

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### Members

Bruce G. Johnson Chair Michael P. Borek Member Nanci A. Schofield Member

Leslie M. Palmer Administrative Assistant

# Select Board Agenda June 6, 2016 - 6:30 PM

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

### **Pledge of Allegiance**

#### 6:30 PM - Department Heads:

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

### 7:00 PM - Discretionary Preservation Easement Public Hearing

### 7:30 PM - Energy Committee, Solar Panel Proposal

### **Old Business:**

- 1. Road Agent Contract
- 2. LEOP Update

#### **Public Comment**

## **Non-Public Session**