

**TOWN OF WEBSTER, New Hampshire**  
*Planning Board*  
**945 Battle Street/Rte 127**  
**Webster, NH 03303**  
**Tel. (603) 648-2272**

**REVISED #'S 4 & 5 cancelled; added c) to #10.**

**PLANNING BOARD AGENDA**  
**04/21/2016**

**7:00 p.m.:**

1. Opening of meeting by Chairperson.
2. Recording of attendance.
3. Designation by the Chairperson of alternates to serve as voting members in lieu of absent or disqualified WPB members.
4. **Conceptual presentation** for proposed *Lot Line Adjustment/Annexation* between property owners Mr. Erwin Smith, 68 Battle Street, map 7-33 and Mr. Joshua Taylor owner of lot 7-32-1 vacant land on Battle Street abutting Mr. Smith.
5. **Conceptual presentation** for proposed *Lot Line Adjustment/Annexation* between property owners Mr. David MacDonald, 72 Pearson Hill Road, map 6-28-1 (5.83 ac) and Mrs. Susan Emerson, 70A Pearson Hill Road, map 6-28-2 (5.45 ac).
6. CONTINUED Planning Board deliberation on case #14-02: Review of and accept/reject decision on site plan review application from Copart, Inc. of CT, 111 Deer Meadow Road, Webster, NH.  
*Should a decision not be reached, this application will stay on the Planning Board agenda until such time as it is either approved or disapproved; the next regularly scheduled Planning Board meeting will be May 19, 2016 at 7:00 pm at the Webster Town Hall, 945 Battle St., Webster, NH 03303. The current extension runs until July 1, 2016.*
7. **(4) Notices of Voluntary Mergers** to be signed:
  - a) Michael Rodrigues – Pillsbury Lake District
  - b) John & Darlene Reid – Pillsbury Lake District
  - c) Rebecca Kelling – Pillsbury Lake District
  - d) Robert Austin Revocable Trust – Westwind Village
8. Continued review of draft *Subdivision Regulations* document. Work session scheduled for Sunday, April 24, 2016 at 1:00 pm.
9. Review draft minutes from 03/17/2016.
10. Any other new business, within the limitations of RSA 91-A.
  - a) OEP Spring PB/ZBA conference June 4<sup>th</sup> @ Grappone Conference Center 8 am – 3:30 pm; \$55.00 registration fee.
  - b) NHMA Workshop: It's a Hard Road to Travel. June 10, 1996 9 am – 12:00 pm. \$90 includes copy of *A Hard Road to Travel*; \$45 without the book.
  - c) **Discuss Senate Bill 146 relative to accessory dwelling units.**
11. Adjournment.

**Revision Posted April 20, 2016**