



# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

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## Select Board

### Members

Michael P. Borek  
*Chair*

Nanci A. Schofield  
*Member*

Christine L. Schadler  
*Member*

Leslie M. Palmer  
*Administrative  
Assistant*

## Select Board Agenda

**Monday, November 5, 2018 – 6:30 PM**

**NOTE: \*\*The agenda is subject to change by the Select Board\*\***

**\*\*The Board will go into non-public session as circumstances so warrant\*\***

**5:00 PM Work Session – Non-Public Session(s)**

**Pledge of Allegiance**

**6:30 PM – Paul Halverson – Candidate for Merrimack County Attorney**

**Budget Review:**

**6:45 PM – Cemetery, Town Hall Maintenance, Parks and Recreation**

**7:00 PM – Library**

**7:15 PM – Confirmation of Buildable Lots, Howard Brower**

**Department Heads**

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

**Public Comment**

**Non-Public Session**