

## **WCC Agenda**

**20 January 2009**

**Tuesday, 7:30 PM**

~

- 1) Appoint Secretary and Alternates, if needed
- 2) Minutes from December
- 3) Correspondence
- 4) General Updates
- 5) NH Water Plan Survey – Update from Sue
- 6) SPNHF Easement Monitoring
- 7) Winter Outing!
- 8) New Business