



# Webster Select Board

945 Battle St, NH 03303 | Telephone: 603.648.2272 | Fax: 603.648.6055

---

## Meeting Agenda

**Monday October 18, 2021 at 6:30 PM**

### **6:30 PM:**

- Opening of the Meeting & Pledge of Allegiance
- Roll Call of Board Members
- Announcements

### **Appointments**

- Jon Pearson: Walker Pond Property

### **Old Business**

- White Plains Project
- Fee Schedule Update

### **New Business**

- FY 2022 Town Hall Budget
- Appointment of Susan Roman to the Conservation Commission

### **Correspondence**

### **Public Comment**

### **Select Board Motions and Approvals**

- Approval of draft meeting minutes from NP 9/20/21, 10/4/21, NP 1-3 10/4/21
- Motions for Trustees of The Trust Funds
- Signing of Documents

### **Non-Public Sessions:**

- RSA 91-A:IIa Employee Reviews

***This meeting will be held in-person at Town Hall upstairs in the Grange Hall.***

**Posted October 14, 2021**