# **Meeting Agenda**

Monday, February 6, 2023, at 6:30 PM

### 6:30 PM:

- Opening of the Meeting & Pledge of Allegiance
- Roll Call of Board Members
- Announcements

# **Appointment**

- Hopkinton/Webster Transfer Station
- Energy Committee
- Department Head Reports

#### **Old Business**

- 2023 Proposed Warrant Articles
- Town Report: Dedication
- Rental Policy

### **New Business**

- Code Enforcement
- Abatements

#### Correspondence

## **Public Comment**

# **Select Board Motions and Approvals**

- Approval of draft meeting minutes: 1/17, 1/17 NP, 1/19.
- Motions for payments
- · Signing of documents

The Board may enter non-public session(s) to discuss subjects pursuant to RSA91-A:3

Posted: February 2, 2023