

# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

#### Select Board

#### Members

Bruce G. Johnson Chair Michael P. Borek Member Nanci A. Schofield Member

Leslie M. Palmer Administrative Assistant

# Select Board Agenda

## December 5, 2016 - 6:30 PM

NOTE: \*\*The agenda is subject to change by the Select Board\*\*
\*\*The Board will go into non-public session as circumstances so warrant\*\*

#### **Pledge of Allegiance**

## 6:30 PM - Department Heads:

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

## 7:00 PM – Erin Darrow, Right Angle Engineering

- 1. Clothespin Bridge Proposal
- 2. Review of ongoing and upcoming road projects

## **Budget Review**

## **Public Comment**