



# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

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## Select Board

### Members

Bruce G. Johnson

*Chair*

Michael P. Borek

*Member*

Nanci A. Schofield

*Member*

Leslie M. Palmer

*Administrative*

*Assistant*

## Select Board Agenda

**Monday, November 6, 2017 – 6:30 PM**

**NOTE: \*\*The agenda is subject to change by the Select Board\*\***

**\*\*The Board will go into non-public session as circumstances so warrant\*\***

### Pledge of Allegiance

#### 6:30 PM - Department Heads:

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

#### 7:00 PM – CIP Committee Update

**7:30 PM – Energy Committee – Solar array update  
Library Budget Presentation**

#### Clothespin Bridge Update

#### Budget Work Session

#### Public Comment

#### Non Public Session(s)