

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### Members

Bruce G. Johnson Chair Michael P. Borek Member Nanci A. Schofield Member

Leslie M. Palmer Administrative Assistant

## Select Board Agenda August 1, 2016 - 6:30 PM

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

## Pledge of Allegiance

#### <u>6:30 PM - Department Heads:</u>

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance
- D.

#### **Old Business:**

1. Impact Fees

### **Public Comment**

#### **Non-Public Session**