



# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

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## Select Board

### Members

Bruce G. Johnson  
*Chair*

Michael P. Borek  
*Member*

Nanci A. Schofield  
*Member*

Leslie M. Palmer  
*Administrative  
Assistant*

## Select Board Agenda

**Monday, January 29, 2018 – 5:30 PM**

**NOTE: \*\*The agenda is subject to change by the Select Board\*\***

**\*\*The Board will go into non-public session as circumstances so warrant\*\***

### Pledge of Allegiance

**5:30 PM      Non-Public Session  
Administration & Finance**

**6:30 PM      Granite State Solar**

**7:30 PM      Budget Hearing Prep**

### Public Comment