## NOTE: \*\*The agenda is subject to change by the Board of Selectmen.\*\*

\*\*The Board will go into non-public session as circumstances may warrant.\*\*

#### 7:00 P.M. Roll Call of Board of Selectmen

#### Department Heads

A. Administrative Assistant

Sign the following:

- 1. Selectmen's minutes of 12/14/09 and non-public session minutes of 12/14/09; and Warner/Webster BOS Meeting from 11/17/2009;
- 2. Vacation slip for Judy Jones;
- 3. License to Sell Pistols and Revolvers for Patrick Apanel;
- 4. Webster Agreement for prosecutorial services with the Merrimack County Attorney; and
- 5. 5 Appointment Sheets for Conservation Commission Members appointed in 2007 & 2008.
- B. Financial Administrator encumbrances from 2009 need to be voted on.
- C. Police Department
- D. Fire Department
- E. Highway Department
- F. Any other Department Head(s) in attendance

## 7:30 P.M. Dee Blake – School Budget

### **OLD BUSINESS:**

A. Inspector replacement

# **NEW BUSINESS:**

- A. Vote on amendment(s) to Personnel Policy re: vacation policy.
- B. Policy for Police/Town vehicles.
- C. Discuss the need for moving \$4,466 from the Highway Expendable Trust.
- D. Additional damage (governor control) has been discovered with the Generator due to a rodent chewing the wires.