

## Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

## Select Board

## Members

Bruce G. Johnson Chair Michael P. Borek Member Nanci A. Schofield Member

Leslie M. Palmer Administrative Assistant

## Select Board Agenda Tuesday, January 2, 2018 – 6:30 PM

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

**Pledge of Allegiance** 

6:30 PM - Department Heads:

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

7:00 PM - CIP Committee Presentation

**Budget Work Session if Time Permits** 

**Public Comment** 

Non Public Session(s)