# **Meeting Agenda**

Tuesday, September 5, 2023, at 6:30 PM

## 6:30 PM:

- Opening of the Meeting & Pledge of Allegiance
- Roll Call of Board Members
- Announcements

### **Appointments**

- Paul & Maria Klussman: Little Hill Road
- Conservation Commission: Wireless Microphone
- Henry Herndon: Community Power
- Department Heads

#### **Old Business**

- Fund Balance Policy
- Hopkinton Transfer Station
- Code Enforcement

#### **New Business**

- Tax Deeding
- Audit Representation Letter

#### Correspondence

#### **Public Comment**

#### **Select Board Motions and Approvals**

- Approval of draft meeting minutes: 8/21
- Signing of documents

The Board may enter non-public session(s) to discuss subjects pursuant to RSA91-A:3

Posted: August 31, 2023