

WCC Agenda

17 November

Tuesday, 7:30 PM

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1. Appoint Secretary and Alternates, if needed
2. Minutes from September
3. Correspondence
4. NHACC Annual Meeting <http://www.nhacc.org/>
 - a. <http://agriculture.nh.gov>
 - b. www.ceinfo.unh.edu
 - c. www.emeraldashborer.info
 - d. www.wildnh.com
 - e. <http://extension.unh.edu/GISGPS/GISGPS.htm>
5. Trumbull Pond Project
6. Update on Currier and Ives Scenic ByWay
7. New Business