

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### **Members**

Bruce G. Johnson Chair Michael P. Borek Member Nanci A. Schofield Member

Leslie M. Palmer Administrative Assistant

# Select Board Agenda February 13, 2017 – 6:30 PM

NOTE: \*\*The agenda is subject to change by the Select Board\*\*

\*\*The Board will go into non-public session as circumstances so warrant\*\*

### **Pledge of Allegiance**

#### **Department Heads:**

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

## 7:00 PM - Moderator Pearson, Budget Hearing and Town Meeting Prep

#### **Old Business**

- 1. Clothespin Bridge
- 2. Review Public Hearing warrant articles

#### **Public Comment**