## Selectmen's Agenda – August 6, 2012

NOTE: \*\*The agenda is subject to change by the Board of Selectmen\*\*

\*\*The Board will go into non-public session as circumstances may warrant\*\*;

## **Department Heads:**

- A. Administrative Assistant
  - 1. Selectmen's Minutes of July 23, 2012.
  - 2. Session 1 Non-Public Sealed Minutes of July 23, 2012.
  - 3. Session 2 Non-Public Sealed Minutes of July 23, 2012.
  - 4. Application for Current Use for Patricia Mantini Map 3-111.
- B. Financial Administrator
  - 1. Purchase Order #18 for the Cemetery to Perry Brothers Monument Co. for the restoration/repair of headstones at Corser Hill Cemetery in the amount of \$3,000 (note \$1,000 is to come from encumbered monies).
  - 2. Intent to Cut: Gary Crooks Map 2-26-1.
  - 3. Intent to Cut: Pillsbury Lake Water District Map 10-6-6; 10-11 and 9-6.
  - 4. Intent to Cut: Martin Bourque Map 4-13.
  - 5. Intent to Cut: Dave Herrick Map 4-9.
  - 6. Intent to Cut: Mark Phillips Map 5-62.
- C. Police Department
- D. Fire Department
- E. Highway Department
- F. Any other Department Head(s) in attendance

7:00 pm

## **OLD BUSINESS:**

1. Continuation of Life Safety Code Enforcement job description and discussion of procedure to fill vacancy.

## **NEW BUSINESS:**

- 1. Shared Services meeting held in Warner on July 26, 2012 Selectman Johnson.
- 2. Contract for Carpet Installation. Discuss date for work; moving furniture and all computers; check Certificate of Insurance for compliance; decide on color of baseboard to use.
- 3. Letter from Rymes.
- 4. Response to Weber re: request to build garage within 25' of property line.
- 5. FYI Candidates' Night for newly created Merrimack 7 seat on August 30<sup>th</sup> with Susan Olsen as coordinator (456-3168).
- 6. Set a date for Public Hearing for the Hazard Mitigation Plan of 2012 to be accepted by the Board hopefully September 4, 2012.
- 7. Any recommendations for the "Municipal Volunteer of the Year Award" due by August 31<sup>st</sup>? Form available on line.
- 8. Consider appointing a representative, per CNHRPC request, to the Comprehensive Economic Development Strategy. This can be a municipal official or a private citizen. First meeting is 9/12/2012 at 5:30 pm at the CNHRPC offices at 28 Commercial Street in Concord. Letter of request is in read file.
- 9. FYI: Agricultural Commission has not yet used appropriation of \$500.