

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### Members

Bruce G. Johnson Chair Roger A. Becker Member Michael P. Borek Member

Leslie M. Palmer Administrative Assistant

## Select Board Agenda – October 12, 2015

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

## **Pledge of Allegiance**

#### **4:30 PM Department Heads:**

- A. Administrative Assistant
- B. Financial Administrator
- c. Other Department Heads in Attendance

#### **Old Business:**

- 1. Clothespin Bridge State cost estimates
- 2. Pond Hill Rd Legal opinion and next steps
- 3. No Through Trucking Ordinance
- 4. Draft Warrant

#### **Public Comment**

### **Budget Work Session**

Police Budget