

Town of Webster

Hazard Mitigation Committee 2018



Meeting 2

Tuesday, December 5, 2017 | 6:30 - 8:30 PM
Webster Town Office | 945 Battle Street, Webster

Hazard Mitigation Plan Update M2 AGENDA

- 6:30 **1** **Introductions, Complete Attendance Sheet AND Sign Meeting Match Timesheet**
- Sign both **Attendance** and **Meeting Match Timesheet** at every Meeting and Work Session
 - Continue **Individual Timesheets** for haz mit "office" assignments, Oct 1 – Dec 31 (quarterly). ⇒ **Email yours to Stephanie by 12-31 to obtain grant match credit for the Town!**
- 6:40 **2** **Review & Update Critical & Community Facilities Vulnerability Assessment (CCFVA)**
- Using the CCFVA tables, review & update the following:
 - ◇ Update the Facilities & information in each table;
 - ◇ **Insert the Structure Replacement Value, # of parcels, more (Town to use assessing records after mtg);**
 - ◇ Identify natural hazards (from the **Hazard Risk Assessment**) mostly likely to impact each Facility;
 - ◇ Write 1-3 Problem Statements for each table.
 - Office assignment – Work on the Excel file of Facilities ⇒ **email to SA by FRI 12-15**
- 8:00 **3** **Review and Update Goals and Objectives**
- Revise the **Goals and Objectives** to eliminate preparedness/response/recovery and align with mitigation
- 8:20 **4** **Pick Up Revised Maps 1-2, Leave Map 3 for Revision**
- Revise Map 1 Potential Hazards Map
 - Revise Map 2 Past Hazards Map
 - Leave Map 3 Critical and Community Facilities with **LESLIE** – revise w/ CCFVA site locations identified above
 - Office assignment- Revise Map 3 at Town office, **complete by Fri 01-12** ⇒ **give to SA at WS2 01-16**
- 8:25 **5** **Next Steps**
- Staff Coordinator to collect all HMC mtg publicity files, clippings, newsletter notices through M2 today ⇒ **submit to SA by FRI 12-15**
 - **HMC OFFICE ASSIGNMENTS: CCFVA Excel file, Map 3, Photos, Timesheets**
 - Agenda for **Work Session 2** includes finishing the Critical & Community Facilities Vulnerability Assessment

Next Meeting: Work Session 2 on Tues 01-16 @ 10 AM

SEND IN YOUR PHOTOS OF RECENTS HAZARD EVENTS IN TOWN NOW!

- ➡ EMAIL digital 2012-2017 PHOTOS with the **Date**, **Location**, and **Event** identified to Stephanie (salexander@cnhrpc.org) for the 2018 Haz Mit Plan, or..
- ➡ BRING a USB flash drive with digital photos to the next meeting or..
- ➡ CTRL-CLICK this link (PDF) to upload multiple photos to Dropbox:
<https://www.dropbox.com/request/zPFkjjkwjKbwPWv6w3oI>

WANTED

**YOUR PHOTOS
of hazard
events in Town**

**Reward:
Possible fame,
photo credit in
HMP 2018.**

Contact Stephanie Alexander (SA): email salexander@cnhrpc.org & phone/message 226.6020



NH HOMELAND SECURITY and
EMERGENCY MANAGEMENT
www.nh.gov/safety/divisions/hsem



FEDERAL EMERGENCY
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