

Town of Webster

Hazard Mitigation Committee 2018



Work Session 1

Tuesday, November 21, 2017 | 10:00 AM - 12:00 PM

Webster Town Office | 945 Battle Street, Webster

Hazard Mitigation Plan Update WS1 AGENDA

- 10:00 **1** **Introductions, Complete Attendance Sheet AND Sign Meeting Match Timesheet**
- Sign both **Attendance** and **Meeting Match Timesheet** at every Meeting and Work Session
 - Continue **Individual Timesheets** for haz mit "office time" tasks/assignments, Oct 1 – Dec 31 (quarterly)
- 10:10 **2** **Finish New Hazard Risk Assessment (HRA): Identification & Rating: Begin at Excessive Heat**
- Shorter list of Hazards, greater emphasis on natural hazards and disasters, less on tech & human
 - Identify & clarify existing sites/areas vulnerable or susceptible to each hazard
 - Rate **HRA Table's Probability** of and **Impacts** from each hazard for their relevance to Webster
- 10:25 **3** **Describe All EXISTING/POTENTIAL FUTURE and PAST Hazard Events in Webster Since 2011**
- Using the hazard list in the **Hazard Risk Assessment**, for each of the 27 hazards:
 - ① Identify **past** sites, locations, and types of hazard impacts that occurred in Town.
 - ② Identify **existing/susceptible** to or **potential future** sites, locations, and types of hazard impacts
 - Any assignment ⇒ **email Excel file of hazard events to SA by 12-1**
- 11:15 **4** **Update and Revise Maps 1-2-3 [as time permits]**
- Revise Map 1 Potential Hazards Map (each person, spend 15 minutes per map)
 - Revise Map 2 Past Hazards Map
 - Revise Map 3 Critical and Community Facilities
 - Assignment- Revise Maps at Leslie's office, **complete by 12-1 ⇒ give to SA at M2 12-5**
- 11:55 **5** **Next Steps**
- Identify stakeholders to invite: _____
 - Staff Coordinator to collect all **M1, WS1, M2** Town's publicity files, clippings, newsletter notices ⇒ **email to SA by 12-1**
 - **HMC ASSIGNMENTS: Past & Potential Hazards, Maps, Photos, Timesheets**
 - Agenda for **Meeting 2** includes updating the Critical and Community Facilities
 - Vulnerability Assessment and developing Goals and Objectives

Next Meeting: Meeting 2 on Tues 12-5 @ 6:30-8:30 PM

Do YOU have PHOTOS OF RECENTS HAZARD EVENTS in Town?

- ➔ EMAIL any 2012-2017 PHOTOS with the **Date**, **Location**, and **Event** identified to Stephanie (salexander@cnhrpc.org) for the 2018 Haz Mit Plan, or..
- ➔ BRING a USB flash drive to the next meeting or..
- ➔ CTRL-CLICK this link (PDF) to upload multiple photos to Dropbox:
<https://www.dropbox.com/request/zPFkjjkwjKbwPWv6w3ol>

WANTED

**YOUR PHOTOS
of hazard
events in Town**

**Reward:
Possible fame,
photo credit in
HMP 2018.**

Contact Stephanie Alexander (SA): email salexander@cnhrpc.org & phone/message 226.6020



NH HOMELAND SECURITY and
EMERGENCY MANAGEMENT
www.nh.gov/safety/divisions/hsem



FEDERAL EMERGENCY
MANAGEMENT AGENCY
www.fema.gov

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