

Webster Conservation Commission  
Agenda for Meeting  
14 April 2021  
Submitted by Dan Moran, Chair

## Attention Virtual Meeting

### Join Zoom Meeting Via Computer

<https://us02web.zoom.us/j/87341518266?pwd=Y3pNZWwyc2ZXROl6NDRCK1ZWYUhRZz09>

**Join Zoom Meeting via phone by calling:** +1 929 205 6099

**Meeting ID:** 873 4151 8266 **Passcode:** 106989

*The Conservation Commission is holding a virtual meeting on Wednesday April 14, 2021 at 7:00pm. The meeting is being held virtually due to the COVID-19/ Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12, pursuant to Executive Order 2020-04.*

**Review and Vote on the Minutes of 10 March 2021-Betsy Janeway. Thank you!**  
**Roll Call WCC members present.**

### Old/Continuing Business- Board Secretary of the Month

April-Sue Roman  
May-Linda Clark

I am trying to get the town to provide a person to take our minutes. Dana is working on it. My arguments are two. The commissioner taking the minutes cannot fully participate in the meeting if they are concentrating on taking notes and so we cannot fully count on the accuracy of the minutes, something the town residents deserve and demand. We work hard and ask for almost nothing. They should do this for us.

- 1. Can we create a list of trails in town. the WRLAC is interested. Is there reason to not do it? How will volunteer to get to work on this?**
- 2. Discussion of responsibilities and procedures of WCC for "Intent to Cut" applications submitted to the Town of Webster.**

Good Morning Dan,

Attached is the intent to cut for Mondays Select Board meeting (I may have sent this to you already). I also received a call from Wright Pierce Engineering they are the firm working with PVL D on replacing the pipes on Concord Dr. Collin Stewart is the contact and he was asking if the Conservation Commission had any input. His number is (603)570-7123.

Thanks,  
Russ

- 3. Presentation of final recommendations on The Wetlands Ordinance by Isabel Brintnall and Sue Roman. Discussion and final vote of WCC endorsement to follow.**

### New Business-

**Next Meeting 12 May 2021**

FORM  
PA-7

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERYR TOWN QP#  
- - - TPrint Form  
(Use Mouse to Click)For Tax Year April 1, 21 to March 31, 22

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

1. Town/City of: WEBSTER
2. Tax Map/Block/Lot or USFS Sale Name & Unit No.  
MAP 6 Lots 1-2
3. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)
4. Name of Access Road: Pleasant Str.
- 5a. Acreage of Lot: 67 Acreage of Cut: 20
- 5b. Anticipated Start Date: 5/1/2021
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants) ☒
- b. Owner of Land and Stumpage (Tenants in Common) ☐
- c. Previous owner retaining deeded timber rights ☐
- d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒  
BY MAIL ☐ OR E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
Questions?? Call (603) 230-5950

|  |           |                  |
|--|-----------|------------------|
| SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)         |           | DATE SIGNED      |
| <u>Adam E. Mack</u>  |           | <u>3/30/2021</u> |
| PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S) |           |                  |
| <u>ADAM E. MACK</u>  |           |                  |
| SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)         |           | DATE SIGNED      |
| <u>ADAM E. MACK</u>  |           |                  |
| PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S) |           |                  |
| <u>1354 Pleasant Str.</u>                                      |           |                  |
| MAILING ADDRESS  |           |                  |
| <u>WEBSTER</u>   |           |                  |
| CITY OR TOWN   | STATE     | ZIP CODE         |
| <u>WEBSTER</u>   | <u>NH</u> | <u>03303</u>     |
| E-MAIL ADDRESS   |           |                  |
| <u>603-648-2444</u>  |           |                  |
| HOME PHONE (Enter number without dashes)                       |           |                  |
| CELL PHONE (Enter number without dashes)                       |           |                  |

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | <u>50,000</u>              | MBF   |
| Hemlock               |                            | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   |                            | MBF   |
| Ash                   |                            | MBF   |
| Beech & Soft Maple    |                            | MBF   |
| Pallet or Tie Logs    | <u>25,000</u>              | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | <u>500</u>                 |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   | <u>20</u>                  | Cords |

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Amount

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner. I have become familiar with RSA 227-J, the timber harvest laws.

|  |           |                           |
|--|-----------|---------------------------|
| SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT         |           | DATE                      |
| <u>Adam E. Mack</u>                                      |           | <u>3/30/2021</u>          |
| PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT |           |                           |
| <u>ADAM E. MACK</u>                                      |           |                           |
| MAILING ADDRESS  |           |                           |
| <u>1354 Pleasant Str.</u>                                |           |                           |
| MAILING ADDRESS  |           |                           |
| <u>WEBSTER</u>   |           |                           |
| CITY OR TOWN   | STATE     | ZIP CODE                  |
| <u>WEBSTER</u>   | <u>NH</u> | <u>03303</u>              |
| PHONE NUMBER   |           | E-MAIL ADDRESS            |
| <u>648-2444</u>  |           | <u>MAC@BIZ AT TDS-NET</u> |

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectman/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
  2. The land is not under the Current Use Unproductive category;
  3. The form is complete and accurate; and

4. Any timber tax bond required has been received.  
\$ \_\_\_\_\_ Date: \_\_\_\_\_
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

|   |      |   |      |   |      |
|---|------|---|------|---|------|
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE |
|   |      |   |      |   |      |
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|   |      |   |      |   |      |

PA-7  
Rev 02/2014



FORM  
PA-7

(Assigned by Municipality)

YR TOWN OPS  
- - - TPrint Form  
(Use Mouse to Click)NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

For Tax Year April 1, 21 to March 31, 22

PLEASE TYPE OR PRINT (If filling in form on line, use TAB Key to move through fields)

1. Town/City of: Webster

2. Tax Map/Block/Lot or USFS Sale Name & Unit No.  
Map 1 Lot 223. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)

4. Name of Access Road: White Plains Road

5a. Acreage of Lot: 35 Acreage of Cut: 5

5b. Anticipated Start Date: 5/1/2021

6. Type of ownership (check only one):

- a. Owner of Land and Stumpage (Joint Tenants) ☒  
b. Owner of Land and Stumpage (Tenants in Common) ☐  
c. Previous owner retaining deeded timber rights ☐  
d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

## REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒  
BY MAIL ☐ OR E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Timber Tax Information is Available at [www.revenue.nh.gov](http://www.revenue.nh.gov)  
Questions?? Call (603) 230-5950

|  |  |
|--|--|
| SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)         | DATE SIGNED                              |
| ADAM E. MOCK   | 3/30/2021                                |
| PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S) |  |
| ADAM E. MOCK   |  |
| SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S)         | DATE SIGNED                              |
| PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S) |  |
| 1354 PLEASANT ST.  |  |
| MAILING ADDRESS  |  |
| WEBSTER  | NH 03303                                 |
| CITY OR TOWN   | STATE ZIP CODE                           |
| E-MAIL ADDRESS   |  |
| MOCKBIZ AT TDS.NET   |  |
| HOME PHONE (Enter number without dashes)                       | CELL PHONE (Enter number without dashes) |
| 603-648-2444   | 603-648-2445                             |

## FOR MUNICIPAL ASSESSING OFFICIALS ONLY

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2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

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\$ \_\_\_\_\_ Date: \_\_\_\_\_

5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.

6. This form to be forwarded to DRA within 30 days.

## 8. Description of Wood or Timber To Be Cut

| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | 20,000                     | MBF   |
| Hemlock               |                            | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   |                            | MBF   |
| Ash                   |                            | MBF   |
| Beech & Soft Maple    | 2500                       | MBF   |
| Pallet or Tie Logs    | 2500                       | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | 200                        |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   | 25                         | Cords |

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Amount:

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|  |                    |
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| MAILING ADDRESS  |                    |
| 1354 PLEASANT ST.  |                    |
| WEBSTER  | NH 03303           |
| CITY OR TOWN   | STATE ZIP CODE     |
| 648-2444   | MOCKBIZ AT TDS.NET |
| PHONE NUMBER   | E-MAIL ADDRESS     |

|   |      |   |      |   |      |
|---|------|---|------|---|------|
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE |
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL |      |   |      |   |      |

PA-7  
Rev 02/2014

FORM  
PA-7NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBERYR TOWN CP#  
- - - TPrint Form  
(Use Mouse to Click)

For Tax Year April 1, 21 to March 31, 22

PLEASE TYPE OR PRINT (If filing in form on-line, use TAB key to move through fields)

1. Town/City of: Webster
2. Tax Map/Block/Lot or USFS Sale Name & Unit No.: MAP 3 Lot 55
3. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)
4. Name of Access Road: BAH 1/5 STREET
- 5a. Acreage of Lot: 75 Acreage of Cut: 25
- 5b. Anticipated Start Date: 5/1/2021
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Joint Tenants) ☒
  - b. Owner of Land and Stumpage (Tenants in Common) ☐
  - c. Previous owner retaining deeded timber rights ☐
  - d. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

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| <u>1354 Pleasant St.</u>                                       |  |                  |
| MAILING ADDRESS  |  |                  |
| <u>Webster</u>   | STATE                                    | ZIP CODE         |
| <u>NH</u>  |  | <u>03303</u>     |
| CITY OR TOWN   |  |                  |
| <u>MACKBIZ AT TDS.NET</u>                                      |  |                  |
| E-MAIL ADDRESS   |  |                  |
| <u>648-2444</u>  | <u>648-2445</u>                          |                  |
| HOME PHONE (Enter number without dashes)                       | CELL PHONE (Enter number without dashes) |                  |

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| Species               | Estimated Amount To Be Cut |       |
|-----------------------|----------------------------|-------|
| White Pine            | 15000                      | MBF   |
| Hemlock               |                            | MBF   |
| Red Pine              |                            | MBF   |
| Spruce & Fir          |                            | MBF   |
| Hard Maple            |                            | MBF   |
| White Birch           |                            | MBF   |
| Yellow Birch          |                            | MBF   |
| Oak                   |                            | MBF   |
| Ash                   |                            | MBF   |
| Beech & Soft Maple    |                            | MBF   |
| Pallet or Tie Logs    |                            | MBF   |
| Other (Specify)       |                            | MBF   |
| Pulpwood              | Tons                       | Cords |
| Spruce & Fir          |                            |       |
| Hardwood & Aspen      |                            |       |
| Pine                  |                            |       |
| Hemlock               |                            |       |
| Whole Tree Chips      | 400                        |       |
| Miscellaneous         |                            |       |
| High Grade Spruce/Fir |                            | Tons  |
| Cordwood & Fuelwood   | 20                         | Cords |

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Amount

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|  |                           |                  |
|--|---------------------------|------------------|
| SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT         |                           | DATE             |
| <u>Adam E. Mack</u>                                      |                           | <u>3/30/2021</u> |
| PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT |                           |                  |
| <u>ADAM E. MACK</u>                                      |                           |                  |
| MAILING ADDRESS  |                           |                  |
| <u>1354 Pleasant St.</u>                                 | STATE                     | ZIP CODE         |
| <u>NH</u>  |                           | <u>03303</u>     |
| CITY OR TOWN   |                           |                  |
| <u>648-2444</u>  | <u>MACKBIZ AT TDS.NET</u> |                  |
| PHONE NUMBER   | E-MAIL ADDRESS            |                  |

|   |      |   |      |   |      |
|---|------|---|------|---|------|
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE |
| SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE | SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL | DATE |   |      |

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