



# Town of Webster

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

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## Select Board

### Members

Bruce G. Johnson  
*Chair*

Michael P. Borek  
*Member*  
Nanci A. Schofield  
*Member*

Leslie M. Palmer  
*Administrative  
Assistant*

## Select Board Agenda

**October 24, 2016 - 6:30 PM**

**NOTE: \*\*The agenda is subject to change by the Select Board\*\***

**\*\*The Board will go into non-public session as circumstances so warrant\*\***

### Pledge of Allegiance

### 6:30 PM: Pillsbury Lake Bid Opening

### 6:30 PM - Department Heads:

- A. Administrative Assistant
- B. Financial Administrator
- C. Other Department Heads in Attendance

### New Business:

- 1. Tax Warrant

### Old Business:

- 1. Budget Update
- 2. Draft Warrant

### Public Comment

### Non-Public Session