

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### Members

Bruce G. Johnson Chair Roger A. Becker Member Michael P. Borek Member

Leslie M. Palmer Administrative Assistant

## Select Board Agenda - October 26, 2015

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

### **Pledge of Allegiance**

#### **Department Heads:**

- A. Administrative Assistant
- B. Financial Administrator
- c. Other Department Heads in Attendance

## 5:00 PM Pillsbury Lake Bid Opening

### **Budget Work Session**

Fire Department
Parks & Recreation, Cemeteries, Town Hall Custodial & Maintenance
Road Agent

6:00 PM: Tara Gunnigle