picking up trash whilst avoiding poison ivy.
Kim Fortune, Tyler Road, stated that any and all public funding that has been appropriated today and prior to distribution making sure that from the Board's perspective that each and every entity that is not only in state statute compliance and best management practices compliance.

## Motion To Dissolve

Moderator Jette called for a motion to dissolve the 2022 Annual Business Meeting of the Town of Webster; motion moved by Dan Nudd and seconded by Julie Nudd. He called for a vote.

## Passed by Voice vote

## Meeting Dissolved at 11:11 AM

Respectfully Submitted,
Michele Derby
Town Clerk

# PILLSBURY LAKE VILLAGE DISTRICT ANNUAL MEETING WARRANT 

March 16, 2022

Moderator Jamie Dow opened the meeting at $6: 00 \mathrm{pm}$ and asked that Commissioner Robinson lead us in the pledge of allegiance.

Moderator reminded the participants that to be heard they must step up to the microphone and that she will allow everyone to speak but if it starts getting late, they may look at cutting the conversations.

The Moderator began reading: To the inhabitants of Pillsbury Lake Village District, Town of Webster, Merrimack County, State of New Hampshire, who are qualified to vote on District affairs, you are hereby notified that the Annual District Meeting will be held Wednesday, the 16th day of March 2022, at 6:00pm at the Webster Town Hall, 945 Battle St, Webster, N.H.

Voting on Article 1 shall be conducted by ballot. The polls will open at 6:00 p.m. and close no earlier than 7:00 p.m.

Article 1. To vote for the following District offices: (interrupted to amend the Article)
AMMENDMENT: Chair Commissioner Robinson motioned to amend Article \#1, removing the position on the ballot for the two-year term of the commissioner. The two-year position is not able to be voted on until the term is up and it begins as a full term of three years. The position must be appointed by the new commission board to fill the third position for a term of one year each year until it is again able to be added to the ballot.
Moderator Dow: This is more of a housekeeping item since the position is not up for reelection until 2024. Mr. Klumb, former selectman, and commissioner informed Jamie that since the position being filled by Allison Marks was by appointment, the appointments are only allowed for one year and she would have needed to be reappointed if she were to wish to stay. The district will vote on one commissioner and the board then will appoint the second commissioner for a term of one year.

The Moderator read the Amended Article 1: The article will now read: Commissioner for a term of three years; Moderator for a term of one year; Clerk for a term of one year; and Treasurer for a term of one year.

At this time, those seeking office can now introduce themselves and speak to why they are interested in the positions.
(Each person on the ballot spoke a few minutes.)
(Current Board then introduced themselves to the audience)

The moderator read Article 2. To see if the district will vote to raise and appropriate $\$ 44,950$ for the operating expenses for the district:

| Commissioners Stipends | $\$ 9000$ |
| :--- | :--- |
| Clerk Stipend | $\$ 1000$ |
| Treasurer Stipend | $\$ 6000$ |
| Moderator Stipend | $\$ 50$ |
| Auditor | $\$ 10,000$ |
| Legal Fees | $\$ 50$ |
| Building Maintenance | $\$ 1000$ |
| Property- Plowing/Mowing | $\$ 3500$ |
| Insurance | $\$ 4500$ |
| Office Expenses | $\$ 3500$ |
| Permit to Operate Dam | $\$ 400$ |
| Parks and Recreation | $\$ 500$ |
| Property Maintenance - equipment | $\$ 500$ |
| Electricity | $\$ 2000$ |
| Gas | $\$ 2000$ |
| Water | $\$ 950$ |
|  | $\$ 44,950$ |

## Moderator opened for Discussion:

Joe Pawlowski asked if the gas listed was for heating. He was answered by Treasurer Doherty that yes, it was propane. Mr. Pawlowski then reminded the board that the town had tripled their request for heating oil and vehicle fuel due to the risking prices and that he did not believe that we would be able to afford enough gas at the current request of $\$ 2,000$.
The moderator asked if this was a motion.

## MOTION \#1

Mr. Pawlowski motioned on Article 2 to increase the line item for gas from $\$ 2,000$ to $\$ 4,000$, for the club house. 2nd Dave Klumb
Discussion: Julie Cragg asked the actual gas cost for 2021? Treasurer Doherty - $\$ 981.37$
Moderator: Vole to accept the article with an increase of $\$ 2,000$ to the gas line and a new total of $\$ 46,950$.
Majority was in favor - Motion passes
David Klumb stated that looking through the financials it did not seem that the district would be able to operate without a short-term loan from the town of Webster and wanted to add back in the TAN from prior years budgets.

MOTION \#2 to add back into the budget the $\$ 10$ for TAN so that if needed the district can take a loan out from the town of Webster until the tax revenue is received. $2^{\text {nd }}$ Joe Pawlowski

Vote to accept the article with adding the $\$ 10$ to the total which now would equal $\$ 46,960$. Majority was in favor - Motion Passes

Robert Porter wished to discuss the increase of the commissioner stipend, noting that the stipend has increased by triple the amount on this year's budget. Mr. Porter wishes to know when the individual receives the stipend, at the end or beginning of the commitment period and what happens if the individual does not complete their commitment.

Answer - paid quarterly
Mr. Porter believes that the job of the commissioner has decreased due to a lot of people leaving the water system. There seems to be not a lot of work left since there are less individuals on the water and with the increase in cost of billing, is this really the time to triple the stipends? Mr. Porter stated that there was not really any notice of this increase and that it was just put onto the budget.

Moderator asked Chairperson Robinson to speak to this item.

Chair- This was discussed at the annual budget meeting and was listed on the website for the proposed after the meeting in January. The reason that we brought the amount up is the lack of interest in the board positions. Looking at the ballot, there are only four names on it and how many people are at this meeting. Being on this board now for 2 years, I have a bigger respect for those who have served before me. This is a much bigger job than can be realized. This is taking time out of your normal job, everyday job. This is the middle of the night when the water is out, evenings and weekends. The reason why to get more people to come and help and we need to make it worth their time. The select board receives $\$ 3,000$ and they have a full staff. We must do the readings, the billings, we must change the filters, go to the pump houses every day. In order to get people to do the work, it needs to be worth it for them.

Mr. Porter the thanked the commissioners for donating their stipends over the past year back to the district.

Rhonda Lara spoke and asked that any changes in the operating budget be taken away from the commissioners' stipends. Moderator asked if this is a motion.

MOTION by Rhonda Lara to bring the budget back to the initial $\$ 44,950$ and to cut the increases from the commissioners and treasurer to allow for the additional $\$ 2,000$ and $\$ 10$ amendments. Treasurer Doherty questioned if Ms. Lara wanted the $\$ 2010$ to come out of the commissioners' stipend or equally. Ms. Lara said that it should come from the commissioners' stipends.

Julie Cragg recommended that the stipends stay the same and not be touched. She then questioned the accounting of the gifts and proper accounting of the donations of the stipends. Moderator clarified that the board did not understand to the proper way to donate

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back their stipends. After more discussion it was found that the district is not able to accept personal property and that after the new board is in place, they will discuss the process to fix the accounting of the donations.

Moderator requested we go back to the motion, Brandon Doherty $2^{\text {nd }}$ the motion by Ms. Lara.
Majority voted no, - motion failed
Moderator then brought the final amendments to the article totaling $\$ 46,960$ to vote.
Majority was in favor-motion passed.
David Klumb motioned to restrict Article 2, Joe Pawlowski 2nd
Majority was in favor - motion passes.

Moderator read Article 3. To see if the district will vote to raise and appropriate the sum of $\$ 27,978$ for the Water Filtration SRF Loan Payment for 2022. Final Payment will be on 06/01/2028 (Commissioners Recommend)

Discussion:
Chair stated this is a loan payment that is the same each year.
Motion to accept the article: David Klumb, 2nd Lisa Robinson
The majority were in favor. Article 3 passes.
Moderator read Article 4. To see if the district will vote to raise and appropriate $\$ 120,000$ for the purpose of operating the water department. (Estimated $30 \%$ is to come from taxation) (Commissioners Recommend)

Water Distribution \& Treatment

| Electricity | $\$ 15,000$ |
| :--- | :--- |
| Gas | $\$ 1,500$ |
| Licensed Operator Service | $\$ 30,600$ |
| Telephone | $\$ 1,400$ |
| Water Meter Software | $\$ 2,500$ |
| System Maintenance | $\$ 66,500$ |
| Water Testing | $\$ 2500$ |

Total Article 4 \$120,000

Chair Robinson motion to Amendment the article explaining that the new Aquamen contract was received, and the rates have slightly increased. Commissioner Robinson requests an amendment after reading to the Licensed Operator Service increasing it an additional \$1,200 to cover the new costs. Also, Aquamen has added a fuel charge to any visits that are in place outside of the weekly maintenance that is covered in the new contract. Commissioner Robinson will be requesting that the System maintenance be increased to cover this fuel charge and an additional $\$ 10 / \mathrm{hr}$. for the Aquamen new rate for outside of service contract
visits $\$ 3,500$.
Chair Commissioner Robinson Motions to increase the total of the article to $\$ 124,700$ to include an increase to the Licensed operator line to $\$ 31,800$ and System Maintenance to $\$ 70,000$. Debbie Grotheer $2^{\text {nd }}$.
Majority was in favor - motion passed.
Commissioner Goodwin motioned to increase the line item of gas from the initial $\$ 1,500$ to $\$ 3,000$ since it is propane for heat in the water budget. New total $\$ 126,200.2^{\text {nd }}$ Donna Kenney
Majority was in favor - motion passes
Gary French asked about the split on the percentage of the cost from 60/40 to 70/30.
Chair informed that the split was approved in the prior year.
Moderator read Article 5. To see if the district will vote to raise and appropriate the sum of $\$ 25,969$ for the Dam Repair Bond payment for 2022. It is anticipated that $\$ 10,000$ will come from the Town of Webster. Should the town's article not pass, the entire amount will come from taxation. This article is non-lapsing until 12/31/2023. Final payment will be on 01/15/2028 (Commissioners Recommend)
Motion to amend by Chair to make total $\$ 24,318$. 2nd Gary French
Majority in favor - motion passes.
Moderator read Article 6. To see if the district will vote to raise and appropriate the sum of $\$ 2500$ to be added to the Deweeding Capital Reserve Fund. (Commissioners Recommend)

Questions:
Joe Pawlowski asked when the last chemical deweeding was completed. Moderator stated it was a few years ago. Mr. Pawlowski then asked what the total of the account held at this time. The total if passed will be $\$ 10,000$ in the account. Mr. Pawlowski stated that it will be

Motion to amend the article to bring the total from $\$ 2,500$ to $\$ 10,000$ if it is for chemical deweeding. No second if it is stipulated.
Mr. Pawlowski then removed the stipulation and motioned to have the article increased to $\$ 10,000$ with no additional stipulations. 2nd by Allison Marks

Hand counted Yes 36 out of 62 registered voters, motion passes.

Moderator read Article 7. To see if the district will vote to raise and appropriate the sum of $\$ 25,000$ to be used for the purchase of playground equipment and landscape materials for the purpose of rebuilding the playground. And to authorize the municipal officials to apply for, obtain and accept any Grants or other forms of aid and assistance which may be available for said project. This article is non-lapsing until 12/31/25. (Commissioners Recommend)

## Discussion:

Sue McGinnis wanted to know what the plan is to keep the playground from being vandalized by individuals. Treasurer Doherty stated that our insurance carrier deemed that

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our structures were not safe, and that the money would be going towards commercial equipment purchases.

Robert Porter reminded that we are part of the town of Webster and asked why the residents needed a playground when there was a perfectly good one at the elementary school. Mr. Porter stated that asking for $\$ 25,000$ for a playground when the commission was made to run the water department and he feels the money should be going to something with the water. The commission was formed for the water district and not the amusement district. Why can't the grants take care of the purchase with us only putting a minimal amount. Mr. Porter than asked if we could bring it down to $\$ 5,000$. He did not make an official motion.

Chair explained that the grants available were matching grants to the total that was raised. We also need to do work on the grounds for safety purposes for the insurance.

Julie Cragg wanted to go on record that the playground is a necessary part of the community. And asked if there was any money held at this time in an account for the playground.

Chair stated that $\$ 2,000$ was currently in the account. After discussion, it was found in prior minutes where the funds were put into a District Trust fund for the specific use only for the playground. The article as written is specifically for purchasing playground equipment and landscape materials and does not expire until 12/31/2025.

Moderator brought it to vote.
The majority were in favor - Article 7 passes

Moderator read Article 8. To see if the district will vote to raise and appropriate the sum of $\$ 2000$ to be added to the Land Survey Capital Reserve Fund. (Commissioners
Recommend)
Motion to Accept: Joe Pawlowski, 2nd Gary French
The majority were in favor - Article 8 passes
Motion by David Klumb to restrict Articles 3, 4, 5, 6, 7 and 8. 2nd by Donna Kenney The majority were in favor - Motion passes

Moderator read Article 9. To see if the district will vote to raise and appropriate the sum of $\$ 30,000$ for repairs to the clubhouse. This article is non-lapsing until 12/31/25.
(Commissioners Recommend)
Discussion
Commissioner Marks discussed the inspection report that we are not allowed to utilize the building as intended, we are currently only permitted to use the top floor at this time due to repairs needed on the building.
No more discussion.
Moderator brought to vote
The majority were in favor - Article 9 passes

Moderator read Article 10. To raise and appropriate $\$ 40,000$ for the purchase and construction of a new well for the water system. And to authorize the municipal officials to apply for, obtain and accept any Grants or other forms of aid and assistance which may be available for said project (It is anticipated that $40 \%$ will come from grant money). article is non-lapsing until 12/31/25.

Motion to amend by Chair Robinson: DEC has informed Commissioner Robinson that in order to qualify for the full $40 \%$ grant against the new well installation, the request must be increased to the full amount of the well. They are recommending that the commission request $\$ 100,000$ on the new well which will allow the water system to be able to qualify for up to $\$ 40,000$ in grant money to offset expenses. Commissioner Robinson will be asking for the article to be amended from $\$ 40 \mathrm{k}$ to $\$ 100 \mathrm{k}$. This will get rid of Wells 5 and 6 which will negate the $\$ 100$ a week for filters, the arsenic tanks at $\$ 8,000$ each and we have four. With the state's new levels allowed for the manganese and arsenic it is making the system not able to keep it at these levels. This new well would allow us to build the well and pipe it to Franklin Pierce.

Motion by Chair Commissioner Robinson to amend the article to increase the amount from $\$ 40,000$ to $\$ 100,000$. 2nd by David Klumb.

Discussion:
David Klumb asked why this could not be a bond issue since $\$ 100,000$ in one year would be on our taxation.

Moderator re-read the article with the amendment.
The majority were Not in favor- motion failed.
Moderator re-read original article.
The majority were not in favor - motion failed.
Motion to restrict articles 9 \& 10 from further consideration by David Klumb, 2nd Brandon Doherty.
The majority were in favor - motion passes
Article 11. To transact any other business that may come before this meeting.

## Results of voting

## Article 1

Commissioner: Debbie Grotheer
Treasurer: Jamie Dow
Clerk: Gary French
Moderator: by write in Ray Scott
Mr. Scott was asked if he would accept the moderator position and he agreed.
After the meeting Chair Commissioner Robinson swore in Debbie Grotheer, Jamie Dow, Gary French, Ray Scott.

Chair Commissioner Robinson and Commissioner Grotheer immediately agreed to appoint Andrew Pomeroy as third commissioner for a term of one year.

Chair Commissioner Robinson then swore in Andrew Pomeroy.
Moderator adjourned the meeting at 7:39pm.
Respectfully Submitted,

Debbie Grotheer
Interim Clerk, PLVD


## VITAL STATISTICS

## RESIDENT BIRTH REPORT

For the Year 2022

| Date of Birth Place of Birth | Name of Child | Father's/Partner's Name Mother's Name |
| :---: | :---: | :---: |
| February 16 Manchester | Cayden James Esposito | John Vincent Esposito Amanda Ann Esposito |
| February 16 Concord | Walter Cottle Devellis | Matthew Gennaro Devellis <br> Ameia Rachel Devellis |
| June 1 Concord | LuCAS David Brannigan | Carlton Frank Brannigan Sarah Rose Brannigan |
| August 29 <br> Concord | Shepherd Jack Wardwell | Travis Richard Wardwell Julia Kelly Wardwell |
| September 9 Concord | Ronan Alan Collins | Lucas Reid Collins Kerry-Lee Michelle Fedion-Collins |
| September 21 Concord | Denver Allen Drown | Robert Forrest Drown III Valerie Sue Drown |
| October 25 <br> Concord | Amelia Grace Christie | Scott Allan Christie Jr Lindsay McFarland Christie |



| RESIDENT MARRIAGE REPORT <br> For the Year 2022 |  |  |
| :---: | :---: | :---: |
| Date of Marriage Place of Marriage | Name of Person $A$ \& Residence | Name of Person B \& Residence |
| May 14 <br> Concord | Linda D. Kimball Webster | Mark W. Lorden Webster |
| June 25 <br> Sanbornton | James J. Burke-Michaud Webster | BROOKE M. Sordelet Webster |
| September 17 Warner | McKayla M. Reale Webster | Benjamin D. Smith Webster |
| September 24 Antrim | Brian M. Juranty Webster | Kile A. O’Brien Webster |
| October 1 <br> Laconia | Jason S. Carter Webster | Shannon I. Gilmartin Webster |
| November 11 Tilton | Allison E. Marks Webster | Robert M. Anderson Webster |
| December 18 <br> Manchester | JUSTIN M. RICHARDSON Webster | CARA M. RIChardson Webster |



## RESIDENT DEATH REPORT

## For the Year 2022

| Date of Death Place of Death | Name of Deceased | Name of Father <br> Name of Mother | Military |
| :---: | :---: | :---: | :---: |
| February 18 Concord | Wilfred A. Calkins | William Calkins Ida Cummings | Y |
| March 1 Concord | Laura Calkins | Wilfred Calkins Betty Hardy | N |
| March 14 <br> Concord | Keith Matthew Leclerc | Paul Leclerc <br> Theresa Lacasse | N |
| March 21 <br> Webster | Robert Lake | Hedley Lake <br> Edith Barrett | N |
| March 27 <br> Concord | Joan E. Doucette | John Glidden Martha Clark | N |
| April 3 <br> Keene | Deborah L. Silvia | Richard Bergeron Rose Murray | N |
| April 22 <br> Boscawen | Claire P. Gagnon | Eugene Beaudry <br> Mildred Paquette | N |
| August 9 <br> Laconia | Henry Jacques Bergeron | Henry Bergeron <br> Annette Letourneau | N |
| November 3 Concord | Mary R. Wescott | Robert Ransom Dorothy Reed | N |
| November 20 Concord | DARRYL JEROME BAKER | Frederick Baker <br> Marie (Unknown) | N |
| December 15 <br> Lebanon | Rylie Terese Hopkins | Zachary Hopkins <br> Karen Gagnon | N |
| December 16 <br> Epsom | Michael J. Calnan Jr. | Michael Calnan Sr. Lililan Bluto | Y |
| December 19 Webster | Donna Lea Locke | Bradford Allen <br> Leatrice Bouchard | N |

This is to certify that the preceding reports are correct, according to the best of my knowledge and belief.

Respectfully Submitted,
Michele Derby
Town Clerk
Webster
Expanded Owner Index Sorted by Owner Name

| Owner | Map | Lot | Sub |  | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1245 BATTLE STREET LLC | 000003 | 000099 | 000000 | 1245 B | BATTLE STREET | 1F RES | 1.000 | 1 | 63,000 | 112,700 | 175,700 |
| 1245 BATTLE STREET LLC | 000003 | 000100 | 000000 |  | BATTLE STREET | 1F RES | 5.400 | 1 | 89,200 | 26,500 | 115,700 |
| ABBOTT, KEITH \& KRISTINE | 000003 | 000107 | 000000 | 1179 B | BATTLE STREET | 1F RES | 3.350 | 1 | 59,500 | 25,000 | 84,500 |
| ADAMS FAMILY TRUST | 000005 | 000015 | 00005A |  | BATTLE STREET | 1F RES W | 3.080 |  | 75,500 | 216,300 | 291,800 |
| ADAMS, PATRICIA M. \& | 000010 | 000002 | 000051 |  | CENTENNIAL DRIVE | 1F RES W | 0.420 | 1 | 96,700 | 151,700 | 248,400 |
| AKSELROD, ELIA \& ALKHATIB, EMILY | 000002 | 000003 | 000000 |  | PROVINCE ROAD | 1F RES | 71.000 | 1 | 74,344 cu | 217,400 | 291,744 |
| ALLARD, JOHN \& JOYCE | 000005 | 000054 | 000B18 |  | BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 2,900 | 2,900 |
| ALLEN, BRANDEN M. \& JAMIE | 000005 | 000030 | 000004 |  | BATTLE STREET | 1 F RES | 3.000 | 1 | 65,600 | 179,800 | 245,400 |
| ALLEN, GEOFFREY | 000005 | 000054 | 000A32 |  | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 13,400 | 13,400 |
| ALLEN, TIMOTHY W. \& JODY L. | 000007 | 000025 | 000000 |  | BATTLE STREET | 2F RES | 8.750 | 1 | 90,300 | 180,300 | 270,600 |
| AMBROGIO, HEATHER MARIE | 000010 | 000001 | 000045 |  | DEER MEADOW ROAD | 1F RES W | 0.250 | 1 | 65,000 | 111,900 | 176,900 |
| AMOS, LARRY \& LINDA | 000005 | 000042 | 000000 |  | TYLER ROAD | 1F RES | 10.000 | 1 | 90,000 | 136,100 | 226,100 |
| ANAGNOS, GREG | 000005 | 000054 | 000F21 |  | BATTLE ST | 1F RES | 0.000 | 1 | 0 | 1,500 | 1,500 |
| ANDERSON, CYNTHIA C., TRUSTEE | 000005 | 000060 | 000001 |  | BATTLE STREET | 1 F RES | 32.320 | 1 | 73,248 cu | 170,200 | 243,448 |
| ANDERSON, JEANNE P. | 000007 | 000034 | 000003 |  | BATTLE STREET | 1F RES | 12.100 | 1 | 64,308 cu | 176,300 | 240,608 |
| ANDERSON, MARK R. | 000005 | 000060 | 000002 |  | BATTLE STREET | FARM L | 7.430 | 1 | 2,264 cu | 0 | 2,264 |
| ANDERSON, MARK R. | 000005 | 000060 | 000003 |  | WINNEPOCKET ROAD | 1 F RES | 8.850 | 1 | 2,297 cu | 0 | 2,297 |
| ANDERSON, ORA L., TRUSTEE | 000010 | 000002 | 000030 |  | DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 20,000 | 0 | 20,000 |
| ANDERSON, ROBERT M. | 000010 | 000004 | 000024 |  | WENTWORTH CIRCLE | 1F RES W | 0.340 | 1 | 16,000 | 0 | 16,000 |
| ANDOSCA III, MICHAEL J \& | 000005 | 000054 | 000002 |  | BATTLE STREET | 1F RES | 2.750 | 1 | 54,600 | 112,500 | 167,100 |
| ANDOSCA III, MICHAEL J \& | 000005 | 000054 | 00002A |  | BATTLE STREET | 1F RES | 0.680 | 1 | 46,300 | 0 | 46,300 |
| ANDREWS, ROBERT W. | 000003 | 000049 | 000000 | 1458 B | BATTLE STREET | 1 F RES | 1.890 | 1 | 65,700 | 86,100 | 151,800 |
| ANDREWS, TAMORA \& MCELREAVY, DONALD | 000005 | 000032 | 000002 |  | BATTLE STREET | 1 F RES | 5.270 | 1 | 64,400 | 64,200 | 128,600 |
| ANDREWS, TIM | 000005 | 000054 | 000A35 | 541 | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 2,900 | 2,900 |
| ANGWIN, SCOTT G. \& BRENDA J. | 000003 | 000110 | 000002 | 1168 B | BATTLE STREET | 1 F RES | 2.020 | 1 | 66,100 | 195,500 | 261,600 |
| APRYLL MARIE TR, BOISSONNEAULT | 000003 | 000019 | 000000 | 231 | MUTTON ROAD | 1 F RES | 37.700 |  | 45,494 cu | 15,300 | 60,794 |
| ARCHAMBEAULT, SUE | 000005 | 000054 | 000D21 |  | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 1,500 | 1,500 |
| ARLO WINSTON DEV. GROUP | 000005 | 000030 | 000005 |  | CALL ROAD | 1F RES | 2.460 | 1 | 47,200 | 0 | 47,200 |
| ARNOLD, STEPHEN B. \& KIMBERLY | 000008 | 000010 | 000004 | 280 | TYLER ROAD | 1 F RES | 1.970 | 1 | 65,900 | 79,800 | 145,700 |
| ARPINO, MICHAEL | 000010 | 000005 | 000122 |  | CENTENNIAL DRIVE | 1F RES W | 0.270 | 1 | 9,800 | 0 | 9,800 |
| ARPINO, MICHAEL | 000010 | 000005 | 000123 |  | CENTENNIAL DRIVE | 1F RES W | 0.260 | 1 | 9,800 | 0 | 9,800 |
| ARPINO, MICHAEL S. \& KATHY A. | 000003 | 000056 | 000001 |  | MUTTON ROAD | 1F RES | 16.000 | 1 | 68,283 cu | 161,400 | 229,683 |
| AUGERI, CHRISTOPHER C. | 000005 | 000054 | 000D11 | 541 | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 3,000 | 3,000 |
| AUPREY, DOUGLAS R. \& LISA M. | 000010 | 000001 | 000094 |  | MT. VERNON TERRACE | 1F RES W | 0.650 |  | 69,200 | 108,100 | 177,300 |
| AUSTIN, PETER | 000003 | 000062 | 000000 | 1224 B | BATTLE STREET | 1F RES | 1.150 | 1 | 63,500 | 141,400 | 204,900 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000015 | 000000 |  | WHITE PLAINS ROAD | UNMNG | 82.800 |  | 5,367 cu | 0 | 5,367 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000031 | 000000 |  | WHITE PLAINS ROAD | 1 F RES | 13.000 | 1 | 721 cu | 0 | 721 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000034 | 00INT1 |  | POND HILL ROAD | 1F RES W | 0.000 | 1 | 0 | 0 | 0 |
| AUSTIN, ROBERT H., REV. TRUST | 000001 | 000046 | 000000 |  | WESTWIND VILLAGE RD | 1F RES W | 10.700 | 1 | $1,511 \mathrm{cu}$ | 0 | 1,511 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000032 | 000002 |  | POND HILL ROAD | UNMNG | 26.580 | 1 | 1,464 cu | 0 | 1,464 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000033 | 000000 |  | POND HILL ROAD | 1 F RES | 13.400 |  | $1,057 \mathrm{cu}$ | 0 | 1,057 |
| AUSTIN, ROBERT H., REV. TRUST | 000004 | 000036 | 000000 |  | POND HILL ROAD | UNMNG | 80.000 | 1 | 5,177 cu | 0 | 5,177 |
| AUSTIN, ROBERT H., REV. TRUST | 000013 | 000011 | 000000 | 102 | WESTWIND VILLAGE RD | 1F RES W | 86.900 | 2 | 244,809 cu | 81,100 | 325,909 |
| AUSTIN-FRANKS, PATRICIA A. | 000004 | 000004 | 000000 |  | POND HILL ROAD | UNMNG | 10.700 | , | $1,277 \mathrm{cu}$ | 0 | 1,277 |
| AZMY, LOIS A. \& GAMIL | 000007 | 000046 | 000000 | 909 R | ROUTE 103 EAST | 1F RES W | 16.000 | 1 | $35,899 \mathrm{cu}$ | 53,200 | 89,099 |
| BACHELDER, JAY S. \& KATHRYN M. | 000010 | 000003 | 000004 |  | CONCORD DRIVE | 1F RES W | 0.350 | 1 | 94,400 | 87,700 | 182,100 |
| BACHELDER, STEPHEN T. \& GEORGETTE G. | 000010 | 000002 | 000028 |  | DEER MEADOW ROAD | 1F RES W | 0.470 | 1 | 104,900 | 171,700 | 276,600 |
| BACON, KATHRYN L. | 000004 | 000019 | 000000 |  | WINNEPOCKET ROAD | 1F RES | 3.080 |  | 65,800 | 217,100 | 282,900 |
| BAER, DAVID S. \& KARYN L. | 000006 | 000101 | 000003 | 661 D | DEER MEADOW ROAD | 1 F RES | 11.700 | 1 | $57,031 \mathrm{cu}$ | 275,700 | 332,731 |
| BAER, DAVID S. \& KARYN L. | 000010 | 000001 | 000145 |  | DEER MEADOW ROAD | 1F RES W | 0.570 | 1 | 10 cu | 0 | 10 |
| BAILEY III, ROBERT J. \& | 000003 | 000022 | 000000 | 142 | MUTTON ROAD | 1 F RES | 10.000 | 1 | 88,500 | 91,100 | 179,600 |
| BAILEY, ROBERT E. \& SHERRY A. | 000007 | 000029 | 000001 |  | BATTLE STREET | 1 F RES | 12.490 | 1 | 63,073 cu | 79,900 | 142,973 |
| BAKER, BONNIE | 000005 | 000054 | 000 C 15 |  | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 1,000 | 1,000 |
| BAKER, DARRYL J. \& CAROL E. | 000010 | 000004 | 00049A |  | MANCHESTER DRIVE | 1F RES W | 0.910 | 1 | 73,700 | 124,000 | 197,700 |
| BAKER, FRANCIS L. \& | 000010 | 000003 | 000018 |  | CONCORD DRIVE | 1F RES | 0.270 | 1 | 120,100 | 207,800 | 327,900 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAKER, JONATHAN P. \& | 000006 | 000046 | 000004 | 22 CLOTHESPIN BRIDGE RD | 1F RES | 1.130 | 1 | 63,400 | 108,000 | 171,400 |
| BARBARO, MICHAEL | 000005 | 000054 | 000B15 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,900 | 3,900 |
| BARDWELL, THOMAS S. | 000003 | 000024 | 0004-5 | 50 BEAVER DAM DRIVE | 1F RES | 16.500 | 1 | $62,251 \mathrm{cu}$ | 229,100 | 291,351 |
| BARGER, JOHN \& THERESA | 000008 | 000015 | 000000 | 403 TYLER ROAD | 1F RES | 1.720 | 1 | 58,600 | 58,100 | 116,700 |
| BARNARD, JENNIFER | 000003 | 000024 | 0004-1 | 17 BEAVER DAM DRIVE | 1 F RES | 2.790 | 1 | 68,400 | 184,800 | 253,200 |
| BARNARD, KEITH R. | 000004 | 000021 | 000000 | WINNEPOCKET ROAD | 1 F RES | 2.000 | 1 | 66,000 | 19,100 | 85,100 |
| BARRETT, SUE \& THOMAS | 000005 | 000054 | 000D25 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 13,300 | 13,300 |
| BARRETTE, BRAD R. \& STARIN, ABIGAIL C. | 000010 | 000001 | 000111 | 575 DEER MEADOW ROAD | 1F RES | 1.210 | 1 | 75,600 | 118,000 | 193,600 |
| BARRY, LAUREN M. | 000010 | 000004 | 000121 | 132 NEW HAMPSHIRE DRIVE | 1F RES W | 0.480 | 1 | 67,800 | 194,100 | 261,900 |
| BARTLETT IV, CHARLES SAMUEL \& | 000008 | 000019 | 000001 | 309 TYLER ROAD | 1F RES | 2.120 | 1 | 76,400 | 140,100 | 216,500 |
| BARTLETT, RICHARD M. \& BONNY M | 000010 | 000001 | 000049 | WINDSOR TERRACE | 1F RES W | 0.470 | 1 | 3,400 | 0 | 3,400 |
| BARTLETT, RICHARD M. \& BONNY M | 000010 | 000001 | 000063 | 18 WINDSOR TERRACE | 1F RES W | 0.530 | 1 | 61,600 | 118,300 | 179,900 |
| BARTLETT, RUSSELL | 000005 | 000054 | 000F05 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,500 | 3,500 |
| BARTLETT, SANDRA L. | 000008 | 000019 | 000000 | 315 TYLER ROAD | 1 F RES | 7.620 | 1 | 86,900 | 60,900 | 147,800 |
| BATES, GINNY H., TRUSTEE OF | 000004 | 000065 | 000000 | WHITE PLAINS ROAD | FARM L | 31.000 | 1 | $1,587 \mathrm{cu}$ | 0 | 1,587 |
| BEAN, BRUCE | 000007 | 000050 | 000000 | DUSTIN ROAD | MNGD P | 5.700 | 1 | 401 cu | 0 | 401 |
| BEAN, BRUCE | 000007 | 000051 | 000000 | DUSTIN ROAD | MNGD P | 12.500 | 1 | 895 cu | 0 | 895 |
| BEAN, DAVID A. \& THERESA M. | 000007 | 000054 | 000002 | 39 DUSTIN ROAD | 1F RES W | 4.300 | 1 | 76,200 | 136,600 | 212,800 |
| BEAN, STEPHENIE E. | 000005 | 000032 | 000003 | 756 BATTLE STREET | 1F RES | 5.110 | 1 | 77,900 | 204,700 | 282,600 |
| BEARD, DANIELLE \& GARDNER, GREG | 000004 | 000015 | 000000 | 36 WINNEPOCKET ROAD | 1F RES | 6.000 | 1 | 82,000 | 122,300 | 204,300 |
| BEAUCHESNE, RON | 000005 | 000054 | 000F03 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 22,300 | 22,300 |
| BECKER, ROGER A. \& SARA S. BECKER | 000003 | 000020 | 000000 | 180 MUTTON ROAD | 1 F RES | 49.890 | 1 | 70,668 cu | 243,800 | 314,468 |
| BELANGER, ROBERT | 000005 | 000054 | 000D10 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| BELKNER, ROBIN F. \& | 000001 | 000027 | 000001 | 564 WHITE PLAINS ROAD | 1 F RES | 1.000 | 1 | 59,900 | 191,600 | 251,500 |
| BELL, JAGGER | 000010 | 000005 | 000037 | CENTENNIAL DRIVE | 1F RES W | 0.350 | 1 | 9,900 | 0 | 9,900 |
| BELLIVEAU, RICHARD S. \& | 000008 | 000011 | 000000 | 483 TYLER ROAD | 1F RES | 3.000 | 1 | 69,000 | 174,800 | 243,800 |
| BENDER, MARTIN \& WEBSTER, | 000002 | 000007 | 000000 | 230 LITTLE HILL ROAD | 1 F RES | 3.500 | 1 | $64,021 \mathrm{cu}$ | 252,300 | 316,321 |
| BENDER, MARTIN \& WEBSTER, | 000002 | 000010 | 000000 | LITTLE HILL ROAD | FARM L | 16.500 | 1 | 2,112 cu | 0 | 2,112 |
| BENEVIDES, AMANDA A. \& ESPOSITO, JOHN V. | 000010 | 000006 | 000058 | 76 NEW LONDON DRIVE | 1F RES W | 0.450 | 1 | 67,400 | 151,500 | 218,900 |
| BENNETT, BEN | 000005 | 000054 | 000A36 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| BENNETT, SCOTT | 000005 | 000054 | 000C03 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 2,800 | 2,800 |
| BENOIT, BRUCE F. \& TAMMY E. | 000007 | 000054 | 000001 | 49 DUSTIN ROAD | 1F RES W | 2.900 | 1 | 87,500 | 136,100 | 223,600 |
| BENSON, ERIC A. \& ANNE M. | 000010 | 000001 | 000144 | DEER MEADOW ROAD | 1F RES W | 0.550 | 1 | 2,100 | 0 | 2,100 |
| BENWAY, JENNIFER N. | 000004 | 000047 | 00INT3 | ROBY ROAD | 1 F RES | 0.000 | 1 | 0 | 700 | 700 |
| BERGERON, RENEE | 000005 | 000054 | 000F18 | 541 BATTLE ST | 1F RES | 0.000 | 1 | 0 | 200 | 200 |
| BERNARD, BRENT \& DARWISH, NICOLE | 000003 | 000043 | 000000 | 1604 BATTLE STREET | 1F RES | 2.090 | 1 | 66,300 | 120,600 | 186,900 |
| BERTRAND, KEITH | 000005 | 000054 | 000C04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,000 | 14,000 |
| BERUBE, WAYNE GEORGE, AS TRUSTEE OF THE | 000010 | 000004 | 000125 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.330 | 1 | 2,000 | 0 | 2,000 |
| BICKFORD, RICHARD | 000005 | 000054 | 000 C 10 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 11,500 | 11,500 |
| BILC, ARDEN L. | 000002 | 000055 | 000000 | 28 HOLLINGS DRIVE | 1F RES | 0.710 | 1 | 61,800 | 144,500 | 206,300 |
| BINETTE, MARCEL J. \& HELEN A., | 000003 | 000041 | 000000 | BATTLE STREET | 1 F RES | 0.440 | 1 | 900 | 0 | 900 |
| BIONIC GRYPHON TRUST | 000004 | 000038 | 000000 | 31 POND HILL ROAD | 1F RES | 133.500 | 1 | 139,479 cu | 304,700 | 444,179 |
| BISHOP, DOUGLAS | 000006 | 000064 | 000000 | 120 PEARSON HILL ROAD | 1F RES | 2.020 | 1 | 66,100 | 162,800 | 228,900 |
| BISSON, KELLY \& ROBERT | 000011 | 000021 | 000000 | 101 CLOTHESPIN BRIDGE RD | 1F RES W | 0.290 | 1 | 70,100 | 15,300 | 85,400 |
| BIZARRO, JR., WILLIAM G. | 000011 | 000001 | 000000 | 214 CLOTHESPIN BRIDGE RD | 1FRES | 0.730 | 1 | 61,900 | 134,900 | 196,800 |
| BLACKWATER CRIB LLC | 000005 | 000011 | 000002 | 918 BATTLE STREET | 1F RES W | 2.080 | 1 | 65,200 | 234,700 | 299,900 |
| BLAKE, NORMANDIE B. | 000006 | 000095 | 000000 | 114 CLOTHESPIN BRIDGE RD | 1F RES | 32.820 | 1 | $62,721 \mathrm{cu}$ | 38,500 | 101,221 |
| BLAKE, NORMANDIE B., TRUSTEE | 000006 | 000088 | 000000 | 144 CLOTHESPIN BRIDGE RD | 1F RES | 14.540 | 1 | $67,126 \mathrm{cu}$ | 177,000 | 244,126 |
| BLAKE, TRISHA J. | 000006 | 000106 | 000000 | 139 CLOTHESPIN BRIDGE RD | 1F RES W | 0.890 | 1 | 84,400 | 135,000 | 219,400 |
| BLANCHETTE, DAVID C. \& NICOLE D. | 000005 | 000074 | 000001 | 124 WHITE PLAINS ROAD | 1F RES | 2.010 | , | 66,000 | 205,900 | 271,900 |
| BLANCHETTE, GLEN \& MARJORIE | 000002 | 000044 | 000000 | 12 LAKE ROAD | 1 F RES | 2.000 | 1 | 66,000 | 125,800 | 191,800 |
| BLANCHETTE, JEANNETTE V. | 000010 | 000002 | 000009 | 442 DEER MEADOW ROAD | 1F RES W | 0.250 | 1 | 100,000 | 134,500 | 234,500 |
| BLISH, WILLIAM SPENCER TRUSTEE | 000003 | 000078 | 000001 | 1038 ALLEN ROAD | 1 F RES | 2.720 |  | 88,200 | 239,000 | 327,200 |
| BLISH, WILLIAM SPENCER TRUSTEE | 000006 | 000089 | 000000 | 5 DETOUR ROAD | 1F RES W | 2.570 | 1 | 92,700 | 278,300 | 371,000 |
| BLODGETT, DAVID \& ANITA M. | 000003 | 000068 | 000000 | 1039 LONG STREET | 1F RES | 2.800 | 1 | 72,400 | 91,000 | 163,400 |
| BLUE, GERY | 000007 | 000041 | 000000 | DUSTIN ROAD | 1 F RES | 0.310 | 1 | 15,100 | 34,500 | 49,600 |
| BOGRETT, RICHARD E. \& CAROL L. | 000010 | 000006 | 000040 | 40 MANCHESTER DRIVE | 1F RES W | 0.780 | , | 71,900 | 119,400 | 191,300 |
| BOISVERT, PATRICK | 000006 | 000054 | 000000 | 291 CORN HILL ROAD | 1F RES | 11.000 | 1 | 64,326 cu | 92,900 | 157,226 |
| BOLTON, JOSEPH E. \& KIM M., TRUSTEES OF | 000005 | 000015 | 000001 | 264 CLOTHESPIN BRIDGE RD | 1F RES W | 2.030 | 1 | 107,300 | 186,800 | 294,100 |

Owner
Map Lot Sub


| BONENFANT, ELIZABETH A.\& PRINCE, BRUCE A 000005 |  |
| :---: | :---: |
| BOREK, MICHAEL P. \& CORVESE, LISA A. | 000001 |
| BOREK, MICHAEL P. \& CORVESE, LISA A. | 000001 |
| BOTCHAN-GRAY, LESLIE B. | 000010 |
| BOUCHER, MICHAEL J. \& MARY | 000008 |
| BOULTER, RICHARD \& SUZANNE, TRUSTEES | 000001 |
| BOURASSA, DESIREE | 000010 |
| BOURASSA, DONALD | 000005 |
| BOURDEAU, PAUL | 000005 |
| BOURQUE, MARTIN P. \& DOROTHY S. TRUSTEES 000004 |  |
| BOUTWELL, ELMER L. \& DEBRA | 000004 |
| BOUTWELL, LYNN \& JOE ALLAN | 000006 |
| BOVEE-BELL, NICHOLE A. | 000010 |
| BOWE, JEAN T., TRUSTEE | 000005 |
| BOWEN, JASON V. | 000010 |
| BOWER, DALE | 000005 |
| BOWMAN, SAMUEL E. \& SHAWNNA L. | 000003 |
| BOXLET TRUSTS; ISABEL V. BRINTNALL TRUST | 000005 |
| BRADBURY, ROBERT P. \& COLLEEN | 000012 |
| BRALEY, PETER A. \& CATHERINE J. | 000003 |
| BRANEN, MALCOME | 000005 |
| BRANNIGAN, CARLTON F. \& | 000001 |
| BRANNIGAN, DONALD C. \& HELEN M BRANNIGA000006 |  |
| BREUR, PATRICK | 000005 |
| BRIAND, KURT | 000005 |
| BRIGHT-MONTIQUE, KATHY L. | 000001 |
| BRINTNALL, ISABEL V. | 000005 |
| BRINTNALL, ISABEL V. \& RACHEL | 000005 |
| BROKER, CLIFFORD G. \& JANET C. | 000008 |
| BROKER, CLIFFORD G. \& JANET C. | 000008 |
| BROKER, CLIFFORD G. \& JANET C. | 000008 |
| BROKER, CLIFFORD G. \& JANET C. | 000009 |
| BROKER, PAUL C. | 000006 |
| BROKER, PAUL C. | 000006 |
| BROOKS, LYMAN JOHN REV TRUST | 000004 |
| BROPHY, ROBERT M. \& JOYCE L. | 000011 |
| BROWER, HOWARD S. | 000012 |
| BROWN, SCOTT \& KRISTI | 000010 |
| BRUILLARD, PAUL L. \& ORDWAY, HEATHER | 000006 |
| BUCCO, KELLY | 000005 |
| BUCK, ERNEST A. \& JENNIFER J. | 000010 |
| BUCK, ERNEST A. \& JENNIFER J. | 000010 |
| BUCKLEY, DEBRA L. | 000011 |
| BUCKLEY, JR., JOHN J. | 000005 |
| BUGBEE, MELISSA | 000005 |
| BURDETTE, JUSTIN A. | 000007 |
| BURGESS II, PETER F. | 000010 |
| BURGESS, WAYNE E. \& THERESA A. TRUSTEES | 000010 |
| BURK, MELANIE I. | 000012 |
| BURKE, PAUL \& MARLENE | 000010 |
| BURKE-MICHAUD, JAMES \& BROOKE | 000006 |
| BURTT, JONATHAN \& AIMEE | 000003 |
| BUTT, JONATHAN FREDETTE \& REBECCA BUTT | 000003 |
| BUXTON, MICHAEL \& SUSAN | 000005 |
| BUXTON, MICHAEL \& SUSAN | 000005 |
| BUZZELL, JUSTIN G. | 000010 |
| BUZZELL, JUSTIN G. | 000010 |
| BYRNE, ELAINE | 000010 |
| CALVERT RIDGE 6 LLC | 000009 |

Owner

| Owner | Map | Lot | Sub |  | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAMACHO, MERCEDES \& MILLS, DEREK | 000006 | 000009 | 000001 | 1306 P | PLEASANT STREET | 1F RES | 11.500 | 1 | 94,500 | 217,100 | 311,600 |
| CAMIRE, HENRY | 000005 | 000054 | 000F11 |  | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 12,000 | 12,000 |
| CAMP WINNEPOCKET LLC | 000013 | 000023 | 000000 |  | LAKE ROAD | 1F RES W | 0.340 | 1 | 262,200 | 186,500 | 448,700 |
| CAMPBELL BRYAN C | 000008 | 000009 | 000000 |  | TYLER ROAD | 1F RES | 0.920 | 1 | 62,700 | 190,500 | 253,200 |
| CAMPBELL, BERNADETTE M. | 000003 | 000084 | 000003 | 1525 B | BATTLE STREET | 1F RES | 3.140 | 1 | 65,900 | 186,600 | 252,500 |
| CAMPO, NICHOLAS M. | 000005 | 000023 | 000000 |  | BATTLE STREET | 1 F RES | 6.500 | , | 83,500 | 137,800 | 221,300 |
| CAPRON KATHLEEN A | 000003 | 000035 | 000002 | 1466 P | PLEASANT STREET | 1F RES | 5.070 | , | 99,200 | 218,000 | 317,200 |
| CARBONE, MATTHEW M. \& | 000006 | 000085 | 000000 | 1135 P | PLEASANT STREET | 1 F RES | 9.600 | 1 | 92,800 | 130,900 | 223,700 |
| CARD, DENNIS J., TRUSTEE REV.\& | 000013 | 000015 | 000000 |  | LAKE ROAD | 1F RES W | 0.280 | 1 | 247,200 | 150,300 | 397,500 |
| CAREY, JAMES M. \& NEVILLE, | 000005 | 000066 | 000000 |  | TYLER ROAD | 1F RES | 0.280 | 1 | 57,100 | 160,100 | 217,200 |
| CARLISLE, LORNA G., TRUSTEE OF THE | 000006 | 000045 | 000000 |  | CHADWICK HILL ROAD | 1F RES | 11.500 | 1 | 977 cu | 0 | 977 |
| CARLSON, NORMAN E., TRUSTEE OF THE | 000013 | 000016 | 000000 |  | LAKE ROAD | 1F RES W | 0.400 | 1 | 256,800 | 62,600 | 319,400 |
| CARON, CAROL V., TRUSTEE OF | 000011 | 000003 | 000000 |  | CLOTHESPIN BRIDGE RD | 1F RES W | 0.710 | 1 | 99,300 | 98,000 | 197,300 |
| CARON, KATIE R. | 000006 | 000074 | 000000 | 1369 P | PLEASANT STREET | 1F RES | 42.000 |  | 60,949 cu | 108,000 | 168,949 |
| CARPENTER, SARAH B. | 000010 | 000004 | 000137 |  | NEW HAMPSHIRE DRIVE | 1F RES | 0.830 | 1 | 69,000 | 130,200 | 199,200 |
| CARR, ROBERT W. \& ELIZABETH A. | 000010 | 000006 | 000067 |  | NEW LONDON DRIVE | 1F RES W | 0.410 | 1 | 66,900 | 98,000 | 164,900 |
| CARSON, GEOFFREY L. \& LINDA S. | 000011 | 000015 | 000000 |  | CASHELL LANE | 1F RES W | 1.910 | 1 | 90,500 | 241,200 | 331,700 |
| CARTER, JASON S. | 000011 | 000040 | 000000 |  | CLOTHESPIN BRIDGE RD | 1F RES | 1.250 | 1 | 63,800 | 86,300 | 150,100 |
| CARTER, KENNETH E. \& | 000005 | 000001 | 000003 | 1021 B | BATTLE STREET | 1 F RES | 2.280 | 1 | 60,200 | 180,800 | 241,000 |
| CASE, JOSEPH | 000005 | 000017 | 000000 |  | BATTLE STREET | 1 F RES | 0.860 | 1 | 62,400 | 101,500 | 163,900 |
| CASEY, DIANNE O., TRUSTEE OF | 000009 | 000039 | 000000 | 378 | DEER MEADOW ROAD | 1 F RES | 4.100 | 1 | 61,700 | 51,900 | 113,600 |
| CASH, TOM | 000005 | 000054 | 000 C 14 | 541 | BATTLE STREET | 1 F RES | 0.000 | , | 0 | 0 | 0 |
| CATAWAY REAL ESTATE LLC | 000006 | 000111 | 000000 |  | LONGVER LANE | WETLAN | 2.160 | 1 | 30 cu | 0 | 30 |
| CATE, DAVID \& MEHGYN | 000010 | 000001 | 000007 | 439 D | DEER MEADOW ROAD | 1F RES W | 0.750 | 1 | 71,500 | 95,900 | 167,400 |
| CATLEDGE, AMANDA S. \& | 000004 | 000054 | 000000 |  | WHITE PLAINS ROAD | 1F RES | 2.300 |  | 66,900 | 142,200 | 209,100 |
| CATRONE, KARON SKINNER | 000010 | 000001 | 000053 |  | WINDSOR TERRACE | 1F RES W | 0.520 | 1 | 3,400 | 0 | 3,400 |
| CAYER, NEIL T. II | 000002 | 000010 | 000002 | 207 | LITTLE HILL ROAD | 1F RES | 0.340 | I | 36,200 | 14,200 | 50,400 |
| CEDAR MILL GROUP, INC. | 000009 | 000030 | 000001 |  | DEER MEADOW ROAD | 1F RES | 2.470 | , | 47,200 | 0 | 47,200 |
| CERIELLO, NANCY J. | 000009 | 000019 | 000001 | 138 | DEER MEADOW ROAD | 1 F RES | 3.400 | 1 | 66,700 | 166,800 | 233,500 |
| CHADBOURNE, AMY C. | 000003 | 000033 | 0002-2 |  | LONG STREET | UNMNG | 12.880 | , | 2,138 cu | 0 | 2,138 |
| CHADBOURNE, AMY C. | 000003 | 000033 | 02-2-1 | 1156 | LONG STREET | 1 F RES | 2.230 |  | 66,700 | 72,300 | 139,000 |
| CHAE, EDISON | 000010 | 000005 | 000003 |  | CENTENNIAL DRIVE | 1F RES W | 1.020 | 1 | 11,400 | 0 | 11,400 |
| CHAGHATZBANIAN, KRIKOE | 000010 | 000005 | 000057 |  | ROGERS DRIVE | 1F RES W | 0.260 | 1 | 3,300 | 0 | 3,300 |
| CHAGHATZBANIAN, KRIKOE | 000010 | 000005 | 000058 |  | ROGERS DRIVE | 1F RES W | 0.250 | 1 | 3,300 | 0 | 3,300 |
| CHAKAS, GEORGE T. | 000003 | 000047 | 000000 | 1500 | BATTLE STREET | 1F RES | 23.890 | 1 | $62,142 \mathrm{cu}$ | 67,100 | 129,242 |
| CHALFANT, MICHAEL J. | 000007 | 000058 | 000000 |  | DUSTIN ROAD | 1F RES | 48.460 | , | 2,891 cu | 0 | 2,891 |
| CHALSMA, ANDREW H. \& | 000003 | 000057 | 000000 | 1326 B | BATTLE STREET | 1 F RES | 6.010 | 1 | 82,000 | 111,000 | 193,000 |
| CHARBONNEAU, SARAH DUKES | 000005 | 000001 | 000004 | 1031 B | BATTLE STREET | 1 F RES | 2.350 | 1 | 67,100 | 213,400 | 280,500 |
| CHASE REV TRUST | 000006 | 000078 | 000000 | 1299 P | PLEASANT STREET | 1F RES | 40.500 | 1 | 65,476 cu | 219,600 | 285,076 |
| CHASE, BRIAN D. \& LINDSAY M. | 000006 | 000025 | 000001 | 1118 P | PLEASANT STREET | 1 F RES | 12.200 | 1 | 66,489 cu | 241,800 | 308,289 |
| CHASE, BRIAN D. \& LINDSAY M. | 000006 | 000042 | 000000 |  | PLEASANT STREET | 1 F RES | 8.780 | , | 63,300 | 0 | 63,300 |
| CHASE, BRIAN D. \& LINDSAY M. | 000006 | 000043 | 000000 |  | CHADWICK HILL ROAD | 1 F RES | 60.000 | 1 | 17,084 cu | 0 | 17,084 |
| CHASE, ERIC \& NICOLETTE | 000007 | 000064 | 000000 | 163 | BATTLE STREET | 1 F RES | 4.000 | I | 76,000 | 85,700 | 161,700 |
| CHASE, JENNIFER E | 000009 | 000019 | 0003-1 |  | DEER MEADOW ROAD | 1 F RES | 3.410 | 1 | 56,200 | 0 | 56,200 |
| CHASE, PATRICIA A. \& GEORGE H. | 000007 | 000048 | 000000 | 953 | ROUTE 103 EAST | 1 F RES | 4.650 | , | 70,900 | 125,300 | 196,200 |
| CHENELL, ALAN P. | 000010 | 000006 | 000004 |  | AMHERST DRIVE | 1F RES W | 0.340 | , | 3,300 | 0 | 3,300 |
| CHENEY, ANDREW S. \& SANDRA L. | 000003 | 000127 | 000000 |  | MUTTON ROAD | 1F RES | 4.200 | 1 | 76,600 | 90,300 | 166,900 |
| CHESLEY, CHRISTOPHER | 000007 | 000017 | 000000 |  | BATTLE STREET | 1 F RES | 4.000 | , | 76,000 | 105,700 | 181,700 |
| CHIDESTER, VICKIE M. | 000002 | 000009 | 000000 | 198 | LITTLE HILL ROAD | 1 F RES | 10.200 | , | $47,021 \mathrm{cu}$ | 6,400 | 53,421 |
| CHRISTOPHER, JAMES M. | 000003 | 000008 | 000000 |  | MUTTON ROAD | UNMNG | 10.000 | 1 | 388 cu | 0 | 388 |
| CHRISTOPHER, JAMES M. | 000003 | 000010 | 000000 |  | MUTTON ROAD | UNMNG | 20.000 | , | 774 cu | 0 | 774 |
| CHRISTOPHER, JAMES M. | 000003 | 000037 | 000000 |  | BATTLE STREET | UNMNG | 20.000 | , | 774 cu | 0 | 774 |
| CHWASCIAK FAMILY TRUST | 000012 | 000016 | 000000 | 140 | FROST LANE | 1F RES W | 2.580 | , | 128,500 | 236,300 | 364,800 |
| CILLEY, ALEX R. | 000010 | 000005 | 000105 |  | RUMFORD DRIVE | 1F RES W | 0.260 | , | 65,100 | 84,100 | 149,200 |
| CILLEY, ERIC W. \& | 000010 | 000005 | 000106 |  | RUMFORD DRIVE | 1F RES W | 0.240 | 1 | 9,200 | 0 | 9,200 |
| CLARK, JOHN E. AND KELLY A., TRUSTEES | 000003 | 000101 | 000000 | 1221 B | BATTLE STREET | 1 F RES | 2.870 | 1 | 78,600 | 215,400 | 294,000 |
| CLARK, SHIRLEY | 000005 | 000054 | 000E01 | 541 | BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 400 | 400 |
| CLARK, THOMAS J. \& LINDA H. | 000003 | 000052 | 000000 | 1430 B | BATTLE STREET | 1 F RES | 1.470 | 1 | 64,400 | 150,700 | 215,100 |
| CLARK-DAWE, JAMES | 000001 | 000016 | 000000 |  | WHITE PLAINS ROAD | UNMNG | 4.500 | 1 | 477 cu | 0 | 477 |


Owner
Map Lot Sub

COURSER，JR．F．W．FAMILY TRUST 000006 COURSER，JR．F．W．FAMMLY TRUST $\quad 000004$ $\begin{array}{ll}\text { COURSER，TIMOTHY A．\＆JENNIFER A．} & 000004 \\ \text { COX，TERRY E }\end{array}$ COY．RANDY TODD \＆MARIA A． 000003 000005
000010 000008 000008
000007 ${ }_{0}^{0000005}$ 000003
000005 000002 CROTTAU，JONATHAN R．\＆ROMPALA，MAUREENONOOOO CROTEAU，MARCEL N．\＆MARIELLE MAL 000010 응 응 응응 잉 CUMMINGS，GEORGE C．\＆NANCY J．
CUMMINGS，MATTHEW PAUL \＆JENNIFER LYNN 00000003 CUMMINGS，RICHARD \＆DARLENE CO－TRUSTEED00003 CURTIN，MAURA \＆ROBERT
CURTIS DENNIS P \＆TERESAM
 CUSHING，DAVID C．，TRUSTEE OF THE 000005 DAIGNEAULT，PAUL E．\＆PAULS． 000010 $\begin{array}{ll}00010 \\ \text { DANKO，SETH S．} \\ \text { DALE．\＆PAULS．} & 000005 \\ 000010\end{array}$ DARBY，ALISON A． 000007 DAUGHERTY，DEVIN AND DIANE 000005 DAVENPORT，TOM A．\＆DIANNE M． 000007 $\begin{array}{ll}\text { DANE ST．AMAND，ELIZABETH } & 000001 \\ \text { DEAN，MITCHEL \＆DIGENOVA，MEAGAN } & 000010\end{array}$高 000007 000005
00005 000008
00010 ${ }^{00000002}$ 잉융 응犮高告皆高筑 능응응高
Owner
DEWEERD, HERMAN 0000100000050000064


Owner

| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DWINNELLS, SCOTT D. \& DANIELLE A. | 000003 | 000014 | 000000 | 219 MUTTON ROAD | 1F RES | 1.150 | 1 | 63,500 | 139,500 | 203,000 |
| DYMENT, JONATHAN S. \& | 000010 | 000005 | 00024A | 1081 CORN HILL ROAD | 1F RES W | 0.250 | 1 | 65,000 | 96,700 | 161,700 |
| EASTERN PROPERTIES | 000006 | 000065 | CTOWE | 110 PEARSON HILL ROAD | 1 F RES | 0.060 | 1 | 124,800 | 250,900 | 375,700 |
| EATON, JOSEPH \& JEAN | 000004 | 000040 | 000000 | 151 ROBY ROAD | 1F RES | 6.600 | 1 | $79,525 \mathrm{cu}$ | 331,500 | 411,025 |
| EGOUNIS, KEVIN M. \& DIANA J. | 000003 | 000058 | 000003 | 93 MUTTON ROAD | 1 F RES | 9.140 | 1 | 91,400 | 128,500 | 219,900 |
| EISENHOUR, DON DEE AND | 000006 | 000077 | 000000 | PLEASANT STREET | UNMNG | 78.900 | 1 | 3,394 cu | 0 | 3,394 |
| EISERMAN, ALLISON \& MATTHEW | 000002 | 000040 | 000000 | 259 WHITE PLAINS ROAD | 1 F RES | 5.490 | 1 | 80,500 | 151,600 | 232,100 |
| ELDREDGE, WALTER \& DOROTHY, | 000010 | 000004 | 000029 | WEBSTER LANE | 1F RES W | 0.300 | 1 | 9,800 | 0 | 9,800 |
| ELSA CHERN TRUST | 000010 | 000002 | 000048 | 38 CENTENNIAL DRIVE | 1F RES W | 0.470 | 1 | 100,900 | 134,800 | 235,700 |
| ELSA CHERN TRUST | 000010 | 000002 | 000049 | CENTENNIAL DRIVE | 1F RES W | 0.280 | 1 | 25,000 | 0 | 25,000 |
| EMBLEY, GEORGE T. 2008 REV. TR | 000005 | 000092 | 000000 | 55 ROLFE ROAD | 1F RES W | 2.100 | 2 | 330,900 | 330,400 | 661,300 |
| EMLEY, JULIA BARNWELL | 000002 | 000049 | 000000 | LAKE ROAD | 1F RES | 4.370 | 1 | 60,000 | 15,100 | 75,100 |
| EMLEY, JULIA BARNWELL | 000013 | 000013 | 000000 | 95 LAKE ROAD | 1F RES W | 0.460 | 1 | 292,300 | 104,200 | 396,500 |
| ENGLAND, ANDREW \& ASHTON | 000010 | 000004 | 000097 | 93 NEW HAMPSHIRE DRIVE | 1F RES W | 0.600 | 1 | 111,400 | 132,900 | 244,300 |
| ENGLER, ALEC C. AND STREED, HANNAH G. | 000010 | 000005 | 000178 | 600 DEER MEADOW ROAD | 1F RES W | 0.380 | 1 | 66,600 | 125,900 | 192,500 |
| ESTEP SR., LYNN R. \& SANDRA L. | 000010 | 000002 | 000035 | 524 DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 78,000 | 114,600 | 192,600 |
| EVANOFSKI, CONSTANTINE A. \& | 000005 | 000034 | 000003 | 616 TYLER ROAD | 1 F RES | 2.000 | 1 | 62,700 | 152,200 | 214,900 |
| EVANS, JEFFREY \& CATHERINE | 000003 | 000046 | 0001-1 | 1542 BATTLE STREET | 1 F RES | 3.150 | 1 | 56,000 | 0 | 56,000 |
| EWING, BRYAN \& DENISE | 000005 | 000054 | 000E21 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| FAHEY, MIRANDA M. | 000010 | 000001 | 000112 | 581 DEER MEADOW ROAD | 1F RES W | 0.570 | 1 | 69,000 | 106,000 | 175,000 |
| FAHEY, REGINA H. | 000010 | 000004 | 000034 | 11 WEBSTER LANE | 1F RES W | 0.290 | 1 | 80,200 | 115,700 | 195,900 |
| FALLON, JOANN \& DENNIS TRUSTEES | 000001 | 000004 | 000000 | 388 LITTLE HILL ROAD | 1F RES | 3.210 | 1 | 89,600 | 162,400 | 252,000 |
| FALLON, MATTHEW \& LEAH | 000001 | 000004 | 000001 | 398 LITTLE HILL ROAD | 1F RES | 5.600 | 1 | 80,800 | 203,500 | 284,300 |
| FANJOY,JOINT REV. TRUST | 000006 | 000046 | 000005 | 36 CLOTHESPIN BRIDGE RD | 1F RES | 1.110 | 1 | 60,200 | 144,300 | 204,500 |
| FARMER, LAURIE A. | 000010 | 000004 | 000159 | 16 NEW HAMPSHIRE DRIVE | 1F RES W | 0.690 | 1 | 63,600 | 104,900 | 168,500 |
| FARMER, LAURIE A. \& | 000010 | 000004 | 00070A | NEW HAMPSHIRE DRIVE | 1F RES | 0.410 | , | 17,200 | 0 | 17,200 |
| FARR, CYNTHIA M. | 000002 | 000021 | 000000 | 73 LITTLE HILL ROAD | 1 F RES | 7.960 | 1 | 117,900 | 201,000 | 318,900 |
| FAXON, STEPHANIE L. \& BENJAMIN P. | 000005 | 000069 | 000000 | 552 BATTLE STREET | 1F RES W | 3.300 | 1 | 101,200 | 34,800 | 136,000 |
| FAXON, STEPHANIE L. \& BENJAMIN P. | 000007 | 000007 | 000000 | 299 BATTLE STREET | 1F RES | 37.920 | 2 | 108,100 cu | 251,500 | 359,600 |
| FEDERICO, JUSTIN M | 000011 | 000023 | 000000 | 4 KIMBALL LANE | 1F RES W | 0.860 | 1 | 99,900 | 108,500 | 208,400 |
| FERULLO, MICHAEL G. \& | 000010 | 000002 | 000017 | DEER MEADOW ROAD | 1F RES W | 0.170 | 1 | 18,300 | 0 | 18,300 |
| FIALKOSKY, CARLTON | 000005 | 000054 | 000G01 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 10,400 | 10,400 |
| FIALKOSKY, TOM | 000005 | 000054 | 000F43 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 11,400 | 11,400 |
| FIFIELD, WILLIAM \& KATHLEEN \& | 000001 | 000027 | 000002 | 10 KNIGHTS MEADOW ROA | 1F RES | 2.700 | 1 | 68,100 | 106,700 | 174,800 |
| FINLAYSON, JR., RONALD B. \& | 000002 | 000059 | 000000 | HOLLINGS DRIVE | 1 F RES | 13.680 | 1 | 64,500 | 0 | 64,500 |
| FINLAYSON, SR., RONALD B., R \& | 000001 | 000047 | 00INT3 | LAKE ROAD | 1F RES W |  | 1 | 0 | 5,000 | 5,000 |
| FINLAYSON, SR., RONALD B., R \& | 000002 | 000057 | 000000 | 54 HOLLINGS DRIVE | 1 F RES | 18.600 | 1 | 107,300 | 163,400 | 270,700 |
| FINNEMORE, ALEX C. \& SARAH M. | 000007 | 000034 | 000002 | 11 BATTLE STREET | 1F RES | 2.000 | 1 | 66,000 | 169,800 | 235,800 |
| FINNEMORE, THERESA M., TRUSTEE | 000007 | 000055 | 000000 | 22 DUSTIN ROAD | 1F RES | 1.370 | 1 | 64,100 | 171,900 | 236,000 |
| FIRST CONGREGATIONAL CHURCH OF | 000003 | 000065 | 000000 | 1011 LONG STREET | EXEMPT | 0.500 | 1 | 61,000 | 138,700 | 199,700 |
| FIRST CONGREGATIONAL CHURCH OF | 000003 | 000066 | 000000 | 1013 LONG STREET | EXEMPT | 0.610 | 1 | 61,400 | 526,600 | 588,000 |
| FLEMING, CHAD B. \& KRISTEN | 000010 | 000006 | 000087 | 27 NEW LONDON DRIVE | 1F RES W | 0.530 | 1 | 68,400 | 137,800 | 206,200 |
| FLETCHER, JANE MELVIN \& ROGER TRUSTEES | 000008 | 000017 | 000000 | 345 TYLER ROAD | 1F RES | 39.900 | 1 | 81,844 cu | 253,600 | 335,444 |
| FLETCHER, SYLVIA TATE | 000005 | 000079 | 000000 | WHITE PLAINS ROAD | 1 F RES | 5.140 | 1 | 58,400 | 0 | 58,400 |
| FONTAINE, DONNA M. | 000010 | 000005 | 000117 | 19 RUMFORD DRIVE | 1F RES W | 0.490 | 1 | 67,900 | 97,900 | 165,800 |
| FONTAINE, DONNA M. | 000010 | 000005 | 000119 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| FOOTE, JAMES \& NANCY | 000004 | 000047 | 000001 | 256 CLOUGH-SANBORN HILL | 1F RES | 12.120 | 1 | 105,256 cu | 174,000 | 279,256 |
| FOOTE, RACHEL | 000005 | 000054 | 000G19 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 10,700 | 10,700 |
| FORD, KATIE M. | 000003 | 000048 | 000000 | 1460 BATTLE STREET | 1F RES | 41.810 | 1 | $54,338 \mathrm{cu}$ | 144,200 | 198,538 |
| FORTUNE, JAMIE P. \& KIMBERLY J | 000008 | 000018 | 000000 | 301 TYLER ROAD | 1F RES W | 52.000 | 1 | 106,876 cu | 210,800 | 317,676 |
| FOSS, CAROL R., TRUSTEE OF | 000005 | 000086 | 000000 | LAKE ROAD | 1F RES | 0.900 | 1 | 43,800 | 0 | 43,800 |
| FOSS, MARGARET P. \& | 000008 | 000044 | 000000 | 4 TYLER ROAD | 1 F RES | 3.000 | , | 131,500 | 263,100 | 394,600 |
| FOSS, MATTHEW E. \& MELISSA A. | 000007 | 000001 | 000001 | 338 BATTLE STREET | 1 F RES | 5.210 | 1 | 75,600 | 148,600 | 224,200 |
| FOSS, RICHARD D. \& LAUREL R.,CO-TRUSTEES | 000006 | 000058 | 000000 | 154 PEARSON HILL ROAD | 1F RES | 3.830 | , | 71,500 | 185,100 | 256,600 |
| FOSTER, PATRICIA A. \& | 000007 | 000026 | 000001 | 111 BATTLE STREET | 1 F RES | 2.730 | 1 | 68,200 | 192,400 | 260,600 |
| FOURNIER, AMBER L. \& JOSEPH J. | 000005 | 000084 | 000000 | 27 LAKE ROAD | 1 F RES | 6.420 | 1 | 79,800 | 62,500 | 142,300 |
| FREDERICK, PAULA | 000005 | 000054 | 000E06 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| FRENCH, GARY W. \& DIANE M., TRUSTEES OF | 000010 | 000004 | 000080 | 37 NEW HAMPSHIRE DRIVE | 1F RES W | 0.440 | 1 | 90,800 | 152,100 | 242,900 |
| FRENCH, LAURENCE | 000010 | 000004 | 000116 | 157 NEW HAMPSHIRE DRIVE | 1F RES W | 0.370 | 1 | 80,400 | 124,000 | 204,400 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FRENCH, LAURENCE | 000010 | 000004 | 000117 | NEW HAMPSHIRE DRIVE | 1F RES W | 90.210 | 1 | 3,597 cu | 0 | 3,597 |
| FRIBERG, ROBERT J. \& KELLY D. | 000010 | 000005 | 000032 | 113 CENTENNIAL DRIVE | 1F RES W | 0.240 | 1 | 61,300 | 133,900 | 195,200 |
| FRIOLET, DANIELLE M. | 000003 | 000033 | 000002 | 1092 LONG STREET | 1F RES | 18.470 | 1 | $71,484 \mathrm{cu}$ | 205,900 | 277,384 |
| FROKE, KELLEN S. \& DANYELLE R. | 000010 | 000004 | 000103 | 113 NEW HAMPSHIRE DRIVE | 1F RES W | 0.650 | 1 | 101,600 | 104,400 | 206,000 |
| FROST, NEAL | 000003 | 000059 | 000000 | 1276 BATTLE STREET | 1 F RES | 0.620 | 1 | 52,300 | 19,200 | 71,500 |
| FROST, RONALD | 000006 | 000094 | 000000 | FROST LANE | UNMNG | 75.000 | 1 | 2,891 cu | 0 | 2,891 |
| FROST, RONALD W. \& DONNA M. | 000006 | 000079 | 000000 | 1265 PLEASANT STREET | 2F RES | 151.500 | 1 | 75,256 cu | 247,800 | 323,056 |
| FROST, ROY T. \& DENISE | 000006 | 000001 | 000000 | 1458 PLEASANT STREET | 1 F RES | 39.500 | 1 | 91,273 cu | 150,200 | 241,473 |
| FROST, RYAN J. \& DENISE G. | 000003 | 000015 | 000000 | 211 MUTTON ROAD | 1 F RES | 4.620 | 1 | 74,400 | 174,500 | 248,900 |
| FULLER, LORI L. | 000004 | 000055 | 000000 | 708 WHITE PLAINS ROAD | 1 F RES | 1.100 | 1 | 60,100 | 41,800 | 101,900 |
| FULTON, RAYMOND | 000005 | 000054 | 000F47 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 11,800 | 11,800 |
| FUTCH, LOGAN M. \& SAMANTHA | 000005 | 000047 | 000000 | CALL ROAD | UNMNG | 19.410 | 1 | 535 cu | 0 | 535 |
| FUTCH, LOGAN M. \& SAMANTHA | 000005 | 000047 | 000001 | 43 CALL ROAD | 1 F RES | 2.010 | 1 | 66,000 | 141,300 | 207,300 |
| GAGNON, GEORGE | 000001 | 000005 | 000000 | 380 LITTLE HILL ROAD | 1F RES | 1.400 | 1 | 64,200 | 132,200 | 196,400 |
| GAGNON, RACHELE. | 000010 | 000004 | 000091 | 71 NEW HAMPSHIRE DRIVE | 1F RES W | 0.430 | 1 | 100,700 | 116,000 | 216,700 |
| GAGNON, RACHELE. | 000010 | 000004 | 000140 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.500 | 1 | 10,200 | 0 | 10,200 |
| GAGNON, RICHARD H. \& CLAIRE P. | 000005 | 000031 | 000002 | 325 CLOTHESPIN BRIDGE RD | 1F RES | 2.100 | 1 | 66,300 | 73,500 | 139,800 |
| GALE, KEVIN W. \& KELLY L. | 000004 | 000053 | 000000 | 682 WHITE PLAINS ROAD | 1 F RES | 2.000 | 1 | 66,000 | 270,700 | 336,700 |
| GAMMONS, JEFFREY C. \& SANDRA H | 000006 | 000044 | 000000 | PLEASANT STREET | UNMNG | 22.000 | 1 | 2,335 cu | 0 | 2,335 |
| GAMMONS, JEFFREY C. \& SANDRA H | 000009 | 000010 | 00INT2 | DEER MEADOW ROAD | UNMNG | 0.000 | 1 | 0 | 2,400 | 2,400 |
| GAMMONS, JEFFREY C. \& SANDRA H | 000012 | 000011 | 000000 | 147 FROST LANE | 1F RES W | 1.800 | 1 | 109,200 | 95,000 | 204,200 |
| GARDINER A., KIMBERLY \& SINGH, MUKESH | 000010 | 000001 | 000093 | 557 DEER MEADOW ROAD | 1F RES W | 0.390 | 1 | 66,700 | 153,900 | 220,600 |
| GARLAND, II, JOEL F. \& REBECCA K. | 000003 | 000007 | 000000 | MUTTON ROAD | 1F RES | 11.860 | 1 | 20,900 | 0 | 20,900 |
| GARLAND, II, JOEL F. \& REBECCA K. | 000003 | 000009 | 000000 | MUTTON ROAD | 1 F RES | 10.000 | 1 | 7,600 | 0 | 7,600 |
| GARLAND, JUDY LOUISE | 000003 | 000095 | 000000 | 1377 BATTLE STREET | 1 F RES | 28.110 | 1 | 68,326 cu | 139,700 | 208,026 |
| GARVIN, KIP | 000007 | 000038 | 000000 | BATTLE STREET | 1 F RES | 0.230 | 1 | 300 | 0 | 300 |
| GARY \& JANET CROOKS REV. LIVING TRUST | 000002 | 000026 | 000001 | WHITE PLAINS ROAD | UNMNG | 21.960 | 1 | 882 cu | 0 | 882 |
| GAUDETTE, ALEXIS E. \& | 000003 | 000120 | 000002 | 1141 BATTLE STREET | 1F RES | 5.300 | 1 | 110,400 | 196,500 | 306,900 |
| GAUTHIER, LESLEY | 000010 | 000006 | 000069 | NEW LONDON DRIVE | 1F RES W | 0.350 | 1 | 9,900 | 0 | 9,900 |
| GAUTHIER, RICHARD A. \& LESLEY | 000010 | 000006 | 000070 | 34 NEW LONDON DRIVE | 1F RES W | 0.540 | 1 | 68,600 | 105,200 | 173,800 |
| GEORGE, RICHARD M. TRUSTEE | 000004 | 000041 | 000000 | 97 ROBY ROAD | 1 FRES | 70.000 | 1 | 61,908 cu | 121,600 | 183,508 |
| GERMAIN, BONNIE J., TRUSTEE OF THE | 000011 | 000026 | 000000 | 5 KIMBALL LANE | 1F RES W | 0.500 | 1 | 98,500 | 82,000 | 180,500 |
| GERMAINE, SCOUT H. | 000010 | 000005 | 000044 | 63 CENTENNIAL DRIVE | 1F RES W | 0.440 | 1 | 67,300 | 96,600 | 163,900 |
| GERRISH TRUST | 000003 | 000038 | 000000 | BATTLE STREET | UNMNG | 20.000 | 1 | 688 cu | 0 | 688 |
| GIBSON, CHAD | 000006 | 000098 | 000001 | 1023 PLEASANT STREET | 1 F RES | 2.010 | 1 | 66,000 | 188,000 | 254,000 |
| GIFFORD, JOHN F. \& SUSAN | 000006 | 000097 | 000000 | 1049 PLEASANT STREET | 1 F RES | 1.200 | 1 | 63,600 | 64,700 | 128,300 |
| GILLANDER, CLAYTON D. \& SANDRA | 000006 | 000098 | 000002 | 1009 PLEASANT STREET | 1 FRES | 2.030 | 1 | 66,100 | 213,700 | 279,800 |
| GINGRICH, ROBERT A. | 000010 | 000005 | 000170 | 632 DEER MEADOW ROAD | 1 F RES W | 0.380 | 1 | 66,600 | 97,300 | 163,900 |
| GLORIA MCGIRR TRUST | 000007 | 000061 | 000000 | OX POND PASTURE | MNGD O | 90.000 | 1 | $1,858 \mathrm{cu}$ | 0 | 1,858 |
| GOODNESS, MATTHEW \& KENDRA | 000003 | 000125 | 000000 | 1085 BATTLE STREET | 1 F RES | 1.210 | 1 | 63,600 | 135,000 | 198,600 |
| GOODWIN, JOHN A. \& MIKEALA | 000010 | 000006 | 000088 | 21 NEW LONDON DRIVE | 1F RES W | 0.390 | 1 | 63,300 | 95,200 | 158,500 |
| GORDON, IRVIN D | 000002 | 000050 | 000000 | LAKE ROAD | 1 F RES | 2.600 | 1 | 48,000 | 0 | 48,000 |
| GORDON, IRVIN D | 000013 | 000012 | 000000 | 101 LAKE ROAD | 1F RES W | 0.470 | 1 | 313,600 | 120,700 | 434,300 |
| GOULD, ROBERT A. \& DONNA J. | 000006 | 000034 | 000000 | 91 LONGVER LANE | 1F RES W | 0.520 | 1 | 158,200 | 22,900 | 181,100 |
| GOULD, ROBERT A. \& RAUTH, | 000009 | 000048 | 0002-2 | 26 BASHAN HOLLOW ROAD | 1F RES | 16.200 | 1 | 68,400 cu | 315,000 | 383,400 |
| GOULD, ROBERT A. \& RAUTH, | 000009 | 000048 | 002-1A | BASHAN HOLLOW ROAD | UNMNG | 24.630 | 1 | $1,526 \mathrm{cu}$ | 0 | 1,526 |
| GRANITE ROOTS CONSTRUCTION, LLC | 000010 | 000006 | 000010 | AMHERST DRIVE | 1F RES W | 0.910 | 1 | 3,700 | 0 | 3,700 |
| GRANITE ROOTS CONSTRUCTION, LLC | 000010 | 000006 | 000030 | AMHERST DRIVE | 1F RES W | 0.400 | 1 | 3,300 | 0 | 3,300 |
| GRAUPNER, ERIC \& RIENHOLD, ROBIN TRUSTEE | 000005 | 000049 | 000001 | 661 BATTLE STREET | 1 F RES | 6.210 | 1 | 82,600 | 216,600 | 299,200 |
| GRAVEL, DAVID M. \& DENISE E., TRUSTEES | 000005 | 000015 | 000004 | 828 BATTLE STREET | 1F RES W | 2.890 | 1 | 84,000 | 152,300 | 236,300 |
| GREALISH, NORMA | 000005 | 000054 | 000E22 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 1,400 | 1,400 |
| GREENLAW, JOHN R. JR | 000004 | 000056 | 000000 | 710 WHITE PLAINS ROAD | 1F RES | 1.000 | 1 | 47,300 | 15,800 | 63,100 |
| GREENWOOD, MELLISA | 000007 | 000022 | 000000 | 61 CLOUGH-SANBORN HILL | 1F RES | 4.690 | 1 | 78,100 | 98,600 | 176,700 |
| GREENWOOD, MELLISA | 000007 | 000022 | 000001 | CLOUGH-SANBORN HILL | 1F RES | 5.000 | 1 | 58,000 | 0 | 58,000 |
| GROGAN, CHERYL \& BRIAN TRUSTEES | 000004 | 000048 | 000000 | 234 CLOUGH-SANBORN HILL | 1F RES | 10.000 | 1 | 92,500 | 248,700 | 341,200 |
| GROTHEER, MARK D. \& DEBORAH L. | 000010 | 000002 | 000025 | 492 DEER MEADOW ROAD | 1 FRES | 0.280 | 1 | 98,100 | 88,700 | 186,800 |
| GROVER, JOSEPH J. \& | 000010 | 000005 | 000014 | CENTENNIAL DRIVE | 1F RES W | 0.550 | 1 | 10,300 | 0 | 10,300 |
| GROVER, JR., JOSEPH J. \& | 000010 | 000005 | 000015 | 102 CENTENNIAL DRIVE | 1F RES W | 0.530 | 1 | 65,000 | 97,100 | 162,100 |
| GUAY, AARON W. | 000002 | 000023 | 000000 | 9 LITTLE HILL ROAD | 1 F RES | 1.000 | 1 | 63,000 | 110,900 | 173,900 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GUAY, JOHN P. \& | 000004 | 000071 | 000000 | 247 CLOUGH-SANBORN HILL | 1F RES | 11.200 | 1 | 142,400 | 346,100 | 488,500 |
| GUILMET, DAVID | 000005 | 000054 | 000G09 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 2,500 | 2,500 |
| GUILMET, REBECCA | 000005 | 000054 | 000D04 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| GUIMOND, ERNEST | 000010 | 000001 | 000115 | BROOKFIELD CIRCLE | 1F RES W | 0.330 | 1 | 6,600 | 0 | 6,600 |
| GULDEN, WILLIAM C. \& DIANE C., | 000002 | 000005 | 000000 | LITTLE HILL ROAD | UNMNG | 128.800 | 1 | 6,501 cu | 0 | 6,501 |
| GUNNIGLE, TARA | 000013 | 000014 | 000000 | 93 LAKE ROAD | 1F RES W | 0.280 | 2 | 270,500 | 132,700 | 403,200 |
| HABIG, JOHN F., TRUSTEE REV TR | 000001 | 000020 | 000000 | 159 LAKE ROAD | 1F RES W | 2.000 | 1 | 262,000 | 133,400 | 395,400 |
| HALLETT, JOSHUA E. | 000010 | 000005 | 000001 | 58 CENTENNIAL DRIVE | 1F RES W | 0.870 | 1 | 54,900 | 155,700 | 210,600 |
| HALLEY, JANET L. | 000003 | 000033 | 000005 | 1534 PLEASANT STREET | 1F RES | 5.030 | 1 | 75,600 | 132,000 | 207,600 |
| HALLORAN MCCLUNG, JEAN, TRST. | 000005 | 00062A | 000000 | 198 CALL ROAD | 1F RES W | 13.470 | 1 | 456,756 cu | 512,200 | 968,956 |
| HAM, CLINTON A. \& LISA A. | 000010 | 000005 | 000039 | 89 CENTENNIAL DRIVE | 1F RES W | 1.750 | 1 | 77,300 | 139,100 | 216,400 |
| HAM, CLINTON A. \& LISA A. | 000010 | 000005 | 000041 | CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| HAM, CLINTON A. \& LISA A. | 000010 | 000005 | 000042 | CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| HAMEL, KYLA | 000005 | 000054 | 000D09 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 3,900 | 3,900 |
| HAMILTON, JR., DAVID L. \& | 000007 | 000027 | 000000 | 150 BATTLE STREET | 1F RES | 1.000 | 1 | 63,000 | 131,900 | 194,900 |
| HANNA, NICHOLAS | 000010 | 000004 | 000114 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.400 | 1 | 25,200 | 0 | 25,200 |
| HANNON, CHRISTOPHER B | 000010 | 000004 | 000124 | 126 NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 57,700 | 96,400 | 154,100 |
| HANNON, PATRICIA A., TRUSTEE | 000003 | 000093 | 000000 | 1417 BATTLE STREET | 1F RES | 1.910 | 1 | 65,700 | 162,400 | 228,100 |
| HANSEN, KATRINA E. \& ERIK A. | 000002 | 000017 | 000000 | GUIDE BOARD HILL RD | 1F RES | 25.000 | 1 | 34,728 cu | 0 | 34,728 |
| HANSEN, KATRINA E. \& ERIK A. | 000002 | 000018 | 000000 | 37 GUIDE BOARD HILL RD | 1F RES | 1.500 | 1 | 49,000 | 170,900 | 219,900 |
| HANSON, EDWIN N. | 000010 | 000003 | 000003 | 21 CONCORD DRIVE | 1F RES W | 0.810 | 1 | 82,200 | 94,500 | 176,700 |
| HARDCOME REALTY, LLC | 000003 | 000077 | 000000 | 1056 ALLEN ROAD | 1F RES | 18.670 | 1 | $101,080 \mathrm{cu}$ | 240,200 | 341,280 |
| HARNETT, JAMES B., \& LORI | 000010 | 000002 | 000007 | 438 DEER MEADOW ROAD | 1F RES W | 0.440 | 1 | 116,800 | 118,300 | 235,100 |
| HARRIS FAMILY REV. TRUST | 000010 | 000006 | 000052 | NEW LONDON DRIVE | 1F RES W | 0.770 | 1 | 10,800 | 0 | 10,800 |
| HARRIS, JIM \& ANNE | 000005 | 000054 | 000G04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 9,500 | 9,500 |
| HART, JOSHUA STEPHEN \& ANDREA ELIZABETH | 000005 | 000049 | 000006 | 54 BLACKBERRY LANE | 1 F RES | 2.060 | 1 | 75,400 | 255,200 | 330,600 |
| HARTMAN, LEAH MARIE \& | 000010 | 000004 | 0030AB | 10 WEBSTER LANE | 1F RES W | 0.520 | 1 | 81,100 | 155,300 | 236,400 |
| HASHEM, GEORGE K. \& ELAINE H. TRUSTEES | 000003 | 000098 | 000000 | 1247 BATTLE STREET | 1F RES | 1.000 | 1 | 63,000 | 136,200 | 199,200 |
| HASHEM, GEORGE K. \& ELAINE H. TRUSTEES | 000003 | 000105 | 000001 | 1169 BATTLE STREET | 1F RES | 2.690 | 1 | 68,100 | 272,000 | 340,100 |
| HAWES, MICHAEL S. | 000007 | 000002 | 000001 | 280 BATTLE STREET | 1F RES | 2.960 | 1 | 68,900 | 131,000 | 199,900 |
| HAYNES, WILLIAM III | 000010 | 000004 | 000004 | CONCORD DRIVE | 1F RES W | 0.400 | 1 | 6,700 | 0 | 6,700 |
| HAZA, KELLY E., TRUSTEE OF THE | 000010 | 000004 | 000032 | 20 WEBSTER LANE | 1 F RES | 0.280 | 1 | 100,100 | 76,600 | 176,700 |
| HEALY, THOMAS E. | 000003 | 000089 | 000000 | 10 PROVINCE ROAD | 1F RES | 4.000 | 1 | 76,000 | 94,900 | 170,900 |
| HEATH, KIMBERLY R. | 000010 | 000005 | 00025A | 1093 CORN HILL ROAD | 1F RES W | 0.540 | 1 | 68,600 | 70,000 | 138,600 |
| HEBERT, CARRIE A. \& TED W. | 000004 | 000049 | 000000 | 214 CLOUGH-SANBORN HILL | 1F RES | 5.900 | 1 | 75,900 | 210,400 | 286,300 |
| HEINE, JOSHUA A. \& HOPE L. | 000001 | 000026 | 000002 | WHITE PLAINS ROAD | 1F RES W | 0.290 | 1 | 67,600 | 0 | 67,600 |
| HEINE, JOSHUA A. \& HOPE L. | 000001 | 000027 | 0003-3 | 556 WHITE PLAINS ROAD | 1F RES | 3.370 | 1 | 100,100 | 165,200 | 265,300 |
| HELD, JOSEPH \& MARY JANE | 000001 | 000033 | 000000 | 633 WHITE PLAINS ROAD | 1 F RES | 8.000 | 1 | 79,000 | 194,400 | 273,400 |
| HELD, MARY JANE | 000001 | 000037 | 000000 | 143 LAKE ROAD | 1F RES W | 0.960 | 2 | 301,100 | 125,300 | 426,400 |
| HELD, MARY JANE | 000001 | 000045 | 000000 | LAKE ROAD | 1F RES | 0.500 | 1 | 15,300 | 0 | 15,300 |
| HEMENWAY, DAVID M. \& LISA L. A. | 000006 | 000098 | 000000 | 60 CLOTHESPIN BRIDGE RD | 1F RES | 5.500 | 1 | 80,500 | 202,500 | 283,000 |
| HENRY \& PAULA BERGERON IRREVOCABL TRUS | SOOOOOO3 | 000023 | 000000 | 1466 BATTLE STREET | 1 F RES | 1.400 | 1 | 64,200 | 148,600 | 212,800 |
| HENRY, CAITLYN E. | 000009 | 000023 | 000000 | 231 DEER MEADOW ROAD | 1F RES | 5.250 | 1 | 104,300 | 164,100 | 268,400 |
| HERRICK, CHANDLER D. | 000004 | 000014 | 000000 | 70 WINNEPOCKET ROAD | 1 F RES | 9.290 | 1 | 127,900 | 183,200 | 311,100 |
| HERRICK, DAVID L. | 000004 | 000010 | 000000 | 305 CALL ROAD | 1 F RES | 25.000 | 1 | 102,222 cu | 487,700 | 589,922 |
| HERRICK, DAVID L. \& MARLO M. | 000004 | 000009 | 000000 | CALL ROAD | 1 F RES | 41.600 | 1 | 44,343 cu | 0 | 44,343 |
| HIBBARD, STEVEN \& JANICE | 000006 | 000009 | 000002 | 1300 PLEASANT STREET | 1F RES | 10.990 | 1 | 129,300 | 202,000 | 331,300 |
| HIGGINS, JAMES R. \& HELENA S. | 000005 | 000054 | 000001 | 513 BATTLE STREET | 1 F RES | 2.140 | 1 | 66,400 | 180,600 | 247,000 |
| HILL, CAROLYN S. | 000007 | 000010 | 000000 | 189 BATTLE STREET | 1 F RES | 9.240 | 1 | 91,700 | 118,500 | 210,200 |
| HILL, DIANE S. | 000010 | 000005 | 000176 | 604 DEER MEADOW ROAD | 1F RES W | 0.790 | 1 | 72,100 | 209,200 | 281,300 |
| HILL, LIBBY K. \& WINFRED F. | 000008 | 000039 | 000000 | TYLER ROAD | MNGD P | 14.000 | 1 | $1,114 \mathrm{cu}$ | 0 | 1,114 |
| HILL, LIBBY K. \& WINFRED F. | 000008 | 000040 | 000000 | TYLER ROAD | MNGD P | 100.000 | 1 | 4,824 cu | 0 | 4,824 |
| HILL, MARY A. | 000010 | 000001 | 000097 | MT. VERNON TERRACE | 1F RES W | 0.440 |  | 10,100 | 0 | 10,100 |
| HILLSGROVE, GARY | 000009 | 000010 | 00INT1 | DEER MEADOW ROAD | UNMNG | 73.000 | 1 | 3,802 cu | -2,400 | 1,402 |
| HOAR, DONA G., TRUSTEE OF | 000003 | 000091 | 000000 | 73 PROVINCE ROAD | 1F RES | 20.000 | 1 | $45,837 \mathrm{cu}$ | 3,100 | 48,937 |
| HOAR, DONA G., TRUSTEE OF | 000003 | 000092 | 000000 | 29 PROVINCE ROAD | 1 F RES | 4.000 | 1 | $68,731 \mathrm{cu}$ | 177,400 | 246,131 |
| HOAR, DONA G., TRUSTEE OF | 000003 | 00091T | 000000 | 73 PROVINCE ROAD | 1 F RES |  | , | 0 | 21,000 | 21,000 |
| HOAR, REBECCA E. | 000006 | 000052 | 0002-1 | 1034 CORN HILL ROAD | 1 F RES | 2.230 | 1 | 63,400 | 101,600 | 165,000 |
| HOCHREIN, JOSEPH T. TRUSTEE | 000012 | 000008 | 000000 | 85 FROST LANE | 1F RES W | 2.100 | 1 | 103,800 | 245,900 | 349,700 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HODGDON, CHRISTOPHER K., TRUSTEE | 000013 | 000024 | 000000 | 63 LAKE ROAD | 1F RES W | 0.400 | 1 | 236,300 | 51,300 | 287,600 |
| HOFMANN, ALAN | 000010 | 000001 | 000006 | DEER MEADOW ROAD | 1F RES W | 0.360 | 1 | 9,900 | 0 | 9,900 |
| HOLDEN, MICHAEL | 000005 | 000054 | 000F01 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| HOLLAND, CHRISTIE | 000010 | 000002 | 000033 | 522 DEER MEADOW ROAD | 1F RES W | 0.510 | 1 | 111,000 | 98,300 | 209,300 |
| HOLLAND, CHRISTIE | 000010 | 000002 | 000040 | 544 DEER MEADOW ROAD | 1F RES W | 0.760 | 1 | 152,000 | 128,800 | 280,800 |
| HOLLINS, DEAN A. \& KATHRYN M. | 000006 | 000054 | 000001 | 289 CORN HILL ROAD | 1F RES | 11.030 | 1 | $74,255 \mathrm{cu}$ | 180,300 | 254,555 |
| HOLLORAN, JAMES M. | 000010 | 000006 | 000025 | 19 MANCHESTER DRIVE | 1F RES W | 0.340 | 1 | 66,100 | 104,300 | 170,400 |
| HOLMES, PETER D. | 000003 | 000105 | 000000 | 26 POTASH ROAD | 1F RES | 6.710 | 1 | 84,100 | 135,200 | 219,300 |
| HOLSO, BRUCE L. \& TAMMY MARIE | 000005 | 000049 | 000004 | 48 BLACKBERRY LANE | 1F RES | 2.090 | 1 | 75,500 | 265,800 | 341,300 |
| HOLSO, JONATHAN BRUCE \& BEVERLY JEAN | 000010 | 000005 | 000171 | 624 DEER MEADOW ROAD | 1F RES W | 0.760 | 1 | 68,100 | 135,000 | 203,100 |
| HOLUB-SMITH, CATHERINE TRUSTEE | 000001 | 000041 | 001 NT 2 | 133 LAKE ROAD | 1F RES W | 0.290 | 1 | 271,200 | -41,200 | 230,000 |
| HOLUB-SMITH, CATHERINE TRUSTEE | 000001 | 000044 | $00 \mathrm{INT1}$ | 133 LAKE ROAD | 1F RES | 0.680 | 1 | 37,000 | -12,800 | 24,200 |
| HOPKINS, ZACHARY R. | 000010 | 000004 | 000118 | 152 NEW HAMPSHIRE DRIVE | 1F RES W | 0.560 | 1 | 68,800 | 130,000 | 198,800 |
| HOPKINTON, TOWN OF | 000008 | 000041 | 000000 | L. NELSON LOT | EXEMPT | 3.500 | 1 | 5,300 | 0 | 5,300 |
| HORIZON HOLDINGS I, LLC | 000009 | 000009 | 000000 | DEER MEADOW ROAD | UNMNG | 97.400 | 1 | 6,289 cu | 0 | 6,289 |
| HORIZON HOLDINGS I, LLC | 000009 | 000049 | 000000 | CORN HILL ROAD | MNGD O | 3.050 | 1 | 79 cu | 0 | 79 |
| HORNE, BENJAMIN \& JEAN | 000001 | 000035 | 000000 | 157 LAKE ROAD | 1F RES W | 0.750 | 1 | 287,800 | 145,800 | 433,600 |
| HORSFALL, WILLIAM A. \& | 000007 | 000045 | 00001B | 111 DUSTIN ROAD | 1F RES W | 2.900 | 1 | 68,100 | 242,400 | 310,500 |
| HOULE, MICHAEL G. \& SUSAN P. | 000009 | 000016 | 000000 | 114 DEER MEADOW ROAD | 1F RES | 1.200 | 1 | 47,700 | 24,200 | 71,900 |
| HOUSTON, RYAN \& KRISTA | 000005 | 000049 | 000007 | 50 BLACKBERRY LANE | 1F RES | 3.710 | 1 | 55,500 | 0 | 55,500 |
| HOWARD, MICHAEL C. \& CAROLYN E.,TRUSTE | S000010 | 000004 | 000095 | 79 NEW HAMPSHIRE DRIVE | 1F RES W | 0.470 | 1 | 110,900 | 153,700 | 264,600 |
| HOWE, FREDERICK W.,TRSTEE FWH REV TRST | 000006 | 000060 | 000000 | 1423 PLEASANT STREET | 1 F RES | 2.900 | 1 | 68,700 | 183,600 | 252,300 |
| HUCKINS, PETER S. | 000010 | 000004 | 000025 | WENTWORTH CIRCLE | 1F RES W | 0.230 | 1 | 2,900 | 0 | 2,900 |
| HUCKINS, PETER S. | 000010 | 000004 | 000027 | 56 CONCORD DRIVE | 1 F RES W | 0.510 | 1 | 68,100 | 92,100 | 160,200 |
| HUCKLEBERRY RENTALS, LLC | 000010 | 000004 | 000043 | FRANKLIN PIERCE DR. | 1F RES | 0.300 | 1 | 9,800 | 0 | 9,800 |
| HUCKLEBERRY RENTALS, LLC | 000010 | 000005 | 000076 | RUMFORD DRIVE | 1F RES | 0.480 | 1 | 10,200 | 0 | 10,200 |
| HULME, LAUREL C. | 000011 | 000010 | 000000 | 200 CLOTHESPIN BRIDGE RD | 1F RES W | 1.440 | 1 | 95,600 | 209,300 | 304,900 |
| HUNT, SHARON T. | 000010 | 000001 | 0018AB | 12 MERRIMACK CIRCLE | 1F RES W | 0.970 | 1 | 74,600 | 132,700 | 207,300 |
| HUNTINGTON SHARON | 000012 | 000002 | 000000 | 17 FROST LANE | 1F RES W | 0.620 | 1 | 99,000 | 200,000 | 299,000 |
| HUNTINGTON, SHARON R., TRUSTEE OF THE | 000012 | 000001 | 000000 | FROST LANE | 1F RES W | 2.130 | 1 | 46,100 | 0 | 46,100 |
| HUNTLEY, GLENN | 000005 | 000054 | 000E24 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 1,000 | 1,000 |
| HURD, JR., RICHARD D. \& DIONNE | 000010 | 000005 | 000043 | 77 CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 54,800 | 128,000 | 182,800 |
| HURD, TRACY L. \& | 000007 | 000065 | 000000 | 4 BATTLE STREET | 1F RES | 15.060 | 1 | 69,545 cu | 316,900 | 386,445 |
| HURLEY JOSEPH \& LISA A. | 000004 | 000068 | 000001 | 257 CLOUGH-SANBORN HILL | 1F RES | 66.600 | 1 | 98,548 cu | 190,700 | 289,248 |
| HURLEY, RAYMOND G. \& CHERYL L. | 000005 | 000030 | 000002 | 793 BATTLE STREET | 1F RES | 5.340 | 1 | 76,500 | 257,900 | 334,400 |
| ILACQUA, PATRICIA M. | 000009 | 000038 | 000000 | 358 DEER MEADOW ROAD | 1F RES | 1.500 | 1 | 64,500 | 140,500 | 205,000 |
| IMONDI, MIKE | 000005 | 000054 | 000F42 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 14,500 | 14,500 |
| INMAN, RANDY | 000010 | 000004 | 000142 | 66 NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 54,800 | 122,000 | 176,800 |
| INMAN, WILLIAM E. \& BETH M. | 000003 | 000087 | 000000 | 1467 BATTLE STREET | 1F RES | 3.940 | 1 | 82,600 | 233,600 | 316,200 |
| IRVING, LINDA M. | 000009 | 000024 | 000000 | 209 DEER MEADOW ROAD | 1F RES | 1.180 | 1 | 63,500 | 157,300 | 220,800 |
| JACKMAN, LON M. \& FIONA S. | 000002 | 000014 | 000000 | 135 LITTLE HILL ROAD | 1 F RES | 2.000 | 1 | 66,000 | 56,500 | 122,500 |
| JAHN, JEFFREY A. \& ERIN K. MOORE | 000003 | 000068 | 000001 | 1033 LONG STREET | 1F RES | 2.980 | 1 | 72,900 | 188,100 | 261,000 |
| JAMES L. \& DEBRA K. KNOWLTON | 000005 | 000027 | 000000 | BATTLE STREET | 1 F RES | 0.020 | 1 | 8,000 | 7,200 | 15,200 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000010 | 000001 | TYLER ROAD | MNGD H | 7.050 | 1 | 268 cu | 0 | 268 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000021 | 000001 | TYLER ROAD | 1F RES | 2.810 | 1 | 47,900 | 0 | 47,900 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000023 | 000002 | 225 TYLER ROAD | 1 F RES | 44.830 | 1 | 73,292 cu | 346,900 | 420,192 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000027 | 000000 | TYLER ROAD | 1 F RES | 184.800 | 1 | $62,923 \mathrm{cu}$ | 0 | 62,923 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000030 | 000002 | TYLER ROAD | MNGD P | 59.340 | 1 | 2,762 cu | 0 | 2,762 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000031 | 000000 | TYLER ROAD | FARM L | 19.460 | 1 | 2,582 cu | 0 | 2,582 |
| JANEWAY, ELIZABETH C. \& HAROLD W. | 000008 | 000042 | 000000 | TYLER ROAD | MNGD P | 84.800 | 1 | 3,143 cu | 0 | 3,143 |
| JANSSON REVOCABLE TRUST 3/9/21 | 000002 | 000051 | 000000 | 110 LAKE ROAD | 1 F RES | 1.390 | 1 | 74,200 | 235,700 | 309,900 |
| JEBSI IRREVOCABLE TRUST OF 2020 | 000008 | 000001 | 000002 | 243 GERRISH ROAD | 1 F RES | 12.090 | 2 | 88,987 cu | 313,700 | 402,687 |
| JEFFREY, LEWIS J. \& DEBORAH J. | 000004 | 000020 | 000000 | WINNEPOCKET ROAD | UNMNG | 4.100 | 1 | 195 cu | 0 | 195 |
| JEFFREY, LEWIS J. \& DEBORAH J. | 000004 | 000026 | 000000 | WINNEPOCKET ROAD | UNMNG | 20.590 | 1 | 869 cu | 0 | 869 |
| JENOVESE, GOLDIE A. \& KARRIE L | 000003 | 000069 | 000000 | 1047 LONG STREET | 1F RES | 4.000 | 1 | 76,000 | 98,700 | 174,700 |
| JENOVESE, MICHAEL F. \& | 000003 | 000069 | 00000Z | MUTTON ROAD | 1 F RES |  | 1 | 0 | 7,200 | 7,200 |
| JENOVESE, MICHAEL F., GOLDIE A. \& KARRIE | 000003 | 000070 | 000000 | 15 MUTTON ROAD | 1 F RES | 1.000 | , | 63,000 | 122,500 | 185,500 |
| JERYL LLC | 000004 | 000002 | 000000 | 268 POND HILL ROAD | 1 F RES W | 4.150 | 1 | 183,433 cu | 54,700 | 238,133 |
| JERYL LLC | 000004 | 000006 | 000000 | 266 POND HILL ROAD | 1 F RES | 16.800 | 1 | $49,540 \mathrm{cu}$ | 372,200 | 421,740 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JERYL LLC | 000004 | 000007 | 000000 | POND HILL ROAD | UNMNG | 21.120 | 1 | $1,431 \mathrm{cu}$ | 0 | 1,431 |
| JESSICA GERARDO | 000005 | 000054 | 000D02 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,200 | 7,200 |
| JETTE, MICHAEL R. \& MURIEL, | 000011 | 000029 | 000000 | 65 CLOTHESPIN BRIDGE RD | 1F RES W | 0.830 | 1 | 106,100 | 155,100 | 261,200 |
| JEWETT, JON C. \& GLORIA B. | 000010 | 000004 | 000067 | 47 FRANKLIN PIERCE DR. | 1F RES W | 0.460 | 1 | 90,800 | 282,600 | 373,400 |
| JMJ PROPERTIES OF LONDONDERRY LLC. | 000005 | 000054 | 000F41 | 541 BATTLE STREET | 1 FRES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ PROPERTIES OF LONDONDERRY LLC. | 000005 | 000054 | 000F45 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ PROPERTIES OF LONDONDERRY LLC. | 000005 | 000054 | 000F46 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A08 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A09 | 541 BATTLE STREET | COM/IN | 0.000 |  | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A10 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A11 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A12 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A13 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A14 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A15 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A16 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A17 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A18 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A19 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A20 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A21 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A22 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A23 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A24 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A25 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A26 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A27 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A30 | 541 BATTLE STREET | COM/IN | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000A31 | 541 BATTLE STREET | COM/IN | 0.000 | , | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000B20 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000 C 13 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000D18 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000D19 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 9,900 | 9,900 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000E13 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F06 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 1,500 | 1,500 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F07 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 2,000 | 2,000 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F10 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 8,400 | 8,400 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F12 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 10,800 | 10,800 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F14 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F26 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F27 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F30 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F32 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F33 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000F40 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G12 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G14 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G15 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G16 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G17 | 541 BATTLE STREET | 1 F RES | 0.000 |  | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G18 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G20 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES | 000005 | 000054 | 000G21 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JMJ RESORT PROPERTIES OF LONDONDERRY LL | 000005 | 000054 | 000000 | 541 BATTLE STREET | COM/IN | 77.500 | 2 | 744,600 | 638,300 | 1,382,900 |
| JMJ RESORT PROPERTIES OF LONDONDERRY LL | O00005 | 000055 | 000000 | 539 BATTLE STREET | 1F RES | 1.060 | 1 | 63,200 | 128,100 | 191,300 |
| JOAQUIN, BARBARA, TRUSTEE OF THE | 000010 | 000001 | 000096 | 9 MT. VERNON TERRACE | 1F RES W | 0.440 | 1 | 67,300 | 100,900 | 168,200 |
| JOHN \& BONNIE MARCHESSEAULT REV TRUST | 000010 | 000005 | 000020 | 118 CENTENNIAL DRIVE | 1F RES W | 0.390 | , | 63,300 | 86,200 | 149,500 |
| JOHN K. SILVER REV TRUST | 000003 | 000033 | 000006 | 1532 PLEASANT STREET | 1 F RES | 6.020 | 1 | 78,600 | 145,500 | 224,100 |
| JOHNS, JEFFREY \& MARJORIE | 000003 | 000024 | 0004-4 | 67 BEAVER DAM DRIVE | 2F RES | 13.580 | 1 | 69,066 cu | 208,700 | 277,766 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOHNSON, BRUCE \& KATHERINE TRUSTEES | 000006 | 000013 | 000000 | 140 WALKER POND ROAD | 1F RES W | 4.400 | 1 | 178,400 | 145,500 | 323,900 |
| JOHNSON, BRUCE \& KATHERINE TRUSTEES | 000006 | 000015 | 000000 | 132 WALKER POND ROAD | 1F RES W | 1.900 | 1 | 139,800 | 10,200 | 150,000 |
| JOHNSON, BRUCE \& KATHERINE TRUSTEES | 000006 | 000113 | 000000 | WALKER POND ROAD | UNPROD | 3.000 | , | 52 cu | 0 | 52 |
| JOHNSON, DENNIS M. \& MICHELE M | 000005 | 000077 | 000000 | 111 WHITE PLAINS ROAD | 1 F RES | 5.070 | 1 | 79,200 | 128,100 | 207,300 |
| JOHNSON, SANDRA \& JAMES | 000003 | 000061 | 000000 | 1250 BATTLE STREET | 1 F RES | 7.000 | 1 | 85,000 | 264,200 | 349,200 |
| JOHNSON, STEVE | 000005 | 000054 | 000F39 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| JOHNSON, THOMAS K. | 000006 | 000068 | 000002 | 70A PEARSON HILL ROAD | 3F RES | 5.450 | , | 76,900 | 258,700 | 335,600 |
| JOHNSON, VICTORIA \& LEONARD W. | 000006 | 000009 | 000003 | 1286 PLEASANT STREET | 1 F RES | 10.780 | 1 | 88,000 | 123,200 | 211,200 |
| JONES, ALLAN P. \& JUDITH M. | 000004 | 000027 | 000000 | ROBY ROAD | UNMNG | 11.240 | 1 | 619 cu | 0 | 619 |
| JONES, ALLAN P. \& JUDITH M. | 000004 | 000028 | 000000 | POND HILL ROAD | UNMNG | 10.000 | 1 | 468 cu | 0 | 468 |
| JONES, ALLAN P. \& JUDITH M. | 000004 | 000029 | 000000 | 134 ROBY ROAD | 1 F RES | 9.500 | , | 71,398 cu | 183,300 | 254,698 |
| JONES, ALLAN P. \& JUDITH M. | 000004 | 000030 | 000000 | ROBY ROAD | UNMNG | 18.000 | 1 | $1,335 \mathrm{cu}$ | 0 | 1,335 |
| JONES, CYNTHIA R. TRUST \& | 000005 | 000089 | 000000 | 30 ROLFE ROAD | 1F RES W | 0.340 | 1 | 248,500 | 49,400 | 297,900 |
| JONES, CYNTHIA R., TRUSTEE \& | 000005 | 000087 | 000000 | 33 ROLFE ROAD | 1F RES W | 2.500 | 1 | 234,200 | 20,600 | 254,800 |
| JONES, CYNTHIA R., TRUSTEE OF | 000005 | 000085 | 000000 | LAKE ROAD | 1 F RES | 1.230 | 1 | 44,600 | 0 | 44,600 |
| JONES, DAVID W. | 000008 | 000032 | 000000 | TYLER ROAD | MNGD P | 60.000 | , | 3,014 cu | 0 | 3,014 |
| JONES, DAVID W. \& DEBRA J. | 000007 | 000039 | 000002 | DUSTIN ROAD | MNGD P | 20.000 | 1 | $1,371 \mathrm{cu}$ | 0 | 1,371 |
| JONES, MICHAEL A. | 000004 | 000045 | 000000 | 206 ROBY ROAD | 1 F RES | 9.560 | , | 70,600 | 100,100 | 170,700 |
| JORDAN, KELLEN V. \& JENNY M. | 000003 | 000047 | 000001 | 1482 BATTLE STREET | 1 F RES | 5.180 | 1 | 70,600 | 178,200 | 248,800 |
| JOSEFIAK, LAUREN M. \& POLANIK, ERIK J. | 000006 | 000070 | 000000 | 48 PEARSON HILL ROAD | 1 F RES | 2.000 | , | 136,000 | 113,400 | 249,400 |
| JOSEPHSON, MICHAEL | 000009 | 000031 | 000000 | 299 DEER MEADOW ROAD | 1 F RES | 3.330 | 1 | 70,000 | 99,800 | 169,800 |
| JOYAL, J. JEFFREY \& SUSAN F. | 000006 | 000081 | 000000 | 1231 PLEASANT STREET | 1 F RES | 3.500 | , | 70,500 | 60,600 | 131,100 |
| JUDKINS, ALAN \& BRENDA | 000005 | 000032 | 000001 | 776 BATTLE STREET | 1 F RES | 5.480 | , | 80,400 | 168,400 | 248,800 |
| JURANTY BRIAN \& O'BRIEN KILE A | 000006 | 000083 | 000000 | 82 DETOUR ROAD | 1 F RES | 3.400 | 1 | 70,200 | 159,000 | 229,200 |
| KAREN E. CZAJKOWSKI REVOCABLE TRUST | 000005 | 000028 | 000000 | 877 BATTLE STREET | 1F RES | 50.000 | 1 | 74,648 cu | 397,600 | 472,248 |
| KAZEE, MELISSA E. | 000004 | 000047 | 001 NT 1 | ROBY ROAD | UNMNG | 12.180 | 1 | 1,399 cu | -1,200 | 199 |
| KEARON, AMELIA | 000010 | 000006 | 000061 | 62 NEW LONDON DRIVE | 1F RES W | 0.930 | 1 | 70,300 | 101,900 | 172,200 |
| KEARSARGE TELEPHONE CO. INC. | 000003 | 000078 | 00TELE | 1006 ALLEN ROAD | 1 F RES |  | 1 | 0 | 35,000 | 35,000 |
| KEARSARGE TELEPHONE CO. INC. | 00TELE | 000002 | 000000 | 0 WEBSTER | COM/IN | 0.000 | , | 0 | 163,500 | 163,500 |
| KENNEY, DONNA L. \& PETER B. | 000010 | 000004 | 000077 | 35 NEW HAMPSHIRE DRIVE | 1F RES W | 0.300 | , | 90,200 | 93,000 | 183,200 |
| KENNEY, DONNA L. \& PETER B. | 000010 | 000004 | 000078 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.300 | 1 | 21,100 | 0 | 21,100 |
| KENNEY, HAROLD F. \&HENRIETTA I. TRUSTEES | 000002 | 000001 | 000000 | BATTLE STREET | UNMNG | 40.000 | 1 | 3,693 cu | 0 | 3,693 |
| KENNEY, HAROLD F. \&HENRIETTA I. TRUSTEES | 000003 | 000016 | 000000 | 214 MUTTON ROAD | 1 F RES | 21.000 | 1 | 68,309 cu | 120,800 | 189,109 |
| KENNEY, KIMBERLY A. \& JOSPEH J. | 000003 | 000088 | 000000 | 1459 BATTLE STREET | 1 F RES | 1.000 | 1 | 72,500 | 222,600 | 295,100 |
| KIERNAN, DEBRA | 000005 | 000054 | 000A29 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 700 | 700 |
| KIERYS, MELINDA N. | 000004 | 000047 | 00INT2 | ROBY ROAD | 1 F RES | 0.000 | 1 | 0 | 700 | 700 |
| KILMISTER, GRANT \& CUMMINGS, AMANDA | 000007 | 000015 | 000000 | 170 BATTLE STREET | 1 F RES | 3.000 | 1 | 62,100 | 76,700 | 138,800 |
| KIMBALL FAMILY REV. TRUST | 000003 | 000029 | 000001 | MUTTON ROAD | 1 F RES | 33.380 | 1 | $50,025 \mathrm{cu}$ | 12,700 | 62,725 |
| KIMBALL FAMILY REV. TRUST | 000003 | 000071 | 000002 | 73 MUTTON ROAD | 1 F RES | 5.020 | 1 | 79,100 | 265,100 | 344,200 |
| KIMBALL, BROOKS | 000003 | 000029 | 000003 | MUTTON ROAD | 1 F RES | 12.010 | , | 1,593 cu | 0 | 1,593 |
| KIMBALL, CHRISTOPHER \& SARAH | 000002 | 000025 | 000001 | 390 WHITE PLAINS ROAD | 1F RES | 18.290 | 1 | $67,031 \mathrm{cu}$ | 193,800 | 260,831 |
| KIMBALL, DAVID \& JOAN | 000007 | 000039 | 000003 | 126 DUSTIN ROAD | 1F RES | 13.500 | 1 | $115,467 \mathrm{cu}$ | 362,800 | 478,267 |
| KIMBALL, DEVON \& SHANNON | 000003 | 000071 | 0001-1 | 23 MUTTON ROAD | 1 F RES | 5.010 | 1 | 79,000 | 241,100 | 320,100 |
| KIMBALL, HARRY D. \& LISHA A. \& | 000003 | 000071 | 000001 | 45 MUTTON ROAD | 1 F RES | 28.000 | 2 | 84,799 cu | 262,700 | 347,499 |
| KIMBALL, JACOB | 000003 | 000029 | 000004 | MUTTON ROAD | 1 F RES | 12.010 | 1 | $77,136 \mathrm{cu}$ | 0 | 77,136 |
| KIMBALL, JAMES A. \& MAUREEN F. | 000007 | 000045 | 000002 | 105 DUSTIN ROAD | 1F RES W | 2.500 | 1 | 73,800 | 240,900 | 314,700 |
| KIMBALL, JEFFREY \& LISA | 000005 | 000075 | 000000 | 144 WHITE PLAINS ROAD | 1 F RES | 1.640 | , | 64,900 | 159,900 | 224,800 |
| KIMBALL, JOLINE B., TRUSTEE | 000007 | 000039 | 000000 | 128 DUSTIN ROAD | 1F RES | 157.700 | 1 | 119,483 cu | 225,600 | 345,083 |
| KIMBALL, LINDA D. \& LORDEN, MARK W. | 000010 | 000005 | 000102 | 9 GENERAL STARK DRIVE | 1F RES W | 0.700 | 1 | 70,800 | 173,700 | 244,500 |
| KING, F. RICHARD | 000006 | 000011 | 000000 | 158 WALKER POND ROAD | 1F RES W | 4.480 | 1 | 202,400 | 59,100 | 261,500 |
| KING, F. RICHARD | 000006 | 000012 | 000000 | WALKER POND ROAD | 1F RES W | 3.440 | 1 | 20,400 | 0 | 20,400 |
| KING, JOHN A. \& KAREN R., | 000004 | 000016 | 000000 | 18 OLD ROUTE 127 | 1F RES | 2.000 | , | 66,000 | 192,200 | 258,200 |
| KING, KEVIN M. \& LAURIE A. | 000004 | 000060 | 000000 | 737 WHITE PLAINS ROAD | 1F RES | 5.000 | , | 79,000 | 107,000 | 186,000 |
| KING, MATTHEW J. \& | 000011 | 000012 | 000000 | 196 CLOTHESPIN BRIDGE RD | 1F RES | 0.770 | 1 | 62,100 | 128,600 | 190,700 |
| KING, PAUL H. \& VIRGINIA E. | 000007 | 000030 | 000000 | 100 BATTLE STREET | 1F RES | 0.610 | 1 | 61,400 | 93,600 | 155,000 |
| KLAGES, STEPHANIE A. \& ROBERT D. | 000011 | 000035 | 000000 | 51 CLOTHESPIN BRIDGE RD | 1F RES W | 5.200 | 1 | 173,400 | 396,800 | 570,200 |
| KLAGES, STEPHANIE A. \& ROBERT D. | 000011 | 000042 | 000000 | GERRISH ROAD | 1F RES W | 1.680 | , | 12,800 | 0 | 12,800 |
| KLECKNER, HEIDI \& JACOB | 000002 | 000043 | 000000 | 177 WHITE PLAINS ROAD | UNMNG | 11.000 | 1 | 747 cu | 0 | 747 |
| KLUMB, DAVID E. \& BARBARA R. TRUSTEES | 000010 | 000002 | 000047 | 34 CENTENNIAL DRIVE | 1F RES W | 0.360 | 1 | 100,400 | 149,100 | 249,500 |



| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVESQUE TRUST | 000010 | 000002 | 000003 | DEER MEADOW ROAD | 1F RES W | 0.240 | 1 | 24,200 | 9,700 | 33,900 |
| LEVESQUE TRUST | 000010 | 000002 | 000004 | 428 DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 80,000 | 85,000 | 165,000 |
| LEVESQUE, CLAUDETTE | 000010 | 000004 | 000076 | 33 NEW HAMPSHIRE DRIVE | 1F RES W | 0.700 | 1 | 81,800 | 166,200 | 248,000 |
| LINEBERRY, KELLY QUINN | 000005 | 000007 | 000000 | BATTLE STREET | 1F RES W | 1.000 | 1 | 22,100 | 0 | 22,100 |
| LITTLE, JOHN \& REBECCA | 000009 | 000018 | 000001 | 127 DEER MEADOW ROAD | 1 F RES | 32.530 | 1 | 4,783 cu | 0 | 4,783 |
| LITTLE, JOHN \& REBECCA | 000009 | 000018 | 000003 | 97 DEER MEADOW ROAD | COM/IN | 2.250 | 1 | 50,300 | 32,200 | 82,500 |
| LITTLE, JOHN \& REBECCA | 000009 | 000023 | 000004 | DEER MEADOW ROAD | 1 F RES | 43.400 | 1 | 9,582 cu | 0 | 9,582 |
| LITTLE, JOHN \& REBECCA | 000009 | 000045 | 000000 | 127 DEER MEADOW ROAD | 1 F RES | 127.000 | 1 | 75,988 cu | 67,800 | 143,788 |
| LITTLE, JOHN \& REBECCA | 000009 | 000045 | 000001 | DEER MEADOW ROAD | UNMNG | 29.400 | 1 | $1,528 \mathrm{cu}$ | 0 | 1,528 |
| LITTLE, JOHN \& REBECCA | 000009 | 000045 | 000002 | DEER MEADOW ROAD | 1 F RES | 9.090 | 1 | $1,681 \mathrm{cu}$ | 0 | 1,681 |
| LITTLEFIELD, MARCIA, TRUSTEE | 000010 | 000001 | 000051 | WINDSOR TERRACE | 1F RES W | 1.030 | 1 | 11,400 | 0 | 11,400 |
| LOCKE, DONNA LEA | 000010 | 000004 | 000064 | 41 FRANKLIN PIERCE DR. | 1F RES W | 0.230 | 1 | 73,300 | 106,100 | 179,400 |
| LOESCHEN, TRACY | 000005 | 000054 | 000E09 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 11,400 | 11,400 |
| LONGVER, CLAYTON J., REV. TRST | 000006 | 000026 | 000000 | LONGVER LANE | 1 F RES | 12.740 | 1 | 760 cu | 0 | 760 |
| LONGVER, CLAYTON J., REV. TRST | 000006 | 000030 | 000000 | 45 LONGVER LANE | 1F RES W | 1.900 | 1 | 168,700 | 138,100 | 306,800 |
| LONGVER, CLAYTON J., REV. TRST | 000006 | 000059 | 000000 | LONGVER LANE | UNMNG | 0.970 | 1 | 53 cu | 0 | 53 |
| LOOS, KEVIN \& | 000010 | 000004 | 000154 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.220 | 1 | 8,100 | 0 | 8,100 |
| LOOS, KEVIN \& | 000010 | 000004 | 000155 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.220 | 1 | 8,100 | 0 | 8,100 |
| LORDEN, CHRISTOPHER D. \& KELLY | 000010 | 000005 | 000125 | 33 CENTENNIAL DRIVE | 1F RES W | 0.500 | 1 | 68,000 | 183,000 | 251,000 |
| LORDEN, JOEL E. \& KATHERINE Q. | 000003 | 000034 | 000000 | 1516 PLEASANT STREET | 1 F RES | 2.110 | 1 | 73,000 | 134,500 | 207,500 |
| LORDEN, JOEL E. \& KATHERINE Q. | 000003 | 000034 | 00000T | 1526 PLEASANT STREET | 1 F RES |  | 1 | 0 | 9,800 | 9,800 |
| LORDEN, TIMOTHY L. | 000006 | 000052 | 000001 | 1010 CORN HILL ROAD | 1 F RES | 5.020 | 1 | 79,100 | 153,600 | 232,700 |
| LOSURDO, KATHY | 000005 | 000054 | 000F20 | 541 BATTLE ST | 1 F RES | 0.000 | 1 | 0 | 300 | 300 |
| LOTT PATRICIA A. \& CLARK, MATTHEW A. | 000010 | 000004 | 000003 | 6 CONCORD DRIVE | 1F RES W | 0.400 | 1 | 66,800 | 82,600 | 149,400 |
| LOWELL, STEPHEN \& KAY A. CO- | 000013 | 000019 | 000000 | 77 LAKE ROAD | 1F RES W | 0.460 | 1 | 288,500 | 159,300 | 447,800 |
| LUBELCZYK, KRISTINA | 000005 | 000054 | 000F15 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 7,000 | 7,000 |
| LUCIER, JOHN \& DEBRA | 000006 | 000073 | 000000 | 1419 PLEASANT STREET | 1F RES | 4.000 | 1 | 61,200 | 47,300 | 108,500 |
| LUSAS, AMANDA | 000010 | 000004 | 000146 | 40 NEW HAMPSHIRE DRIVE | 1F RES W | 1.170 | 1 | 71,800 | 165,200 | 237,000 |
| LUX, SR., STEPHEN L. \& CHERYL J. | 000005 | 000083 | 000000 | 11 LAKE ROAD | 1F RES | 7.980 | 1 | 83,500 | 152,000 | 235,500 |
| LYCETTE, PHILLIP JOHAN \& MOLLY | 000005 | 000030 | 000007 | 34 CALL ROAD | 1F RES | 3.850 | 1 | 68,000 | 191,900 | 259,900 |
| LYMAN, RUSSELL B. | 000006 | 000048 | 000000 | 1088 CORN HILL ROAD | 1 FRES | 24.500 | 1 | $88,468 \mathrm{cu}$ | 236,100 | 324,568 |
| LYNCH, ANDREW P. | 000010 | 000003 | 000012 | CONCORD DRIVE | 1F RES W | 0.200 | 1 | 20,800 | 0 | 20,800 |
| LYNCH, ANDREW P. | 000010 | 000003 | 000013 | CONCORD DRIVE | 1F RES | 0.200 | 1 | 20,800 | 0 | 20,800 |
| MACBRIDE, DOUG | 000005 | 000054 | 000D01 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 1,800 | 1,800 |
| MACFADZEN, ROBERT \& LORETTA TRUSTEES | 000006 | 000052 | 0003-1 | 1052 CORN HILL ROAD | 1F RES | 6.550 | 1 | 69,186 cu | 89,900 | 159,086 |
| MACGOWAN, ROBERT K. \& MARY JO | 000004 | 000072 | 000000 | 233 CLOUGH-SANBORN HILL | 1 F RES | 11.400 | 1 | 124,200 | 312,600 | 436,800 |
| MACGREGOR, ELAINE C. | 000006 | 000046 | 000003 | 1122 CORN HILL ROAD | 1 FRES | 1.520 | 1 | 64,600 | 121,600 | 186,200 |
| MACGREGOR, JAMES H. \& KAREN S. | 000003 | 000124 | 000000 | 1111 BATTLE STREET | 1 F RES | 3.500 | 1 | 110,500 | 168,200 | 278,700 |
| MACIEL, BRIAN | 000010 | 000006 | 000066 | NEW LONDON DRIVE | 1F RES W | 0.400 | 1 | 10,000 | 0 | 10,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000055 | WINDSOR TERRACE | 1F RES W | 0.530 | 1 | 3,400 | 0 | 3,400 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000099 | MT. VERNON TERRACE | 1F RES W | 0.430 | 1 | 10,100 | 0 | 10,100 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000100 | MT. VERNON TERRACE | 1F RES W | 0.410 | 1 | 10,000 | 0 | 10,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000101 | MT. VERNON TERRACE | 1F RES W | 0.400 | 1 | 10,000 | 0 | 10,000 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 000102 | MT. VERNON TERRACE | 1F RES W | 0.590 | 1 | 10,400 | 0 | 10,400 |
| MACIEL, JR., WALTER S. | 000010 | 000001 | 0057AB | WINDSOR TERRACE | 1F RES W | 2.100 | 1 | 7,100 | 0 | 7,100 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000033 | RUMFORD DRIVE | 1F RES W | 0.260 | 1 | 9,800 | 0 | 9,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000034 | CENTENNIAL DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000035 | CENTENNIAL DRIVE | 1F RES W | 0.250 | 1 | 9,800 | 0 | 9,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000068 | ROGERS DRIVE | 1F RES W | 0.230 | 1 | 2,900 | 0 | 2,900 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000069 | ROGERS DRIVE | 1F RES W | 0.230 | 1 | 2,900 | 0 | 2,900 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000083 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000084 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000089 | RUMFORD DRIVE | 1F RES W | 0.260 | 1 | 9,800 | 0 | 9,800 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000090 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000091 | GENERAL STARK DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACIEL, JR., WALTER S. | 000010 | 000005 | 000137 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACIEL, WALTER S. \& LORRAINE C | 000010 | 000005 | 000030 | RUMFORD DRIVE | 1F RES W | 0.270 | 1 | 9,800 | 0 | 9,800 |
| MACIEL, WALTER S. \& LORRAINE C | 000010 | 000005 | 000031 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| MACK, CLAYTON W. \& PAMELA M. | 000010 | 000005 | 000010 | 90 CENTENNIAL DRIVE | 1F RES W | 1.200 | 1 | 71,900 | 113,900 | 185,800 |

Owner
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Map

MALONEY, ANN
MANNING, STEVEN E. \& LESLIE J., TRUSTEES MARC \& MANDIE HIBBARD
MARQUIS, LEO P. \& CAROLYN J. TRUSTEES MARQUIS, WENDY \& JOHN MARROTTE, RICHARD E. \&
MARTEL, ERIC
MARTIN, GEOFFREY G. \&
MARTIN, JOHN M. \&
MARTIN, WAYNE A. \& MELISSA J.
MABTINEAU, ROLAND
MASON, SARAH \& LUKE
MASTERSON, TOM \& CYNTHIA
MATTEAU, KENNETH L., TRUSTEE
MAXFIELD, ANDREW C.
MAZNEK, JOHN A.
MAZZARELLA, JOSEPH \& ARLINE
MCCOURT, ELIZABETH C. AND
MCCREADY, EILEEN
MCEACHEN, DAVID
MCFARLAND, RALPH P. \& LINDA A.
MCGARRY, DOROTHY
MCGUIRE, ESTEFANIA A. \& AARON W. MCKERLEY, LUCAS J. \& HUSKIE, QUINN MCLAUGHLIN, PAUL
MCLEAN, GLORIA \& KOWAL,
MCNEFF, JOEL T
MCNEF, JOEL T. MELANSON FAMILY IRREVOCABLE TRUST
MELANSON, DONNA L., TRUSTEE OF MELLEN CO., INC.
MELLEN, JR., ROBERT H. MERCHANT, CATHAY M.
MERRIMACK COUNTY TELEPHONE CO. MERRIMACK COUNTY TELEPHONE CO. MERRIMACK VALLEY SCHOOL 1067 LONG STREET

## Owner

$000009 \quad 0000190000003$




| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MUZZY, MELISSA J. \& MICHAEL J. | 000003 | 000110 | 000003 | 1160 BATTLE STREET | 1F RES | 2.500 | 1 | 67,500 | 211,700 | 279,200 |
| NADEAU, KRISTY \& BENJAMIN | 000002 | 000033 | 000000 | 294 WHITE PLAINS ROAD | 1F RES | 7.620 | 1 | 73,000 | 245,000 | 318,000 |
| NADEAU, RICHARD W. | 000010 | 000006 | 000024 | MANCHESTER DRIVE | 1F RES W | 0.360 | 1 | 3,300 | 0 | 3,300 |
| NAHLIK RENE \& JOHN | 000006 | 000084 | 000000 | DETOUR ROAD | UNMNG | 96.700 | 1 | 7,450 cu | 0 | 7,450 |
| NATIONAL LUMBER COMPANY | 000010 | 000002 | 000032 | DEER MEADOW ROAD | 1F RES W | 0.190 | 1 | 20,000 | 0 | 20,000 |
| NAULT, THERESA | 000005 | 000054 | 000D08 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 2,400 | 2,400 |
| NAY, STEVE | 000005 | 000054 | 000F44 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 0 | 0 |
| NELSON II, JOHN E. \& TAE | 000001 | 000047 | 00INT5 | LAKE ROAD | 1F RES W |  | 1 | 0 | 5,000 | 5,000 |
| NELSON II, JOHN E. \& TAE | 000002 | 000058 | 000000 | 37 HOLLINGS DRIVE | 1F RES | 2.000 | 1 | 66,000 | 244,300 | 310,300 |
| NELSON, ELIZABETH L., TRUSTEE | 000006 | 000031 | 000000 | 52 LONGVER LANE | 1F RES W | 0.290 | 1 | 91,400 | 45,100 | 136,500 |
| NELSON, ELIZABETH L., TRUSTEE | 000006 | 00031A | 000000 | LONGVER LANE | 1F RES W | 0.240 | 1 | 73,600 | 0 | 73,600 |
| NELSON, PAUL C. | 000010 | 000006 | 000077 | 117 NEW LONDON DRIVE | 1F RES W | 0.750 | 1 | 71,500 | 97,400 | 168,900 |
| NEVILLE, GEORGE H. \& CAROL A., | 000004 | 000070 | 000000 | 251 ROBY ROAD | 1 F RES | 6.000 | 1 | 75,000 | 198,100 | 273,100 |
| NEW ENGLAND HYDRO-TRANSMISSION | 00UTIL | 000002 | 000000 | WEBSTER UTILITY | UTILITY- | 0.000 | 1 | 0 | 10,998,200 | 10,998,200 |
| NEW ENGLAND POWER CO. | 00UTIL | 000003 | 000000 | WEBSTER UTILITY | UTILITY- | 0.000 | 1 | 0 | 5,304,700 | 5,304,700 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000009 | 000000 | LITTLE HILL ROAD | EXEMPT | 9.000 | 1 | 66,500 | 0 | 66,500 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000011 | 000000 | LITTLE HILL ROAD | EXEMPT | 128.000 | 1 | 293,500 | 0 | 293,500 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000012 | 000000 | KNIGHTS MEADOW ROA | EXEMPT | 107.000 | 1 | 20,500 | 0 | 20,500 |
| NEW HAMPSHIRE, STATE OF | 000001 | 000013 | 000000 | WHITE PLAINS ROAD | EXEMPT | 855.000 | 1 | 487,400 | 0 | 487,400 |
| NEW HAMPSHIRE, STATE OF | 000006 | 000049 | 000000 | CORN HILL ROAD | EXEMPT | 18.000 | 1 | 26,800 | 0 | 26,800 |
| NEW HAMPSHIRE, STATE OF | 000007 | 000049 | 000000 | ROUTE 103 EAST | EXEMPT | 17.000 | 1 | 25,500 | 0 | 25,500 |
| NEWBURY, JASON \& MICHELLE TRUSTEES | 000005 | 000015 | 000003 | 278 CLOTHESPIN BRIDGE RD | 1F RES W | 2.100 | 1 | 91,300 | 150,200 | 241,500 |
| NEWCOMB, ANDREW N. \& CORREA, NATALIE L. | 000009 | 000029 | 000001 | 44 MANCHESTER DRIVE | 1F RES | 16.200 | 1 | 69,300 | 235,500 | 304,800 |
| NEWCOMER, BRENT E. \& LORI C. | 000009 | 000014 | 000001 | DEER MEADOW ROAD | UNMNG | 12.370 | 1 | 874 cu | 0 | 874 |
| NH GROUNDSCAPES LLC | 000003 | 000121 | 000000 | BATTLE STREET | 1 F RES | 2.400 | 1 | 32,800 | 0 | 32,800 |
| NOBLE, MARK | 000005 | 000054 | 000C12 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 600 | 600 |
| NOLIN JAMIE \& NICHOLAS | 000011 | 000013 | 000000 | 7 CASHELL LANE | 1F RES W | 0.610 | 1 | 80,300 | 147,900 | 228,200 |
| NORRIS, CRAIG D. | 000010 | 000005 | 000179 | 596 DEER MEADOW ROAD | 1F RES W | 0.460 | 1 | 67,500 | 135,700 | 203,200 |
| NORTON, JOHN PETER | 000010 | 000005 | 000127 | 29 CENTENNIAL DRIVE | 1F RES W | 0.680 | 1 | 70,500 | 86,700 | 157,200 |
| NOYES, ERNEST | 000005 | 000054 | 000C09 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 400 | 400 |
| NUDD, DANIEL C. \& JULIE K., TRUSTEES | 000003 | 000029 | 000002 | 124 MUTTON ROAD | 1 F RES | 12.060 | 1 | 63,966 cu | 194,500 | 258,466 |
| NYLEN, JAMES \& COURTNEY | 000005 | 000014 | 000002 | 854 BATTLE STREET | 1F RES W | 3.900 | 1 | 89,500 | 174,200 | 263,700 |
| NYLEN, PAUL \& MARILYN | 000006 | 000090 | 000000 | 153 CLOTHESPIN BRIDGE RD | 1F RES | 0.280 | 1 | 63,900 | 54,900 | 118,800 |
| OBER, MICHAEL W. | 000010 | 000004 | 000008 | 8 PENACOOK CIRCLE | 1F RES W | 0.320 | 1 | 65,800 | 121,100 | 186,900 |
| ODELL, ELIZABETH ANNE | 000003 | 000081 | 000000 | 1591 BATTLE STREET | 1F RES | 2.740 | 1 | 68,200 | 153,500 | 221,700 |
| OHLSON QUIMBY, CAROLYN \& ROSS M. | 000003 | 000006 | 000000 | 305 MUTTON ROAD | 1F RES | 5.070 | 1 | 74,600 | 160,000 | 234,600 |
| OHLSON, HEIDI L. | 000002 | 000027 | 000001 | 411 WHITE PLAINS ROAD | 1 F RES | 6.090 | 1 | 78,300 | 248,500 | 326,800 |
| OHLSON-MARTIN, TREASA \& MARTIN, JOHN TRS | S000002 | 000027 | 000000 | 407 WHITE PLAINS ROAD | 1 F RES | 4.040 | 1 | 72,100 | 159,200 | 231,300 |
| OLSON, DUANE \& SUSAN | 000010 | 000005 | 000143 | RUMFORD DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| OLSON, JENNIE L. | 000010 | 000004 | 000073 | 17 NEW HAMPSHIRE DRIVE | 1F RES W | 0.480 | 1 | 80,900 | 92,500 | 173,400 |
| O'NEIL, ETHAN D. | 000001 | 000024 | 000000 | WHITE PLAINS ROAD | 1F RES W | 0.070 | 1 | 57,600 | 0 | 57,600 |
| O'NEIL, ETHAN D. | 000001 | 000049 | 000000 | 506 WHITE PLAINS ROAD | 1 F RES | 1.750 | 1 | 82,000 | 92,600 | 174,600 |
| O'NEIL, PAUL | 000005 | 000054 | 000F13 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 0 | 0 |
| ORCHARD, BRANDON J. \& AMANDA E. | 000010 | 000005 | 000098 | 17 GENERAL STARK DRIVE | 1F RES W | 0.920 | 1 | 70,200 | 127,600 | 197,800 |
| ORDWAY, COREY J. \& ASHLEY M. | 000004 | 000062 | 000000 | 749 WHITE PLAINS ROAD | 1FRES | 1.100 | 1 | 63,300 | 151,800 | 215,100 |
| ORTEGA, ALEXANDER R. | 000010 | 000004 | 000134 | 92 NEW HAMPSHIRE DRIVE | 1F RES W | 0.830 | 1 | 68,200 | 141,700 | 209,900 |
| OSBORN, DANIEL \& | 000007 | 000001 | 000002 | 336 BATTLE STREET | 1 F RES | 6.050 | 1 | 78,100 | 274,500 | 352,600 |
| OWYANG, KEVIN J. \& COLIN G. | 000005 | 000078 | 000000 | WHITE PLAINS ROAD | 1F RES | 5.090 | 1 | 58,300 | 0 | 58,300 |
| PAGE, ARTHUR B. \& DE RHAM | 000004 | 000051 | 000000 | CLOUGH-SANBORN HILL | UNMNG | 8.090 | 1 | 336 cu | 0 | 336 |
| PAGE, ARTHUR B. \& DE RHAM | 000004 | 000074 | 000000 | CLOUGH-SANBORN HILL | 1F RES | 23.700 | 1 | 17,590 cu | 0 | 17,590 |
| PAGE, ARTHUR B. \& DE RHAM | 000004 | 000075 | 000000 | CLOUGH-SANBORN HILL | UNMNG | 6.750 | 1 | 998 cu | 0 | 998 |
| PAGE, ARTHUR B. \& DE RHAM | 000004 | 000076 | 000000 | 219 CLOUGH-SANBORN HILL | 1F RES | 41.400 | 1 | 85,413 cu | 195,300 | 280,713 |
| PAGE, ARTHUR B. \& DE RHAM | 000004 | 000077 | 000000 | CLOUGH-SANBORN HILL | FARM L | 10.800 | 1 | $1,445 \mathrm{cu}$ | 0 | 1,445 |
| PAINE, BRIAN MATTHEW \& SAMANTHA JEAN | 000010 | 000001 | 0103AB | 29 MT. VERNON TERRACE | 1F RES W | 2.500 | 1 | 79,500 | 118,900 | 198,400 |
| PALMER, JR., WAYNE G. \& JOANN H. | 000010 | 000002 | 000052 | 50 CENTENNIAL DRIVE | 1F RES W | 0.320 | 1 | 96,300 | 122,100 | 218,400 |
| PARADIE, KACIE E. AND | 000010 | 000004 | 000090 | 67 NEW HAMPSHIRE DRIVE | 1F RES W | 0.210 | 1 | 86,700 | 77,900 | 164,600 |
| PARAND, ALI M. \& TERESITA M. | 000001 | 000039 | 000000 | 137 LAKE ROAD | 1F RES W | 0.350 | 1 | 263,000 | 58,700 | 321,700 |
| PARENT, HANNAH \& CHRISTOPHER | 000008 | 000004 | 000000 | 119 GERRISH ROAD | 1F RES | 4.000 | 1 | 76,000 | 194,700 | 270,700 |
| PAREZ, RICHARD \& STEPHANIE | 000008 | 000003 | 000001 | 174 GERRISH ROAD | 1 F RES | 13.680 | 2 | $83,063 \mathrm{cu}$ | 398,100 | 481,163 |


| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKENSON, BRIAN \& KRIS TRUSTEES | 000007 | 000028 | 000000 | 138 BATTLE STREET | 1F RES | 6.000 | 1 | 73,000 | 80,000 | 153,000 |
| PARKER, JEREMY | 000009 | 000023 | 000003 | 185 DEER MEADOW ROAD | 1 F RES | 4.370 | 1 | 77,100 | 168,900 | 246,000 |
| PARKINSON, JEFFREY S. | 000003 | 000024 | 000001 | 1173 LONG STREET | 1F RES | 2.000 | 1 | 66,000 | 154,900 | 220,900 |
| PARNASSUS, LLC | 000009 | 000047 | 000000 | DEER MEADOW ROAD | 1F RES | 0.320 | 1 | 500 | 0 | 500 |
| PARTNERS FOR PAYMENT RELIEF | 000001 | 000047 | 00INT6 | LAKE ROAD | 1F RES W |  | 1 | 0 | 5,000 | 5,000 |
| PATCH, MIKE | 000005 | 000054 | 000G11 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 4,000 | 4,000 |
| PATEL, PRAFUL M. \& KAPILA P., | 000003 | 000116 | 0001-2 | 43 PEARSON HILL ROAD | 1 F RES | 5.000 | 1 | 139,000 | 330,900 | 469,900 |
| PATENAUDE, SABRINA \& NICOLE \& RICHARD R. | 000005 | 000091 | 000000 | 45 ROLFE ROAD | 1F RES W | 1.240 | 1 | 242,000 | 36,600 | 278,600 |
| PAWLOWSKI, JOSEPH F. \& | 000010 | 000004 | 000037 | 12 FRANKLIN PIERCE DR. | 1F RES W | 0.580 | 1 | 69,100 | 84,300 | 153,400 |
| PAZ, CHARLES T. \& AMANDA M. | 000010 | 000005 | 000191 | DEER MEADOW ROAD | 1F RES W | 0.230 | 1 | 1,700 | 0 | 1,700 |
| PAZ, CHARLES T. \& AMANDA M. | 000010 | 000005 | 000192 | 560 DEER MEADOW ROAD | 1F RES W | 0.490 | 1 | 67,900 | 109,100 | 177,000 |
| PEARSON III, ROBERT H. \& | 000002 | 000016 | 000000 | 118 LITTLE HILL ROAD | 1F RES | 5.000 | 1 | 79,000 | 189,100 | 268,100 |
| PEARSON III, ROBERT H. \& | 000002 | 000025 | 000000 | 368 WHITE PLAINS ROAD | 1 F RES | 5.010 | 1 | 76,800 | 90,400 | 167,200 |
| PEARSON, ELIZABETH B. \& | 000002 | 000020 | 000000 | 42 LITTLE HILL ROAD | 1 F RES | 98.500 | 1 | $78,451 \mathrm{cu}$ | 167,000 | 245,451 |
| PEARSON, ERIC \& WHITNEY | 000002 | 000037 | 000000 | 274 WHITE PLAINS ROAD | 1 F RES | 23.610 | 1 | $66,620 \mathrm{cu}$ | 78,600 | 145,220 |
| PEARSON, JON N. | 000002 | 000032 | 000000 | LITTLE HILL ROAD | 1F RES | 1.070 | 1 | 6,300 | 0 | 6,300 |
| PEARSON, JON N. | 000002 | 000039 | 000000 | 13 BRIDGE HOUSE ROAD | 1 F RES | 7.000 | 2 | 85,000 | 94,300 | 179,300 |
| PEARSON, JR., ROBERT H. \& | 000002 | 000019 | 000000 | LITTLE HILL ROAD | UNMNG | 0.860 | 1 | 47 cu | 0 | 47 |
| PEARSON, JR., ROBERT H. \& | 000002 | 000022 | 000000 | LITTLE HILL ROAD | UNMNG | 16.500 | 1 | $1,167 \mathrm{cu}$ | 0 | 1,167 |
| PEARSON, NICOLE M. \& WILLIAM R | 000006 | 000022 | 000000 | 1202 PLEASANT STREET | 1 F RES | 2.000 | 1 | 62,700 | 116,000 | 178,700 |
| PEARSON, PAUL W. | 000002 | 000038 | 000001 | 230 WHITE PLAINS ROAD | 1 F RES | 17.990 | 1 | 66,708 cu | 248,700 | 315,408 |
| PELCHAT, MICHAEL G. \& HEIDI A. | 000005 | 000001 | 000006 | 1053 BATTLE STREET | 1 F RES | 5.360 | 1 | 76,600 | 161,700 | 238,300 |
| PELLETIER, ROBERT | 000005 | 000054 | 000F19 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 11,200 | 11,200 |
| PENDLETON, DANIEL E. | 000003 | 000116 | 000002 | 1080 BATTLE STREET | 1 F RES | 10.300 | 1 | 83,900 | 31,800 | 115,700 |
| PENDLETON, DANIEL E. | 000003 | 000116 | 0001-1 | PEARSON HILL ROAD | 1 F RES | 5.320 | 1 | 79,000 | 0 | 79,000 |
| PENDLETON, DANIEL E. \& JOHN, | 000008 | 000036 | 000000 | 79 TYLER ROAD | 1F RES W | 9.280 | 1 | 94,100 | 144,300 | 238,400 |
| PENDLETON, JOHN \& EVELYN | 000005 | 000002 | 000000 | 1005 BATTLE STREET | 1F RES | 1.040 | 1 | 63,100 | 178,100 | 241,200 |
| PENDLETON, SR., JEREMY L.. \& | 000003 | 000113 | 000000 | 115 PEARSON HILL ROAD | 1 F RES | 32.450 | 1 | 69,565 cu | 207,400 | 276,965 |
| PENDLETON, SR., JEREMY L.. \& | 000003 | 000114 | 000000 | 85 PEARSON HILL ROAD | 1 F RES | 8.000 | 1 | 88,000 | 168,500 | 256,500 |
| PENDLETON, SR., JEREMY L.. \& | 000003 | 000118 | 000000 | 1134 BATTLE STREET | 1F RES | 3.000 | 1 | 92,100 | 85,800 | 177,900 |
| PEPIN, ERNEST E. AND MARY G. | 000010 | 000004 | 000112 | 151 NEW HAMPSHIRE DRIVE | 1F RES W | 0.430 | 1 | 96,700 | 121,300 | 218,000 |
| PERKINS, DANIEL H. \& CATHERINE M. | 000005 | 000054 | 000004 | 593 BATTLE STREET | 1F RES | 2.040 | 1 | 66,100 | 169,000 | 235,100 |
| PERKINS, JR., RAYMOND K. \& | 000005 | 000014 | 000003 | 834 BATTLE STREET | 1F RES W | 6.700 | 1 | 90,900 | 0 | 90,900 |
| PERKINS, TIMOTHY \& JESSI | 000010 | 000005 | 000148 | RUMFORD DRIVE | 1F RES W | 0.280 | 1 | 9,800 | 0 | 9,800 |
| PERKINS, TIMOTHY \& JESSI | 000010 | 000005 | 000149 | 75 RUMFORD DRIVE | 1F RES W | 0.730 | 1 | 71,200 | 107,800 | 179,000 |
| PERREAULT, NORMAND ROBERT | 000006 | 000016 | 000000 | 124 WALKER POND ROAD | 1F RES W | 1.610 | 1 | 164,600 | 144,400 | 309,000 |
| PERREAULT, NORMAND ROBERT ET AL | 000006 | 000023 | 000000 | PLEASANT STREET | 1F RES | 3.580 | 1 | 17,700 | 0 | 17,700 |
| PERREAULT, RON | 000005 | 000054 | 000E04 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 2,400 | 2,400 |
| PERRON, SR., DOUGLAS J. \& | 000011 | 000002 | 000000 | 212 CLOTHESPIN BRIDGE RD | 1F RES | 0.730 | 1 | 61,900 | 215,600 | 277,500 |
| PERRY, ELLEN | 000005 | 000054 | 000A28 | 541 BATTLE STREET | 1F RES | 0.000 | 1 | 0 | 800 | 800 |
| PERRY, ERIC W. \& COSTELLO, | 000010 | 000005 | 000162 | 12 CHRISTOPHER ROBERT | 1F RES | 0.610 | 1 | 62,600 | 140,400 | 203,000 |
| PERRY, FRANK | 000005 | 000054 | 000A06 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 13,200 | 13,200 |
| PERRY, JEFFREY K. | 000010 | 000004 | 000093 | 75 NEW HAMPSHIRE DRIVE | 1F RES W | 0.270 | 1 | 100,100 | 103,600 | 203,700 |
| PETERSON, GREGG J. | 000008 | 000043 | 000000 | 44 TYLER ROAD | 1F RES W | 5.400 | 1 | 111,500 | 204,900 | 316,400 |
| PETERSON, JIM | 000005 | 000054 | 000F31 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 12,600 | 12,600 |
| PETERSON, TYLER B. | 000007 | 000042 | 000000 | DUSTIN ROAD | 1 F RES | 0.460 | 1 | 1,100 | 7,300 | 8,400 |
| PETRIN, BUTCH | 000005 | 000054 | 000B14 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 3,100 | 3,100 |
| PETRIN, ROBERT | 000005 | 000054 | 000B07 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 14,900 | 14,900 |
| PETRUCCELLI CHARLES A | 000009 | 000023 | 000001 | 223 DEER MEADOW ROAD | 1 F RES | 8.740 | 1 | 120,200 | 245,200 | 365,400 |
| PETTINGILL, ROBERT | 000003 | 000086 | 000001 | PROVINCE ROAD | UNMNG | 44.200 | 1 | 3,193 cu | 0 | 3,193 |
| PETTINGILL, ROBERT A. \& | 000002 | 000004 | 000000 | 146 PROVINCE ROAD | 1 F RES | 20.000 | 1 | 67,093 cu | 155,200 | 222,293 |
| PEVERLY, KANE \& HIBBARD, REBECCA | 000006 | 000047 | 000000 | 1106 CORN HILL ROAD | 1F RES | 13.400 | 1 | $69,179 \mathrm{cu}$ | 227,700 | 296,879 |
| PFIEFFER, GEORGE F. | 000010 | 000006 | 000019 | AMHERST DRIVE | 1F RES W | 0.440 | 1 | 3,400 | 0 | 3,400 |
| PFIEFFER, GEORGE F. | 000010 | 000006 | 000020 | AMHERST DRIVE | 1F RES W | 0.360 | 1 | 3,300 | 0 | 3,300 |
| PHELPS, EDWARD J., ESTATE OF | 000006 | 000071 | 000002 | PEARSON HILL ROAD | 1 F RES | 49.900 | 1 | 26,779 cu | 2,200 | 28,979 |
| PHELPS, EDWARD J., ESTATE OF | 000006 | 000071 | 000003 | BATTLE STREET | 1 F RES | 11.000 | 1 | 473 cu | 0 | 473 |
| PHELPS, MARY | 000005 | 000006 | 000000 | ISLAND-BLACKWATER | UNMNG | 1.000 | 1 | 43 cu | 0 | 43 |
| PHELPS, MARY | 000006 | 000071 | 000001 | 34 PEARSON HILL ROAD | 1F RES | 2.320 | 1 | 137,000 | 200,100 | 337,100 |
| PHELPS, MARY | 000006 | 000071 | 0002-1 | PEARSON HILL ROAD | FARML | 12.170 | 1 | $1,653 \mathrm{cu}$ | 0 | 1,653 |


Owner

Map







| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SMITH, LAURA L. | 000003 | 000064 | 000000 | 1003 LONG STREET | 2F RES | 0.500 | 1 | 61,000 | 119,200 | 180,200 |
| SMITH, LESLIE J. \& PATRICIA C. | 000010 | 000001 | 000009 | 7 MERRIMACK CIRCLE | 1F RES W | 0.480 | 1 | 67,800 | 117,700 | 185,500 |
| SMITH, LORRAINE D. TRUST | 000006 | 000051 | 000000 | LONGVER LANE | 1F RES W | 0.170 | 1 | 20,000 | 0 | 20,000 |
| SMITH, LORRAINE D. TRUST | 000006 | 000062 | 000000 | 59 LONGVER LANE | 1F RES W | 0.120 | 1 | 24,200 | 0 | 24,200 |
| SMITH, LORRAINE D. TRUST | 000006 | 000107 | 000000 | 59 LONGVER LANE | 1F RES W | 0.500 | 1 | 161,200 | 39,900 | 201,100 |
| SMITH, MARTIN \& DAUGSIWICZ, BARBARA | 000010 | 000005 | 000022 | 1073 CORN HILL ROAD | 1F RES | 0.230 | 1 | 51,900 | 30,600 | 82,500 |
| SMITH, PATRICIA | 000010 | 000004 | 000157 | NEW HAMPSHIRE DRIVE | 1F RES W | 0.230 | 1 | 8,700 | 0 | 8,700 |
| SMITH, PETER J. \& JULIE L. | 000007 | 000054 | 000004 | 9 DUSTIN ROAD | 1F RES | 2.000 | 1 | 61,362 cu | 225,700 | 287,062 |
| SMITH, SR., DOUGLAS C. \& MICHELE A. | 000006 | 000066 | 000001 | 90 PEARSON HILL ROAD | 1 F RES | 6.000 | 1 | 78,000 | 35,300 | 113,300 |
| SNOW, ALBERTA M. | 000009 | 000019 | 000004 | 212 DEER MEADOW ROAD | 1 F RES | 3.210 | 1 | 69,600 | 275,300 | 344,900 |
| SOCIETY FOR THE PRESERVATION | 000003 | 000063 | 000000 | 1220 BATTLE STREET | EXEMPT | 0.520 | 1 | 61,100 | 285,700 | 346,800 |
| SOCIETY FOR THE PRESERVATION | 000003 | 000102 | 000000 | 1215 BATTLE STREET | EXEMPT | 0.140 | 1 | 62,500 | 143,500 | 206,000 |
| SOCIETY FOR THE PROTECTION | 000003 | 000001 | 000000 | MUTTON ROAD | MNGD H | 90.000 | 1 | 2,169 cu | 0 | 2,169 |
| SOCIETY FOR THE PROTECTION | 000006 | 000053 | 000000 | CORN HILL ROAD | MNGD P | 22.000 | 1 | 925 cu | 0 | 925 |
| SOCIETY FOR THE PROTECTION | 000007 | 000024 | 000000 | CLOUGH-SANBORN HILL | MNGD P | 177.430 | 1 | 7,004 cu | 0 | 7,004 |
| SPE \#228 LLC | 000005 | 000013 | 000000 | 874 BATTLE STREET | 1F RES | 7.000 | 1 | 103,800 | 112,200 | 216,000 |
| SPENCER, CHARLES A. \& | 000009 | 000022 | 000002 | 167 DEER MEADOW ROAD | 1 F RES | 1.360 | 1 | 64,100 | 97,000 | 161,100 |
| SPENCER, RAYMOND W. \& ADELE M., TRUSTEES | S000005 | 000030 | 000001 | 795 BATTLE STREET | 1 F RES | 5.360 | 1 | 95,600 | 243,900 | 339,500 |
| SPINA, JIANNA | 000005 | 000054 | 000G13 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 5,600 | 5,600 |
| SPRAGUE, DONALD J. | 000003 | 000058 | 000001 | 1280 BATTLE STREET | 1 F RES | 17.200 | 1 | $81,064 \mathrm{cu}$ | 253,200 | 334,264 |
| ST. CIN, CHARLES J. \& REBECA | 000005 | 000044 | 000000 | 741 BATTLE STREET | 1 F RES | 2.260 | 1 | 66,800 | 115,600 | 182,400 |
| ST. JACQUES, WAYNE G. | 000005 | 000072 | 000001 | 440 BATTLE STREET | 1 F RES | 4.080 | 1 | 76,200 | 245,100 | 321,300 |
| STACKPOLE, CORI | 000005 | 000054 | 000B10 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 8,800 | 8,800 |
| STARKEY, FRANK E. | 000002 | 000045 | 000000 | 1077 BATTLE STREET | 1 F RES | 2.900 | 1 | 68,700 | 75,400 | 144,100 |
| STARKEY, FRANK E. | 000002 | 000046 | 000000 | BATTLE STREET | 1 F RES | 1.100 | 1 | 3,200 | 0 | 3,200 |
| STARKEY, FRANK E. | 000005 | 000001 | 000007 | BATTLE STREET | 1 F RES | 3.680 | 1 | 6,800 | 0 | 6,800 |
| STARKEY, FRANK E. \& MELODY A. | 000006 | 000086 | 000000 | 46 DETOUR ROAD | 1 F RES | 5.200 | 1 | 54,900 | 40,400 | 95,300 |
| STARKEY, JOHN S. | 000007 | 000035 | 000000 | 42 BATTLE STREET | 1 F RES | 4.170 | 1 | 76,500 | 132,100 | 208,600 |
| STEELE, JULIE M. | 000007 | 000060 | 000000 | DUSTIN ROAD | MNGD P | 114.240 | 1 | 9,065 cu | 0 | 9,065 |
| STEFANIK, KYLE \& ALYSSA | 000010 | 000005 | 000112 | 68 RUMFORD DRIVE | 1F RES W | 0.490 | 1 | 67,900 | 164,800 | 232,700 |
| STEINES, CAROL L. \& ROGER W. STEINES | 000003 | 000076 | 000000 | 1112 ALLEN ROAD | 1F RES | 2.500 | 1 | 67,500 | 142,300 | 209,800 |
| STEVEN R JONES LIVING TRUST U/D/T | 000005 | 000098 | 000000 | 60 ROLFE ROAD | 1F RES W | 1.320 | 1 | 365,100 | 111,100 | 476,200 |
| STEVENS, ANDREW J. \& SONYA M. | 000007 | 000031 | 000000 | 99 BATTLE STREET | 1F RES | 2.100 | 1 | 70,300 | 33,100 | 103,400 |
| STEWART, ERIN K. \& FETTER, JEFFREY C. | 000012 | 000015 | 000000 | 142 FROST LANE | 1F RES W | 1.500 | 1 | 108,300 | 33,300 | 141,600 |
| STEWART, JR., DALE G. | 000003 | 000027 | 000002 | 1109 LONG STREET | 1 F RES | 5.230 | 1 | 75,200 | 174,300 | 249,500 |
| STEWART, JR., DALE G. | 000003 | 000027 | 000003 | 1111 LONG STREET | 1 F RES | 5.340 | 1 | 37,800 | 0 | 37,800 |
| STILWELL, JOSEPH GLENN \& | 000006 | 000068 | 000001 | 72 PEARSON HILL ROAD | 1 F RES | 5.830 | 1 | 78,000 | 273,500 | 351,500 |
| STONE, LLOYD H., III \& STONE, | 000002 | 000012 | 000000 | 153 LITTLE HILL ROAD | 1 F RES | 21.300 | 1 | 116,300 | 117,500 | 233,800 |
| STRATTON, SUZETTE M. \& | 000003 | 000013 | 000000 | 225 MUTTON ROAD | 1 F RES | 1.130 | 1 | 63,400 | 120,000 | 183,400 |
| STRITTMATTER, PHILIP E. \& | 000010 | 000001 | 000074 | 19 NEWPORT CIRCLE | 1F RES W | 2.310 | 1 | 63,900 | 103,600 | 167,500 |
| STRITTMATTER, PHILIP E. \& | 000010 | 000001 | 000076 | NEWPORT CIRCLE | 1F RES W | 3.020 | 1 | 17,400 | 0 | 17,400 |
| STRITTMATTER, PHILIP E. \& | 000010 | 000001 | 000078 | NEWPORT CIRCLE | 1F RES W | 0.370 | 1 | 8,000 | 0 | 8,000 |
| SULLIVAN, KEVIN M. | 000001 | 000029 | 000000 | WHITE PLAINS ROAD | 1 F RES | 1.750 | 1 | 65,300 | 3,500 | 68,800 |
| SULLIVAN, KEVIN M. \& DEBRA M. | 000001 | 000030 | 000000 | 573 WHITE PLAINS ROAD | 1F RES | 3.500 | 1 | 70,500 | 112,600 | 183,100 |
| SULLIVAN, MICHAEL P. | 000010 | 000004 | 000057 | 15 FRANKLIN PIERCE DR. | 1F RES W | 0.460 |  | 67,500 | 91,100 | 158,600 |
| SUSAN I.G. YOUNGS REV. TRUST | 000001 | 000003 | 000000 | 401 LITTLE HILL ROAD | 1 F RES | 246.000 | 1 | $132,220 \mathrm{cu}$ | 270,500 | 402,720 |
| SUSSMAN, BRANDON O. \& | 000003 | 000035 | 000001 | 1482 PLEASANT STREET | 1 F RES | 91.000 | 1 | $72,769 \mathrm{cu}$ | 128,800 | 201,569 |
| SWEET, DAVID A. | 000010 | 000002 | 000011 | DEER MEADOW ROAD | 1 F RES W | 0.310 | 1 | 25,100 | 0 | 25,100 |
| SWEET, DAVID A. | 000010 | 000002 | 000012 | 454 DEER MEADOW ROAD | 1 F RES | 0.340 | 1 | 100,400 | 95,300 | 195,700 |
| TADROS, MARLYN R. \& | 000003 | 000126 | 000000 | 1097 BATTLE STREET | 1 F RES | 3.430 | , | 93,300 | 202,900 | 296,200 |
| TANNER, THOMAS R. \& O'NEIL, MEGHAN R. | 000010 | 000001 | 000047 | 511 DEER MEADOW ROAD | 1 F RES W | 0.620 | 1 | 66,700 | 134,800 | 201,500 |
| TANNER, MARJORIE CHANDLER | 000007 | 000004 | 000000 | 236 BATTLE STREET | 1 F RES | 22.000 | 1 | 125,500 | 126,400 | 251,900 |
| TANOS, ZSUZSA, TRUSTEE | 000008 | 000005 | 000000 | 466 TYLER ROAD | 1 F RES | 77.900 | 1 | $67,383 \mathrm{cu}$ | 103,500 | 170,883 |
| TANOS, ZSUZSA, TRUSTEE | 000008 | 000006 | 000001 | 450 TYLER ROAD | 1 F RES | 4.130 | 2 | 83,200 | 321,200 | 404,400 |
| TASKER, THOMAS E. | 000005 | 000048 | 000000 | 53 CALL ROAD | 1 F RES | 2.900 | 1 | 68,700 | 214,600 | 283,300 |
| TAYLOR, JOSHUA E., TRUSTEE | 000004 | 000017 | 000000 | BATTLE STREET | FARML | 24.000 | 1 | 3,262 cu | 0 | 3,262 |
| TAYLOR, JOSHUA E., TRUSTEE | 000004 | 000023 | 000000 | 367 BATTLE STREET | 1 F RES | 25.000 | 2 | 105,449 cu | 578,500 | 683,949 |
| TAYLOR, JOSHUA E., TRUSTEE | 000004 | 000024 | 000000 | 12 ROBY ROAD | 1 F RES | 1.420 | 1 | 48,200 | 60,900 | 109,100 |
| TAYLOR, KERRI | 000005 | 000054 | 000E25 | 541 BATTLE STREET | 1 F RES | 0.000 | 1 | 0 | 11,400 | 11,400 |



| Owner | Map | Lot | Sub | Location | Use | Acres | Cards | Land | Buildings | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEBER, JEFFREY W. \& | 000004 | 000080 | 000000 | 164 ROBY ROAD | 1F RES | 1.300 | 1 | 65,200 | 218,500 | 283,700 |
| WEBSTER VETERAN'S MEMORIAL | 000003 | 000108 | 000000 | ALLEN ROAD | EXEMPT | 1.050 | 1 | 50,500 | 0 | 50,500 |
| WEBSTER, TOWN OF | 000002 | 000035 | 000001 | GUIDE BOARD HILL RD | EXEMPT | 5.380 | 1 | 59,100 | 0 | 59,100 |
| WEBSTER, TOWN OF | 000003 | 000CEM | 000001 | LONG STREET | EXEMPT | 2.010 | 1 | 700 | 0 | 700 |
| WEBSTER, TOWN OF | 000003 | 000CEM | 000002 | ALLEN ROAD | EXEMPT | 9.610 | 1 | 900 | 0 | 900 |
| WEBSTER, TOWN OF | 000004 | 000CEM | 000000 | CLOUGH-SANBORN HILL | EXEMPT | 0.180 | 1 | 600 | 0 | 600 |
| WEBSTER, TOWN OF | 000005 | 000005 | 000000 | ISLAND-BLACKWATER | EXEMPT | 1.000 | 1 | 3,000 | 0 | 3,000 |
| WEBSTER, TOWN OF | 000005 | 000008 | 000000 | 946 BATTLE STREET | EXEMPT | 10.000 | 1 | 127,500 | 44,000 | 171,500 |
| WEBSTER, TOWN OF | 000005 | 000010 | 000000 | BATTLE STREET | EXEMPT | 4.780 | 1 | 113,300 | 22,100 | 135,400 |
| WEBSTER, TOWN OF | 000005 | 000018 | 000000 | 945 BATTLE STREET | EXEMPT | 0.710 | 1 | 92,800 | 485,400 | 578,200 |
| WEBSTER, TOWN OF | 000005 | 000029 | 000001 | 851 BATTLE STREET | EXEMPT | 41.000 | 1 | 212,900 | 595,700 | 808,600 |
| WEBSTER, TOWN OF | 000005 | 000035 | 000000 | TYLER ROAD | EXEMPT | 0.470 | 1 | 21,300 | 0 | 21,300 |
| WEBSTER, TOWN OF | 000005 | 000070 | 000000 | BATTLE STREET | EXEMPT | 0.630 | 1 | 15,500 | 0 | 15,500 |
| WEBSTER, TOWN OF | 000006 | 000041 | 000000 | PLEASANT STREET | EXEMPT | 7.000 | 1 | 70,300 | 0 | 70,300 |
| WEBSTER, TOWN OF | 000006 | 000075 | 000000 | BATTLE STREET | EXEMPT | 58.900 | 1 | 105,200 | 0 | 105,200 |
| WEBSTER, TOWN OF | 000006 | 000082 | 000000 | PLEASANT STREET | EXEMPT | 0.100 | 1 | 12,500 | 0 | 12,500 |
| WEBSTER, TOWN OF | 000006 | 000116 | 000000 | WALKER POND | EXEMPT | 10.000 | 1 | 34,500 | 0 | 34,500 |
| WEBSTER, TOWN OF | 000007 | 000053 | 000000 | 34 DUSTIN ROAD | EXEMPT | 37.000 | 1 | 156,200 | 500 | 156,700 |
| WEBSTER, TOWN OF | 000008 | 000012 | 000000 | TYLER ROAD | EXEMPT | 51.100 | 1 | 71,800 | 0 | 71,800 |
| WEBSTER, TOWN OF | 000008 | 000CEM | 000000 | TYLER ROAD | EXEMPT | 1.910 | 1 | 700 | 0 | 700 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000048 | WINDSOR TERRACE | EXEMPT | 0.480 | 1 | 10,200 | 0 | 10,200 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000054 | WINDSOR TERRACE | EXEMPT | 0.500 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000068 | DEER MEADOW ROAD | EXEMPT | 0.640 | 1 | 10,500 | 0 | 10,500 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000092 | DEER MEADOW ROAD | EXEMPT | 0.300 | 1 | 9,800 | 0 | 9,800 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000098 | MT. VERNON TERRACE | EXEMPT | 0.440 | 1 | 10,100 | 0 | 10,100 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000139 | DEER MEADOW ROAD | EXEMPT | 0.360 | 1 | 9,900 | 0 | 9,900 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000140 | DEER MEADOW ROAD | EXEMPT | 0.410 | 1 | 2,000 | 0 | 2,000 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000141 | DEER MEADOW ROAD | EXEMPT | 0.510 | 1 | 2,000 | 0 | 2,000 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000142 | DEER MEADOW ROAD | EXEMPT | 0.530 | 1 | 10,300 | 0 | 10,300 |
| WEBSTER, TOWN OF | 000010 | 000001 | 000143 | DEER MEADOW ROAD | EXEMPT | 0.540 | 1 | 10,300 | 0 | 10,300 |
| WEBSTER, TOWN OF | 000010 | 000001 | 0056AB | WINDSOR TERRACE | EXEMPT | 2.600 | 1 | 8,600 | 0 | 8,600 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000021 | WENTWORTH CIRCLE | EXEMPT | 0.300 | 1 | 3,300 | 0 | 3,300 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000022 | WENTWORTH CIRCLE | EXEMPT | 0.350 | 1 | 3,300 | 0 | 3,300 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000042 | FRANKLIN PIERCE DR. | EXEMPT | 0.380 | 1 | 10,000 | 0 | 10,000 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000063 | FRANKLIN PIERCE DR. | EXEMPT | 0.230 | 1 | 14,000 | 0 | 14,000 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000083 | NEW HAMPSHIRE DRIVE | EXEMPT | 0.230 | 1 | 4,700 | 0 | 4,700 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000085 | GRANITE WAY | EXEMPT | 0.450 | 1 | 45,200 | 0 | 45,200 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000141 | NEW HAMPSHIRE DRIVE | EXEMPT | 0.540 | 1 | 10,300 | 0 | 10,300 |
| WEBSTER, TOWN OF | 000010 | 000004 | 000145 | NEW HAMPSHIRE DRIVE | EXEMPT | 0.230 | 1 | 1,700 | 0 | 1,700 |
| WEBSTER, TOWN OF | 000010 | 000004 | 00072A | NEW HAMPSHIRE DRIVE | EXEMPT | 0.370 | 1 | 25,100 | 0 | 25,100 |
| WEBSTER, TOWN OF | 000010 | 000004 | 00153A | NEW HAMPSHIRE DRIVE | EXEMPT | 0.180 | 1 | 5,900 | 0 | 5,900 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000021 | CENTENNIAL DRIVE | EXEMPT | 0.230 | 1 | 8,700 | 0 | 8,700 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000056 | ROGERS DRIVE | EXEMPT | 0.240 | 1 | 3,100 | 0 | 3,100 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000059 | ROGERS DRIVE | EXEMPT | 0.240 | 1 | 3,100 | 0 | 3,100 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000060 | RUMFORD DRIVE | EXEMPT | 0.230 | 1 | 2,900 | 0 | 2,900 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000061 | RUMFORD DRIVE | EXEMPT | 0.690 | 1 | 10,600 | 0 | 10,600 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000070 | ROGERS DRIVE | EXEMPT | 0.690 | 1 | 3,500 | 0 | 3,500 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000075 | ROGERS DRIVE | EXEMPT | 0.230 | 1 | 2,900 | 0 | 2,900 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000092 | RUMFORD DRIVE | EXEMPT | 0.460 | 1 | 10,100 | 0 | 10,100 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000120 | RUMFORD DRIVE | EXEMPT | 0.230 | 1 | 8,700 | 0 | 8,700 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000121 | CENTENNIAL DRIVE | EXEMPT | 0.240 | 1 | 9,200 | 0 | 9,200 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000181 | DEER MEADOW ROAD | EXEMPT | 0.690 | 1 | 10,600 | 0 | 10,600 |
| WEBSTER, TOWN OF | 000010 | 000005 | 000190 | DEER MEADOW ROAD | EXEMPT | 0.230 | 1 | 1,700 | 0 | 1,700 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000014 | AMHERST DRIVE | EXEMPT | 0.560 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000015 | AMHERST DRIVE | EXEMPT | 0.770 | 1 | 3,600 | 0 | 3,600 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000017 | AMHERST DRIVE | EXEMPT | 0.490 | 1 | 3,400 | 0 | 3,400 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000022 | MANCHESTER DRIVE | EXEMPT | 0.720 | 1 | 3,600 | 0 | 3,600 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000023 | MANCHESTER DRIVE | EXEMPT | 0.430 | 1 | 10,100 | 0 | 10,100 |
| WEBSTER, TOWN OF | 000010 | 000006 | 000026 | MANCHESTER DRIVE | EXEMPT | 1.600 | 1 | 53,000 | 0 | 53,000 |




TOWN OF WEBSTER 2023 MEETING SCHEDULE

## SELECT BOARD, ZONING BOARD OF ADJUSTMENT AND PLANNING BOARD. ALL MEETINGS ARE HELD IN THE GRANGE HALL AT TOWN HALL 945 BATTLE STREET

## WEBSTER BOARD OF SELECTMEN 2023 Meeting Dates

Meetings will be held on the $1^{\text {st }}$ and $3^{\text {rd }}$ Monday of each month at 6:30 P.M. except as otherwise indicated.

## BI-WEEKLY MEETINGS

FILING DATES FOR AGENDA ITEMS; WEDS. BEFORE BOARD MEETING

January 3 \& 17
February 6 \& 21
March 6 \& 20
April 3 \& 17
May $1 \& 15$
June 5 \& 19
July 3 \& 17
August 7 \& 21
September 5 \& 18
October $2 \& 16$
November 6 \& 20
December 4 \& 18

Dec. 5, 2021 \& Jan. 11
Feb. 1 \& Feb. 15
March 1 \& March 15
March 29 \& April 12
April 26 \& May 10
May 31 \& June 14
June 28 \& July 12
Aug. 2 \& Aug. 16
Aug. 31 \& Sept. 14
Sept. 27 \& Oct. 11
Oct. 25 \& Nov. 8
Nov. 29 \& Dec. 13

## WEBSTER ZONING BOARD OF ADJUSTMENT 2023 Monthly Meeting Dates and Filing Deadlines.

Per RSA 673:10, meetings shall be held at the call of the chairperson and at such other times as the Board may determine. The meetings, when held, will be on the second Tuesday of the month at 7:00 P.M. except as otherwise indicated.

## MONTHLY MEETINGS

January 10
February 14
March 14
April 11
May 9
June 13
July 11
August 8
September 12
October 10
November 14
December 12
January 9, 2024

APPEAL FILING DATES, NO LATER THAN 3:00 P.M.
December 21, 2022
January 25
February 22
March 22
April 19
May 24
June 21
July 19
August 23
September 20
October 25
November 22
December 20, 2023

WEBSTER PLANNING BOARD 2023 Monthly Meeting Dates and Filing Deadlines.
All monthly meetings will be held on the 3rd (third) Thursday of every month at 6:30 P.M., except as otherwise indicated.

MONTHLY MEETINGS
January 19
February 16
March 16
April 20
May 18
June 15
July 20
August 17
September 21
October 19
November 16
December 21
January 18, 2024

APPLICATION FILING DATES, NO LATER THAN 3:00 P.M.
December 30, 2022
January 27
February 24
March 28
April 28
May 26
June 30
July 28
August 25
September 19
October 27
November 22
December 28, 2023

## Select Board Meeting Schedule

First and Third Monday Each Month at 6:30 PM
Select Board Office - 648-2272
Monday, Wednesday \& Friday
9:00 AM to Noon \& 1:00 PM to 4:00 PM
Town Clerk - 648-2053
Monday: 8:00 AM to Noon \& 4:00 PM to 8:00 PM Wednesday: 8:00 AM to Noon \& 1:00 PM to 4:00 PM Last Friday of the Month: 8:00 AM to Noon

Tax Collector - 648-2054
Monday Evening (Town Hall): 6:00 PM to 8:00 PM
Webster Free Public Library - 648-2706
Sunday: Noon to 4:00 PM
Monday: 1:00 PM to 8:00 PM
Wednesday: 9:00 AM to 8:00 PM
Zoning Board of Adjustment
Second Tuesday of Each Month - 7:00 PM at Town Hall
Planning Board
Third Thursday of Each Month - 6:30 PM at Town Hall
Town Meeting Schedule
Polls Open for Voting at Town Hall, March 14, 2022 from 10:00 AM to 7:00 PM
Town Meeting on Saturday, March 18, 2022 at 10:00 AM
School Meeting Schedule - SAU \#46, 753-6561
Merrimack Valley High School Auditorium, March 5, 2021
Polls Open for Voting 11 AM to 7:00 PM, Business Meeting at 7:00 PM
Transfer Station Hours
Monday: 8:00 AM to 5:00 PM
Wednesday: 8:00 AM to 5:00 PM
Friday: 1:00 PM to 5:00 PM
Saturday: 8:00 AM to 5:00 PM

## Road Agent Emmett Bean, Sr. - leave message at 648-2272 Option 6

Police \& Fire Emergencies: Dial 911
Non-Emergency Numbers:
Police Station: 648-2200
Fire Station: 648-2500
Merrimack County Dispatch: 228-1800


[^0]:    You are hereby notified and warned that the Annual Business Meeting will be held as follows:
    Date: March 18, 2023
    Time: 10:00 A.M.
    Location: Grange Hall
    945 Battle Street
    Webster, New Hampshire 03303

[^1]:    Interest of 69.89 from the Cemetery Improvement Account was reimbursed to the Town of Webster on 1/3/23; CK\#577

