NOTE: \*\*The agenda is subject to change by the Board of Selectmen.\*\*

\*\*The Board will go into non-public session as circumstances may warrant.\*\*

## 7:00 P.M. Roll Call of Board of Selectmen

## Department Heads

A. Administrative Assistant

Sign the following:

- 1. Selectmen's minutes of 11/30/09; first non-public session minutes of 11/30/09 and second non-public session minutes of 11/30/09; and Warner/Webster BOS Meeting from 11/17/09;
- 2. Vacation slip for Judy Jones;
- 3. License to Sell Pistols and Revolvers for Patrick Apanel;
- 4. Webster Agreement for prosecutorial serviced with the Merrimack County Attorney;
- B. Financial Administrator encumbrances from 2009 need to be voted on;
- C. Police Department
- D. Fire Department
- E. Highway Department
- F. Any other Department Head(s) in attendance

7:30 P.M. Dee Blake – School Budget

## **OLD BUSINESS:**

A. Inspector replacement

## **NEW BUSINESS:**

A. Vote on amendment(s) to Personnel Policy re: vacation policy.