## NOTE: \*\*The agenda is subject to change by the Board of Selectmen\*\*

\*\*The Board will go into non-public session as circumstances may warrant\*\*;

#### **Department Heads:**

- A. Administrative Assistant
  - 1. Selectmen's Minutes of May 31, 2011;
  - 2. Travel Trailer Permit for Anne Henson Map 10-3-14;
  - 3. Purchase Order #13 for the Town Hall to Ray Kimball for general repairs and labor to Town Hall in the amount of \$1,133 (approved at the 5/16/11 BOS meeting);
  - 4. Purchase Order #15 for the Town Hall to Huckleberry Heating Oils, LLC for the on-demand propane hot water heater plus installation costs in the amount not to exceed \$2,150 (approved at the 5/31/11 BOS meeting);
  - 5. Purchase Order #16 for the Fire Department to E-One, Inc. for an E-1 Greenwood Fire Truck in an amount not to exceed \$300,000 (approved at the 5/31/11 BOS meeting);
  - 6. Purchase Order #17 for the Fire Department to Ossipee Mountain Electronics, Inc. for one Motorola RMA, labor and S/H in the amount of \$444.44;
  - 7. Purchase Order #18 for the Town Hall to AmSan for five 5-gallon containers of complete floor finish in the amount of \$458.75;
  - 8. 2011 Delinquent Dog List; and
  - 9. Two Sick Leave slips for Mrs. Jones.

### B. Financial Administrator

- 1. Intent to Cut for Robert Gould & Susan Rauth Map 9-48-2-2&48-2-1;
- 2. Intent to Cut for Penacook-Boscawen Water Precinct Map 6-6;
- 3. Intent to Cut for Mark Anderson (Cynthia Anderson Trust) Map 5-60-1;
- 4. Intent to Cut for Robert Wesoja, Sr. Map 2-31; and
- 5. Intent to Cut for Brenda Lemay Map 9-18-2; and
- 6. Reconciliation as of May 31, 2011 from Treasurer and Financial Administrator.
- C. Police Department
- D. Fire Department
- E. Highway Department
- F. Any other Department Head(s) in attendance
- G. Marty Bender Agricultural Commission

### **OLD BUSINESS:**

- 1. Selectman Johnson attended Salisbury Meeting on 6/2/11 re: Shared services with neighboring towns.
- 2. Chief Bob Dupuis was to look alternatives for Town Hall security.
- 3. Chairman Cummings to review work at Downey's on Lake Road.
- 4. Draft Policy written for audio retention for Board's review.
- 5. Reminder of Meeting with Hopkinton Selectmen on 6/20/11 at 5:30 pm.

# **NEW BUSINESS:**

- 1. Selectman Johnson to attend Boscawen Selectmen's meeting on 6/15/11 at 4:00 pm.
- 2. Non-public session per RSA 91-A:3 II (a) requested by Judy.
- 3. Azmy's first inspection relative to the Settlement is 6/15/11. There have been e-mails from Warner regarding this.
- 4. Discuss any prepping for the 6/20/11 meeting in Hopkinton e-mail from Neal Cass forwarded to BOS 6/13/11.
- 5. A date of 6/16/11 at 11:00 am has been set for the first site visit to Azmy's with Warner and Bart if Azmy's attorney is available.