

**NOTE:     \*\*The agenda is subject to change by the Board of Selectmen.\*\***

**\*\*The Board will go into non-public session as circumstances may warrant.\*\***

7:00 P.M. Roll Call of Board of Selectmen

Department Heads

A. Administrative Assistant

Sign the following:

1. Selectmen's minutes of February 8, 2010; Selectmen's non-public minutes of February 8, 2010;
2. Purchase Order #4 for the PD to Rose's Garage for a fuel pump for the 2005 Crown Victoria in the amount of \$535.00;
3. Veteran's Tax Credit application.

B. Financial Administrator

C. Police Department

D. Fire Department

E. Highway Department

F. Treasurer

G. Any other Department Head(s) in attendance

7:30 P.M. – Liz Blanchard regarding County Inmate work program (753-4039)

7:45 P.M. – Sonny Hunt re: Kayak event (494-5515)

**OLD BUSINESS:**

**NEW BUSINESS:**

A. Amend Personnel Policy